

**APPENDIX L**

**TWENTY-SIXTH ANNUAL REPORT**

**OF THE**

**MOJAVE BASIN AREA WATERMASTER**

**WATER YEAR 2018-19**

CITY OF BARSTOW, ET AL, VS. CITY OF ADELANTO, ET AL,  
CASE NO. 208568 -- RIVERSIDE COUNTY SUPERIOR COURT

**MAY 1, 2020**

**APPENDIX L**

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**TWENTY-SIXTH ANNUAL REPORT OF THE  
MOJAVE BASIN AREA WATERMASTER  
FOR WATER YEAR 2018-19**

**APPENDIX L**

**VERIFIED EXTRACTIONS  
FROM THE MOJAVE BASIN AREA  
CALENDAR YEARS 1986-90  
AND  
WATER YEARS 2014-15 THROUGH 2018-19**

**INTRODUCTION**

The provisions of Paragraphs 24 (c) and 24 (p) of the Judgment After Trial in Case No. 208568 provide that the Watermaster shall perform the following duties:

- 24 (c) ". . . determine the Makeup Obligations for each Subarea and Replacement Obligations for each Producer and each Subarea, pursuant to the terms of the Judgment."
- 24 (p) ". . . require each Producer to file with Watermaster, pursuant to procedures and time schedules to be established by Watermaster, a report on a form to be prescribed by Watermaster showing the total Production of such Party for each reporting period rounded off to the nearest tenth of an acre-foot, and such additional information and supporting documentation as Watermaster may require."

Paragraph 25 (b) also provides that:

"Replacement Water Assessments shall be levied against each Producer on account of such Producer's Production, after any adjustment pursuant to Paragraph 24 (q), in excess of such Producer's share of the Free Production Allowance in each Subarea during the prior year."

Compliance with these provisions of the Judgment requires an annual accounting and verification of the actual production of surface and groundwater within the Mojave Basin Area. Included in Appendix L is the verified accounting of such production by all parties for Water

Year 2018-19. The Base Annual Production (“BAP”) for the five year Base Period 1986-90 is also included as well as the verified amounts for 2014-15 2015-16, 2016-17, 2017-18 and 2018-19.

Two indexes are included which provide a cross index by Owner's Name and State Well Number. In addition, each index shows the Subarea within which the well is located and, to the extent available, the local designation for the well. Also shown is the type of notice or report filed with the State Water Resources Control Board (“SWRCB”), i.e. Recordation Notice (G), Report Pursuant to an Appropriative Water Right (A), or Statement of Water Diversion and Use (S or F). Those wells for which some type of production report is not filed with the SWRCB are designated NF.

Table 1 of Appendix L lists the individual wells by owner and the BAP for each well together with the year of maximum production and the verified production for Water Years 2014-15, 2015-16, 2016-17, 2017-18 and 2018-19. Where production amounts for a well are not shown, the facility may have produced water but the amount was indeterminate due in part to a lack of power records, meter records or the existence of multiple electrical loads. Transfers of Base Annual Production Right and facility transfers are referred to in Table 1 and shown in Tables 8 and 9.

Table 1A shows total water production for certain producers of water for aquaculture and recreational lake purposes and the allocation of such production as verified BAP and recirculated water production. The total verified production and recirculated water production for Water Year 2018-19 is also shown.

Table 2 is a summary of verified owner total BAP together with the year of maximum production and the total verified water production by each owner for Water Years 2014-15 through 2018-19.

Tables 3 through 7 are summaries of verified owner total BAP and owner total production for Water Years 2014-15 through 2018-19 for each of the five Subareas within the Mojave Basin Area: Alto, Baja, Centro, Este and Oeste respectively.

Table 8 is a list of all BAP transfers processed by the Watermaster for the period October 1, 1993 through September 30, 2019.

Table 9 is a list of the facility changes reported to the Watermaster for the period October 1, 1993 through September 30, 2019.

The total Verified Production from each Subarea for all parties within the Mojave Basin Area for the 2014-15, 2015-16, 2016-17, 2017-18 and 2018-19 Water Years is as follows:

| <b>Subarea</b> | <b>Verified Production</b> |                |                |                |                |
|----------------|----------------------------|----------------|----------------|----------------|----------------|
|                | <b>2014-15</b>             | <b>2015-16</b> | <b>2016-17</b> | <b>2017-18</b> | <b>2018-19</b> |
| Alto           | 68,002                     | 66,831         | 70,281         | 74,317         | 69,782         |
| Baja           | 27,452                     | 28,239         | 23,691         | 22,312         | 21,162         |
| Centro         | 18,522                     | 19,195         | 17,905         | 19,112         | 18,231         |
| Este           | 5,823                      | 4,268          | 4,233          | 4,101          | 4,029          |
| Oeste          | 3,424                      | 3,584          | 3,194          | 3,706          | 3,380          |
| <b>Total</b>   | <b>123,223</b>             | <b>122,117</b> | <b>119,304</b> | <b>123,548</b> | <b>116,584</b> |

**MOJAVE BASIN AREA**  
**WATER PRODUCTION FACILITIES**  
**CROSS INDEX BY OWNER**

**MOJAVE BASIN AREA**  
**WATER PRODUCTION FACILITIES**  
**CROSS INDEX BY STATE WELL NUMBER**



**TABLE 1**

**MOJAVE BASIN AREA**

**VERIFIED PRODUCTION BY OWNER AND FACILITY**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| 35250 YERMO, LLC (363, 604) <sup>1</sup>        |                                 |      |                            |      |      |      |      |
| 09N/01E-05H03                                   | 24                              |      | 13                         | 11   | 14   | 14   | 4    |
| OWNER TOTAL                                     | 24                              | 1989 | 13                         | 11   | 14   | 14   | 4    |
| ABBOTT, CARRON (055, 571-574, 606) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 07N/05W-36H01                                   | 7                               |      | 2                          | 0    | ---  | ---  | ---  |
| 07N/05W-36H02                                   | 277                             |      | 0                          | 0    | ---  | ---  | ---  |
| OWNER TOTAL                                     | 0                               | 1986 | 2                          | 0    |      |      |      |
| ABDUL, HARRY AND ANITA (298) <sup>1</sup>       |                                 |      |                            |      |      |      |      |
| 03N/01W-01R01                                   | 0                               |      | 1                          | 4    | 7    | 3    | 83   |
| 03N/01W-01R02                                   | 194                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/01W-12A01                                   | 0                               |      | 0                          | 0    | 0    | 4    | 4    |
| OWNER TOTAL                                     | 194                             | 1990 | 1                          | 4    | 7    | 7    | 87   |
| ABSHIRE, DAVID V.                               |                                 |      |                            |      |      |      |      |
| 05N/01E-33N02                                   | 24                              |      | 1                          | 5    | 0    | 0    | 38   |
| OWNER TOTAL                                     | 24                              | 1990 | 1                          | 5    | 0    | 0    | 38   |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| ADELANTO, CITY OF (037, 207, 301, 464, 640, 643) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 05N/05W-04A01   | 0                               |      | 0                          | 0     | 2     | 4     | 2     |
| 05N/05W-18Q01   | 282                             |      | 7                          | 73    | 46    | 116   | 15    |
| 05N/05W-18Q02   | 190                             |      | 467                        | 450   | 436   | 387   | 425   |
| 05N/05W-20A02   | ---                             |      | 128                        | 276   | 33    | 0     | 129   |
| 05N/05W-33L01 (DESTROYED DECEMBER 2005)                       | ---                             |      | ---                        | ---   | ---   | ---   | ---   |
| 05N/06W-01L01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30G01   | 716                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30G02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30G03   | 543                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30K03   | 911                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30K04   | 685                             |      | 1,194                      | 1,194 | 931   | 679   | 116   |
| 06N/04W-30K05   | 266                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30K07   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30K10   | ---                             |      | 233                        | 389   | 913   | 752   | 934   |
| 06N/04W-30K11   | ---                             |      | 704                        | 578   | 277   | 665   | 849   |
| 06N/04W-30N04   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30N07   | 1,065                           |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30N08   | 16                              |      | 4                          | 0     | 0     | 0     | 265   |
| 06N/04W-30N09   | 20                              |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30N11   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30P05   | 85                              |      | 342                        | 292   | 232   | 245   | 204   |
| 06N/04W-30P06   | ---                             |      | 694                        | 884   | 784   | 970   | 925   |
| 06N/04W-30Q06   | 227                             |      | 0                          | 0     | 0     | 0     | 0     |
| TRANSFER  | 2,922                           |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 5,182                           | 1990 | 3,773                      | 4,136 | 3,654 | 3,818 | 3,864 |
| ADES, JOHN AND DEVON (218) <sup>1</sup>                       |                                 |      |                            |       |       |       |       |
| 05N/03W-19P03   | 37                              |      | 5                          | 5     | 5     | 6     | 5     |
| OWNER TOTAL   | 37                              | 1989 | 5                          | 5     | 5     | 6     | 5     |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| AEROCHEM, INC.                                   |                                 |      |                            |      |      |      |      |
| 06N/07W-23A01                                    | 660                             |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/07W-23A10                                    | ---                             |      | 11                         | 12   | 11   | 9    | 6    |
| 06N/07W-23A12                                    | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/07W-23A14 (AKA 06N07W23B04)                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/07W-23A18 (AKA 06N07W23B05)                  | ---                             |      | 0                          | 0    | 0    | 1    | 1    |
| OWNER TOTAL                                      | 660                             | 1990 | 11                         | 12   | 11   | 10   | 7    |
| AGCON, INC.                                      |                                 |      |                            |      |      |      |      |
| 07N/04W-19K07                                    | ---                             |      | 1                          | 0    | 1    | 1    | 1    |
| 07N/04W-19Q01                                    | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/04W-19Q02                                    | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/04W-19Q03                                    | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/04W-19Q04                                    | 314                             |      | 180                        | 110  | 158  | 280  | 297  |
| 07N/04W-19Q08                                    | 70                              |      | 2                          | 44   | 15   | 13   | 16   |
| OWNER TOTAL                                      | 384                             | 1990 | 183                        | 154  | 174  | 294  | 314  |
| AHN REVOCABLE LIVING TRUST                       |                                 |      |                            |      |      |      |      |
| 04N/02W-10P02                                    | ---                             |      | ---                        | 1    | 2    | 11   | 7    |
| 04N/02W-10P03                                    | ---                             |      | ---                        | 30   | 56   | 56   | 56   |
| OWNER TOTAL                                      | 0                               |      | 0                          | 31   | 58   | 67   | 63   |
| AHN REVOCABLE TRUST (176, 199, 532) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 04N/02E-17J02                                    | 28                              |      | 19                         | 16   | 17   | 20   | 20   |
| OWNER TOTAL                                      | 28                              | 1990 | 19                         | 16   | 17   | 20   | 20   |
| AHN, CHUN SOO AND DAVID (240, 586) <sup>1</sup>  |                                 |      |                            |      |      |      |      |
| 05N/01E-29R01                                    | 591                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-29R02                                    | 1                               |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                      | 400                             | 1988 | 0                          | 0    | 0    | 0    | 0    |

**<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |           |           |            |            |
|---|---------------------------------|------|----------------------------|-----------|-----------|------------|------------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016      | 2017      | 2018       | 2019       |
| AHN, CHUN SOO AND WHA JA (008, 308, 537, 554) <sup>1</sup>              |                                 |      |                            |           |           |            |            |
| 09N/03E-14E01   | 618                             |      | 0                          | 0         | 0         | 0          | 0          |
| 09N/03E-14E02   | 1                               |      | 1                          | 1         | 1         | 1          | 1          |
| OWNER TOTAL   | <u>50</u>                       | 1986 | <u>1</u>                   | <u>1</u>  | <u>1</u>  | <u>1</u>   | <u>1</u>   |
| AKE, CHARLES J. AND MARJORIE M.   |                                 |      |                            |           |           |            |            |
| 09N/03E-18B04   | 23                              |      | 0                          | 0         | 0         | 0          | 0          |
| OWNER TOTAL   | <u>23</u>                       | 1990 | <u>0</u>                   | <u>0</u>  | <u>0</u>  | <u>0</u>   | <u>0</u>   |
| AMERICAN STATES WATER COMPANY (153) <sup>1</sup>                        |                                 |      |                            |           |           |            |            |
| TRANSFER  | 1,000                           |      | ---                        | ---       | ---       | ---        | ---        |
| OWNER TOTAL   | <u>1,000</u>                    |      |                            |           |           |            |            |
| ANDERSON, ROSS C. AND BETTY J.  |                                 |      |                            |           |           |            |            |
| 04N/01W-15E05   | ---                             |      | ---                        | ---       | ---       | ---        | ---        |
| 04N/01W-15E08   | ---                             |      | ---                        | ---       | ---       | ---        | ---        |
| OWNER TOTAL   | <u>34</u>                       | 1989 | <u>0</u>                   | <u>0</u>  | <u>0</u>  | <u>0</u>   | <u>0</u>   |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT                             |                                 |      |                            |           |           |            |            |
| 04N/03W-11D01   | 167                             |      | 24                         | 15        | 64        | 0          | 27         |
| 04N/03W-11D02   | ---                             |      | 65                         | 68        | 21        | 95         | 55         |
| OWNER TOTAL   | <u>167</u>                      | 1989 | <u>89</u>                  | <u>83</u> | <u>85</u> | <u>95</u>  | <u>82</u>  |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT                              |                                 |      |                            |           |           |            |            |
| 04N/03W-15C02   | 125                             |      | 0                          | 0         | 0         | 0          | 0          |
| 04N/03W-15C03   | 0                               |      | 51                         | 51        | 49        | 24         | 52         |
| 04N/03W-15C04   | ---                             |      | 50                         | 48        | 47        | 78         | 49         |
| OWNER TOTAL   | <u>125</u>                      | 1988 | <u>101</u>                 | <u>99</u> | <u>96</u> | <u>102</u> | <u>101</u> |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT (268, 283, 284) <sup>1</sup> |                                 |      |                            |           |           |            |            |
| TRANSFER  | 29                              |      | ---                        | ---       | ---       | ---        | ---        |
| OWNER TOTAL   | <u>29</u>                       |      |                            |           |           |            |            |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|------------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                           | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| APPLE VALLEY UNIFIED SCHOOL DISTRICT   |                                    |      |                            |      |      |      |      |
| 05N/03W-34E01 (DRILLED MAY 2015)   | ---                                |      | ---                        | 2    | 54   | 54   | 27   |
| OWNER TOTAL  | 0                                  |      | 0                          | 2    | 54   | 54   | 27   |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY   |                                    |      |                            |      |      |      |      |
| 05N/02W-06N01  | ---                                |      | 23                         | 23   | 23   | 23   | 17   |
| 05N/02W-06N03  | 0                                  |      | 0                          | 0    | 0    | 1    | 5    |
| 05N/02W-06N04  | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 36                                 | 1990 | 23                         | 23   | 23   | 24   | 22   |
| APPLE VALLEY, TOWN OF (167, 262, 482) <sup>1</sup>   |                                    |      |                            |      |      |      |      |
| 04N/03W-10N01  | 40                                 |      | 30                         | 33   | 37   | 35   | 30   |
| 05N/03W-18R02  | ---                                |      | 87                         | 328  | 409  | 434  | 392  |
| 05N/03W-18R03  | 709                                |      | 196                        | 70   | 42   | 33   | 34   |
| 05N/03W-25Q02  | 5                                  |      | 17                         | 12   | 14   | 6    | 12   |
| TRANSFER   | 30                                 |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 1,082                              | 1989 | 330                        | 443  | 502  | 508  | 468  |
| AQUA CAPITAL MANAGEMENT, LP (034, 326, 350, 361, 364, 377, 380, 382-384, 389, 413, 414, 416, 427, 437, 442, 646, 663) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| TRANSFER   | 2,106                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 2,106                              |      |                            |      |      |      |      |
| ARGUELLES, ALFREDO (008) <sup>1</sup>  |                                    |      |                            |      |      |      |      |
| 09N/03E-24A01  | 427                                |      | 1                          | 1    | 1    | 1    | 1    |
| 09N/03E-24A02  | ---                                |      | 224                        | 303  | 232  | 0    | 0    |
| 09N/03E-24H01  | 1                                  |      | 0                          | 0    | 0    | 250  | 247  |
| OWNER TOTAL  | 647                                | 1986 | 225                        | 304  | 233  | 251  | 248  |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY   |                                    |      |                            |      |      |      |      |
| 09N/02W-02M01  | 120                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 120                                | 1988 | 0                          | 0    | 0    | 0    | 0    |

**<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY                           |                                 |      |                            |      |      |      |      |
| 09N/03E-33E01  | 80                              |      | 56                         | 56   | 56   | 0    | 0    |
| 09N/03E-33E05  | ---                             |      | ---                        | ---  | ---  | 57   | 56   |
| OWNER TOTAL  | 80                              | 1988 | 56                         | 56   | 56   | 57   | 56   |
| AVILA, ANGEL AND EVALIA (272) <sup>1</sup>                           |                                 |      |                            |      |      |      |      |
| 04N/01E-06C01  | 573                             |      | 190                        | 11   | 56   | 118  | 286  |
| OWNER TOTAL  | 573                             | 1990 | 190                        | 11   | 56   | 118  | 286  |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. (379, 435) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| TRANSFER   | 27                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 27                              |      |                            |      |      |      |      |
| BAR H MUTUAL WATER COMPANY   |                                 |      |                            |      |      |      |      |
| 04N/01E-10G01  | 26                              |      | 8                          | 14   | 13   | 16   | 11   |
| 04N/01E-10G02  | 27                              |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-10G03  | ---                             |      | 13                         | 15   | 13   | 9    | 14   |
| OWNER TOTAL  | 53                              | 1989 | 21                         | 29   | 26   | 25   | 25   |
| BARBER, JAMES B.   |                                 |      |                            |      |      |      |      |
| 09N/03E-19Q01  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-19Q02  | 167                             |      | 28                         | 37   | 37   | 41   | 32   |
| OWNER TOTAL  | 167                             |      | 28                         | 37   | 37   | 41   | 32   |
| BAR-LEN MUTUAL WATER COMPANY (142, 367, 459) <sup>1</sup>            |                                 |      |                            |      |      |      |      |
| 09N/02W-19K01  | 38                              |      | 21                         | 19   | 16   | 15   | 14   |
| 09N/02W-19L02  | 0                               |      | 14                         | 23   | 1    | 14   | 11   |
| 09N/02W-19L03  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| TRANSFER   | 10                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 48                              | 1987 | 35                         | 42   | 17   | 29   | 25   |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| BARON, SUSAN AND PALMER, CURTIS (230) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/02E-11R07                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02E-11R08                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 26                              | 1990 | 0                          | 0    | 0    | 0    | 0    |
| BASS TRUST, NEWTON T.                              |                                 |      |                            |      |      |      |      |
| 05N/03W-31E02                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-31E03                                      | 5                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-13E03                                      | ---                             |      | 1                          | 1    | 1    | 1    | 2    |
| 05N/04W-13F01                                      | 5                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-13F02                                      | 245                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-13L02                                      | 0                               |      | 1                          | 1    | 1    | 1    | 1    |
| 05N/04W-13P02                                      | 259                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 514                             | 1989 | 2                          | 2    | 2    | 2    | 3    |
| BASTIANON REVOCABLE TRUST                          |                                 |      |                            |      |      |      |      |
| 03N/03W-07F06                                      | 77                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 77                              | 1989 | 1                          | 1    | 1    | 1    | 1    |
| BASURA FAMILY TRUST (381, 483, 552) <sup>1</sup>   |                                 |      |                            |      |      |      |      |
| TRANSFER   | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 0                               |      |                            |      |      |      |      |
| BEEBE, ROBERT W. AND DOROTHY K.                    |                                 |      |                            |      |      |      |      |
| 04N/04W-13K03                                      | 36                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 6                               | 1986 | 0                          | 0    | 0    | 0    | 0    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |      |      |
|---|------------------------------------|------|----------------------------|-------|-------|------|------|
|   | AMOUNT *                           | YEAR | 2015                       | 2016  | 2017  | 2018 | 2019 |
| BEINSCHROTH FAMILY TRUST (003, 091, 131, 558, 565, 652, 653, 654, 659) <sup>1</sup> |                                    |      |                            |       |       |      |      |
| 04N/03W-08P01   | ---                                |      | 1                          | 1     | 1     | 1    | 1    |
| 04N/03W-08P02   | 829                                |      | 89                         | 0     | 0     | 0    | 0    |
| 05N/04W-24F02   | ---                                |      | 16                         | 18    | 20    | 28   | 4    |
| 05N/04W-24F03   | ---                                |      | 6                          | 7     | 8     | 18   | 3    |
| TRANSFER  | (249)                              |      | ---                        | ---   | ---   | ---  | ---  |
| OWNER TOTAL   | 670                                | 1989 | 112                        | 26    | 29    | 47   | 8    |
| BEINSCHROTH FAMILY TRUST (652) <sup>1</sup>   |                                    |      |                            |       |       |      |      |
| TRANSFER  | 25                                 |      | ---                        | ---   | ---   | ---  | ---  |
| OWNER TOTAL   | 25                                 |      | 0                          | 0     | 0     | 0    | 0    |
| BELL, CHARLES H. TRUST DATED MARCH 7, 2014  |                                    |      |                            |       |       |      |      |
| 04N/01E-09C01   | 490                                |      | 341                        | 330   | 292   | 243  | 236  |
| 04N/01E-09C02   | ---                                |      | 1                          | 1     | 1     | 1    | 1    |
| 04N/01E-09D04   | 4                                  |      | 6                          | 6     | 6     | 6    | 6    |
| OWNER TOTAL   | 494                                | 1989 | 348                        | 337   | 299   | 250  | 243  |
| BENDER TRUST, DOLORES M. (214, 568) <sup>1</sup>                                    |                                    |      |                            |       |       |      |      |
| 11N/03E-33M01   | 60                                 |      | 0                          | 0     | 0     | 0    | 0    |
| OWNER TOTAL   | 0                                  | 1988 | 0                          | 0     | 0     | 0    | 0    |
| BEST, BYRON L.  |                                    |      |                            |       |       |      |      |
| 10N/02W-33H01   | 21                                 |      | 0                          | 0     | 0     | 0    | 0    |
| 10N/02W-33K08   | ---                                |      | 0                          | 0     | 0     | 0    | 0    |
| OWNER TOTAL   | 21                                 | 1989 | 0                          | 0     | 0     | 0    | 0    |
| BORGOGNO REVOCABLE LIVING TRUST   |                                    |      |                            |       |       |      |      |
| 09N/02E-17H01   | 916                                |      | 198                        | 746   | 801   | 758  | 685  |
| 09N/02E-17J01   | 923                                |      | 778                        | 270   | 255   | 3    | 0    |
| 09N/02E-17Q01   | 5                                  |      | 0                          | 0     | 0     | 0    | 0    |
| OWNER TOTAL   | 1,844                              | 1990 | 976                        | 1,016 | 1,056 | 761  | 685  |

