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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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7 Attorneys for Defendant\Cross-Complainant,
8 MOJAVE WATER AGENCY

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **IN AND FOR THE COUNTY OF RIVERSIDE**

12 Coordination Proceeding Special Title
(Cal. Rules of Court, rule 3.550)

JCCP NO.: 5265

14 **MOJAVE BASIN WATER CASES**

Dept. 1, Riverside Superior Court
Hon. Harold W. Hopp, Judge Presiding

15 **CITY OF BARSTOW,**

LEAD CASE NO.: CIV208568

16 Plaintiff,

NOTICE OF STATUS CONFERENCE

17 vs.

Date: October 24, 2024

18 **CITY OF ADELANTO, et al.,**

Time: 8:30 a.m.

19 Defendant.

Dept.: 1 (Riverside Superior Court)

20 **AND RELATED CROSS ACTIONS**

Assigned for All Purposes to Dept. 1,
Hon. Harold W. Hopp, Judge Presiding

21
22
23 **TO THE PARTIES** in that certain action titled, *The Mojave Water Agency , as The*
24 *Mojave Basin Area Watermaster vs. All persons who are not presently parties to the*
25 *comprehensive groundwater adjudication, etc., San Bernardino Superior Court Case No.:*
26 *CIVSB2218461, which pursuant to the Coordination Proceeding JCCP No. 5265 titled the*
27 *MOJAVE BASIN WATER CASES, as coordinated with the City of Barstow vs. City of Adelanto,*
28 *Riverside Superior Court Case No.: CIV208568:*

NOTICE OF STATUS CONFERENCE

1 **PLEASE TAKE NOTICE THAT**, the Court has ordered that a Status Conference
2 Hearing will be conducted on October 24, 2024, at 8:30 a.m., or as soon thereafter as the matter
3 may be heard, in Department 1 of the Riverside Superior Court located at 4050 Main Street,
4 Riverside, California 92501, as to the status of service of process on the defendants in the action,
5 entry of default against non-appearing defendants and default judgments, etc.

6 Dated: July 12, 2024

BRUNICK, McELHANEY & KENNEDY PLC

7
8 By: _____


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Leland P. McElhanev
Attorneys for Defendant/Cross-complainant,
MOJAVE WATER AGENCY

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PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On July 12, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

Notice of Status Conference

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on July 12, 2024 at Apple Valley, California.



David Seielstad

Mojave Basin Area Watermaster Service List as of July 12, 2024

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Mojave Basin Area Watermaster Service List as of July 12, 2024

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Mojave Basin Area Watermaster Service List as of July 12, 2024

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Mojave Basin Area Watermaster Service List as of July 12, 2024

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Mojave Basin Area Watermaster Service List as of July 12, 2024

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