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8 SHADOW MOUNTAIN RANCH, LLC

9
10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 COUNTY OF RIVERSIDE

12 Coordination Proceeding Special Title
(Cal. Rules Of Court, rule 3.550)

13 MOJAVE BASIN WATER CASES

14
15 THE MOJAVE WATER AGENCY, AS THE
16 MOJAVE BASIN AREA WATERMASTER,

17 Plaintiff,

18 v.

19 All persons who are not presently parties to the
20 comprehensive groundwater adjudication in
City of Barstow, et al., v. City of Adelanto, et
21 al., Riverside Superior Court Case No.
CIV208568, and are either producing more
22 than 10 acre-feet of Basin groundwater
annually, or using Basin groundwater for
23 unlawful purposes, and Does 1 through 2,000,

24 Defendants.

JCCP5265
CIV208568 (LEAD CASE NUMBER)

Dept. 1, Riverside Superior Court
Hon. Harold W. Hopp, Judge Presiding

Case No. CIVSB 2218461

**NOTICE OF CONTINUANCE OF EX
PARTE HEARING RE: SHADOW
MOUNTAIN RANCH, LLC'S
APPLICATION FOR DISMISSAL OF
PLAINTIFF'S COMPLAINT
FOLLOWING FAILURE TO TIMELY
AMEND AND REQUEST FOR ENTRY
OF JUDGMENT**

Date: 1/8/2024
Time: 8:30 a.m.
Dept.: 1
Action Filed: May 30, 1990

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TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that SHADOW MOUNTAIN RANCH, LLC (SMR)'s *Ex Parte* Application for Dismissal of Plaintiff's Complaint Following Failure to Timely Amend And Request for Entry of Judgment ("Application") was heard on December 9, 2024 at 8:30 a.m., in Department 1 of the above-entitled Court.


Appearances were made as are noted on the record.

At the hearing the Court Ordered as follows:

1. The hearing on SMR's Application is continued to January 8, 2025 at 8:30 a.m., in Dept. 1 of the above-entitled court at 4050 Main Street, Riverside, CA 92501.
2. Plaintiff Mojave Water Agency may file a further opposition brief, which shall be due for filing and service by December 23, 2024, no later than 4:00 p.m.
3. SMR may file a reply brief, which shall be due by December 31, 2024.

Dated: December 9, 2024

BEST BEST & KRIEGER LLP

BY: 
ERIC L. GARNER
CHRISTOPHER M. PISANO
ALISON K. TOIVOLA
ATTORNEYS FOR DEFENDANT
SHADOW MOUNTAIN RANCH, LLC

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PROOF OF SERVICE

I, Monica Quinones, declare:

I am a citizen of the United States and employed in San Bernardino County, California. I am over the age of eighteen years and not a party to the within-entitled action. My business address is 2855 E. Guasti Road, Suite 400, Ontario, California 91761. On December 9, 2024, I served a copy of the within document(s):

NOTICE OF CONTINUANCE OF EX PARTE HEARING RE:
SHADOW MOUNTAIN RANCH, LLC'S APPLICATION FOR
DISMISSAL OF PLAINTIFF'S COMPLAINT FOLLOWING
FAILURE TO TIMELY AMEND AND REQUEST FOR ENTRY
OF JUDGMENT

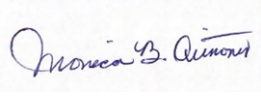
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, the United States mail at Ontario, California addressed as set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by transmitting via e-mail or electronic transmission the document(s) listed above to the person(s) at the e-mail address(es) set forth below.

Please see attached Service List.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 9, 2024, at Ontario, California.



Monica Quinones

SERVICE LIST

In re City of Barstow, et al v. City of Adelanto, et al
Riverside Superior Court Case No. CIV208568

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19 *Defendant, In Pro Per*

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23 *Defendant, In Pro Per*

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28

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

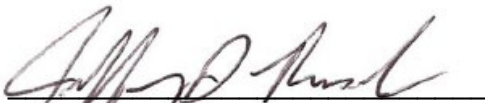
On December 10, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF CONTINUANCE OF EX PARTE HEARING RE: SHADOW MOUNTAIN RANCH, LLC'S APPLICATION FOR DISMISSAL OF PLAINTIFF'S COMPLAINT FOLLOWING FAILURE TO TIMELY AMEND AND REQUEST FOR ENTRY OF JUDGMENT

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 10, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of December 10, 2024

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Attn: Parks and Recreation Town of Apple
Valley
Apple Valley Unified School District
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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Mojave Basin Area Watermaster Service List as of December 10, 2024

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