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**TABLE 1  
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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| BORJA, LEONIL T. AND TITAL L. (215) <sup>1</sup>                         |                                 |      |                            |      |      |      |      |
| 11N/03E-33N01  | 20                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 20                              | 1988 | 0                          | 0    | 0    | 0    | 0    |
| BOX, GEARY S. AND LAURA (629) <sup>1</sup>                               |                                 |      |                            |      |      |      |      |
| 04N/03W-31A01  | 22                              |      | ---                        | ---  | ---  | ---  | ---  |
| 04N/03W-31A02  | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 22                              | 1989 | 0                          | 0    | 0    | 4    | 5    |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. (043, 063, 259) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 04N/01W-14F03  | 113                             |      | 27                         | 38   | 46   | 53   | 48   |
| OWNER TOTAL  | 50                              | 1989 | 27                         | 38   | 46   | 53   | 48   |
| BREDELIS, RONALD C. AND JEAN (321) <sup>1</sup>                          |                                 |      |                            |      |      |      |      |
| 10N/03E-28N01  | ---                             |      | 9                          | 9    | 22   | 25   | 29   |
| 10N/03E-28N03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-28N07  | ---                             |      | 1                          | 3    | 2    | 2    | 2    |
| OWNER TOTAL  | 64                              | 1989 | 10                         | 12   | 24   | 27   | 31   |
| BROMMER FAMILY TRUST   |                                 |      |                            |      |      |      |      |
| 10N/02W-31G01  | 361                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 361                             | 1986 | 0                          | 0    | 0    | 0    | 0    |
| BROOKLIER, NANCY L. (147, 201, 519) <sup>1</sup>                         |                                 |      |                            |      |      |      |      |
| 07N/05W-25G04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/05W-25G09  | 125                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 0                               | 1986 | 0                          | 0    | 0    | 0    | 0    |
| BROWN, BOBBY G. AND VALERIA R.   |                                 |      |                            |      |      |      |      |
| 08N/04W-31R03  | 42                              |      | 1                          | 1    | 0    | 0    | 0    |
| 08N/04W-31R10  | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 42                              | 1987 | 2                          | 2    | 1    | 1    | 1    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| BROWN, JENNIFER (108, 198) <sup>1</sup>        |                                 |      |                            |      |      |      |      |
| 04N/04W-13K01                                  | 101                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/04W-13K02                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/04W-13K04                                  | ---                             |      | 5                          | 5    | 9    | 4    | 6    |
| OWNER TOTAL                                    | 41                              | 1989 | 5                          | 5    | 9    | 4    | 6    |
| BROWN, RONALD A. (664) <sup>1</sup>            |                                 |      |                            |      |      |      |      |
| 09N/03E-14J01                                  | 569                             |      | 430                        | 324  | 142  | 39   | 0    |
| 09N/03E-14Q01                                  | 511                             |      | 508                        | 521  | 182  | 135  | 0    |
| TRANSFER                                       | (1,080)                         |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                                    | 0                               | 1988 | 938                        | 845  | 324  | 174  | 0    |
| BROWN, SUE                                     |                                 |      |                            |      |      |      |      |
| 06N/07W-16R06                                  | 40                              |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/07W-16R07                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                    | 46                              | 1990 | 0                          | 0    | 0    | 0    | 0    |
| BRUNEAU, KAREN (056, 159) <sup>1</sup>         |                                 |      |                            |      |      |      |      |
| 04N/03W-06F02                                  | 102                             |      | 3                          | 3    | 2    | 2    | 1    |
| OWNER TOTAL                                    | 10                              | 1989 | 3                          | 3    | 2    | 2    | 1    |
| BRYANT, IAN (558, 565, 566) <sup>1</sup>       |                                 |      |                            |      |      |      |      |
| TRANSFER                                       | 29                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                                    | 29                              |      |                            |      |      |      |      |
| BUBIER, DIANE GAIL (639) <sup>1</sup>          |                                 |      |                            |      |      |      |      |
| 09N/03E-10B01                                  | 54                              |      | 13                         | 13   | 13   | 12   | 9    |
| OWNER TOTAL                                    | 54                              | 1989 | 13                         | 13   | 13   | 12   | 9    |
| BUDGET FINANCE COMPANY (388, 539) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/03E-24B01                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-24G03                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                    | 32                              | 1989 | 0                          | 0    | 0    | 0    | 0    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|---|---------------------------------|------|----------------------------|----------|----------|----------|----------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016     | 2017     | 2018     | 2019     |
| <b>BUNNELL, DICK (275) <sup>1</sup></b>   |                                 |      |                            |          |          |          |          |
| 07N/04W-06G05   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 07N/04W-06G06   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 07N/04W-06G07   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 07N/04W-06G09   | ---                             |      | 2                          | 2        | 2        | 2        | 2        |
| OWNER TOTAL   | 24                              | 1990 | 2                          | 2        | 2        | 2        | 2        |
| <b>BUSH, KEVIN (614) <sup>1</sup></b>   |                                 |      |                            |          |          |          |          |
| 09N/04E-06L01   | 110                             |      | 1                          | 1        | 0        | 0        | 0        |
| 09N/04E-06L02   | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/04E-06L03   | ---                             |      | 1                          | 1        | 0        | 0        | 0        |
| TRANSFER  | (110)                           |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 0                               | 1988 | 2                          | 2        | 0        | 0        | 0        |
| <b>CALICO JUNCTION (030) <sup>1</sup></b>   |                                 |      |                            |          |          |          |          |
| TRANSFER  | 20                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 20                              |      |                            |          |          |          |          |
| <b>CALICO LAKES HOMEOWNERS ASSOCIATION (016, 302, 371, 428, 563) <sup>1</sup></b> |                                 |      |                            |          |          |          |          |
| 09N/02E-05F01   | 1,659                           |      | 89                         | 82       | 91       | 91       | 87       |
| 09N/02E-05F02   | ---                             |      | 1,244                      | 1,231    | 1,268    | 1,344    | 1,314    |
| TRANSFER  | 1,116                           |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 2,775                           | 1988 | 1,333                      | 1,313    | 1,359    | 1,435    | 1,401    |
|   | (1,293) **                      |      | (257) **                   | (250) ** | (259) ** | (259) ** | (255) ** |
| <b>CALIFORNIA DEPARTMENT OF TRANSPORTATION</b>                                    |                                 |      |                            |          |          |          |          |
| 08N/04E-12M02   | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| 08N/04E-12M03 (AKA 08N04E12M01 - 11/98)   | 71                              |      | 15                         | 19       | 17       | 16       | 10       |
| OWNER TOTAL   | 71                              | 1986 | 15                         | 19       | 17       | 16       | 10       |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|------------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                           | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| CALMAT COMPANY (457) <sup>1</sup>                         |                                    |      |                            |      |      |      |      |
| 06N/04W-07D07   | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/04W-18C02   | ---                                |      | 4                          | 4    | 4    | 4    | 4    |
| COURT ORDER (FORMERLY: VAN BURGER, CARL)                  | 710                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 25                                 | 1987 | 4                          | 4    | 4    | 4    | 4    |
| CALPORTLAND COMPANY - AGRICULTURE (583) <sup>1</sup>      |                                    |      |                            |      |      |      |      |
| 06N/04W-18N01   | 127                                |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/04W-19E01   | 516                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 643                                | 1988 | 0                          | 0    | 0    | 0    | 0    |
| CALPORTLAND COMPANY - ORO GRANDE PLANT (584) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 06N/04W-04M01 (DRILLED JULY 2015)                         | ---                                |      | ---                        | ---  | 141  | 441  | 344  |
| 06N/04W-18F05   | 522                                |      | 48                         | 22   | 1    | 16   | 3    |
| 06N/04W-18L03   | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/04W-19C09   | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/04W-19C10   | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/04W-19C13   | 0                                  |      | 0                          | 0    | 1    | 8    | 0    |
| 06N/04W-19D01   | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/04W-30J01   | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/04W-30J02   | ---                                |      | 23                         | 91   | 11   | 3    | 11   |
| 06N/04W-30J03   | ---                                |      | 159                        | 145  | 268  | 268  | 203  |
| 06N/04W-30J04   | ---                                |      | 58                         | 46   | 25   | 27   | 37   |
| OWNER TOTAL   | 2,809                              | 1988 | 288                        | 304  | 447  | 763  | 598  |
| CAMANGA, TONY AND MARIETTA (151) <sup>1</sup>             |                                    |      |                            |      |      |      |      |
| 09N/04E-05N01   | ---                                |      | 1                          | 1    | 1    | 1    | 0    |
| 09N/04E-05N02   | ---                                |      | 0                          | 0    | 0    | 0    | 1    |
| OWNER TOTAL   | 47                                 | 1989 | 1                          | 1    | 1    | 1    | 1    |

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| OWNER                               | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|-------------------------------------|---------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                     | AMOUNT *                        | YEAR | 2015                       | 2016    | 2017    | 2018    | 2019    |
| CAMPBELL, M. A. AND DIANNE          |                                 |      |                            |         |         |         |         |
| 09N/04E-20A01                       | ---                             |      | ---                        | ---     | ---     | ---     | ---     |
| 09N/04E-20A02                       | ---                             |      | ---                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL                         | 22                              | 1989 | 1                          | 1       | 0       | 0       | 0       |
| CARLTON, SUSAN (278) <sup>1</sup>   |                                 |      |                            |         |         |         |         |
| 09N/02E-03L04                       | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/02E-03M01                       | 155                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/02E-03M02                       | ---                             |      | 2                          | 2       | 2       | 1       | 1       |
| OWNER TOTAL                         | 155                             | 1987 | 2                          | 2       | 2       | 1       | 1       |
| CASA COLINA FOUNDATION              |                                 |      |                            |         |         |         |         |
| 04N/01E-05G01                       | 89                              |      | 54                         | 48      | 43      | 36      | 35      |
| 04N/01E-05G03                       | 1                               |      | 11                         | 8       | 9       | 11      | 12      |
| OWNER TOTAL                         | 90                              | 1990 | 65                         | 56      | 52      | 47      | 47      |
| CDFW - CAMP CADY (197) <sup>1</sup> |                                 |      |                            |         |         |         |         |
| 10N/03E-25A02                       | 2                               |      | 6                          | 8       | 11      | 6       | 6       |
| 10N/03E-25A03                       | 100                             |      | 24                         | 17      | 13      | 15      | 16      |
| 10N/03E-25B03                       | 0                               |      | 0                          | 0       | 0       | 0       | 0       |
| 10N/03E-27K01                       | 501                             |      | 0                          | 66      | 66      | 66      | 57      |
| 10N/03E-27Q01                       | 16                              |      | 0                          | 0       | 0       | 0       | 0       |
| TRANSFER                            | 390                             |      | ---                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL                         | 1,009                           | 1989 | 30                         | 91      | 90      | 87      | 79      |
|                                     | (921) **                        |      | (13) **                    | (81) ** | (84) ** | (79) ** | (70) ** |

