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11 GOLDEN STATE WATER COMPANY

12 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
13 FOR THE COUNTY OF RIVERSIDE

14 Coordination Proceeding Special Title  
15 (Cal. Rules of Court, rule 3.550)  
16 MOJAVE BASIN AREA WATER CASES

17 ICCP NO. 5265  
18 Lead Case No. CIV208568  
19 Assigned for All Purposes to the  
20 Honorable Harold W. Hopp, Dept. 1  
21 Honorable Craig G. Reimer, Judge Presiding  
22 by assignment of the Chief Justice

23 CITY OF BARSTOW, et al.,  
24 Plaintiff,  
25 v.  
26 CITY OF ADELANTO, et al.,  
27 Defendant.

28 **DECLARATION OF ANTHONY  
BROWN IN SUPPORT OF GOLDEN  
STATE WATER COMPANY'S  
NOTICE OF LODGING OF  
PRESENTATION**

*[Filed concurrently with GSWC's Reply to Amended and Supplemental Oppositions to Motion to Enforce Judgment; Declaration of Stephanie Osler Hastings; Objections; Notice of Lodging]*

Date: October 22, 2024  
Time: 1:30 pm  
Dept.: M302 (Menifee Justice Center)  
Judge: Hon. Craig G. Reimer

**Reservation ID: 562595011427**

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
1021 Anacapa Street, 2nd Floor  
Santa Barbara, CA 93101-2711

1 I, Anthony Brown, hereby declare:

2 1. I know the matters set forth herein of my own personal knowledge and, if called as  
3 a witness herein, I could and would testify competently thereto.

4 2. I make this declaration in support of Golden State Water Company's ("GSWC")  
5 Notice of Lodging of Presentation .

6 3. I am the founder, Chief Executive Officer ("CEO"), and Principal Hydrologist at  
7 aquilogic, Inc. ("aquilogic"). Prior to founding aquilogic, I served as Senior Vice-President at  
8 WorleyParsons and the global leader for their Environment business. Prior to WorleyParsons, I was  
9 the CEO and one of the founding principals at Komex Environmental Ltd. ("Komex"), a global  
10 environmental and water resources consulting company. In late 2005, Komex was acquired by  
11 WorleyParsons. I received a Master's degree in Engineering Hydrology and postgraduate diploma  
12 in Civil Engineering from Imperial College London in 1988, and a Bachelor's degree in Geography  
13 from King's College London in 1985. A copy of my Curriculum Vitae, which truthfully and  
14 accurately describes my professional qualifications, is attached as Appendix C to my Expert Report  
15 prepared for this matter (see GSWC Evidence in support of Motion to Enforce Judgment, [GSWC  
16 0116-0146].)

17 4. Aquilogic was hired by the law firm of Brownstein Hyatt Farber Schreck, LLP  
18 ("Brownstein") to assist GSWC with technical hydrology and hydrogeology analyses associated  
19 with GSWC's operations in the Centro Subarea of the Mojave Basin, including implementation of  
20 the Judgment in this action.

21 5. Part of aquilogic's scope of work includes review of historical stream flow data,  
22 analysis of the hydrology and hydrogeology of the Centro Subarea and Alto Subarea (including the  
23 Transition Zone),<sup>1</sup> and review of the Watermaster's recent update of the Production Safe Yield  
24 ("PSY") calculation for each of the Subareas.

25 6. As a result of aquilogic's work (¶ 5 above), and after careful review and analysis of  
26 available and pertinent information regarding the Mojave Basin, I developed certain key opinions  
27

28 <sup>1</sup> All capitalized terms not defined here have the same meaning as set forth in the Judgment.  
2

1 that are set forth in both my Declaration in Support of GSWC’s Motion to Enforce Judgment, dated  
2 September 6, 2024, and in my September 2024 Expert Report of Anthony Brown: Hydrologic  
3 Conditions and Water Flow Between the Alto Subarea and the Centro Subarea of the Mojave Basin  
4 (“**Expert Report**”). A true and correct copy of my Expert Report is attached as Exhibit 1 to  
5 GSWC’s Evidence in Support of Motion to Enforce Judgment.

