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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **COUNTY OF RIVERSIDE**

11 Coordination Proceeding Special Title
12 (Cal. Rules of Court, Rule 3.550)

JCCP NO.: 5265

Case No. CIV 208568

13 MOJAVE BASIN WATER CASES

Assigned to Hon. Judge Hopp, Dept. 1

14 _____
15 CITY OF BARSTOW, et al,

16 Plaintiff,

17 v.

18 CITY OF ADELANTO, et al,

19 Defendant.

**CITY OF HESPERIA’S JOINDER IN
WATERMASTER’S OBJECTIONS TO
NEWBERRY SPRINGS RECREATIONAL
LAKES ASSOCIATION RESPONSE AND
JOINDER IN WATERMASTER’S
OBJECTIONS TO DECLARATION OF
ANTHONY BROWN**

Date: OCTOBER 22, 2024

Time: 1:30 am

Department M302, Menifee Justice Center

Hon. Craig G. Riemer, Judge Presiding by
Assignment

20 _____
21 AND RELATED CROSS-ACTIONS

23 City of Hesperia (“City”) hereby submits this JOINDER.

24 CITY joins in the Watermaster’s objections number 2 through 4 of its OBJECTION TO
25 NEWBERRY SPRINGS RESPONSE TO GOLDEN STATE’S MOTION TO
26 ENFORCE JUDGMENT dated September 25, 2024.

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City joins in the Watermaster’s Objections to the Declaration of Anthony Brown in support of Golden State Water Company’s Motion to Enforce Judgment, dated September 20, 2024, and served September 23, 2024.

Respectfully submitted.

DATED: October 9, 2024

ALESHIRE & WYNDER, LLP
PAM K. LEE
CHRISTINE M. CARSON
ROBERT M. HENSLEY

By: 
CHRISTINE M. CARSON
Attorneys for CITY OF HESPERIA

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PROOF OF SERVICE

**City of Barstow, et al v City of Adelanto, et al
Case No. CIV508568**

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Los Angeles, State of California. My business address is 3701 Wilshire Blvd., Suite 725, Los Angeles, CA 90010.

On **October 9, 2024**, I served true copies of the following document(s) described as **CITY OF HESPERIA’S JOINDER IN WATERMASTER’S OBJECTIONS TO NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION RESPONSE AND JOINDER IN WATERMASTER’S OBJECTIONS TO DECLARATION OF ANTHONY BROWN** on the interested parties in this action as follows:


SEE ATTACHED SERVICE LIST

BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s) to be sent from e-mail address ccarson@awattorneys.com to the persons at the e-mail addresses listed in the Service List. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

In accordance with procedures for this case, I served the Watermaster who in turn serves all other parties in the case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on **October 9, 2024**, at Los Angeles, California.



Christine Carson

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SERVICE LIST
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Case No. CIV508568

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STATE OF CALIFORNIA }
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I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On October 9, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

CITY OF HESPERIA'S JOINDER IN WATERMASTER'S OBJECTIONS TO NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION RESPONSE AND JOINDER IN WATERMASTER'S OBJECTIONS TO DECLARATION OF ANTHONY BROWN

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 9, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

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Mojave Basin Area Watermaster Service List as of October 09, 2024

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Mojave Basin Area Watermaster Service List as of October 09, 2024

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Mojave Basin Area Watermaster Service List as of October 09, 2024

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Mojave Basin Area Watermaster Service List as of October 09, 2024

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Mojave Basin Area Watermaster Service List as of October 09, 2024

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Mojave Basin Area Watermaster Service List as of October 09, 2024

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Mojave Basin Area Watermaster Service List as of October 09, 2024

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