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| OWNER                               | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|-------------------------------------|---------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                     | AMOUNT *                        | YEAR | 2015                       | 2016    | 2017    | 2018    | 2019    |
| CDFW - MOJAVE NARROWS REGIONAL PARK |                                 |      |                            |         |         |         |         |
| 05N/04W-14P04                       | ---                             |      | 20                         | 8       | 0       | 52      | 92      |
| 05N/04W-23C01                       | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/04W-23C02                       | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/04W-23C03                       | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/04W-23C04                       | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/04W-23G01                       | ---                             |      | 77                         | 0       | 0       | 0       | 0       |
| 05N/04W-23G02                       | ---                             |      | 0                          | 0       | 2       | 0       | 0       |
| 05N/04W-25GD01                      | ---                             |      | 1,114                      | 1,641   | 1,647   | 1,718   | 1,498   |
| OWNER TOTAL                         | 2,107                           | 1989 | 1,211                      | 1,649   | 1,649   | 1,770   | 1,590   |
| CDFW - MOJAVE RIVER FISH HATCHERY   |                                 |      |                            |         |         |         |         |
| 05N/04W-35H04                       | 4,599                           |      | ---                        | ---     | ---     | ---     | ---     |
| 05N/04W-35H05                       | 0                               |      | ---                        | ---     | ---     | ---     | ---     |
| 05N/04W-35J01                       | 1,182                           |      | ---                        | ---     | ---     | ---     | ---     |
| 05N/04W-35J02                       | 3,698                           |      | ---                        | ---     | ---     | ---     | ---     |
| 05N/04W-35J03                       | 1,199                           |      | ---                        | ---     | ---     | ---     | ---     |
| 05N/04W-35J04                       | ---                             |      | ---                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL                         | 10,678                          | 1988 | 8,268                      | 7,328   | 5,220   | 7,622   | 9,528   |
|                                     | (20) **                         |      | (20) **                    | (20) ** | (20) ** | (20) ** | (21) ** |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                             | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|-----------------------------------|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| CEMEX, INC. (206) <sup>1</sup>    |                                 |      |                            |       |       |       |       |
| 05N/04W-04B01                     | 491                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-04B04                     | 0                               |      | 468                        | 878   | 816   | 420   | 670   |
| 05N/04W-04B05                     | ---                             |      | 169                        | 124   | 81    | 183   | 160   |
| 05N/04W-04G01                     | 0                               |      | 26                         | 33    | 35    | 41    | 29    |
| 05N/04W-04G02                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-04G03                     | 934                             |      | 449                        | 182   | 155   | 409   | 169   |
| 06N/02W-09E01 (DRILLED JUNE 2014) | ---                             |      | 16                         | 14    | 10    | 10    | 8     |
| 06N/02W-17F01                     | 23                              |      | 121                        | 0     | 0     | 0     | 0     |
| 06N/02W-17G01                     | 45                              |      | 121                        | 34    | 56    | 67    | 63    |
| 06N/02W-17G02                     | ---                             |      | 14                         | 24    | 3     | 9     | 8     |
| 06N/02W-17G03                     | ---                             |      | 10                         | 14    | 17    | 13    | 12    |
| 06N/02W-17G04                     | ---                             |      | 2                          | 4     | 0     | 0     | 1     |
| 06N/02W-18F02                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33K01                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33L03                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33N01                     | 1                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33N02                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33N03                     | 25                              |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33P01                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33P02                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                       | 1,499                           | 1988 | 1,396                      | 1,307 | 1,173 | 1,152 | 1,120 |
| CENTER WATER COMPANY              |                                 |      |                            |       |       |       |       |
| 04N/01W-11R03                     | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/01W-14A06                     | ---                             |      | 0                          | 1     | 3     | 3     | 4     |
| 04N/01W-14A07                     | ---                             |      | 17                         | 11    | 1     | 0     | 0     |
| 04N/01W-14A08                     | ---                             |      | 4                          | 8     | 19    | 18    | 15    |
| OWNER TOTAL                       | 40                              | 1990 | 21                         | 20    | 23    | 21    | 19    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                 |                 |                 |                 |
|--|---------------------------------|-----------|----------------------------|-----------------|-----------------|-----------------|-----------------|
|  | AMOUNT *                        | YEAR      | 2015                       | 2016            | 2017            | 2018            | 2019            |
| CHAFA, LARRY R. AND DELINDA C. (002, 232, 270, 450) <sup>1</sup> |                                 |           |                            |                 |                 |                 |                 |
| 10N/01W-31J01  | ---                             |           | 1                          | 1               | 1               | 1               | 1               |
| 10N/01W-31J02  | ---                             |           | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL  | 46                              | 1989      | 1                          | 1               | 1               | 1               | 1               |
| CHAMISAL MUTUAL WATER COMPANY                                    |                                 |           |                            |                 |                 |                 |                 |
| 06N/07W-17Q05  | 96                              |           | 25                         | 26              | 32              | 30              | 30              |
| 06N/07W-17Q06  | ---                             |           | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL  | 96                              | 1990      | 25                         | 26              | 32              | 30              | 30              |
| CHANNELL, DALE E. (248, 531) <sup>1</sup>                        |                                 |           |                            |                 |                 |                 |                 |
| 09N/02E-24R01  | 3                               |           | 0                          | 0               | 0               | 0               | 0               |
| 09N/02E-24R02  | 89                              |           | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL  | 0                               | 1988      | 0                          | 0               | 0               | 0               | 0               |
| CHEYENNE LAKE, INC. (420, 434, 471, 595, 616, 632) <sup>1</sup>  |                                 |           |                            |                 |                 |                 |                 |
| 09N/03E-08K04  | 18                              |           | 82                         | 89              | 89              | 93              | 91              |
| 09N/03E-08K05  | 620                             |           | 396                        | 354             | 341             | 331             | 304             |
| TRANSFER   | 400                             |           | ---                        | ---             | ---             | ---             | ---             |
| OWNER TOTAL  | 1,038<br>(522) **               | 1989      | 478<br>(186) **            | 443<br>(193) ** | 430<br>(193) ** | 424<br>(197) ** | 395<br>(195) ** |
| CHOI, YONG IL AND JOUNG AE                                       |                                 |           |                            |                 |                 |                 |                 |
| 09N/03W-15A01  | 38                              |           | 0                          | 0               | 0               | 0               | 0               |
| 09N/03W-15A02  | 0                               |           | 0                          | 0               | 0               | 0               | 0               |
| 09N/03W-15A03  | 0                               |           | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL  | 38                              | 1990      | 0                          | 0               | 0               | 0               | 0               |
| CHONG, JOAN (033, 072, 158, 370, 603, 661) <sup>1</sup>          |                                 |           |                            |                 |                 |                 |                 |
| 08N/04W-10G01  | 58                              |           | 26                         | 26              | 26              | 26              | 26              |
| 08N/04W-10G02  | ---                             |           | 2                          | 2               | 2               | 2               | 2               |
| TRANSFER   | (42)                            |           | ---                        | ---             | ---             | ---             | ---             |
| OWNER TOTAL  | 10                              | 1989,1990 | 28                         | 28              | 28              | 28              | 28              |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                    | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| CHRISTISON, JOEL                         |                                 |      |                            |      |      |      |      |
| 09N/03W-21J04                            | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| 09N/03W-21J05                            | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                              | 75                              | 1990 | 1                          | 1    | 1    | 1    | 1    |
| CHUNG, ET AL.                            |                                 |      |                            |      |      |      |      |
| 04N/01E-05P01                            | ---                             |      | ---                        | ---  | 23   | 34   | 34   |
| OWNER TOTAL                              | 0                               |      | 0                          | 0    | 23   | 34   | 34   |
| CLARK, ARTHUR (180) <sup>1</sup>         |                                 |      |                            |      |      |      |      |
| 09N/03E-29Q05                            | 50                              |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-29Q06                            | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                              | 50                              | 1990 | 0                          | 0    | 0    | 0    | 0    |
| CLINE, VIVIAN D. (559, 578) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/03E-03M02                            | 36                              |      | 1                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                              | 0                               | 1986 | 1                          | 0    | 0    | 0    | 0    |
| CLUB VIEW PARTNERS                       |                                 |      |                            |      |      |      |      |
| 04N/01E-06L01                            | 423                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-31F01                            | 624                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-31N02                            | 229                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                              | 1,276                           | 1988 | 0                          | 0    | 0    | 0    | 0    |
| CONNER, WILLIAM H.                       |                                 |      |                            |      |      |      |      |
| 10N/03E-36H01                            | 25                              |      | 5                          | 1    | 0    | 0    | 0    |
| OWNER TOTAL                              | 25                              | 1990 | 5                          | 1    | 0    | 0    | 0    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| CONTRATTO, ERSULA (031, 348, 409, 415, 416) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/03W-27E07  | 140                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-27E09  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-27M02  | 98                              |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-27M05  | 3                               |      | 1                          | 1    | 1    | 1    | 1    |
| 09N/03W-27M11 (AKA 09N03W27E12)                          | 0                               |      | 0                          | 3    | 0    | 0    | 0    |
| OWNER TOTAL  | 151                             | 1990 | 1                          | 4    | 1    | 1    | 1    |
| CORBRIDGE, LINDA S. (309) <sup>1</sup>                   |                                 |      |                            |      |      |      |      |
| 10N/03E-15Q02  | 28                              |      | 1                          | 1    | 1    | 1    | 1    |
| 10N/03E-15Q03  | 4                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-15R01  | 0                               |      | 5                          | 5    | 5    | 8    | 7    |
| OWNER TOTAL  | 32                              | 1990 | 6                          | 6    | 6    | 9    | 8    |
| CROCKER, BRIAN J. (473) <sup>1</sup>                     |                                 |      |                            |      |      |      |      |
| 07N/04W-06J02  | 147                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 0                               | 1986 | 0                          | 0    | 0    | 0    | 0    |
| CROSS, FRANCIS AND BEVERLY                               |                                 |      |                            |      |      |      |      |
| 12N/02E-33E01  | 40                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 40                              | 1990 | 0                          | 0    | 0    | 0    | 0    |
| CROSS, SHARON I. (085) <sup>1</sup>                      |                                 |      |                            |      |      |      |      |
| 05N/01E-32K02  | 23                              |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-32K03  | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 23                              | 1990 | 1                          | 1    | 1    | 1    | 1    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|---|---------------------------------|------|----------------------------|----------|----------|----------|----------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016     | 2017     | 2018     | 2019     |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION (412, 432, 516, 517, 596, 617) <sup>1</sup> |                                 |      |                            |          |          |          |          |
| 10N/03E-30L01   | 0                               |      | 482                        | 556      | 488      | 492      | 444      |
| 10N/03E-30L02   | 3,198                           |      | 444                        | 350      | 421      | 492      | 459      |
| 10N/03E-30P01   | 1,770                           |      | 5                          | 38       | 21       | 3        | 173      |
| 10N/03E-30P02   | 1,607                           |      | 30                         | 436      | 457      | 460      | 686      |
| TRANSFER  | 254                             |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 6,829                           | 1990 | 961                        | 1,380    | 1,387    | 1,447    | 1,762    |
|   | (701) **                        |      | (430) **                   | (430) ** | (430) ** | (429) ** | (429) ** |
| DACOSTA, DEAN EDWARD (181, 585) <sup>1</sup>  |                                 |      |                            |          |          |          |          |
| 04N/01W-23C10   | ---                             |      | 2                          | 2        | 1        | 1        | 1        |
| 04N/01W-23C11   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL   | 56                              | 1989 | 2                          | 2        | 1        | 1        | 1        |
| DAGGETT COMMUNITY SERVICES DISTRICT   |                                 |      |                            |          |          |          |          |
| 09N/01E-15N03   | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-16M04   | ---                             |      | 267                        | 276      | 219      | 215      | 219      |
| 09N/01E-16P01   | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-17H01   | 92                              |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-17H02   | 143                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-17H03   | ---                             |      | 0                          | 0        | 4        | 1        | 0        |
| 09N/01E-21F01   | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-21F02   | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| TRANSFER  | 69                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 304                             | 1989 | 267                        | 276      | 223      | 216      | 219      |
| DAGGETT RANCH, LLC (297, 451) <sup>1</sup>  |                                 |      |                            |          |          |          |          |
| 09N/01E-15N01   | 52                              |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-15N02   | 24                              |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-15N06   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-15N07   | ---                             |      | 19                         | 21       | 18       | 19       | 20       |
| 09N/01E-15P01   | ---                             |      | 27                         | 17       | 18       | 18       | 20       |
| OWNER TOTAL   | 76                              | 1988 | 46                         | 38       | 36       | 37       | 40       |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| <b>DAHLQUIST, GEORGE R. (647) <sup>1</sup></b>   |                                 |      |                            |       |       |       |       |
| 04N/01W-12H01  | 593                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/01W-12H02  | 1                               |      | 0                          | 0     | 0     | 0     | 0     |
| TRANSFER   | ---                             |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 524                             | 1989 | 0                          | 0     | 0     | 0     | 0     |
| <b>DARR, JAMES S.</b>  |                                 |      |                            |       |       |       |       |
| 10N/06W-05E17  | ---                             |      | 1                          | 1     | 1     | 12    | 26    |
| 11N/06W-31Q01  | ---                             |      | 2                          | 2     | 2     | 91    | 96    |
| 11N/06W-31R02  | ---                             |      | 17                         | 17    | 17    | 11    | 15    |
| 11N/07W-34N01 (DRILLED APRIL 2016)   | ---                             |      | ---                        | ---   | ---   | 194   | 184   |
| OWNER TOTAL  | 408                             |      | 20                         | 20    | 20    | 308   | 321   |
| <b>DE JONG FAMILY TRUST (210, 271, 472, 494, 531, 553, 556, 561, 562) <sup>1</sup></b> |                                 |      |                            |       |       |       |       |
| 09N/03E-09L01  | 894                             |      | 849                        | 763   | 759   | 679   | 660   |
| 09N/03E-17A02  | 746                             |      | 250                        | 798   | 812   | 702   | 637   |
| 09N/03E-27R01  | 249                             |      | 237                        | 233   | 208   | 163   | 174   |
| 09N/03E-34H01  | 253                             |      | 33                         | 174   | 203   | 180   | 164   |
| 09N/03E-35D01  | 17                              |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-35D02  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-35D03  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-35D04  | 499                             |      | 349                        | 336   | 144   | 39    | 1     |
| 09N/03E-35D05  | ---                             |      | 10                         | 9     | 8     | 7     | 9     |
| TRANSFER   | 473                             |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 3,131                           | 1986 | 1,728                      | 2,313 | 2,134 | 1,770 | 1,645 |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------------|---------------------------------|------|----------------------------|------|------|------|------|
|                                      | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| DE VRIES, NEIL AND MARY FAMILY TRUST |                                 |      |                            |      |      |      |      |
| 08N/04W-11Q01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-11Q02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-11R01 (AKA 08N04W11K01)      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12J01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12J02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12K01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12K02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12L01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12L02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12L03                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12L04                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12P01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12Q01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12Q02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12Q03                        | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| 08N/04W-12Q04                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12Q05                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12R01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12R02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-12R03                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-13B01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-13B02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14A01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14A02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14A03                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14A04                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14B01                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14B02                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14B03                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14B04                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14B05                        | ---                             |      | 0                          | 0    | 0    | 0    | 0    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| DE VRIES, NEIL AND MARY FAMILY TRUST           |                                 |      |                            |      |      |      |      |
| 08N/04W-14B06                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14B07                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14B08                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14B09                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14G01                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14G02                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14H01                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-14H02                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15E01                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15E02                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15G01                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15G02                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15G03                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15M01                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15M02 (AKA 08N04W15M03)                | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                    | 3,800                           | 1989 | 1                          | 1    | 1    | 1    | 1    |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE |                                 |      |                            |      |      |      |      |
| 09N/03E-10L01                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-10L03                                  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                    | 29                              | 1989 | 0                          | 0    | 0    | 0    | 0    |
| DESERT DAWN MUTUAL WATER COMPANY               |                                 |      |                            |      |      |      |      |
| 04N/01W-16J01                                  | 15                              |      | 0                          | 1    | 23   | 10   | 16   |
| 04N/01W-16J02                                  | ---                             |      | 19                         | 18   | 1    | 10   | 4    |
| OWNER TOTAL                                    | 15                              | 1990 | 19                         | 19   | 24   | 20   | 20   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| DESERT SPRINGS MUTUAL WATER COMPANY  |                                 |      |                            |      |      |      |      |
| 04N/01E-16F01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-16F02  | ---                             |      | 17                         | 25   | 24   | 22   | 20   |
| 04N/01E-16F03  | ---                             |      | 18                         | 24   | 23   | 22   | 20   |
| OWNER TOTAL  | 78                              | 1990 | 35                         | 49   | 47   | 44   | 40   |
| DLW REVOCABLE TRUST (064) <sup>1</sup>   |                                 |      |                            |      |      |      |      |
| 05N/03W-19P01  | 70                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 70                              | 1988 | 0                          | 0    | 0    | 0    | 0    |
| DOLCH, ROBERT AND JUDY (169) <sup>1</sup>  |                                 |      |                            |      |      |      |      |
| 05N/04W-10C01  | 300                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-10F05  | ---                             |      | 4                          | 4    | 4    | 4    | 4    |
| 05N/04W-10F06  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 100                             | 1990 | 4                          | 4    | 4    | 4    | 4    |
| DONALDSON, JERRY AND BEVERLY   |                                 |      |                            |      |      |      |      |
| 09N/03E-20H01  | 90                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 90                              | 1990 | 1                          | 1    | 1    | 1    | 1    |
| DORA LAND, INC. (055-058, 062, 075-082, 092, 153, 207, 208, 282, 330) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 07N/04W-07F01  | 82                              |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/04W-07G01  | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/04W-07K01  | 178                             |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/04W-07L01  | 184                             |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/04W-07N01  | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/04W-07P01  | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/04W-07P02  | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 15                              | 1990 | 0                          | 0    | 0    | 0    | 0    |
| DORRANCE, DAVID W. AND TAMELA L. (292, 312, 348, 352, 353) <sup>1</sup>            |                                 |      |                            |      |      |      |      |
| TRANSFER   | 19                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 19                              |      |                            |      |      |      |      |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |       |       |
|---|---------------------------------|------|----------------------------|------|------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018  | 2019  |
| <b>DOWELL, LEONARD (074) <sup>1</sup></b>                             |                                 |      |                            |      |      |       |       |
| 09N/03E-01H01   | 23                              |      | 0                          | 0    | 0    | 0     | 0     |
| OWNER TOTAL   | 23                              | 1987 | 0                          | 0    | 0    | 0     | 0     |
| <b>EAST DESERT LAND COMPANY, LLC ***</b>                              |                                 |      |                            |      |      |       |       |
| 07N/04W-06A02 (DRILLED JANUARY 2017)                                  | ---                             |      | ---                        | ---  | 87   | 191   | 187   |
| 07N/04W-07B03   | ---                             |      | ---                        | ---  | 0    | 0     | 0     |
| 07N/04W-07B05 (DRILLED FEBRUARY 2016)                                 | ---                             |      | ---                        | ---  | 434  | 685   | 611   |
| 07N/04W-07C06   | ---                             |      | ---                        | ---  | 0    | 0     | 0     |
| 07N/04W-07C07   | ---                             |      | ---                        | ---  | 0    | 0     | 0     |
| 07N/04W-07C08   | ---                             |      | ---                        | ---  | 0    | 0     | 0     |
| 07N/04W-07C10 (DRILLED NOVEMBER 2015)                                 | ---                             |      | ---                        | ---  | 387  | 332   | 346   |
| OWNER TOTAL   | 0                               |      | 1                          | 322  | 908  | 1,208 | 1,144 |
| <b>ELISABELLA, LLC (186, 360, 443, 594) <sup>1</sup></b>              |                                 |      |                            |      |      |       |       |
| TRANSFER  | 0                               |      | ---                        | ---  | ---  | ---   | ---   |
| OWNER TOTAL   | 0                               |      |                            |      |      |       |       |
| <b>EVENSON, EDWIN H. AND JOYCELAINE C.</b>                            |                                 |      |                            |      |      |       |       |
| 07N/05W-36K01   | 2                               |      | 0                          | 0    | 0    | 0     | 0     |
| 07N/05W-36K04   | 68                              |      | 1                          | 1    | 1    | 1     | 1     |
| OWNER TOTAL   | 70                              | 1986 | 1                          | 1    | 1    | 1     | 1     |
| <b>EVERT FAMILY TRUST (264, 266, 509, 593, 611, 642) <sup>1</sup></b> |                                 |      |                            |      |      |       |       |
| 09N/04E-21R01   | 52                              |      | 52                         | 26   | 25   | 35    | 25    |
| 09N/04E-21R02   | 2                               |      | 1                          | 1    | 1    | 1     | 1     |
| TRANSFER  | ---                             |      | ---                        | ---  | ---  | ---   | ---   |
| OWNER TOTAL   | 173                             | 1986 | 53                         | 27   | 26   | 36    | 26    |
| <b>EYGNOR, ROBERT E. (033, 072, 158, 196) <sup>1</sup></b>            |                                 |      |                            |      |      |       |       |
| 08N/04W-14M01   | 0                               |      | 0                          | 0    | 0    | 0     | 0     |
| 08N/04W-15R03   | ---                             |      | 0                          | 0    | 0    | 0     | 0     |
| OWNER TOTAL   | 50                              | 1990 | 0                          | 0    | 0    | 0     | 0     |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE (465) <sup>1</sup>             |                                 |      |                            |      |      |      |      |
| 06N/05W-35A01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/05W-36D01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| TRANSFER  | 686                             |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 686                             |      | 0                          | 0    | 0    | 0    | 0    |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE (481) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 11N/04W-31J03   | 30                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 30                              | 1990 | 0                          | 0    | 0    | 0    | 0    |
| FEJFAR, MONICA KAY (392) <sup>1</sup>                                 |                                 |      |                            |      |      |      |      |
