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10 COMMUNITY SERVICES DISTRICT

*[Fee exempt Pursuant to
Govt. Code § 6103]*

11 SUPERIOR COURT OF THE STATE OF CALIFORNIA
12 COUNTY OF RIVERSIDE

13 Coordination Proceeding Special Title
(Cal. Rules of Court, rule 3.550)

JCCP NO.: 5265
Lead Case No. CIV 208568

14 MOJAVE BASIN WATER CASES

Dept. 1, Riverside Superior Court
Hon. Harold W. Hopp, Judge Presiding

15 CITY OF BARSTOW, et al.,
16 Plaintiff,

17 v.

18 CITY OF ADELANTO, et al.,
19 Defendants.

**PARTIAL JOINDER TO MOJAVE
BASIN AREA WATERMASTER'S
THIRTIETH ANNUAL REPORT AND
MOTION TO ADJUST FREE
PRODUCTION ALLOWANCE FOR
OESTE SUBAREA FOR WATER YEAR
2024-2025**

Assigned for All Purposes to:
Hon. Harold W. Hopp, Presiding Judge

20 AND RELATED CROSS ACTIONS.
21
22

Date: June 4, 2024
Time: 8:30 AM
Dept.: 1

23 This Partial Joinder is filed in support of the Mojave Basin Area Watermaster's Thirtieth
24 Annual Report ("Report") and Motion to Adjust Free Production Allowance for Water Year 2024-
25 2025 ("Motion"), filed with the Court on May 1, 2024. Phelan Piñon Hills Community Services
26 District ("Phelan Piñon Hills") does not oppose the Motion. Instead, Phelan Piñon Hills respectfully
27 submits the following to partially join by expressing support for the Watermaster's 2024-25 Free

28 ///

PARTIAL JOINDER TO MOJAVE BASIN AREA WATERMASTER'S THIRTIETH ANNUAL REPORT
AND MOTION TO ADJUST FREE PRODUCTION

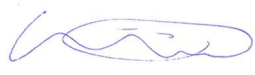
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Production Allowance Recommendation of 50% of Base Annual Production for the Oeste Subarea.

Dated: May 10, 2024

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

By: 
Wesley A. Miliband
Attorneys for Defendant PHELAN PIÑON HILLS
COMMUNITY SERVICES DISTRICT

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PROOF OF SERVICE

(CODE CIV. PROC. § 1013A(3))

STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

I am employed in the County of Sacramento, State of California. I am over the age of 18 years and am not a party to the within action; my business address is 2151 River Plaza Drive, Suite 300, Sacramento, California 95833-4130.

On May 10, 2024, I served the following document(s) described as PARTIAL JOINDER TO MOJAVE BASIN AREA WATERMASTER'S THIRTIETH ANNUAL REPORT AND MOTION TO ADJUST FREE PRODUCTION ALLOWANCE FOR OESTE SUBAREA FOR WATER YEAR 2024-2025 on the interested parties in this action as follows:

By email or electronic transmission to the Watermaster and its counsel at the email addresses listed below, and I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

SERVICE LIST ATTACHED

Mojave Basin Area Watermaster Jeffrey D. Ruesch, Manager 13846 Conference Center Drive Apple Valley, CA 92307-4377 watermaster@mojavewater.org	William J. Burnick / Leland P. McElhaney Brunick, McElhaney & Kennedy PLC 1839 Commercenter West San Bernardino, CA 92408-3303 bbrunick@bmblawoffice.com
---	---

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 10, 2024, at Sacramento, California.



Melissa A. Phillips

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On May 13, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

PARTIAL JOINDER TO MOJAVE BASIN AREA WATERMASTER’S THIRTIETH ANNUAL REPORT AND MOTION TO ADJUST FREE PRODUCTION ALLOWANCE FOR OESTE SUBAREA FOR WATER YEAR 2024-2025

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 13, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of May 13, 2024

Attn: Roberto Munoz
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Ades, John and Devon (via email)

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Attn: Lori Clifton (lclifton@robar.com)
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Apple Valley Unified School District
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Beinschroth, Andy Eric
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Chuckb193@outlook.com)
Bell, Charles H. Trust dated March 7, 2014
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Lake Forest, CA 92630-2011

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Mojave Basin Area Watermaster Service List as of May 13, 2024

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Attn: Joshua Maze
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Mojave Basin Area Watermaster Service List as of May 13, 2024

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Mojave Basin Area Watermaster Service List as of May 13, 2024

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Jones Trust dated March 16, 2002 (via email)
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Jones, Joette
81352 Fuchsia Ave.
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Attn: Lee Logsdon
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Mojave Basin Area Watermaster Service List as of May 13, 2024

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Mojave Basin Area Watermaster Service List as of May 13, 2024

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Mojave Basin Area Watermaster Service List as of May 13, 2024

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Mojave Basin Area Watermaster Service List as of May 13, 2024

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Mojave Basin Area Watermaster Service List as of May 13, 2024

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