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8 Attorneys for Defendant
SHADOW MOUNTAIN RANCH, LLC

9
10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 COUNTY OF RIVERSIDE

12 Coordination Proceeding Special Title
(Cal. Rules Of Court, rule 3.550)

13 MOJAVE BASIN WATER CASES

14
15 THE MOJAVE WATER AGENCY, AS THE
16 MOJAVE BASIN AREA WATERMASTER,

17 Plaintiff,

18 v.

19 All persons who are not presently parties to the
20 comprehensive groundwater adjudication in
City of Barstow, et al., v. City of Adelanto, et
21 al., Riverside Superior Court Case No.
CIV208568, and are either producing more
22 than 10 acre-feet of Basin groundwater
annually, or using Basin groundwater for
23 unlawful purposes, and Does 1 through 2,000,

24 Defendants.

JCCP5265
CIV208568 (LEAD CASE NUMBER)

Dept. 1, Riverside Superior Court
Hon. Harold W. Hopp, Judge Presiding

Case No. CIVSB 2218461

**[PROPOSED] ORDER GRANTING
SHADOW MOUNTAIN RANCH, LLC'S
EX PARTE APPLICATION AND FOR
A JUDGMENT OF DISMISSAL**

Filed concurrently with:

1. Notice of *Ex Parte* Application and
Application for Dismissal;

Date: 12/9/2024
Time: 8:30 a.m.
Dept.: 1
Action Filed: May 30, 1990

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[PROPOSED] ORDER

GOOD CAUSE THUS APPEARING, the “EX PARTE APPLICATION FOR DISMISSAL OF PLAINTIFF’S COMPLAINT FOLLOWING FAILURE TO TIMELY AMEND AND REQUEST FOR ENTRY OF JUDGMENT” filed by Defendant Shadow Mountain Ranch is hereby granted and Plaintiff’s entire Complaint, as against the Shadow Mountain Ranch is hereby dismissed, with prejudice.

GOOD CAUSE FURTHER APPEARING, a Judgment of Dismissal is hereby entered in favor of Defendant, Shadow Mountain Ranch, and against Plaintiff, Mojave Water Agency in this matter. Defendant Shadow Mountain Ranch is deemed the prevailing party, and shall be entitled to post-judgment costs of suit.

Dated: December ____, 2024

By: _____
JUDGE OF THE SUPERIOR COURT

PROOF OF SERVICE

I, Monica Quinones, declare:

I am a citizen of the United States and employed in San Bernardino County, California. I am over the age of eighteen years and not a party to the within-entitled action. My business address is 2855 E. Guasti Road, Suite 400, Ontario, California 91761. On December 5, 2024, I served a copy of the within document(s):

[PROPOSED] ORDER GRANTING SHADOW MOUNTAIN RANCH, LLC'S EX PARTE APPLICATION FOR DISMISSAL OF PLAINTIFF'S COMPLAINT

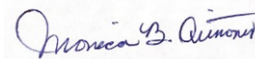
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, the United States mail at Ontario, California addressed as set forth below.
- by placing the document(s) listed above in a sealed _____ envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to a _____ agent for delivery.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by transmitting via e-mail or electronic transmission the document(s) listed above to the person(s) at the e-mail address(es) set forth below.

Please see attached Service List.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 5, 2024, at Ontario, California.



Monica Quinones

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Service List
In re City of Barstow, et al v. City of Adelanto, et al
Riverside Superior Court Case No. CIV208568

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19 *Defendant, In Pro Per*

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22 Lucerne Valley, California 92356

23 *Defendant, In Pro Per*

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PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On December 10, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

**[PROPOSED] ORDER GRANTING SHADOW MOUNTAIN RANCH, LLC’S
EX PARTE APPLICATION AND FOR A JUDGMENT OF DISMISSAL**

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 10, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of December 10, 2024

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Valley
Apple Valley Unified School District
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Apple Valley, CA 92307-3061

Attn: Emely and Joe Saltmeris
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Attn: Scot Gasper
Gordon Acres Water Company
P. O. Box 1035
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975 Bryant
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Attn: Nick Grill (terawatt@juno.com)
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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Attn: Ester Hubbard
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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Lawrence, William W.
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Lo, et al.
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Lee, et al., Sepoong and Woo Poong
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Attn: James Lin
Lin, Kuan Jung and Chung, Der-Bing
2026 Turnbull Canyon
Hacienda Heights, CA 91745-

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Attn: Gwen L. Bedics
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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Manning, Sharon S.
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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Fountain Valley, CA 92708-7312

Nuñez, Luis Segundo
9154 Golden Seal Court
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Mojave Basin Area Watermaster Service List as of December 10, 2024

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Attn: Jafar Rashid
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Attn: Sara Fortuna (sarajfortuna@gmail.com;
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