| 09N/03E-12L01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 20                              | 1989 | 0                          | 0    | 0    | 0    | 0    |
| FERNANDEZ, ARTURO (340, 505) <sup>1</sup>                             |                                 |      |                            |      |      |      |      |
| 09N/03E-01M01   | 2                               |      | 1                          | 1    | 0    | 0    | 0    |
| 09N/03E-01N01   | 74                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 76                              | 1987 | 1                          | 1    | 0    | 0    | 0    |
| FERRO, DENNIS AND NORMA   |                                 |      |                            |      |      |      |      |
| 09N/04E-20H01   | 32                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 32                              | 1990 | 0                          | 0    | 0    | 0    | 0    |
| FINCH, JENIFER  |                                 |      |                            |      |      |      |      |
| 04N/03W-30A03   | ---                             |      | 11                         | 6    | 6    | 7    | 0    |
| 04N/03W-30A09   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 30                              | 1990 | 11                         | 6    | 6    | 7    | 0    |
| FIRST CPA LLC (149) <sup>1</sup>                                      |                                 |      |                            |      |      |      |      |
| 09N/03E-14D01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-14D02   | ---                             |      | 15                         | 21   | 31   | 33   | 20   |
| 09N/03E-14D03   | ---                             |      | 0                          | 0    | 0    | 0    | 1    |
| OWNER TOTAL   | 57                              | 1988 | 15                         | 21   | 31   | 33   | 21   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| FISCHER REVOCABLE LIVING TRUST                         |                                 |      |                            |      |      |      |      |
| 03N/05W-14N01  | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| 03N/05W-14N02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 36                              | 1990 | 1                          | 1    | 1    | 1    | 1    |
| FISHER TRUST, JEROME R.                                |                                 |      |                            |      |      |      |      |
| 07N/04W-19E01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/04W-19E02  | 370                             |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/04W-19E03  | 256                             |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/05W-24H02  | 5                               |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/05W-24H03  | 2                               |      | 33                         | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 633                             | 1990 | 33                         | 0    | 0    | 0    | 0    |
| FITZWATER, R. E. ***                                   |                                 |      |                            |      |      |      |      |
| 07N/04W-18L01  | 2                               |      | 1                          | 1    | 1    | 1    | 1    |
| 07N/04W-18L03  | 289                             |      | 10                         | 0    | 0    | 0    | 0    |
| 07N/04W-18L04  | 0                               |      | 9                          | 0    | 0    | 0    | 0    |
| 07N/04W-18L05  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 291                             | 1989 | 20                         | 1    | 1    | 1    | 1    |
| FOOTHILL ESTATES MHP, LLC (277, 608, 648) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/01E-35N03  | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/01E-35P02  | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/01E-35P12  | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| POZ/001-P  | 54                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 54                              | 1990 | 30                         | 32   | 33   | 33   | 33   |
| FOURFREE USA, INC.                                     |                                 |      |                            |      |      |      |      |
| TRANSFER   | 42                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 42                              |      | 0                          | 0    | 0    | 0    | 0    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|---|---------------------------------|------|----------------------------|----------|----------|----------|----------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016     | 2017     | 2018     | 2019     |
| FRATES, D. COLE (352) <sup>1</sup>                            |                                 |      |                            |          |          |          |          |
| TRANSFER  | 13                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 13                              |      |                            |          |          |          |          |
| FRAZIER, ET AL. (320) <sup>1</sup>                            |                                 |      |                            |          |          |          |          |
| TRANSFER  | 50                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 50                              |      |                            |          |          |          |          |
| FRIEND, JOSEPH AND DEBORAH                                    |                                 |      |                            |          |          |          |          |
| 09N/01W-10B03   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01W-10B04   | ---                             |      | 9                          | 9        | 10       | 11       | 8        |
| OWNER TOTAL   | 60                              | 1989 | 9                          | 9        | 10       | 11       | 8        |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. (035, 307) <sup>1</sup> |                                 |      |                            |          |          |          |          |
| 10N/03E-36N02   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 10N/04E-18R02   | ---                             |      | 5                          | 2        | 4        | 2        | 2        |
| 10N/04E-20C01   | 40                              |      | 32                         | 32       | 38       | 38       | 36       |
| 10N/04E-20C02   | 175                             |      | 71                         | 46       | 57       | 49       | 46       |
| 10N/04E-20C03   | 225                             |      | 156                        | 154      | 96       | 72       | 62       |
| TRANSFER  | 40                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 580                             | 1987 | 264                        | 234      | 195      | 161      | 146      |
|   | (425) **                        |      | (178) **                   | (150) ** | (141) ** | (122) ** | (117) ** |
| GABRYCH, EUGENE (156, 377) <sup>1</sup>                       |                                 |      |                            |          |          |          |          |
| 07N/03W-09G01   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL   | 132                             |      | 0                          | 0        | 0        | 0        | 0        |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| GABRYCH, EUGENE (010, 182, 189) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 04N/01W-02A01                                | 295                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02B01                                | 265                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02F01                                | 245                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02G02                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02H01                                | 77                              |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02H02                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02J01                                | 567                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02P01                                | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02R04                                | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-03H01                                | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01E01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01E02                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01F01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01F02                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01F03                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01F05                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36G03                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36G04                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36H01                                | 480                             |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36H02                                | 272                             |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36J01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36K03                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36K04                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36K05                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36K06                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36L01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36Q01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                  | 2,201                           | 1986 | 0                          | 0    | 0    | 0    | 0    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |      |      |      |
|---|---------------------------------|------|----------------------------|-------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017 | 2018 | 2019 |
| GABRYCH, EUGENE (446) <sup>1</sup>                              |                                 |      |                            |       |      |      |      |
| 08N/04E-07N01   | 796                             |      | 274                        | 686   | 615  | 599  | 551  |
| 09N/03E-13K01   | ---                             |      | 0                          | 0     | 0    | 0    | 0    |
| 09N/03E-13Q02   | 841                             |      | 0                          | 0     | 0    | 0    | 0    |
| 09N/03E-13Q04   | 0                               |      | 831                        | 795   | 236  | 224  | 314  |
| OWNER TOTAL   | 1,637                           | 1989 | 1,105                      | 1,481 | 851  | 823  | 865  |
| GAETA, MIGUEL AND MARIA (290) <sup>1</sup>                      |                                 |      |                            |       |      |      |      |
| 05N/01E-30H01   | 850                             |      | 0                          | 0     | 0    | 0    | 0    |
| 05N/01E-30R01   | ---                             |      | ---                        | ---   | ---  | 1    | 1    |
| 05N/01E-30R02   | 650                             |      | 556                        | 148   | 260  | 0    | 17   |
| 05N/01E-30R03   | 0                               |      | 606                        | 342   | 225  | 0    | 79   |
| OWNER TOTAL   | 1,500                           | 1987 | 1,162                      | 490   | 485  | 1    | 97   |
| GAETA, TRINIDAD   |                                 |      |                            |       |      |      |      |
| 04N/01E-11H01   | 4                               |      | 0                          | 0     | 0    | 0    | 0    |
| 04N/01E-11H02   | 266                             |      | 0                          | 0     | 0    | 0    | 0    |
| 04N/01E-12M02   | 119                             |      | 0                          | 0     | 45   | 70   | 72   |
| 04N/01E-12N03   | 119                             |      | 0                          | 0     | 45   | 61   | 71   |
| 04N/01E-12N04   | 4                               |      | 1                          | 1     | 1    | 1    | 1    |
| OWNER TOTAL   | 512                             | 1989 | 1                          | 1     | 91   | 132  | 144  |
| GAINES FAMILY TRUST, JACK AND MARY (138, 378, 470) <sup>1</sup> |                                 |      |                            |       |      |      |      |
| 10N/01W-33P07   | 117                             |      | 0                          | 0     | 0    | 0    | 0    |
| OWNER TOTAL   | 92                              | 1986 | 0                          | 0     | 0    | 0    | 0    |
| GARCIA, DANIEL  |                                 |      |                            |       |      |      |      |
| 09N/02E-23J01   | 23                              |      | 0                          | 0     | 0    | 0    | 0    |
| 09N/02E-23J02   | 0                               |      | 2                          | 2     | 2    | 2    | 2    |
| OWNER TOTAL   | 23                              | 1989 | 2                          | 2     | 2    | 2    | 2    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |        |        |        |
|--|------------------------------------|------|----------------------------|---------|--------|--------|--------|
|  | AMOUNT *                           | YEAR | 2015                       | 2016    | 2017   | 2018   | 2019   |
| GARDENA MISSION CHURCH, INC. (286, 305) <sup>1</sup> |                                    |      |                            |         |        |        |        |
| 05N/01E-34N01  | ---                                |      | ---                        | ---     | ---    | ---    | ---    |
| 05N/01E-34N02  | ---                                |      | ---                        | ---     | ---    | ---    | ---    |
| 05N/01E-34N04  | ---                                |      | ---                        | ---     | ---    | ---    | ---    |
| OWNER TOTAL  | 0                                  |      | 0                          | 1       | 0      | 0      | 9      |
| GARG, O.M.P. (165, 168, 511, 525) <sup>1</sup>       |                                    |      |                            |         |        |        |        |
| 10N/03E-20C02  | ---                                |      | 0                          | 0       | 0      | 0      | 0      |
| 10N/03E-20D01  | 440                                |      | 39                         | 25      | 4      | 5      | 4      |
| 10N/03E-20E01  | 488                                |      | 0                          | 0       | 0      | 0      | 0      |
| OWNER TOTAL  | 928                                | 1987 | 39                         | 25      | 4      | 5      | 4      |
|  | (483) **                           |      | (11) **                    | (11) ** | (4) ** | (5) ** | (4) ** |
| GAYJIKIAN, SAMUEL AND HAZEL                          |                                    |      |                            |         |        |        |        |
| 05N/01E-20N01  | 100                                |      | 0                          | 0       | 0      | 0      | 0      |
| 05N/01E-20N03  | 2                                  |      | 1                          | 1       | 1      | 1      | 1      |
| OWNER TOTAL  | 102                                | 1986 | 1                          | 1       | 1      | 1      | 1      |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| GENON CALIFORNIA SOUTH, LP (061, 234) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/01E-13G01                                      | ---                             |      | 27                         | 4    | 88   | 71   | 0    |
| 09N/01E-13H02                                      | 1,836                           |      | 18                         | 0    | 0    | 0    | 0    |
| 09N/01E-13K02                                      | 1,836                           |      | 4                          | 0    | 0    | 0    | 0    |
| 09N/01E-14J01                                      | ---                             |      | 59                         | 21   | 7    | 0    | 0    |
| 09N/01E-14K03                                      | 0                               |      | 125                        | 64   | 375  | 606  | 525  |
| 09N/01E-14K04                                      | 554                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-23C01                                      | 0                               |      | 36                         | 76   | 110  | 77   | 33   |
| 09N/01E-23D01                                      | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-23D02                                      | 248                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-23D04                                      | 1                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-23D06                                      | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-23E04                                      | 180                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-23G01                                      | 126                             |      | 0                          | 0    | 0    | 0    | 1    |
| TRANSFER   | 2,629                           |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 7,194                           | 1989 | 269                        | 165  | 580  | 754  | 559  |
| GOLDEN STATE WATER COMPANY                         |                                 |      |                            |      |      |      |      |
| 04N/01W-21J01                                      | 19                              |      | 10                         | 5    | 6    | 6    | 7    |
| 04N/01W-26C01                                      | 9                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-26J01                                      | 120                             |      | 43                         | 43   | 48   | 24   | 3    |
| 04N/01W-35D01                                      | ---                             |      | 55                         | 48   | 45   | 72   | 86   |
| 04N/02W-09Q01                                      | 29                              |      | 9                          | 9    | 8    | 7    | 12   |
| 04N/02W-09Q02                                      | 0                               |      | 8                          | 9    | 10   | 9    | 4    |
| 04N/02W-16C01                                      | 1                               |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 178                             | 1990 | 125                        | 114  | 117  | 118  | 112  |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                      | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|----------------------------|---------------------------------|------|----------------------------|------|------|------|------|
|                            | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| GOLDEN STATE WATER COMPANY |                                 |      |                            |      |      |      |      |
| 04N/03W-09N01              | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-09Q01              | 292                             |      | 169                        | 233  | 230  | 213  | 197  |
| 04N/03W-09Q03              | 58                              |      | 380                        | 344  | 344  | 402  | 302  |
| 05N/03W-26E01              | 13                              |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-34N02              | 313                             |      | 75                         | 29   | 31   | 1    | 99   |
| 05N/03W-35F01              | 11                              |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/03W-34J03              | 222                             |      | 147                        | 210  | 108  | 65   | 45   |
| 06N/03W-34K01              | 3                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/03W-34K02              | 28                              |      | 106                        | 55   | 164  | 204  | 196  |
| OWNER TOTAL                | 940                             | 1990 | 877                        | 871  | 877  | 885  | 839  |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| GOLDEN STATE WATER COMPANY (026, 041) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 09N/02W-01F01                                      | 263                             |      | 2                          | 1     | 32    | 0     | 3     |
| 09N/02W-01F02                                      | 193                             |      | 1                          | 1     | 77    | 125   | 0     |
| 09N/02W-01F03                                      | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-01F04                                      | 313                             |      | 1                          | 3     | 13    | 0     | 16    |
| 09N/02W-01F06                                      | 421                             |      | 1                          | 13    | 293   | 296   | 0     |
| 09N/02W-01F07                                      | 696                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-01F08                                      | 1,264                           |      | 1,376                      | 1,607 | 1,866 | 1,047 | 19    |
| 09N/02W-01F09                                      | ---                             |      | 1,228                      | 935   | 1     | 8     | 80    |
| 09N/02W-01M07                                      | 1,175                           |      | 2                          | 1     | 0     | 124   | 77    |
| 09N/02W-01M08                                      | 950                             |      | 12                         | 184   | 1,166 | 786   | 224   |
| 09N/02W-01M09                                      | 459                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-01M10                                      | 483                             |      | 1                          | 1     | 2     | 0     | 780   |
| 09N/02W-01M11                                      | 662                             |      | 429                        | 11    | 0     | 711   | 372   |
| 09N/02W-01M14                                      | ---                             |      | 515                        | 620   | 1,001 | 1,124 | 642   |
| 09N/02W-05Q02                                      | 15                              |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-05Q04                                      | 182                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-05Q05                                      | 187                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-05R03                                      | 1,061                           |      | 1                          | 0     | 3     | 13    | 126   |
| 09N/02W-05R04                                      | 217                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-05R05                                      | 156                             |      | 1                          | 1     | 8     | 4     | 46    |
| 09N/02W-06H02                                      | ---                             |      | 180                        | 357   | 782   | 947   | 1,416 |
| 09N/02W-06H03                                      | ---                             |      | 698                        | 493   | 0     | 377   | 1,681 |
| 09N/02W-10A02                                      | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-10A03                                      | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/01W-31L06                                      | 839                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/01W-31L07                                      | 740                             |      | 899                        | 882   | 128   | 20    | 12    |
| 10N/01W-31L18                                      | 152                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/01W-31LD01                                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/01W-31Q02                                      | 0                               |      | 0                          | 0     | 1     | 0     | 0     |
| 10N/01W-33P05                                      | 879                             |      | 0                          | 0     | 0     | 0     | 0     |
| TRANSFER   | 3,098                           |      | ---                        | ---   | ---   | ---   | ---   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| GOLDEN STATE WATER COMPANY (026, 041) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| OWNER TOTAL  | 14,407                          | 1990 | 5,347                      | 5,110 | 5,373 | 5,582 | 5,494 |
| GORDON ACRES WATER COMPANY (157) <sup>1</sup>      |                                 |      |                            |       |       |       |       |
| 04N/01E-11Q04                                      | 5                               |      | ---                        | ---   | ---   | ---   | ---   |
| 04N/01E-11Q05                                      | 49                              |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 54                              | 1989 | 17                         | 18    | 15    | 17    | 20    |
| GRAY, GEORGE F. AND BETTY E. (036) <sup>1</sup>    |                                 |      |                            |       |       |       |       |
| 09N/03E-36E01                                      | 22                              |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-36E03                                      | 72                              |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL  | 94                              | 1990 | 0                          | 0     | 0     | 0     | 0     |
| GREEN ACRES ESTATES                                |                                 |      |                            |       |       |       |       |
| 05N/03W-12F02                                      | 25                              |      | 6                          | 5     | 4     | 5     | 6     |
| OWNER TOTAL  | 25                              | 1990 | 6                          | 5     | 4     | 5     | 6     |
| GRILL, NICHOLAS P. AND MILLIE D.                   |                                 |      |                            |       |       |       |       |
| 09N/03W-03Q04                                      | ---                             |      | 26                         | 33    | 65    | 53    | 13    |
| 09N/03W-03Q07                                      | ---                             |      | 0                          | 100   | 17    | 4     | 71    |
| 09N/03W-03R02                                      | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-03R03                                      | ---                             |      | 6                          | 0     | 0     | 4     | 5     |
| 09N/03W-03R04                                      | ---                             |      | 60                         | 2     | 0     | 1     | 0     |
| 09N/03W-03R05                                      | ---                             |      | 0                          | 75    | 0     | 9     | 10    |
| OWNER TOTAL  | 0                               |      | 92                         | 210   | 82    | 71    | 99    |
| GUBLER, HANS                                       |                                 |      |                            |       |       |       |       |
| 04N/01E-03P01                                      | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/01E-03P02                                      | 3                               |      | 9                          | 13    | 10    | 10    | 9     |
| 04N/01E-03P03                                      | 27                              |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL  | 30                              | 1989 | 9                          | 13    | 10    | 10    | 9     |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|------------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                           | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| GULBRANSON, MERLIN  |                                    |      |                            |      |      |      |      |
| 06N/04W-19R03   | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/04W-19R04   | 163                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 5                                  | 1988 | 0                          | 0    | 0    | 0    | 0    |
| GUTIERREZ, JOSE AND GLORIA (039) <sup>1</sup>                   |                                    |      |                            |      |      |      |      |
| 10N/02W-30N05   | 130                                |      | 1                          | 1    | 1    | 1    | 1    |
| 10N/02W-30N06   | ---                                |      | 44                         | 121  | 100  | 94   | 84   |
| OWNER TOTAL   | 130                                | 1989 | 45                         | 122  | 101  | 95   | 85   |
| HAAS, BRYAN C. AND HINKLE, MARY H. (331, 582) <sup>1</sup>      |                                    |      |                            |      |      |      |      |
| 09N/03E-01B01   | 5                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-01B02   | 75                                 |      | 6                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 0                                  | 1988 | 6                          | 0    | 0    | 0    | 0    |
| HAAS, BRYAN C. AND HINKLE, MARY H. (067, 257, 488) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 05N/04W-36H01   | 515                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 9                                  | 1986 | 0                          | 0    | 0    | 0    | 0    |
| HACKBARTH, EDWARD E. (097, 219) <sup>1</sup>                    |                                    |      |                            |      |      |      |      |
| 09N/03E-09A01   | 823                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-09C01   | 0                                  |      | 856                        | 205  | 212  | 233  | 0    |
| 09N/03E-09F01   | 694                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-09H03   | 0                                  |      | 186                        | 678  | 664  | 628  | 676  |
| OWNER TOTAL   | 1,517                              | 1986 | 1,042                      | 883  | 876  | 861  | 676  |
| HALANNA EQUITIES III (173) <sup>1</sup>                         |                                    |      |                            |      |      |      |      |
| 03N/05W-26E03   | 19                                 |      | 3                          | 8    | 6    | 6    | 4    |
| OWNER TOTAL   | 19                                 | 1989 | 3                          | 8    | 6    | 6    | 4    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |            |            |            |            |
|--|---------------------------------|------|----------------------------|------------|------------|------------|------------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016       | 2017       | 2018       | 2019       |
| HAMILTON FAMILY TRUST (385, 386) <sup>1</sup>          |                                 |      |                            |            |            |            |            |
| 04N/03W-19G01  | 50                              |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-19G07  | ---                             |      | 2                          | 2          | 2          | 3          | 4          |
| 04N/03W-19H03  | ---                             |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-19H05  | 42                              |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-19J02  | 16                              |      | 10                         | 10         | 12         | 12         | 11         |
| OWNER TOTAL  | <u>108</u>                      | 1990 | <u>12</u>                  | <u>12</u>  | <u>14</u>  | <u>15</u>  | <u>15</u>  |
| HANDRINOS, NICOLE A. (253) <sup>1</sup>                |                                 |      |                            |            |            |            |            |
| 06N/07W-29P02  | 14                              |      | 1                          | 1          | 1          | 1          | 1          |
| OWNER TOTAL  | <u>7</u>                        | 1990 | <u>1</u>                   | <u>1</u>   | <u>1</u>   | <u>1</u>   | <u>1</u>   |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH             |                                 |      |                            |            |            |            |            |
| 10N/02W-32E01  | 5                               |      | 0                          | 0          | 0          | 0          | 0          |
| 10N/02W-32E02  | 147                             |      | 0                          | 0          | 0          | 0          | 0          |
| 10N/02W-32E03  | ---                             |      | 1                          | 0          | 0          | 0          | 0          |
| OWNER TOTAL  | <u>152</u>                      | 1989 | <u>1</u>                   | <u>0</u>   | <u>0</u>   | <u>0</u>   | <u>0</u>   |
| HANSON AGGREGATES WRP, INC.                            |                                 |      |                            |            |            |            |            |
| 09N/03E-32D01  | 31                              |      | 0                          | 0          | 0          | 0          | 0          |
| OWNER TOTAL  | <u>31</u>                       | 1990 | <u>0</u>                   | <u>0</u>   | <u>0</u>   | <u>0</u>   | <u>0</u>   |
| HARESON, NICHOLAS AND MARY (124) <sup>1</sup>          |                                 |      |                            |            |            |            |            |
| TRANSFER   | 8                               |      | ---                        | ---        | ---        | ---        | ---        |
| OWNER TOTAL  | <u>8</u>                        |      |                            |            |            |            |            |
| HARMSEN FAMILY TRUST (437, 487, 541, 544) <sup>1</sup> |                                 |      |                            |            |            |            |            |
| 10N/02W-31Q02  | 1,000                           |      | 608                        | 475        | 185        | 374        | 278        |
| 10N/03W-36J03  | 63                              |      | 77                         | 79         | 75         | 62         | 95         |
| 10N/03W-36J04  | 38                              |      | 0                          | 4          | 15         | 26         | 18         |
| 10N/03W-36K02  | 174                             |      | 0                          | 0          | 0          | 0          | 0          |
| OWNER TOTAL  | <u>722</u>                      | 1988 | <u>685</u>                 | <u>558</u> | <u>275</u> | <u>462</u> | <u>391</u> |

