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10 MOJAVE WATER AGENCY

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

12 **COUNTY OF RIVERSIDE**

13 **CITY OF BARSTOW, et al.,**

14 **Plaintiffs**

15 **v.**

16 **CITY OF ADELANTO, et al.,**

17 **Defendants**

18 **And Related Cross-Actions**

19 **LEAD CASE NO.: CIV 208568**  
20 **JCCP5265 MOJAVE BASIN WATER CASES**

21 **STIPULATION FOR INTERVENTION AND**  
22 **SUBMISSION TO JUDGMENT; [PROPOSED]**  
23 **ORDER THEREON**

24 Assigned for All Purposes to:  
25 Judge Harold W. Hopp, Judge Presiding  
26 Department 1

27 **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT**

28 Cross-Complainant Mojave Water Agency ("MWA"), acting in its capacity as the Mojave Basin Area Watermaster, and intervening party, Carlean F. Johnson Trust, hereinafter referred to as "The Trust", agrees and stipulates as follows:

1. On January 10, 1996, the Court entered Its Judgment after Trial in the above-entitled action.
2. The Trust was not previously a party to this action and thus was not bound by that judgment.
3. The Trust now agrees (a) to seek leave to intervene in this action and (b) to submit to and be bound by the Judgment entered in this matter on January 10, 1996, as subsequently amended.

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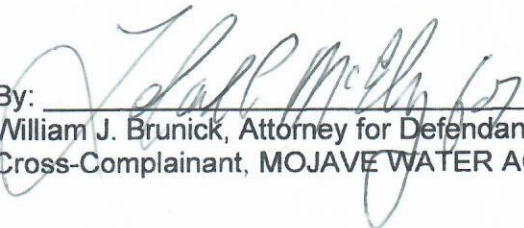
4. The Trust further stipulates to a Base Annual Production Right of 23 acre-feet.

Dated: 7/26/24

  
\_\_\_\_\_  
Carlean F. Johnson, Settlor/Trustee  
Carlean F. Johnson Trust

**BRUNICK, McELHANEY & KENNEDY PLC**

Dated: 8/1/2024

By:   
\_\_\_\_\_  
William J. Brunick, Attorney for Defendant &  
Cross-Complainant, MOJAVE WATER AGENCY

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE**

**CITY OF BARSTOW, et al.,**

**Plaintiffs**

**v.**

**CITY OF ADELANTO, et al.,**

**Defendants**

**And Related Cross-Actions**

**LEAD CASE NO.: CIV 208568  
JCCP5265 MOJAVE BASIN WATER CASES**

**ORDER PURSUANT TO STIPULATION**

Assigned for All Purposes to:  
Judge Harold W. Hopp, Judge Presiding  
Department 1

**ORDER PURSUANT TO STIPULATION**

Pursuant to the stipulation recited above, IT IS HEREBY ORDERED:

- A. The requested leave to intervene is granted. The Carlean F. Johnson Trust is hereby made a party to this action and is bound by the terms of the Judgment after Trial, dated January 10, 1996 as thereafter amended.
- B. This order is conditioned on there being no meritorious objections to the intervention. If any party to this action opposes the intervention of The Carlean F. Johnson Trust for any reason, that party shall file a written objection to the intervention with the Court no later than 30 days from the date that the Watermaster sends out written notice of this order.
- C. If any such objection is filed, the party filing the objection shall deliver a copy of that party's objection to the Watermaster no later than three court days after the filing date.

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D. The Watermaster shall promptly serve copies of the objection on all other parties and shall file a proof of service with the Court.

E. Upon receiving a conformed copy of an objection, the Watermaster shall request a hearing date from the Court.

F. If no objection is filed within the time specified above, then this order granting intervention and submitting the intervenor to the terms of the Judgment after Trial shall become final and unconditional without further order of this Court.

G. If an objection is filed but overruled following a hearing on that objection, then the order shall become final and unconditional upon the entry of the order overruling that objection.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Hon. Harold W. Hopp  
Judge of the Superior Court

## PROOF OF SERVICE

STATE OF CALIFORNIA     }  
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On August 1, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

### **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT; [PROPOSED] ORDER THEREON**

  X   (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on August 1, 2024 at Apple Valley, California.

  
\_\_\_\_\_  
Jeffrey D. Ruesch

## Mojave Basin Area Watermaster Service List as of August 01, 2024

Attn: Roberto Munoz  
35250 Yermo, LLC  
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Attn: John McCallum  
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Attn: Dwayne Oros  
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Adelanto, CA 92301-1914

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Ades, John and Devon (via email)

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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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Attn: Remo E. Bastianon  
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Attn: Mike Beinschroth  
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Beinschroth, Andy Eric  
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Attn: Chuck Bell (Chuckb193@outlook.com;  
Chuckb193@outlook.com)  
Bell, Charles H. Trust dated March 7, 2014  
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Best, Byron L.  
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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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Gabrych, Eugene  
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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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Attn: Jeff Gallistel  
Hendley, Rick and Barbara  
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Attn: Jeremy McDonald  
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Attn: Carabeth Carter ()  
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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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Jackson, Ray Revocable Trust No. 45801  
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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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## Mojave Basin Area Watermaster Service List as of August 01, 2024

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