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9 GOLDEN STATE WATER COMPANY

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF RIVERSIDE

12 Coordination Proceeding Special Title
13 (Cal. Rules of Court, rule 3.550)
14
15 MOJAVE BASIN AREA WATER CASES

JCCP NO.: 5265
Lead Case No. CIV 208568

Assigned for All Purposes to the
Honorable Harold W. Hopp, Dept. 1

Honorable Craig G. Reimer, Judge
Presiding by assignment of the Chief
Justice

16 CITY OF BARSTOW, et al.,
17 Plaintiff,

18 v.

19 CITY OF ADELANTO, et al.,
20 Defendant.

**DECLARATION OF STEPHANIE
OSLER HASTINGS IN SUPPORT OF
GOLDEN STATE WATER
COMPANY'S REQUEST TO
PRESENT ORAL TESTIMONY AT
HEARING ON MOTION TO
ENFORCE JUDGMENT**

[Filed concurrently with Golden State
Water Company's Request to Present
Oral Testimony at Hearing on Motion to
Enforce Judgment; Notice of Lodging of
PowerPoint Presentation; Declaration of
Anthony Brown]

Date: October 2, 2024
Time: 8:30 am
Dept.: 1
Judge: Hon. Craig G. Reimer

Reservation ID: 562595011427

1 I, Stephanie Osler Hastings, declare:

2 1. I am an attorney duly admitted to practice before all the courts of this State and am
3 a shareholder in the law firm of Brownstein Hyatt Farber Schreck, LLP (“**Brownstein**”), counsel
4 of record for Golden State Water Company (“**GSWC**”) in the above-captioned matter. Except as
5 otherwise stated, I have personal knowledge of the following facts, and, if called upon to testify
6 thereto, I could and would competently do so.

7 2. Brownstein Hyatt Farber Schreck, LLP has retained Mr. Anthony Brown of
8 aquilogic, Inc. (“**aquilogic**”), on behalf of GSWC, to provide expert hydrology assessment of the
9 Mojave River Basin (“**Basin**”) for GSWC’s Motion to Enforce the Judgment (“**Motion**”). Mr.
10 Brown submitted declarations and prepared an Expert Report (GSWC 0002-161) in support of the
11 Motion.

12 3. In addition to his written declarations, it may be helpful for Mr. Brown to offer live
13 testimony explaining the bases of his conclusions and allowing the Court to ask any questions it
14 may have regarding those conclusions.

15 4. Mr. Brown can offer an oral presentation and PowerPoint as to the following: (1)
16 aquilogic’s assessment in the Expert Report of the Mojave Basin Watermaster’s (“**Watermaster**”)
17 analysis of the water budgets for the Alto Subarea, including the Transition Zone, and the Centro
18 Subarea related to Watermaster’s 2024 Production Safe Yield (“**PSY**”) update; (2) a summary of
19 the statistical analysis of groundwater levels in GSWC wells; and (3) aquilogic’s recommendations
20 to improve Watermaster’s estimates and calculations for administration of the Judgment.

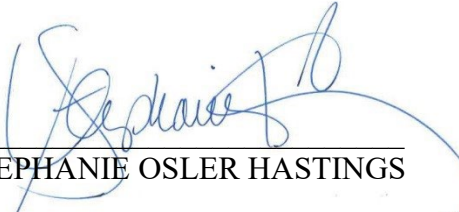
21 5. I filed and requested service of Mr. Brown’s PowerPoint presentation five days in
22 advance of the October 2, 2024 hearing—i.e., on or before January 26, 2024—in accordance with
23 the Court’s July 3, 2024 Order on the Watermaster’s Annual Motion to Adjust Free Production
24 Allowance for Water Year 2024-2025

25 6. I do not anticipate that it will take Mr. Brown more than 20 minutes to explain the
26 reasons behind his conclusions described in the Expert Report.

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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed this 26th day of September, 2024 at Santa Barbara, California.


STEPHANIE OSLER HASTINGS

BROWNSTEIN HYATT FARBER SCHRECK, LLP
1021 Anacapa Street, 2nd Floor
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PROOF OF SERVICE

I am over the age of eighteen years and not a party to the within-entitled action. I am employed in Santa Barbara County, California. My business address is Brownstein Hyatt Farber Schreck, LLP, 1021 Anacapa Street, 2nd Floor, Santa Barbara, California 93101-2711. My electronic service address is Meldridge@bhfs.com. On September 26, 2024, I served a copy of the following document(s):

DECLARATION OF STEPHANIE OSLER HASTINGS IN SUPPORT OF GOLDEN STATE WATER COMPANY'S REQUEST TO PRESENT ORAL TESTIMONY AT HEARING ON MOTION TO ENFORCE JUDGMENT



BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s) listed above to be sent to the persons at the e-mail addresses listed below


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Mojave Basin Area Watermaster

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 26, 2024, at Santa Barbara, California.


Melissa Eldridge

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On September 30, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

DECLARATION OF STEPHANIE OSLER HASTINGS IN SUPPORT OF GOLDEN STATE WATER COMPANY'S REQUEST TO PRESENT ORAL TESTIMONY AT HEARING ON MOTION TO ENFORCE JUDGMENT

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 30, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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