**<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |      |       |      |
|---|---------------------------------|------|----------------------------|-------|------|-------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017 | 2018  | 2019 |
| HARPER LAKE COMPANY VIII                                      |                                 |      |                            |       |      |       |      |
| 11N/04W-19E01   | ---                             |      | 4                          | 1     | 16   | 1     | 1    |
| 11N/04W-19E02   | ---                             |      | 677                        | 595   | 646  | 668   | 599  |
| 11N/04W-19J01   | ---                             |      | 303                        | 391   | 198  | 275   | 235  |
| 11N/04W-19Q02   | ---                             |      | 14                         | 3     | 77   | 57    | 55   |
| 11N/04W-28R01   | ---                             |      | 0                          | 0     | 0    | 0     | 0    |
| 11N/04W-28R02   | ---                             |      | 70                         | 69    | 58   | 73    | 44   |
| 11N/05W-24L01   | ---                             |      | 0                          | 0     | 0    | 0     | 0    |
| 11N/05W-24P02   | ---                             |      | 0                          | 0     | 0    | 0     | 0    |
| 11N/05W-24Q02   | ---                             |      | 0                          | 0     | 0    | 0     | 0    |
| OWNER TOTAL   | 1,433                           | 1990 | 1,068                      | 1,059 | 995  | 1,074 | 934  |
| HARRISON, CONNIE AND HAROLD (099, 107, 252, 479) <sup>1</sup> |                                 |      |                            |       |      |       |      |
| 07N/04W-31E01   | ---                             |      | 0                          | 0     | 0    | 0     | 0    |
| 07N/04W-31E03 (AKA 07N04W31E04)                               | 20                              |      | 0                          | 0     | 0    | 0     | 0    |
| 07N/04W-31E06   | 183                             |      | 0                          | 0     | 0    | 0     | 0    |
| TRANSFER  | (203)                           |      | ---                        | ---   | ---  | ---   | ---  |
| OWNER TOTAL   | 0                               | 1986 | 0                          | 0     | 0    | 0     | 0    |

