

October 16, 2024

VIA FEDERAL EXPRESS

Jennifer Castillo
Master Calendar Coordinator
Riverside Superior Court
4050 Main Street
Riverside, CA 92501

Stephanie Osler Hastings
Attorney at Law
805.882.1415 direct
shastings@bhfs.com

RE: *Mojave Basin Water Cases etc.*, JCCP No. 5265 (Riverside Superior Court Lead Case No. CIV 208568); Golden State Water Company's Motion to Enforce Judgment

Dear Ms. Castillo:

Enclosed please find courtesy copies of all documents filed to date relating to Golden State Water Company's Motion to Enforcement Judgment in the above-referenced matter, scheduled for hearing on October 22, 2024, at 1:30 p.m. in Department M302 of the Menifee Justice Center. Please make these materials available to Judge Reimer for the hearing of this matter. All parties who have filed documents relating to the motion ("interested parties") have been served with this letter, as shown below.

For the Court's convenience, the materials have been separated into two binders—one for the documents filed by GSWC, and one for the documents filed by the other interested parties. Each binder contains an index. A comprehensive index of the materials contained in both binders is also appended hereto.

Golden State Water Company's binder also includes a USB drive in the inside cover. The USB drive contains a native copy of the PowerPoint presentation that will be presented by counsel for Golden State Water Company at the October 22 hearing. On October 16, 2024 Golden State Water Company submitted a Notice of Lodgment for filing and served it on all parties in accordance with the Judgment, the Watemaster's Rules. Pursuant to the Court's October 7, 2024 Minute Order, a printed copy of the PowerPoint presentation is attached to the October 16, 2024 Declaration of Stephanie Hastings at Exhibit 6, which is located at Tab 20 of Golden State Water Company's enclosed binder.

Please contact me if you have any questions.

Respectfully,


Stephanie Osler Hastings

Jennifer Castillo
Master Calendar Coordinator
October 16, 2024
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Enclosures:

- Pleading Index for GSWC's Motion to Enforce Judgment
- Binder 1: Documents filed by GSWC
- Binder 2: Documents filed by all other Interested Parties

cc: *See attached Proof of Service*

PROOF OF SERVICE

I am over the age of eighteen years and not a party to the within-entitled action. I am employed in Santa Barbara County, California. My business address is Brownstein Hyatt Farber Schreck, LLP, 1021 Anacapa Street, 2nd Floor, Santa Barbara, California 93101-2711. My electronic service address is Meldridge@bhfs.com. On October 16, 2024, I served a copy of the following document(s):

**OCTOBER 16, 2024 LETTER TO COURT TRANSMITTING
COURTESY COPIES**



BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s) listed above to be sent to the persons at the e-mail addresses listed below and to the parties on the attached service list.

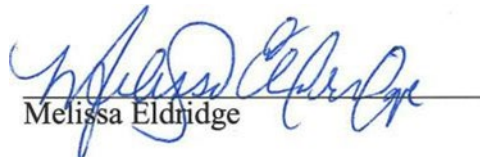
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jruesch@mojavewater.org

Mojave Basin Area Watermaster

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on October 16, 2024, at Santa Barbara, California.


Melissa Eldridge

City of Barstow v. City of Adelanto
Riverside County Superior Court Case No. CIV208568

SERVICE LIST

<p>Pam K. Lee Plee@awattorneys.com Christine M. Carson ccarson@awattorneys.com Robert M. Hensley rhensley@awattorneys.com ALESHIRE & WYNDER, LLP 3701 Wilshire Blvd., Suite 725 Los Angeles, CA 90010 Attorneys for City of Hesperia</p>	<p>Peter J. Kiel pkiel@cawaterlaw.com Vincent O. Goble vgoble@cawaterlaw.com LAW OFFICE OF PETER KIEL PC PO Box 422 Petaluma, California 94953 Attorneys for Defendant Victorville Water District, a Subsidiary District of the City Of Victorville (Formerly Victor Valley Water District and Baldy Mesa Water District)</p>
<p>Diana J. Carloni, Esq. LAW OFFICES - DIANA J. CARLONI 21001 N. Tatum Blvd., Suite 1630-455 Phoenix, AZ 85050 diana@carlonilaw.com Attorneys for Newberry Springs Recreational Lakes Association</p>	<p>Andre de Bortnowsky, Authority Attorney andre@gdblawoffices.com Joan Smyth, Deputy Authority Attorney joan@gdblawoffices.com GREEN DE BORTNOWSKY, LLP 30077 Agoura Court, Suite 210 Agoura Hills, California 91301 Attorneys for Defendant Victorville Water District, a Subsidiary District of the City Of Victorville (Formerly Victor Valley Water District and Baldy Mesa Water District)</p>
<p>Riverside County Superior Court Attn: MCC – Jennifer Castillo 4050 Main Street Riverside CA 92501 Jennifer.Castillo@riverside.courts.ca.gov</p>	<p>Courtroom Assistant – Department 07 Riverside Superior Court - Historic County of Riverside 4050 Main Street Riverside, CA 92501 Susan.Salazar@riverside.courts.ca.gov</p>

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On October 17, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

OCTOBER 16, 2024 LETTER TO COURT TRANSMITTING COURTESY COPIES

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 17, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of October 17, 2024

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Apple Valley, CA 92308-7256

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Attn: Ian Bryant (irim@aol.com)
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Mojave Basin Area Watermaster Service List as of October 17, 2024

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Mojave Basin Area Watermaster Service List as of October 17, 2024

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Helendale School District
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Hendley, Rick and Barbara
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Attn: Janie Martines
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Attn: Jeremy McDonald
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Hesperia, City of (via email)
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Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
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Mojave Basin Area Watermaster Service List as of October 17, 2024

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Jackson, Ray Revocable Trust No. 45801
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Jess Ranch Water Company (via email)
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Attn: Cynthia Mahoney
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Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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(mygoldenbiz9@gmail.com)
Jones Trust dated March 16, 2002 (via email)
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Attn: Paul Jordan
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Attn: Ray Gagné
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P. O. Box 1016
Lucerne Valley, CA 92356

Attn: Lee Logsdon
Juniper Riviera County Water District
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Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: Manshan Gan
Lo, et al.
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Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: Doug Kerns
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Mojave Basin Area Watermaster Service List as of October 17, 2024

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Fountain Valley, CA 92708-7312

Núñez, Luis Segundo
9154 Golden Seal Court
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Attn: Craig Maetzold
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Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: Sara Fortuna (sarajfortuna@gmail.com;
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Saba Family Trust dated July 24, 2018 (via
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Mojave Basin Area Watermaster Service List as of October 17, 2024

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