6 7. In preparation for the hearing on GSWC’s Motion to Enforce Judgment, I  
7 supervised and prepared portions of the PowerPoint presentation titled: Presentation in Support of  
8 Golden State Water Company’s Motion to Enforce Judgment (“**Presentation**”), which was filed  
9 pursuant to the Notice of Lodging, filed concurrently herewith.

10 8. The following numbered slides were prepared by me or at my direction: 5, 13, 15  
11 (portion), 18 through 29, and 31 through 32. The source of the evidence used to develop each slide  
12 is identified on each slide.

13 9. Slide 5 contains a map depicting the Mojave Basin Area, including Subarea  
14 boundaries, faults, stream gages and GSWC wells, based on information contained in my Expert  
15 Report at GSWC 0051 and GSWC 0059.

16 10. Slide 13 contains a chart depicting the Free Production Allowance (“**FPA**”), PSY,  
17 verified production, and estimated inflow for the Centro Subarea based on information available  
18 from the Watermaster’s Annual Reports (see Table 5-1 [see, e.g., GSWC 0366]) and depicted in  
19 GSWC 0054 and 0057.

20 11. The chart depicting average annual production in the Centro Subarea and GSWC’s  
21 production in the Centro Subarea on slide 15, based on the information contained in my Expert  
22 Report at GSWC 0057.

23 12. Slide 18 contains my first three opinions. (See GSWC 0014; see also 09/26/24  
24 Declaration of Anthony Brown in Support of GSWC’s Motion to Enforce Judgment, ¶ 11.)

25 13. Slide 19 contains my last three opinions. (See GSWC 0014; see also 09/26/24  
26 Declaration of Anthony Brown in Support of GSWC’s Motion to Enforce Judgment, ¶ 11.)

27 14. Slide 20 contains a true and correct copy of the “Conceptual Water Budget”  
28 schematic included in the Expert Report at GSWC 0077.

1           15.     Slide 21 contains information on the Watermaster’s water budget estimates based  
2 on the information contained in my Expert Report at GSWC 0046 and 0204, which were prepared  
3 based on my review of Watermaster’s Annual Reports and the Watermaster’s Amended Opposition  
4 to Motion to Enforce the Judgment; Declaration of Robert Wagner.

5           16.     Slide 22 contains an annotated version of Watermaster’s Table 5-1, which is  
6 included in each Annual Report prepared by Watermaster. A copy of Watermaster’s Table 5-1 is  
7 included in my Expert Report at GSWC 0056.

8           17.     Slide 23 contains a summary of the Watermaster’s 2001-2020 Transition Zone  
9 Water Budget based on the information contained in my Expert Report at GSWC 0047. (See also  
10 Notice of Errata, Exh. 1 [GSWC 0047].)

11           18.     Slide 24 contains a summary of Watermaster’s 2001-2020 Centro Water Budget  
12 based on information contained in my Expert Report at GSWC 0048. (See also Notice of Errata,  
13 Exh. 1 [GSWC 0048].)

14           19.     Slide 26 contains a true and correct copy of the charts of groundwater production,  
15 Mojave River discharge at the Lower Narrows gage, and statistical analyses of groundwater levels  
16 for GSWC’s Bradshaw Well No. 7 and Glen Road Well No. 2, based on information contained in  
17 my Expert Report at GSWC 0068 and GSWC 0076.

18           20.     Slide 27 contains a true and correct copy of the charts analyzing the depth to water  
19 and monthly pumping correlations for GSWC’s Bradshaw Well No. 7 and Glen Road Well No. 2  
20 based on information contained in my Expert Report at GSWC 0068 and GSWC 0076.

21           21.     Slide 28 contains a summary of statistical correlations: water levels vs. time for  
22 GSWC wells based on information contained in my Expert Report at GSWC 0030 through GSWC  
23 0032.

24           22.     Slide 29 contains a summary of statistical correlations: water levels vs. pumping for  
25 GSWC wells based on information contained in my Expert Report at GSWC 0030 through GSWC  
26 0032.

27           23.     Slide 31 contains three recommendations based on the information contained in my  
28 Expert Report at GSWC 0034 through GSWC 0038.