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| OWNER                                       | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR      | 2015                       | 2016  | 2017  | 2018  | 2019  |
| HARTER, JOE AND SUE (162, 179) <sup>1</sup> |                                 |           |                            |       |       |       |       |
| 09N/02E-07Q01                               | 736                             |           | 244                        | 279   | 247   | 245   | 211   |
| 09N/02E-07Q02                               | 0                               |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-07Q03                               | 0                               |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-09R02                               | 2                               |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-15Q01                               | 1,067                           |           | 728                        | 898   | 394   | 549   | 539   |
| 09N/02E-15R03                               | 930                             |           | 797                        | 617   | 466   | 560   | 551   |
| 09N/02E-21H01                               | 888                             |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-21H02                               | ---                             |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-21H03                               | ---                             |           | 743                        | 756   | 684   | 466   | 476   |
| 09N/02E-21J01                               | 528                             |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-21J02                               | ---                             |           | 226                        | 498   | 448   | 454   | 288   |
| 09N/02E-22E02                               | 1,081                           |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-22E04                               | 2                               |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-22E05                               | ---                             |           | 158                        | 86    | 118   | 304   | 339   |
| OWNER TOTAL                                 | 5,234                           | 1989,1990 | 2,900                      | 3,138 | 2,361 | 2,582 | 2,408 |
| HARVEY, LISA M. (240, 586) <sup>1</sup>     |                                 |           |                            |       |       |       |       |
| 04N/01E-24A01                               | ---                             |           | ---                        | ---   | ---   | ---   | ---   |
| TRANSFER                                    | 300                             |           | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL                                 | 300                             |           | 0                          | 0     | 1     | 1     | 4     |
| HASKINS, JAMES J. (663) <sup>1</sup>        |                                 |           |                            |       |       |       |       |
| TRANSFER                                    | 30                              |           | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL                                 | 30                              |           | 0                          | 0     | 0     | 0     | 0     |
| HASS, PAULINE L. (109, 250) <sup>1</sup>    |                                 |           |                            |       |       |       |       |
| 09N/03E-36B04                               | 35                              |           | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL                                 | 35                              | 1987      | 1                          | 1     | 1     | 1     | 1     |
| HAWKINS, JAMES B. (050, 630) <sup>1</sup>   |                                 |           |                            |       |       |       |       |
| 09N/02E-05B01                               | 854                             |           | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                 | 854                             | 1986      | 0                          | 0     | 0     | 0     | 0     |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| HELENDALE COMMUNITY SERVICES DISTRICT (366, 394, 399, 406, 423, 431, 433, 436, 479, 490, 507, 508, 515, 518, 523, 528, 533, 534, 538, 550, 555, 557, 560, 569, 570, 656, 657, 659) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 07N/04W-06E04   | 465                             |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06E06   | 1,025                           |      | 3                          | 2     | 2     | 0     | 0     |
| 07N/04W-06E07   | ---                             |      | 1,016                      | 912   | 896   | 666   | 793   |
| 07N/04W-06M06   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M07   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-20M01   | ---                             |      | 29                         | 36    | 28    | 25    | 3     |
| 08N/04W-20N02   | ---                             |      | 0                          | 2     | 0     | 0     | 0     |
| 08N/04W-20N03   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-29D03   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-31A01   | 0                               |      | 1                          | 1     | 0     | 0     | 0     |
| 08N/04W-31G01   | 631                             |      | 1                          | 0     | 0     | 0     | 0     |
| 08N/04W-31G02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-31P02   | 225                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-31P04   | ---                             |      | 472                        | 532   | 592   | 847   | 680   |
| 08N/04W-32N06   | ---                             |      | 1                          | 1     | 2     | 1     | 3     |
| TRANSFER  | 1,653                           |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 3,999                           | 1990 | 1,523                      | 1,486 | 1,520 | 1,539 | 1,479 |
| HELENDALE COMMUNITY SERVICES DISTRICT (424, 646) <sup>1</sup>   |                                 |      |                            |       |       |       |       |
| TRANSFER  | 219                             |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 219                             |      |                            |       |       |       |       |
| HELENDALE SCHOOL DISTRICT   |                                 |      |                            |       |       |       |       |
| 08N/04W-32E08   | ---                             |      | 6                          | 5     | 6     | 6     | 7     |
| 08N/04W-32E09   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 18                              | 1990 | 6                          | 5     | 6     | 6     | 7     |
| HENDLEY, RICK AND BARBARA   |                                 |      |                            |       |       |       |       |
| 09N/02E-06E01   | 48                              |      | 6                          | 6     | 6     | 13    | 10    |
| OWNER TOTAL   | 48                              | 1987 | 6                          | 6     | 6     | 13    | 10    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|------------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                           | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| HENSLEY, MARK P. (393, 455) <sup>1</sup>           |                                    |      |                            |      |      |      |      |
| 09N/03W-02M02                                      | 27                                 |      | 13                         | 22   | 22   | 22   | 22   |
| OWNER TOTAL  | 27                                 | 1988 | 13                         | 22   | 22   | 22   | 22   |
| HERT, SCOTT  |                                    |      |                            |      |      |      |      |
| 04N/01E-07P05                                      | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-07P06                                      | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-32C01                                      | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-32L01                                      | ---                                |      | 1                          | 1    | 1    | 1    | 1    |
| 05N/01E-32L02                                      | ---                                |      | 179                        | 172  | 177  | 199  | 223  |
| OWNER TOTAL  | 276                                |      | 180                        | 173  | 178  | 200  | 224  |
| HESPERIA - GOLF COURSE, CITY OF (458) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 04N/04W-26C01                                      | 678                                |      | 497                        | 477  | 480  | 571  | 547  |
| OWNER TOTAL  | 678                                | 1990 | 497                        | 477  | 480  | 571  | 547  |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| HESPERIA VENTURE I, LLC (101, 513, 514) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 02N/04W-05ED01                                       | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-20P01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-21N01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-22K01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-26B01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-26B02  | ---                             |      | 0                          | 1    | 1    | 1    | 1    |
| 03N/04W-26JS01                                       | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-26JS02                                       | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-26KD01                                       | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-26QD01                                       | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-27C01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-27G01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28C01 (AKA 04N03W21P01 - 12/98)              | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28G01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28J01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28P01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28P02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-29L01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-29M01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-30D01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-30E01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-31B02  | ---                             |      | 1                          | 0    | 0    | 0    | 0    |
| 03N/04W-31B03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-32AD01                                       | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-32C01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-33FS01                                       | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/05W-25J01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 0                               | 1987 | 1                          | 1    | 1    | 1    | 1    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|---------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016   | 2017   | 2018   | 2019   |
| HESPERIA WATER DISTRICT (164, 166, 188, 192, 193, 195, 203, 212, 241, 257, 429, 579, 587, 606, 613, 615, 638, 644, 645) <sup>1</sup> |                                 |      |                            |        |        |        |        |
| 03N/04W-02C01  | 245                             |      | 1,309                      | 788    | 906    | 1,258  | 1,310  |
| 03N/04W-03L01  | ---                             |      | 1,767                      | 577    | 897    | 1,188  | 1,264  |
| 03N/05W-01A01  | ---                             |      | 351                        | 288    | 381    | 370    | 314    |
| 04N/04W-08G02  | 1,911                           |      | 1,150                      | 1,201  | 1,037  | 1,357  | 968    |
| 04N/04W-08G03  | 0                               |      | 1,213                      | 1,438  | 1,792  | 1,330  | 670    |
| 04N/04W-08N01  | 1,322                           |      | 597                        | 394    | 393    | 1,089  | 571    |
| 04N/04W-15F01  | 0                               |      | 25                         | 1      | 1      | 1      | 1      |
| 04N/04W-24G01  | 0                               |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-24G02  | 0                               |      | 777                        | 1,164  | 1,014  | 631    | 1,106  |
| 04N/04W-24P02  | 1,352                           |      | 825                        | 1,022  | 517    | 356    | 581    |
| 04N/04W-26Q01  | 154                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-26Q02  | 2,018                           |      | 1,133                      | 1,136  | 1,353  | 936    | 1,111  |
| 04N/04W-28C01  | 824                             |      | 339                        | 534    | 462    | 385    | 362    |
| 04N/04W-28H01  | 25                              |      | 511                        | 782    | 798    | 1,063  | 796    |
| 04N/04W-29F02  | 1,532                           |      | 484                        | 750    | 580    | 649    | 840    |
| 04N/04W-29J01  | 1,085                           |      | 360                        | 560    | 899    | 618    | 539    |
| 04N/04W-32R02  | 875                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-32R03  | ---                             |      | 918                        | 1,290  | 1,097  | 1,986  | 1,462  |
| 04N/04W-36G03  | 0                               |      | 997                        | 879    | 1,140  | 653    | 886    |
| 04N/04W-36Q01  | 210                             |      | 25                         | 0      | 0      | 0      | 0      |
| 04N/04W-36Q02  | 0                               |      | 59                         | 65     | 92     | 64     | 64     |
| 04N/04W-36Q10  | ---                             |      | 105                        | 338    | 271    | 325    | 400    |
| 04N/04W-36R01  | 490                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/05W-13J01  | 170                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/05W-36H02  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| TRANSFER   | 1,958                           |      | ---                        | ---    | ---    | ---    | ---    |
| OWNER TOTAL  | 14,171                          | 1990 | 12,945                     | 13,207 | 13,630 | 14,259 | 13,245 |
| HESPERIA, CITY OF (492, 501, 513, 514, 546, 564) <sup>1</sup>  |                                 |      |                            |        |        |        |        |
| TRANSFER   | 6,736                           |      | ---                        | ---    | ---    | ---    | ---    |
| OWNER TOTAL  | 6,736                           |      |                            |        |        |        |        |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|---|---------------------------------|------|----------------------------|-------|-------|-------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019 |
| HETTINGA REVOCABLE TRUST (014, 054, 105, 626, 628) <sup>1</sup> |                                 |      |                            |       |       |       |      |
| 06N/07W-11R01   | 170                             |      | 0                          | 0     | 0     | 0     | 0    |
| 06N/07W-14A01   | 777                             |      | 362                        | 543   | 363   | 216   | 269  |
| 06N/07W-14B03   | 392                             |      | 147                        | 355   | 67    | 141   | 45   |
| 06N/07W-14C01   | 521                             |      | 422                        | 433   | 337   | 254   | 176  |
| 06N/07W-14N01   | 0                               |      | 203                        | 135   | 98    | 117   | 93   |
| 06N/07W-14N02   | 0                               |      | 125                        | 219   | 185   | 133   | 122  |
| 06N/07W-15Q02   | 46                              |      | 0                          | 0     | 0     | 0     | 0    |
| 06N/07W-15Q04 (DRILLED 2015)                                    | ---                             |      | 90                         | 243   | 226   | 284   | 147  |
| 06N/07W-15R01   | 213                             |      | 0                          | 0     | 0     | 0     | 0    |
| 06N/07W-15R19   | ---                             |      | 73                         | 72    | 32    | 63    | 14   |
| TRANSFER  | 47                              |      | ---                        | ---   | ---   | ---   | ---  |
| OWNER TOTAL   | 1,256                           | 1986 | 1,422                      | 2,000 | 1,308 | 1,208 | 866  |
| HI DESERT MUTUAL WATER COMPANY                                  |                                 |      |                            |       |       |       |      |
| 09N/03W-24Q01   | ---                             |      | 10                         | 9     | 5     | 8     | 6    |
| 09N/03W-25C02   | 0                               |      | 18                         | 11    | 12    | 12    | 14   |
| 09N/03W-25C03   | ---                             |      | 0                          | 0     | 0     | 0     | 0    |
| OWNER TOTAL   | 34                              | 1990 | 28                         | 20    | 17    | 20    | 20   |
| HIETT, HARRY L. (411) <sup>1</sup>                              |                                 |      |                            |       |       |       |      |
| 09N/01E-22B03   | ---                             |      | 3                          | 2     | 2     | 2     | 1    |
| 09N/01E-22B04   | ---                             |      | 0                          | 0     | 0     | 0     | 0    |
| 09N/01E-22B07   | ---                             |      | 0                          | 0     | 0     | 0     | 0    |
| OWNER TOTAL   | 29                              | 1988 | 3                          | 2     | 2     | 2     | 1    |
| HIGH DESERT ASSOCIATES, INC. (227, 323, 335, 336) <sup>1</sup>  |                                 |      |                            |       |       |       |      |
| TRANSFER  | 513                             |      | ---                        | ---   | ---   | ---   | ---  |
| OWNER TOTAL   | 513                             | 1986 |                            |       |       |       |      |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|------------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                           | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| HI-GRADE MATERIALS COMPANY                               |                                    |      |                            |      |      |      |      |
| 04N/04W-03A01  | 149                                |      | 15                         | 14   | 18   | 18   | 18   |
| 07N/04W-30E01  | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 149                                | 1987 | 15                         | 14   | 18   | 18   | 18   |
| HI-GRADE MATERIALS COMPANY                               |                                    |      |                            |      |      |      |      |
| 04N/01E-30D01  | 442                                |      | 115                        | 161  | 144  | 168  | 165  |
| OWNER TOTAL  | 442                                | 1987 | 115                        | 161  | 144  | 168  | 165  |
| HI-GRADE MATERIALS COMPANY                               |                                    |      |                            |      |      |      |      |
| 09N/01W-13M03  | ---                                |      | ---                        | ---  | ---  | ---  | 2    |
| OWNER TOTAL  | 0                                  |      |                            |      |      |      | 2    |
| HILARIDES 1998 REVOCABLE FAMILY TRUST (197) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 10N/03E-27A01  | 402                                |      | 0                          | 0    | 0    | 1    | 1    |
| 10N/03E-27G01  | 291                                |      | 26                         | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 303                                | 1987 | 26                         | 1    | 1    | 2    | 2    |
| HILL FAMILY TRUST AND HILL'S RANCH, INC.                 |                                    |      |                            |      |      |      |      |
| 09N/02W-04D01  | 801                                |      | 1                          | 1    | 1    | 1    | 1    |
| 09N/02W-04D02  | 14                                 |      | 17                         | 0    | 0    | 0    | 9    |
| 09N/02W-05A01  | 331                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05A02  | 565                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05A03  | 0                                  |      | 20                         | 40   | 38   | 39   | 20   |
| 10N/02W-33N01  | 624                                |      | 0                          | 47   | 2    | 0    | 0    |
| OWNER TOTAL  | 2,335                              | 1989 | 38                         | 88   | 41   | 40   | 30   |
| HITCHIN LUCERNE, INC.                                    |                                    |      |                            |      |      |      |      |
| 04N/01W-13D01  | 16                                 |      | 9                          | 9    | 10   | 10   | 10   |
| OWNER TOTAL  | 16                                 | 1990 | 9                          | 9    | 10   | 10   | 10   |
| HO, TING-SENG AND AH-GIT (046) <sup>1</sup>              |                                    |      |                            |      |      |      |      |
| TRANSFER   | 300                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 300                                |      |                            |      |      |      |      |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |         |
|---|---------------------------------|------|----------------------------|----------|----------|----------|---------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016     | 2017     | 2018     | 2019    |
| HOLLISTER, ROBERT H. AND RUTH M.                                |                                 |      |                            |          |          |          |         |
| 08N/03E-03F08   | 44                              |      | 10                         | 7        | 7        | 2        | 1       |
| OWNER TOTAL   | 44                              | 1988 | 10                         | 7        | 7        | 2        | 1       |
| HOLWAY JEFFREY R AND PATRICIA GAGE (235, 243, 462) <sup>1</sup> |                                 |      |                            |          |          |          |         |
| TRANSFER  | 8                               |      | ---                        | ---      | ---      | ---      | ---     |
| OWNER TOTAL   | 8                               | 1989 |                            |          |          |          |         |
| HOLWAY, JEFFREY R (235, 243, 461) <sup>1</sup>                  |                                 |      |                            |          |          |          |         |
| TRANSFER  | 11                              |      | ---                        | ---      | ---      | ---      | ---     |
| OWNER TOTAL   | 11                              | 1989 |                            |          |          |          |         |
| HONG, PAUL B. AND MAY (306) <sup>1</sup>                        |                                 |      |                            |          |          |          |         |
| 08N/04E-06H01   | 5                               |      | 0                          | 0        | 0        | 0        | 0       |
| TRANSFER  | 80                              |      | ---                        | ---      | ---      | ---      | ---     |
| OWNER TOTAL   | 85                              | 1990 | 0                          | 0        | 0        | 0        | 0       |
| HOOD FAMILY TRUST   |                                 |      |                            |          |          |          |         |
| 09N/02E-10L01   | 41                              |      | 12                         | 12       | 2        | 2        | 14      |
| OWNER TOTAL   | 41                              | 1988 | 12                         | 12       | 2        | 2        | 14      |
| HORTON, JOHN  |                                 |      |                            |          |          |          |         |
| 09N/03E-25K02   | 242                             |      | 15                         | 15       | 15       | 0        | 0       |
| OWNER TOTAL   | 242                             | 1989 | 15                         | 15       | 15       | 0        | 0       |
| HORTON'S CHILDREN'S TRUST                                       |                                 |      |                            |          |          |          |         |
| 09N/03E-25Q01   | 57                              |      | 2                          | 2        | 2        | 2        | 2       |
| 09N/03E-25Q02   | 1,083                           |      | 516                        | 375      | 397      | 246      | 215     |
| 09N/03E-25Q05   | 149                             |      | 7                          | 6        | 7        | 6        | 8       |
| 09N/03E-25Q06   | 2                               |      | 0                          | 0        | 0        | 0        | 0       |
| OWNER TOTAL   | 1,291                           | 1989 | 525                        | 383      | 406      | 254      | 225     |
|   | (199) **                        |      | (142) **                   | (127) ** | (128) ** | (123) ** | (96) ** |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |      |      |      |
|--|---------------------------------|------|----------------------------|-------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017 | 2018 | 2019 |
| HOWARD, ET AL. (380, 549) <sup>1</sup>           |                                 |      |                            |       |      |      |      |
| 10N/02W-36P06                                    | ---                             |      | 0                          | 0     | 0    | 0    | 0    |
| OWNER TOTAL                                      | 43                              | 1988 | 0                          | 0     | 0    | 0    | 0    |
| HUBBARD, ESTER AND MIZUNO, ARLEAN                |                                 |      |                            |       |      |      |      |
| 09N/03E-01G01                                    | 28                              |      | 0                          | 0     | 0    | 3    | 3    |
| OWNER TOTAL                                      | 28                              | 1990 | 0                          | 0     | 0    | 3    | 3    |
| HUERTA, HECTOR (148, 155, 487) <sup>1</sup>      |                                 |      |                            |       |      |      |      |
| 09N/02W-06G01                                    | ---                             |      | 10                         | 10    | 10   | 10   | 12   |
| 09N/02W-06G02                                    | ---                             |      | 0                          | 0     | 0    | 0    | 0    |
| 09N/02W-06G03                                    | ---                             |      | 0                          | 0     | 0    | 0    | 0    |
| 10N/02W-32P01                                    | 899                             |      | 870                        | 1,016 | 800  | 906  | 859  |
| 10N/02W-32R01                                    | ---                             |      | 8                          | 8     | 8    | 8    | 12   |
| TRANSFER   | 500                             |      | ---                        | ---   | ---  | ---  | ---  |
| OWNER TOTAL                                      | 656                             | 1989 | 888                        | 1,034 | 818  | 924  | 883  |
| HUNT, CONNIE (055, 571-574) <sup>1</sup>         |                                 |      |                            |       |      |      |      |
| TRANSFER   | ---                             |      | ---                        | ---   | ---  | ---  | ---  |
| OWNER TOTAL                                      | 66                              | 1986 |                            |       |      |      |      |
| HUNT, RALPH M. AND LILLIAN F. (444) <sup>1</sup> |                                 |      |                            |       |      |      |      |
| 09N/02E-03B01                                    | ---                             |      | 0                          | 0     | 0    | 0    | 0    |
| 09N/02E-03B02                                    | ---                             |      | 0                          | 0     | 0    | 0    | 0    |
| 09N/02E-03B03                                    | ---                             |      | 3                          | 2     | 3    | 4    | 3    |
| TRANSFER   | 20                              |      | ---                        | ---   | ---  | ---  | ---  |
| OWNER TOTAL                                      | 51                              | 1987 | 3                          | 2     | 3    | 4    | 3    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|-----------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR      | 2015                       | 2016 | 2017 | 2018 | 2019 |
| HUTCHISON TRUST, WILLIAM O. (118, 127, 339, 612) <sup>1</sup> |                                 |           |                            |      |      |      |      |
| 09N/02E-10E01   | 56                              |           | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-26L06   | 312                             |           | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-26M04   | ---                             |           | 1                          | 1    | 0    | 0    | 0    |
| TRANSFER  | ---                             |           | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 0                               | 1986,1988 | 1                          | 1    | 0    | 0    | 0    |
| HYATT, JAMES AND BRENDA                                       |                                 |           |                            |      |      |      |      |
| 09N/03E-35H01   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-35H02   | ---                             |           | 21                         | 15   | 15   | 15   | 15   |
| 09N/03E-35H03   | 0                               |           | 1                          | 2    | 2    | 2    | 2    |
| OWNER TOTAL   | 210                             | 1988      | 22                         | 17   | 17   | 17   | 17   |
| IM, NICHOLAS NAK-KYUN (204, 239, 510, 529) <sup>1</sup>       |                                 |           |                            |      |      |      |      |
| 09N/04E-31H01   | 0                               |           | 94                         | 79   | 62   | 35   | 29   |
| 09N/04E-32D01   | 27                              |           | 79                         | 20   | 8    | 27   | 24   |
| 09N/04E-32D02   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| 09N/04E-32E01   | 117                             |           | 0                          | 0    | 0    | 0    | 0    |
| 09N/04E-32M01   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| 09N/04E-32M02   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| 09N/04E-32M03   | ---                             |           | 2                          | 3    | 8    | 0    | 1    |
| TRANSFER  | 6                               |           | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 150                             | 1986      | 175                        | 102  | 78   | 62   | 54   |
| IRVIN, BERTRAND W.  |                                 |           |                            |      |      |      |      |
| 09N/04E-06K05   | 29                              |           | 21                         | 21   | 20   | 14   | 13   |
| OWNER TOTAL   | 29                              | 1989      | 21                         | 21   | 20   | 14   | 13   |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |           |           |           |           |
|---|---------------------------------|------|----------------------------|-----------|-----------|-----------|-----------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016      | 2017      | 2018      | 2019      |
| ITALMOOD INC., ET. AL. (046, 347, 455) <sup>1</sup>                 |                                 |      |                            |           |           |           |           |
| 11N/03E-29J02   | ---                             |      | 10                         | 10        | 13        | 3         | 2         |
| 11N/03E-29P01   | ---                             |      | 21                         | 25        | 26        | 11        | 31        |
| 11N/03E-29Q01   | ---                             |      | 0                          | 0         | 0         | 0         | 0         |
| 11N/03E-32E01   | 0                               |      | 0                          | 0         | 0         | 0         | 0         |
| 11N/03E-32E02   | 132                             |      | 30                         | 37        | 26        | 6         | 13        |
| OWNER TOTAL   | <u>190</u>                      | 1988 | <u>61</u>                  | <u>72</u> | <u>65</u> | <u>20</u> | <u>46</u> |
| JACKS, JAMES F. (580) <sup>1</sup>                                  |                                 |      |                            |           |           |           |           |
| 09N/02E-12P03   | 20                              |      | 0                          | 1         | 1         | 1         | 1         |
| OWNER TOTAL   | <u>10</u>                       | 1988 | <u>0</u>                   | <u>1</u>  | <u>1</u>  | <u>1</u>  | <u>1</u>  |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST (140, 328) <sup>1</sup> |                                 |      |                            |           |           |           |           |
| 09N/04E-06J01   | 54                              |      | 0                          | 0         | 0         | 0         | 0         |
| OWNER TOTAL   | <u>54</u>                       | 1988 | <u>0</u>                   | <u>0</u>  | <u>0</u>  | <u>0</u>  | <u>0</u>  |
| JACKSON, RAY REVOCABLE TRUST NO. 45801                              |                                 |      |                            |           |           |           |           |
| 08N/03E-03M01   | 1                               |      | ---                        | ---       | ---       | ---       | ---       |
| 08N/03E-03M02   | 19                              |      | ---                        | ---       | ---       | ---       | ---       |
| TRANSFER  | (19)                            |      | ---                        | ---       | ---       | ---       | ---       |
| OWNER TOTAL   | <u>1</u>                        | 1990 | <u>1</u>                   | <u>0</u>  | <u>0</u>  | <u>0</u>  | <u>0</u>  |
| JAMBOREE HOUSING CORPORATION  |                                 |      |                            |           |           |           |           |
| 05N/04W-10F02   | ---                             |      | 10                         | 19        | 14        | 17        | 26        |
| 05N/04W-10F08   | ---                             |      | 33                         | 25        | 31        | 24        | 19        |
| OWNER TOTAL   | <u>0</u>                        | 1990 | <u>43</u>                  | <u>44</u> | <u>45</u> | <u>41</u> | <u>45</u> |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| JESS RANCH WATER COMPANY (224) <sup>1</sup>                       |                                 |      |                            |       |       |       |       |
| 04N/03W-06E01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-06E02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-06E04   | 0                               |      | 16                         | 54    | 42    | 202   | 213   |
| 04N/03W-06L01   | 1,476                           |      | 50                         | 549   | 798   | 1,192 | 1,192 |
| 04N/03W-06L02   | 1,830                           |      | 701                        | 546   | 883   | 1,589 | 1,071 |
| 04N/03W-06L03   | 4,497                           |      | 3,246                      | 3,218 | 3,212 | 3,200 | 3,196 |
| 04N/03W-06LD01 (WATER DIVERTED TO THE GOLF COURSE FROM THE LAKE.) | 0                               |      | 1,082                      | 972   | 1,023 | 1,125 | 946   |
| 04N/03W-06N01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-06N02   | 305                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-06N03   | 1                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-06N05 (DRILLED AUGUST 2017)                               | ---                             |      | ---                        | ---   | ---   | 3     | 3     |
| 04N/03W-06P01   | 0                               |      | 50                         | 2     | 290   | 1,434 | 1,370 |
| 04N/03W-06P04   | 2,023                           |      | 38                         | 60    | 38    | 32    | 86    |
| 04N/03W-06Q01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07C01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07D01   | 1,708                           |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07E01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07K02   | 1,860                           |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07K03   | 12                              |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07M01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07M02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07N01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-07P03   | 3,939                           |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-18B03   | ---                             |      | 1,168                      | 1,017 | 1,376 | 1,222 | 1,276 |
| 04N/03W-18E01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-18E02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/04W-01A01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/04W-01A02   | 100                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/04W-01F01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/04W-01R01   | 874                             |      | 0                          | 0     | 0     | 0     | 0     |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |                      | VERIFIED ANNUAL PRODUCTION |                     |                     |                     |                     |                     |
|---|---------------------------------|----------------------|----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|   | AMOUNT *                        | YEAR                 | 2015                       | 2016                | 2017                | 2018                | 2019                |                     |
| JESS RANCH WATER COMPANY (224) <sup>1</sup>                   |                                 |                      |                            |                     |                     |                     |                     |                     |
|   | OWNER TOTAL                     | 18,375<br>(7,230) ** | 1986                       | 5,269<br>(1,184) ** | 5,446<br>(1,071) ** | 6,639<br>(1,418) ** | 8,874<br>(1,427) ** | 8,407<br>(1,492) ** |
| JOHNSON, CARLEAN (104, 423, 490, 550, 570) <sup>1</sup>       |                                 |                      |                            |                     |                     |                     |                     |                     |
| 04N/03W-30H04   |                                 | 82                   |                            | 29                  | 23                  | 19                  | 22                  | 25                  |
|   | OWNER TOTAL                     | 23                   | 1989                       | 29                  | 23                  | 19                  | 22                  | 25                  |
| JOHNSON, JAMES R. AND ELLEN (124, 161) <sup>1</sup>           |                                 |                      |                            |                     |                     |                     |                     |                     |
| 09N/03E-25R04   |                                 | 50                   |                            | 0                   | 0                   | 0                   | 0                   | 0                   |
| 09N/03E-25R05   |                                 | 0                    |                            | 0                   | 0                   | 0                   | 0                   | 0                   |
| 09N/04E-30P01   |                                 | 197                  |                            | 0                   | 0                   | 0                   | 0                   | 0                   |
| 09N/04E-30P02   |                                 | ---                  |                            | 25                  | 19                  | 23                  | 26                  | 22                  |
|   | OWNER TOTAL                     | 247                  | 1989                       | 25                  | 19                  | 23                  | 26                  | 22                  |
| JOHNSON, RONALD   |                                 |                      |                            |                     |                     |                     |                     |                     |
| TRANSFER  |                                 | 31                   |                            | ---                 | ---                 | ---                 | ---                 | ---                 |
|   | OWNER TOTAL                     | 31                   | 1989                       |                     |                     |                     |                     |                     |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W.                   |                                 |                      |                            |                     |                     |                     |                     |                     |
| 04N/03W-30C01   |                                 | 127                  |                            | 3                   | 3                   | 2                   | 4                   | 3                   |
|   | OWNER TOTAL                     | 127                  | 1988                       | 3                   | 3                   | 2                   | 4                   | 3                   |
| JONES TRUST DATED MARCH 16, 2002 (123, 650, 651) <sup>1</sup> |                                 |                      |                            |                     |                     |                     |                     |                     |
| 03N/01W-12H05   |                                 | ---                  |                            | 0                   | 0                   | 0                   | 0                   | 0                   |
| 03N/01W-12L01   |                                 | ---                  |                            | 0                   | 0                   | 0                   | 0                   | 0                   |
| 04N/01E-09N01   |                                 | 23                   |                            | 12                  | 18                  | 16                  | 16                  | 17                  |
|   | OWNER TOTAL                     | 89                   | 1989                       | 12                  | 18                  | 16                  | 16                  | 17                  |
| JONES, JOETTE (034, 326, 382) <sup>1</sup>                    |                                 |                      |                            |                     |                     |                     |                     |                     |
| TRANSFER  |                                 | 22                   |                            | ---                 | ---                 | ---                 | ---                 | ---                 |
|   | OWNER TOTAL                     | 22                   |                            |                     |                     |                     |                     |                     |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| JORDAN FAMILY TRUST                                |                                 |      |                            |      |      |      |      |
| 09N/01W-09A03                                      | 1                               |      | 1                          | 0    | 1    | 1    | 1    |
| 09N/01W-10C01                                      | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01W-10C03                                      | 88                              |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01W-10C04                                      | 1                               |      | 1                          | 1    | 1    | 1    | 1    |
| 09N/01W-10D02                                      | 369                             |      | 2                          | 0    | 1    | 0    | 0    |
| 09N/01W-10D03                                      | 1                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01W-10D06                                      | ---                             |      | 1                          | 1    | 1    | 2    | 2    |
| 09N/01W-10D07                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 460                             | 1990 | 5                          | 2    | 4    | 4    | 4    |
| JUBILEE MUTUAL WATER COMPANY                       |                                 |      |                            |      |      |      |      |
| 04N/01E-15P01                                      | 133                             |      | 74                         | 70   | 74   | 77   | 62   |
| 04N/01E-15P02                                      | ---                             |      | 28                         | 35   | 35   | 23   | 47   |
| 04N/01E-21A01                                      | 9                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-21C01                                      | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 142                             | 1989 | 102                        | 105  | 109  | 100  | 109  |
| JUNIPER RIVIERA COUNTY WATER DISTRICT              |                                 |      |                            |      |      |      |      |
| 04N/02W-20B01                                      | ---                             |      | 1                          | 0    | 3    | 1    | 0    |
| 04N/02W-21F01                                      | 9                               |      | 0                          | 0    | 20   | 15   | 26   |
| 04N/02W-22E01                                      | 28                              |      | 63                         | 66   | 43   | 50   | 44   |
| OWNER TOTAL  | 37                              |      | 64                         | 66   | 66   | 66   | 70   |
| KANESAKA, KENJI AND YUKARI (477, 478) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 05N/04W-14C01                                      | 67                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 0                               | 1990 | 0                          | 0    | 0    | 0    | 0    |
| KARIMI, HOOSHANG (287, 288) <sup>1</sup>           |                                 |      |                            |      |      |      |      |
| 09N/03E-35K01                                      | 70                              |      | 0                          | 1    | 0    | 0    | 1    |
| OWNER TOTAL  | 70                              | 1989 | 0                          | 1    | 0    | 0    | 1    |

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**TABLE 1  
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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |     |
|---|---------------------------------|------|----------------------------|------|------|------|------|-----|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |     |
| KASNER FAMILY LIMITED PARTNERSHIP (139) <sup>1</sup>                |                                 |      |                            |      |      |      |      |     |
| 09N/01W-04C06   | 73                              |      | 0                          | 0    | 7    | 0    | 0    |     |
| 09N/01W-04C07   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |     |
| 09N/01W-04D01   | 238                             |      | 0                          | 0    | 0    | 0    | 0    |     |
| 09N/01W-04D02   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |     |
| 09N/01W-04F01   | 98                              |      | 0                          | 0    | 0    | 0    | 0    |     |
| 09N/01W-04F02   | 7                               |      | 0                          | 0    | 0    | 0    | 0    |     |
| 10N/01W-32J05   | 5                               |      | 0                          | 0    | 0    | 0    | 0    |     |
|   | OWNER TOTAL                     | 421  | 1989                       | 0    | 0    | 7    | 0    | 0   |
| KASNER FAMILY LIMITED PARTNERSHIP (216, 391, 484, 607) <sup>1</sup> |                                 |      |                            |      |      |      |      |     |
| 08N/03E-12R01   | 868                             |      | 914                        | 962  | 650  | 99   | 560  |     |
| 09N/03E-10K01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |     |
| 09N/03E-10Q01   | 471                             |      | 0                          | 0    | 0    | 0    | 0    |     |
| 09N/03E-10R01   | 287                             |      | 0                          | 0    | 0    | 0    | 0    |     |
|   | OWNER TOTAL                     | 843  | 1993                       | 914  | 962  | 650  | 99   | 560 |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR      | 2015                       | 2016  | 2017  | 2018  | 2019  |
| KASNER, ROBERT (051, 100, 273, 317) <sup>1</sup> |                                 |           |                            |       |       |       |       |
| 09N/02E-08N02                                    | 735                             |           | 577                        | 562   | 358   | 362   | 383   |
| 09N/02E-15B01                                    | 1,001                           |           | 701                        | 500   | 194   | 0     | 0     |
| 09N/02E-15G01                                    | ---                             |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-17L01                                    | ---                             |           | 604                        | 835   | 764   | 348   | 918   |
| 09N/02E-23C01                                    | 1,045                           |           | 688                        | 722   | 653   | 512   | 640   |
| 09N/02E-23D01                                    | ---                             |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-23L01                                    | 1,119                           |           | 729                        | 804   | 806   | 1,032 | 736   |
| 09N/03E-18L01                                    | ---                             |           | ---                        | ---   | 23    | 33    | 0     |
| 09N/03E-27Q02                                    | 0                               |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-27Q03                                    | 280                             |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-27Q04                                    | 2                               |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-28J02                                    | 780                             |           | 465                        | 546   | 484   | 578   | 424   |
| 09N/03E-28R02                                    | ---                             |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-28R03                                    | 253                             |           | 227                        | 259   | 246   | 177   | 79    |
| 10N/03E-14J01                                    | 291                             |           | 0                          | 0     | 0     | 0     | 0     |
| 10N/03E-14J02                                    | 0                               |           | 0                          | 0     | 0     | 0     | 0     |
| 10N/03E-14K01                                    | 212                             |           | 0                          | 0     | 0     | 0     | 0     |
| 10N/03E-35H02                                    | 807                             |           | 712                        | 840   | 515   | 247   | 524   |
| 10N/03E-35J01                                    | 221                             |           | 208                        | 204   | 172   | 186   | 179   |
| OWNER TOTAL                                      | 5,713                           | 1986,1989 | 4,912                      | 5,273 | 4,216 | 3,476 | 3,884 |
| KATCHER, AUGUST M. AND MARCELINE                 |                                 |           |                            |       |       |       |       |
| 09N/03E-36K01                                    | 23                              |           | 1                          | 1     | 1     | 1     | 0     |
| 09N/03E-36K02 (DRILLED NOVEMBER 2018)            | ---                             |           | ---                        | ---   | ---   | ---   | 1     |
| OWNER TOTAL                                      | 23                              | 1987      | 1                          | 1     | 1     | 1     | 1     |
| KEMP, ROBERT AND ROSE                            |                                 |           |                            |       |       |       |       |
| 08N/04E-06L02                                    | 32                              |           | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                      | 32                              | 1989      | 0                          | 0     | 0     | 0     | 0     |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| KEMPER CAMPBELL RANCH  |                                 |      |                            |      |      |      |      |
| 05N/04W-15C02  | ---                             |      | 17                         | 20   | 20   | 22   | 15   |
| 05N/04W-15G01  | 473                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-15K01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-15KS01   | ---                             |      | 168                        | 301  | 0    | 121  | 50   |
| OWNER TOTAL  | 473                             | 1989 | 185                        | 321  | 20   | 143  | 65   |
| KIM, JIN S. AND HYUN H. (213, 217) <sup>1</sup>                                      |                                 |      |                            |      |      |      |      |
| 09N/03W-28A02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-28A03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 190                             | 1989 | 0                          | 0    | 0    | 0    | 0    |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST  |                                 |      |                            |      |      |      |      |
| 09N/03E-07J01  | 764                             |      | 745                        | 708  | 304  | 337  | 259  |
| OWNER TOTAL  | 764                             | 1987 | 745                        | 708  | 304  | 337  | 259  |
| KIM, JU SANG (063) <sup>1</sup>  |                                 |      |                            |      |      |      |      |
| 04N/01W-14L05  | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 30                              | 1989 | 1                          | 1    | 1    | 1    | 1    |
| KIM, SEON JA (008, 299) <sup>1</sup>   |                                 |      |                            |      |      |      |      |
| 09N/03E-08E03  | 0                               |      | 0                          | 1    | 1    | 1    | 1    |
| TRANSFER   | 50                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 50                              | 1986 | 0                          | 1    | 1    | 1    | 1    |
| KOEGLER, RONALD R. AND CAROLYN V. (313) <sup>1</sup>                                 |                                 |      |                            |      |      |      |      |
| 10N/03E-04F02  | 26                              |      | 10                         | 12   | 11   | 14   | 10   |
| OWNER TOTAL  | 26                              | 1988 | 10                         | 12   | 11   | 14   | 10   |
| KOERING, RICHARD AND KOERING, DONNA (046, 214, 215, 251, 255, 434, 439) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 11N/03E-32R01  | 20                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 20                              | 1988 | 1                          | 1    | 1    | 1    | 1    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                 |                 |                 |                 |
|--|---------------------------------|------|----------------------------|-----------------|-----------------|-----------------|-----------------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016            | 2017            | 2018            | 2019            |
| KOROGHLIAN, TED AND NAJWA (032, 289) <sup>1</sup>              |                                 |      |                            |                 |                 |                 |                 |
| 09N/03E-19Q03  | ---                             |      | 0                          | 0               | 0               | 0               | 0               |
| 09N/03E-19Q04  | ---                             |      | 0                          | 0               | 0               | 0               | 0               |
| 09N/03E-19Q05  | ---                             |      | 14                         | 8               | 6               | 7               | 6               |
| OWNER TOTAL  | 15                              | 1987 | 14                         | 8               | 6               | 7               | 6               |
| KOSHAREK, JOHN AND JOANN                                       |                                 |      |                            |                 |                 |                 |                 |
| 09N/03E-23H02  | 54                              |      | 8                          | 10              | 12              | 10              | 11              |
| OWNER TOTAL  | 54                              | 1989 | 8                          | 10              | 12              | 10              | 11              |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT                     |                                 |      |                            |                 |                 |                 |                 |
| 03N/04W-01B01  | 485                             |      | 0                          | 0               | 0               | 0               | 0               |
| 03N/04W-01K06  | 173                             |      | 0                          | 0               | 0               | 0               | 0               |
| 03N/04W-01K08  | ---                             |      | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL  | 658                             | 1987 | 0                          | 0               | 0               | 0               | 0               |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION (597, 618) <sup>1</sup> |                                 |      |                            |                 |                 |                 |                 |
| 09N/03E-04A03  | 198                             |      | 0                          | 0               | 0               | 0               | 0               |
| 09N/03E-04A07  | 960                             |      | 217                        | 219             | 361             | 374             | 166             |
| 09N/03E-04A11  | 787                             |      | 0                          | 0               | 0               | 18              | 0               |
| 09N/03E-04A12  | 860                             |      | 209                        | 195             | 19              | 0               | 269             |
| 09N/03E-04A13  | ---                             |      | 111                        | 0               | 0               | 108             | 0               |
| 09N/03E-04A15  | ---                             |      | 0                          | 96              | 95              | 0               | 96              |
| TRANSFER   | 57                              |      | ---                        | ---             | ---             | ---             | ---             |
| OWNER TOTAL  | 2,862<br>(311) **               | 1988 | 537<br>(307) **            | 510<br>(292) ** | 475<br>(291) ** | 500<br>(304) ** | 531<br>(292) ** |
| LAKE WAIKIKI   |                                 |      |                            |                 |                 |                 |                 |
| 09N/04E-08E03  | 0                               |      | 0                          | 0               | 0               | 0               | 0               |
| 09N/04E-08E04  | 0                               |      | 0                          | 0               | 0               | 0               | 0               |
| 09N/04E-08E05  | 400                             |      | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL  | 400<br>(98) **                  | 1986 | 0<br>(0) **                | 0<br>(0) **     | 0<br>(0) **     | 0<br>(0) **     | 0<br>(0) **     |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                        |                        |                        |                        |
|--|---------------------------------|------|----------------------------|------------------------|------------------------|------------------------|------------------------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016                   | 2017                   | 2018                   | 2019                   |
| LAKE WAINANI OWNERS ASSOCIATION (408, 559, 578, 598, 612, 619, 633) <sup>1</sup> |                                 |      |                            |                        |                        |                        |                        |
| 09N/04E-18D01  | 457                             |      | 0                          | 0                      | 0                      | 0                      | 0                      |
| 09N/04E-18D02  | 558                             |      | 0                          | 0                      | 0                      | 0                      | 0                      |
| 09N/04E-18E05  | 146                             |      | 89                         | 82                     | 54                     | 20                     | 8                      |
| 09N/04E-18E07  | 259                             |      | 35                         | 35                     | 54                     | 53                     | 79                     |
| 09N/04E-18E16  | ---                             |      | 135                        | 167                    | 98                     | 142                    | 83                     |
| 09N/04E-18E17  | ---                             |      | 0                          | 0                      | 0                      | 0                      | 0                      |
| 09N/04E-18E21  | ---                             |      | 323                        | 266                    | 247                    | 231                    | 181                    |
| TRANSFER   | 736                             |      | ---                        | ---                    | ---                    | ---                    | ---                    |
| OWNER TOTAL  | <u>2,156</u><br>(938) **        | 1988 | <u>582</u><br>(203) **     | <u>550</u><br>(203) ** | <u>453</u><br>(203) ** | <u>446</u><br>(203) ** | <u>351</u><br>(203) ** |
| LAM, PHILLIP (040, 452) <sup>1</sup>   |                                 |      |                            |                        |                        |                        |                        |
| 08N/03E-03G01  | 342                             |      | 29                         | 5                      | 4                      | 11                     | 9                      |
| 08N/03E-03G04  | 580                             |      | 0                          | 0                      | 0                      | 0                      | 0                      |
| OWNER TOTAL  | <u>922</u><br>(105) **          | 1990 | <u>29</u><br>(12) **       | <u>5</u><br>(5) **     | <u>4</u><br>(4) **     | <u>11</u><br>(7) **    | <u>9</u><br>(6) **     |
| LANGLEY, JAMES (430) <sup>1</sup>  |                                 |      |                            |                        |                        |                        |                        |
| TRANSFER   | ---                             |      | ---                        | ---                    | ---                    | ---                    | ---                    |
| OWNER TOTAL  | <u>5</u>                        |      |                            |                        |                        |                        |                        |
| LANGLEY, MICHAEL R. AND SHARON   |                                 |      |                            |                        |                        |                        |                        |
| 11N/03E-20L01  | 20                              |      | 6                          | 14                     | 9                      | 12                     | 12                     |
| OWNER TOTAL  | <u>20</u>                       | 1990 | <u>6</u>                   | <u>14</u>              | <u>9</u>               | <u>12</u>              | <u>12</u>              |
| LAVANH, ET AL. (160, 256) <sup>1</sup>   |                                 |      |                            |                        |                        |                        |                        |
| 09N/02E-14N07  | ---                             |      | 7                          | 1                      | 1                      | 1                      | 1                      |
| OWNER TOTAL  | <u>24</u>                       | 1989 | <u>7</u>                   | <u>1</u>               | <u>1</u>               | <u>1</u>               | <u>1</u>               |
| LAWRENCE, WILLIAM W.   |                                 |      |                            |                        |                        |                        |                        |
| 09N/03E-16N01  | 45                              |      | 1                          | 1                      | 1                      | 1                      | 1                      |
| OWNER TOTAL  | <u>45</u>                       | 1989 | <u>1</u>                   | <u>1</u>               | <u>1</u>               | <u>1</u>               | <u>1</u>               |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| LAWSON, ERNEST AND BARBARA                         |                                 |      |                            |      |      |      |      |
| 04N/03W-20N07                                      | 15                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 15                              | 1986 | 1                          | 1    | 1    | 1    | 1    |
| LEE, ANNA K. AND ESHBAN K. (044, 624) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| TRANSFER   | 33                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 33                              |      |                            |      |      |      |      |
| LEE, DOO HWAN                                      |                                 |      |                            |      |      |      |      |
| 05N/01E-33E03                                      | 78                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 78                              | 1989 | 0                          | 0    | 0    | 0    | 0    |
| LEE, ET AL., SEPOONG AND WOO POONG                 |                                 |      |                            |      |      |      |      |
| 10N/02W-33F09                                      | 77                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 77                              | 1989 | 1                          | 1    | 1    | 1    | 1    |
| LEE, VIN JANG T.                                   |                                 |      |                            |      |      |      |      |
| 09N/02E-25M01                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02E-25M02                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02E-25M03                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02E-25M04                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 630                             | 1986 | 0                          | 0    | 0    | 0    | 0    |
| LEM, HOY (211) <sup>1</sup>                        |                                 |      |                            |      |      |      |      |
| 09N/03E-26H03                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-26H04                                      | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 32                              | 1989 | 0                          | 0    | 0    | 0    | 0    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| LENHERT, RONALD AND TONI                              |                                 |      |                            |      |      |      |      |
| 04N/03W-17M01   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-17M02   | 1                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-17M03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-17M04   | 21                              |      | 8                          | 8    | 7    | 8    | 8    |
| OWNER TOTAL   | 37                              | 1989 | 8                          | 8    | 7    | 8    | 8    |
| LEYERLY, GENEVA ***                                   |                                 |      |                            |      |      |      |      |
| 10N/03W-27P03   | 62                              |      | 4                          | 5    | 3    | 3    | 2    |
| 10N/03W-27P04   | 3                               |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL   | 65                              | 1990 | 5                          | 6    | 4    | 4    | 3    |
| LHC ALLIGATOR, LLC (103, 192, 193, 212) <sup>1</sup>  |                                 |      |                            |      |      |      |      |
| 04N/03W-17N01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-17N02   | 750                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-20B01   | 651                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-20E01   | 292                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-20G01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 498                             | 1990 | 0                          | 0    | 0    | 0    | 0    |
| LIANG, YUAN - I AND TZU - MEI CHEN (021) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/03E-17D01   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| TRANSFER  | 200                             |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 200                             |      | 0                          | 0    | 0    | 0    | 0    |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. (276, 314, 344, 426, 536) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 04N/03W-04G01   | 397                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-04G02   | 0                               |      | 984                        | 553   | 522   | 1,286 | 1,116 |
| 04N/03W-09E01   | 930                             |      | 322                        | 111   | 102   | 77    | 80    |
| 05N/03W-03E01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-03E02   | 550                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-04B02   | 957                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-04C02   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-04C03   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-22G01   | 180                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-27E01   | 542                             |      | 27                         | 0     | 0     | 0     | 0     |
| 05N/03W-28C01   | 1,199                           |      | 148                        | 8     | 3     | 0     | 0     |
| 05N/03W-28L01   | 1,398                           |      | 800                        | 334   | 594   | 330   | 247   |
| 05N/03W-30L01   | 853                             |      | 265                        | 166   | 195   | 136   | 168   |
| 05N/03W-30Q01   | 1,329                           |      | 319                        | 113   | 180   | 101   | 134   |
| 05N/03W-31E06 (DRILLED DECEMBER 2015)   | ---                             |      | ---                        | 0     | 0     | 0     | 1,750 |
| 05N/03W-31H01   | 0                               |      | 113                        | 629   | 416   | 227   | 239   |
| 05N/03W-31N02   | ---                             |      | 1,729                      | 674   | 841   | 845   | 979   |
| 05N/03W-33B01   | 604                             |      | 30                         | 20    | 12    | 16    | 13    |
| 05N/03W-33N01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-11N04   | 298                             |      | 930                        | 722   | 728   | 445   | 823   |
| 05N/04W-12N03   | 759                             |      | 31                         | 0     | 0     | 0     | 0     |
| 05N/04W-13E05   | 0                               |      | 140                        | 82    | 108   | 42    | 74    |
| 05N/04W-13M04   | 840                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-13M05   | ---                             |      | 267                        | 163   | 146   | 48    | 29    |
| 05N/04W-13N04   | 0                               |      | 799                        | 888   | 884   | 836   | 425   |
| 05N/04W-13P01   | 1,177                           |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-13P03   | 0                               |      | 152                        | 97    | 111   | 98    | 109   |
| 05N/04W-23A02   | 1,142                           |      | 766                        | 899   | 622   | 1,350 | 1,098 |
| 05N/04W-25A02   | ---                             |      | 961                        | 1,819 | 1,820 | 2,200 | 615   |
| 06N/04W-34E02   | 46                              |      | 15                         | 12    | 12    | 13    | 8     |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION                              |        | VERIFIED ANNUAL PRODUCTION |       |       |       |       |       |
|---|---|--------|----------------------------|-------|-------|-------|-------|-------|
|   | AMOUNT *  | YEAR   | 2015                       | 2016  | 2017  | 2018  | 2019  |       |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. (276, 314, 344, 426, 536) <sup>1</sup> |   |        |                            |       |       |       |       |       |
| APP005P-JR  | (WATER PUMPED FROM 04N03W18B03 FOR USE BY APPLE VALLEY RANCHOS) | ---    | 192                        | 794   | 0     | 0     | 0     |       |
| APP005P-R3  | (MWA R3 DELIVERIES)   | ---    | ---                        | ---   | 560   | 226   | 0     |       |
| TRANSFER  |   | 588    | ---                        | ---   | ---   | ---   | ---   |       |
|   | OWNER TOTAL   | 13,610 | 1989                       | 8,990 | 8,084 | 7,856 | 8,276 | 7,907 |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. (577) <sup>1</sup>                     |   |        |                            |       |       |       |       |       |
| 09N/01E-01A01   |   | 113    | 0                          | 0     | 0     | 0     | 0     |       |
| 09N/01E-01C01   |   | 0      | 114                        | 111   | 92    | 61    | 52    |       |
| 09N/01E-01C02   |   | 234    | 0                          | 0     | 0     | 0     | 0     |       |
| 09N/01E-02B01   |   | 0      | 0                          | 0     | 0     | 0     | 0     |       |
| 09N/01E-02B05   |   | 106    | 0                          | 0     | 0     | 0     | 0     |       |
| 09N/01E-02B08   |   | ---    | 11                         | 27    | 43    | 77    | 72    |       |
| 09N/02E-06C01   |   | 0      | 0                          | 0     | 0     | 0     | 0     |       |
| 09N/02E-06D01   |   | 0      | 0                          | 0     | 0     | 0     | 0     |       |
| 10N/02E-31N05   |   | 0      | 0                          | 0     | 0     | 0     | 0     |       |
|   | OWNER TOTAL   | 453    | 1990                       | 125   | 138   | 135   | 138   | 124   |
| LIN, KUAN JUNG AND CHUNG, DER-BING (303) <sup>1</sup>                                       |   |        |                            |       |       |       |       |       |
| 09N/03E-23M02   |   | 0      | 0                          | 0     | 0     | 0     | 0     |       |
| 09N/03E-26D01   |   | 451    | 0                          | 0     | 0     | 0     | 0     |       |
|   | OWNER TOTAL   | 451    | 1986                       | 0     | 0     | 0     | 0     | 0     |
| LO, ET AL. (018, 294, 349) <sup>1</sup>   |   |        |                            |       |       |       |       |       |
| 10N/03E-16Q04   |   | 37     | 16                         | 33    | 55    | 30    | 33    |       |
| TRANSFER  |   | 22     | ---                        | ---   | ---   | ---   | ---   |       |
|   | OWNER TOTAL   | 59     | 1989                       | 16    | 33    | 55    | 30    | 33    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| LOPEZ, BALTAZAR                                 |                                 |      |                            |      |      |      |      |
| 05N/01E-31L01                                   | 128                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-31L02                                   | 128                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-31M03                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                     | 385                             | 1990 | 0                          | 0    | 0    | 0    | 0    |
| LOW, DEAN (120, 249) <sup>1</sup>               |                                 |      |                            |      |      |      |      |
| 04N/03W-18K02                                   | 399                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                     | 199                             | 1990 | 0                          | 0    | 0    | 0    | 0    |
| LUA, MICHAEL T. AND DONNA S. (238) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 05N/01E-29N04                                   | 348                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                     | 348                             | 1987 | 0                          | 0    | 0    | 0    | 0    |
| LUCERNE VALLEY MUTUAL WATER COMPANY             |                                 |      |                            |      |      |      |      |
| 04N/01W-23K01                                   | 42                              |      | 12                         | 12   | 9    | 11   | 12   |
| 04N/01W-23K02                                   | 12                              |      | 23                         | 24   | 18   | 21   | 23   |
| OWNER TOTAL                                     | 54                              | 1986 | 35                         | 36   | 27   | 32   | 35   |
| LUCERNE VALLEY PARTNERS                         |                                 |      |                            |      |      |      |      |
| 04N/01E-06A01                                   | 805                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-06H01                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-06H02                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-06H03                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-31Q01                                   | 408                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                     | 1,213                           | 1989 | 0                          | 0    | 0    | 0    | 0    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| LUCERNE VISTA MUTUAL WATER COMPANY                              |                                 |      |                            |       |       |       |       |
| 04N/01W-13A01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/01W-13K01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/01W-13K02   | ---                             |      | 1                          | 10    | 7     | 4     | 2     |
| 04N/01W-13K04   | ---                             |      | 8                          | 8     | 3     | 7     | 7     |
| 04N/01W-13K05   | ---                             |      | 8                          | 0     | 4     | 7     | 7     |
| OWNER TOTAL   | 21                              | 1989 | 17                         | 18    | 14    | 18    | 16    |
| LUCKEY 2010 REVOCABLE TRUST (121) <sup>1</sup>                  |                                 |      |                            |       |       |       |       |
| 04N/03W-19N01   | 431                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-30E01   | 369                             |      | 136                        | 0     | 0     | 0     | 0     |
| 04N/03W-30E04   | ---                             |      | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL   | 300                             | 1987 | 137                        | 1     | 1     | 1     | 1     |
| M BIRD CONSTRUCTION   |                                 |      |                            |       |       |       |       |
| 10N/02E-32Q01   | 41                              |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 41                              | 1986 | 0                          | 0     | 0     | 0     | 0     |
| M.B. LANDSCAPING AND NURSERY, INC. (178, 258, 354) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 05N/01E-29Q02   | ---                             |      | 322                        | 564   | 248   | 0     | 623   |
| 05N/01E-29Q03   | ---                             |      | 1                          | 1     | 1     | 4     | 4     |
| 05N/01E-32B02   | ---                             |      | 0                          | 0     | 0     | 648   | 420   |
| 05N/01E-32G02   | ---                             |      | 670                        | 841   | 1,004 | 649   | 0     |
| 05N/01E-32H01   | 473                             |      | 57                         | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 1,773                           | 1989 | 1,050                      | 1,406 | 1,253 | 1,301 | 1,047 |
| MAHJOUBI, AFSAR S.  |                                 |      |                            |       |       |       |       |
| 09N/03E-26P02   | 63                              |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 63                              | 1990 | 0                          | 0     | 0     | 0     | 0     |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| MALONEY, JANICE  |                                 |      |                            |      |      |      |      |
| 09N/02E-24D01  | ---                             |      | 2                          | 2    | 2    | 2    | 2    |
| 09N/02E-24D02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 36                              | 1990 | 2                          | 2    | 2    | 2    | 2    |
| MANNING, SHARON S. (038, 307) <sup>1</sup>               |                                 |      |                            |      |      |      |      |
| 09N/02E-07P01  | 103                             |      | 45                         | 43   | 43   | 42   | 16   |
| OWNER TOTAL  | 63                              | 1989 | 45                         | 43   | 43   | 42   | 16   |
| MARCROFT, JAMES A. AND JOAN                              |                                 |      |                            |      |      |      |      |
| 09N/03E-02E02  | 1                               |      | 18                         | 20   | 24   | 27   | 14   |
| 09N/03E-02E03  | 37                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 38                              | 1989 | 18                         | 20   | 24   | 27   | 14   |
| MARIANA RANCHOS COUNTY WATER DISTRICT (655) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 04N/03W-21D01  | 136                             |      | 98                         | 129  | 103  | 108  | 105  |
| 04N/03W-21E01  | 109                             |      | 91                         | 59   | 95   | 102  | 102  |
| TRANSFER   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 270                             | 1989 | 189                        | 188  | 198  | 210  | 207  |
| MARSHALL, CHARLES  |                                 |      |                            |      |      |      |      |
| 09N/03E-26K01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-26K02  | 20                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 20                              | 1988 | 0                          | 0    | 0    | 0    | 0    |
| MARTIN, MICHAEL D. AND ARLENE D. (006) <sup>1</sup>      |                                 |      |                            |      |      |      |      |
| 09N/04E-05B01  | 63                              |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/04E-05B02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/04E-05B03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/04E-05B04  | ---                             |      | 35                         | 42   | 42   | 42   | 42   |
| OWNER TOTAL  | 63                              | 1989 | 35                         | 42   | 42   | 42   | 42   |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                       | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |     |
|---|---------------------------------|------|----------------------------|------|------|------|------|-----|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |     |
| MCCOLLUM, CHARLES L.                        |                                 |      |                            |      |      |      |      |     |
| TRANSFER                                    | 115                             |      | ---                        | ---  | ---  | ---  | ---  | --- |
| OWNER TOTAL                                 | 115                             | 1990 |                            |      |      |      |      |     |
| MCKINNEY, PAULA (055, 571-574) <sup>1</sup> |                                 |      |                            |      |      |      |      |     |
| TRANSFER                                    | 33                              |      | ---                        | ---  | ---  | ---  | ---  | --- |
| OWNER TOTAL                                 | 33                              | 1986 |                            |      |      |      |      |     |
| MEAD FAMILY TRUST (138) <sup>1</sup>        |                                 |      |                            |      |      |      |      |     |
| 09N/01W-03N06                               | ---                             |      | 1                          | 1    | 1    | 1    | 1    | 1   |
| 09N/01W-03N07                               | ---                             |      | 0                          | 0    | 0    | 0    | 0    | 0   |
| 09N/01W-03N08                               | ---                             |      | 0                          | 0    | 0    | 0    | 0    | 0   |
| TRANSFER                                    | 25                              |      | ---                        | ---  | ---  | ---  | ---  | --- |
| OWNER TOTAL                                 | 115                             | 1989 | 1                          | 1    | 1    | 1    | 1    | 1   |
| MILBRAT, IRVING H.                          |                                 |      |                            |      |      |      |      |     |
| 09N/04E-06M02                               | 73                              |      | 32                         | 35   | 30   | 32   | 31   | 31  |
| OWNER TOTAL                                 | 73                              | 1989 | 32                         | 35   | 30   | 32   | 31   | 31  |
| MILLER LIVING TRUST (453) <sup>1</sup>      |                                 |      |                            |      |      |      |      |     |
| 09N/03E-24C03                               | 18                              |      | 0                          | 0    | 0    | 0    | 0    | 0   |
| OWNER TOTAL                                 | 18                              | 1989 | 0                          | 0    | 0    | 0    | 0    | 0   |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|-----------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR      | 2015                       | 2016 | 2017 | 2018 | 2019 |
| MITSUBISHI CEMENT CORPORATION (286, 305) <sup>1</sup>               |                                 |           |                            |      |      |      |      |
| 03N/01E-10J01   | 443                             |           | 371                        | 355  | 284  | 318  | 288  |
| 03N/01E-10J02   | 0                               |           | 0                          | 0    | 0    | 0    | 0    |
| 03N/01E-10R01   | 277                             |           | 54                         | 0    | 19   | 22   | 5    |
| 03N/01E-11P01   | 25                              |           | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-10A01   | 0                               |           | 5                          | 6    | 4    | 5    | 10   |
| 04N/01E-10F01   | 0                               |           | 0                          | 2    | 2    | 2    | 19   |
| 04N/01E-10H02   | ---                             |           | 1                          | 10   | 13   | 0    | 0    |
| 04N/01E-10J01   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-10L01   | 31                              |           | 1                          | 0    | 4    | 10   | 0    |
| 04N/01E-10R01   | 3                               |           | 0                          | 0    | 0    | 0    | 0    |
| TRANSFER  | 96                              |           | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 1,395                           | 1987      | 432                        | 373  | 326  | 357  | 322  |
| MIZRAHIE, ET AL. (008, 299, 308, 471, 472) <sup>1</sup>             |                                 |           |                            |      |      |      |      |
| TRANSFER  | 145                             |           | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 145                             | 1986      |                            |      |      |      |      |
| MLH, LLC (011, 037, 057, 086, 129, 135, 236, 533, 534) <sup>1</sup> |                                 |           |                            |      |      |      |      |
| 04N/03W-05M01   | 770                             |           | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-05N01   | 1                               |           | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-05N02   | 1                               |           | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-30N04   | 579                             |           | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-31Q02   | 597                             |           | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-31Q03   | 1                               |           | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-31R02   | 210                             |           | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-31R03   | 4                               |           | 4                          | 8    | 8    | 8    | 7    |
| OWNER TOTAL   | 13                              | 1986,1990 | 4                          | 8    | 8    | 8    | 7    |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| MOJAVE DESERT LAND TRUST (557, 590, 649, 654) <sup>1</sup>              |                                 |      |                            |       |       |       |       |
| 07N/05W-24B01   | 341                             |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/05W-24B02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/05W-24G01   | 117                             |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/05W-24P04   | ---                             |      | 1                          | 1     | 1     | 1     | 1     |
| 07N/05W-24P05   | 366                             |      | 0                          | 0     | 0     | 0     | 0     |
| TRANSFER  | ---                             |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 40                              | 1989 | 1                          | 1     | 1     | 1     | 1     |
| MOJAVE SOLAR, LLC (059, 119, 137, 279, 369, 419, 454, 480) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 11N/04W-29J01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-29N02   | ---                             |      | 591                        | 441   | 374   | 393   | 360   |
| 11N/04W-29N03   | ---                             |      | 101                        | 400   | 385   | 415   | 219   |
| 11N/04W-29P01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-30B01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-30D01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-30E01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-30M01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-30N06   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-30N07   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-30P02   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-30Q03   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-32A02   | 874                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-32D03   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-33B02   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-33C02   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-33C03   | ---                             |      | 35                         | 289   | 257   | 229   | 139   |
| 11N/04W-33D02   | ---                             |      | 662                        | 526   | 490   | 595   | 588   |
| 11N/04W-33G04   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-33J01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/04W-33L01   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 5,239                           | 1986 | 1,389                      | 1,656 | 1,506 | 1,632 | 1,306 |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| MOJAVE WATER AGENCY  |                                 |      |                            |      |      |      |      |
| 04N/03W-18P01 (SEE NOTE BELOW)   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 04N/03W-30D04  | ---                             |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/03W-30D05  | ---                             |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/03W-31M01  | ---                             |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/04W-13A02 (SEE NOTE BELOW)   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 04N/04W-13B07 (SEE NOTE BELOW)   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 04N/04W-13C01 (SEE NOTE BELOW)   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 04N/04W-13H01 (SEE NOTE BELOW)   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 04N/04W-13P02 (WATER PUMPED FROM THIS WELL IS LISTED UNDER THE PARTY THAT HAS TAKEN DELIVERIES FROM THE R3 SYSTEM) | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| MWA001P-R3 (R3 OPERATIONAL WATER)  | ---                             |      | ---                        | ---  | 50   | 20   | 22   |
| OWNER TOTAL  | 0                               |      | 0                          | 0    | 50   | 20   | 22   |
| MONACO INVESTMENT COMPANY  |                                 |      |                            |      |      |      |      |
| 04N/01E-06F01  | 70                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 70                              | 1989 | 0                          | 0    | 0    | 0    | 0    |
| MORRIS TRUST, JULIA V.   |                                 |      |                            |      |      |      |      |
| 09N/03E-18Q01  | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| 09N/03E-18Q03  | 304                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 304                             | 1988 | 1                          | 1    | 1    | 1    | 1    |
| MOSS, LAWRENCE W. AND HELEN J.   |                                 |      |                            |      |      |      |      |
| 04N/01E-13H01  | 43                              |      | 14                         | 14   | 32   | 32   | 36   |
| OWNER TOTAL  | 43                              | 1989 | 14                         | 14   | 32   | 32   | 36   |
| MOST FAMILY TRUST (059, 417-419) <sup>1</sup>  |                                 |      |                            |      |      |      |      |
| TRANSFER   | 56                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 56                              | 1986 | ---                        | ---  | ---  | ---  | ---  |
| MULLIGAN, ROBERT AND INEZ  |                                 |      |                            |      |      |      |      |
| 09N/04E-07E01  | 35                              |      | 10                         | 10   | 10   | 0    | 0    |
| OWNER TOTAL  | 35                              | 1989 | 10                         | 10   | 10   | 0    | 0    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| MURPHY, JEAN (125) <sup>1</sup>   |                                 |      |                            |      |      |      |      |
| 08N/03E-03K05   | ---                             |      | 5                          | 5    | 4    | 4    | 5    |
| 08N/03E-03K08   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 24                              | 1989 | 5                          | 5    | 4    | 4    | 5    |
| NAVAJO MUTUAL WATER COMPANY   |                                 |      |                            |      |      |      |      |
| 05N/03W-10D01   | ---                             |      | 26                         | 30   | 30   | 30   | 25   |
| 05N/03W-10D02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 88                              | 1990 | 26                         | 30   | 30   | 30   | 25   |
| NEW SPRINGS LIMITED PARTNERSHIP (019, 021) <sup>1</sup>   |                                 |      |                            |      |      |      |      |
| 10N/03E-14L01   | 182                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-14L02   | 95                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-14L04   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-23C01   | 693                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-23K01   | 530                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-23Q01   | 1,029                           |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 2,329                           | 1989 | 0                          | 0    | 0    | 0    | 0    |
| NEWBERRY COMMUNITY SERVICES DISTRICT  |                                 |      |                            |      |      |      |      |
| 08N/03E-04J02   | ---                             |      | 0                          | 0    | 0    | 0    | 14   |
| 08N/03E-04J03   | ---                             |      | 15                         | 10   | 10   | 11   | 1    |
| OWNER TOTAL   | 23                              | 1989 | 15                         | 10   | 10   | 11   | 15   |
| NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION (485, 581, 588, 589, 595-602, 609, 610, 616-623, 631-637, 664) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| TRANSFER  | 1,085                           |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 1,085                           |      |                            |      |      |      |      |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|---|---------------------------------|------|----------------------------|---------|---------|---------|---------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016    | 2017    | 2018    | 2019    |
| NORRIS TRUST, MARY ANN                                |                                 |      |                            |         |         |         |         |
| 05N/01W-31J01   | 73                              |      | ---                        | ---     | ---     | ---     | ---     |
| 05N/01W-31J02   | 0                               |      | ---                        | ---     | ---     | ---     | ---     |
| 05N/01W-32M01   | 0                               |      | ---                        | ---     | ---     | ---     | ---     |
| 05N/01W-32M02   | 0                               |      | ---                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL   | 73                              | 1987 | 1                          | 1       | 1       | 1       | 1       |
| NSSLC, INC. (045, 662) <sup>1</sup>                   |                                 |      |                            |         |         |         |         |
| 09N/04E-19C01   | 455                             |      | 206                        | 190     | 103     | 141     | 135     |
| OWNER TOTAL   | 455                             | 1986 | 206                        | 190     | 103     | 141     | 135     |
|   | (109) **                        |      | (65) **                    | (65) ** | (65) ** | (65) ** | (65) ** |
| NUÑEZ, LUIS SEGUNDO (329, 332, 440, 441) <sup>1</sup> |                                 |      |                            |         |         |         |         |
| 05N/03W-11E02   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/03W-11E04   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/03W-11E05   | ---                             |      | 1                          | 1       | 1       | 1       | 1       |
| OWNER TOTAL   | 0                               | 1989 | 1                          | 1       | 1       | 1       | 1       |
| NUNN FAMILY TRUST (269) <sup>1</sup>                  |                                 |      |                            |         |         |         |         |
| 05N/03W-24E04   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/03W-24E05   | ---                             |      | 0                          | 0       | 0       | 0       | 1       |
| 05N/03W-24E06   | 41                              |      | 1                          | 1       | 1       | 1       | 0       |
| OWNER TOTAL   | 36                              | 1989 | 1                          | 1       | 1       | 1       | 1       |
| NURSERY PRODUCTS LLC                                  |                                 |      |                            |         |         |         |         |
| 10N/05W-36J01   | ---                             |      | 6                          | 12      | 12      | 4       | 5       |
| 10N/05W-36J02   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| OWNER TOTAL   | 0                               |      | 6                          | 12      | 12      | 4       | 5       |