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24. Slide 32 contains an additional three recommendations based on the information contained in my Expert Report at GSWC 0034 through GSWC 0038.

I declare, under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed on October 16, 2024 at San Francisco, California.



---

ANTHONY BROWN

**PROOF OF SERVICE**

I am over the age of eighteen years and not a party to the within-entitled action. I am employed in Santa Barbara County, California. My business address is Brownstein Hyatt Farber Schreck, LLP, 1021 Anacapa Street, 2nd Floor, Santa Barbara, California 93101-2711. My electronic service address is [Meldridge@bhfs.com](mailto:Meldridge@bhfs.com). On October 16, 2024, I served a copy of the following document(s):

**DECLARATION OF ANTHONY BROWN IN SUPPORT OF  
GOLDEN STATE WATER COMPANY'S NOTICE OF  
LODGING OF PRESENTATION**



BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s) listed above to be sent to the persons at the e-mail addresses listed below and the parties listed on the attached service list

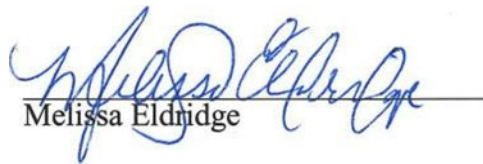
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Mojave Basin Area Watermaster

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on October 16, 2024, at Santa Barbara, California.

  
Melissa Eldridge

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City of Barstow v. City of Adelanto  
Riverside County Superior Court Case No. CIV208568

**SERVICE LIST**

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<p>Diana J. Carloni, Esq. LAW OFFICES - DIANA J. CARLONI 21001 N. Tatum Blvd., Suite 1630-455 Phoenix, AZ 85050 <a href="mailto:diana@carlonilaw.com">diana@carlonilaw.com</a>  Attorneys for Newberry Springs Recreational Lakes Association</p>	<p>Andre de Bortnowsky, Authority Attorney <a href="mailto:andre@gdblawoffices.com">andre@gdblawoffices.com</a> Joan Smyth, Deputy Authority Attorney <a href="mailto:joan@gdblawoffices.com">joan@gdblawoffices.com</a> GREEN DE BORTNOWSKY, LLP 30077 Agoura Court, Suite 210 Agoura Hills, California 91301  Attorneys for Defendant Victorville Water District, a Subsidiary District of the City Of Victorville (Formerly Victor Valley Water District and Baldy Mesa Water District)</p>
<p>Riverside County Superior Court Attn: MCC – Jennifer Castillo 4050 Main Street Riverside CA 92501 <a href="mailto:Jennifer.Castillo@riverside.courts.ca.gov">Jennifer.Castillo@riverside.courts.ca.gov</a></p>	<p>Courtroom Assistant – Department 07 Riverside Superior Court - Historic County of Riverside 4050 Main Street Riverside, CA 92501 <a href="mailto:Susan.Salazar@riverside.courts.ca.gov">Susan.Salazar@riverside.courts.ca.gov</a></p>

## PROOF OF SERVICE

STATE OF CALIFORNIA     }  
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On October 17, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

### **DECLARATION OF ANTHONY BROWN IN SUPPORT OF GOLDEN STATE WATER COMPANY'S NOTICE OF LODGING OF PRESENTATION**

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 17, 2024 at Apple Valley, California.

  
\_\_\_\_\_  
Jeffrey D. Ruesch



## Mojave Basin Area Watermaster Service List as of October 17, 2024

Attn: Roberto Munoz  
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Attn: John McCallum  
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Attn: Daniel Shaw (barhwater@gmail.com)  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Beinschroth, Andy Eric  
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Attn: Chuck Bell (Chuckb193@outlook.com;  
Chuckb193@outlook.com)  
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Attn: Marvin Brommer  
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Attn: Paul Johnson  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Crown Cambria, LLC (via email)  
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Attn: Alessia Morris  
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Attn: Steve and Dana Rivett  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: Lee Logsdon  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Thomas, Stephen and Lori  
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Attn: Lynnette L. Thompson  
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Attn: Rodger Thompson  
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