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**TABLE 1  
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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                 |                 |                 |                 |
|--|---------------------------------|------|----------------------------|-----------------|-----------------|-----------------|-----------------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016            | 2017            | 2018            | 2019            |
| O. F. D. L., INC. (575, 576, 599, 620, 634) <sup>1</sup> |                                 |      |                            |                 |                 |                 |                 |
| 09N/03E-19N02  | ---                             |      | 277                        | 257             | 259             | 216             | 238             |
| 09N/03E-19N03  | ---                             |      | 49                         | 50              | 61              | 59              | 57              |
| 09N/03E-30D03  | 56                              |      | 0                          | 0               | 0               | 0               | 0               |
| 09N/03E-30D05  | ---                             |      | 0                          | 0               | 0               | 0               | 0               |
| TRANSFER   | ---                             |      | ---                        | ---             | ---             | ---             | ---             |
| OWNER TOTAL  | 625<br>(300) **                 | 1992 | 326<br>(157) **            | 307<br>(158) ** | 320<br>(169) ** | 275<br>(167) ** | 295<br>(165) ** |
| OASIS WORLD MISSION                                      |                                 |      |                            |                 |                 |                 |                 |
| 04N/01E-01N02  | ---                             |      | ---                        | ---             | 4               | 12              | 21              |
| 04N/01E-03D01  | ---                             |      | ---                        | ---             | ---             | ---             | ---             |
| OWNER TOTAL  | 0                               |      | 0                          | 26              | 44              | 48              | 66              |
| ODESSA WATER DISTRICT (142, 183, 190) <sup>1</sup>       |                                 |      |                            |                 |                 |                 |                 |
| 09N/02W-19G01  | 280                             |      | 8                          | 11              | 11              | 17              | 6               |
| 09N/02W-19P01  | 0                               |      | 0                          | 0               | 0               | 0               | 0               |
| 09N/02W-19P02  | 19                              |      | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL  | 299                             | 1987 | 8                          | 11              | 11              | 17              | 6               |
| OHAI, REYNOLDS AND DOROTHY                               |                                 |      |                            |                 |                 |                 |                 |
| 11N/03W-33G01  | 135                             |      | 0                          | 0               | 0               | 0               | 0               |
| 11N/03W-33G02  | ---                             |      | 0                          | 0               | 0               | 0               | 0               |
| 11N/03W-33H03  | 2                               |      | 10                         | 1               | 1               | 1               | 1               |
| OWNER TOTAL  | 137                             | 1989 | 10                         | 1               | 1               | 1               | 1               |
| OMYA CALIFORNIA, INC.                                    |                                 |      |                            |                 |                 |                 |                 |
| 03N/01W-01D01  | 23                              |      | 19                         | 18              | 17              | 21              | 20              |
| 03N/01W-14A01  | 0                               |      | 2                          | 1               | 6               | 9               | 4               |
| 04N/01W-32D01  | ---                             |      | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL  | 23                              | 1989 | 21                         | 19              | 23              | 30              | 24              |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| ORO GRANDE SCHOOL DISTRICT (005, 233, 486) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 06N/04W-19A04   | ---                             |      | ---                        | ---  | 5    | 11   | 13   |
| 06N/04W-19F01 (DESTROYED FEBRUARY 2011)                 | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 06N/04W-19F02   | ---                             |      | 12                         | 19   | 21   | 19   | 20   |
| 06N/04W-19K02   | 175                             |      | 6                          | 40   | 39   | 35   | 42   |
| OWNER TOTAL   | 107                             |      | 18                         | 59   | 65   | 65   | 75   |
| OSTERKAMP, GEROLD ***                                   |                                 |      |                            |      |      |      |      |
| 08N/04W-15C01   | 135                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15F03   | ---                             |      | 63                         | 63   | 63   | 63   | 63   |
| 08N/04W-15F04   | ---                             |      | 62                         | 62   | 62   | 62   | 62   |
| OWNER TOTAL   | 260                             | 1990 | 125                        | 125  | 125  | 125  | 125  |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION         |                                 |      |                            |      |      |      |      |
| 10N/03E-22D02   | 667                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 667                             | 1987 | 0                          | 0    | 0    | 0    | 0    |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/02W-06B06  | ---                             |      | 10                         | 0    | 0    | 0    | 0    |
| 09N/02W-06E06  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-06E07  | 84                              |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-06E12  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-06M10 (DRILLED MAY 2014)   | ---                             |      | 78                         | 71   | 70   | 71   | 117  |
| 09N/02W-06M11 (DRILLED OCTOBER 2013)   | ---                             |      | 115                        | 76   | 79   | 215  | 196  |
| 09N/02W-06M12 (DRILLED OCTOBER 2013)   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-01F01  | 121                             |      | 2                          | 1    | 0    | 0    | 0    |
| 09N/03W-02A01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A06  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A07  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A44 (DRILLED NOVEMBER 2018)  | ---                             |      | ---                        | ---  | ---  | ---  | 58   |
| 09N/03W-02B02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B06  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B07  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B08  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G01  | 248                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G03  | 236                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G06  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G07  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02H01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02H02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02H03  | 42                              |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02H05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02H19 (DRILLED NOVEMBER 2018)  | ---                             |      | ---                        | ---  | ---  | ---  | 18   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/03W-02J01  | ---                             |      | 52                         | 0    | 0    | 0    | 0    |
| 09N/03W-02J02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02J03  | ---                             |      | 2                          | 0    | 0    | 0    | 0    |
| 09N/03W-02J06  | ---                             |      | 90                         | 0    | 0    | 0    | 0    |
| 09N/03W-02J07  | ---                             |      | 9                          | 41   | 29   | 2    | 0    |
| 09N/03W-02J08 (DRILLED MARCH 2013)   | ---                             |      | 8                          | 39   | 29   | 3    | 0    |
| 09N/03W-02K01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02K03  | 0                               |      | 17                         | 0    | 0    | 0    | 0    |
| 10N/03W-03M01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-03M02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-04J01  | 28                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-04J02  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14D01  | 16                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14D03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14E01  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14E02  | 2                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14E03  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14E04  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14E05  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14E06  | 17                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14F01  | ---                             |      | 0                          | 0    | 1    | 1    | 1    |
| 10N/03W-14F02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14N07  | ---                             |      | 0                          | 0    | 0    | 1    | 0    |
| 10N/03W-15C02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-15G01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-22F04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-23G01 (DRILLED MARCH 2012)   | ---                             |      | 4                          | 0    | 1    | 0    | 0    |
| 10N/03W-23J09 (DRILLED MAY 2018)   | ---                             |      | ---                        | ---  | ---  | ---  | 79   |
| 10N/03W-23K01  | 138                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-23K07  | ---                             |      | 1                          | 0    | 1    | 0    | 0    |
| 10N/03W-23K08  | ---                             |      | 66                         | 84   | 101  | 101  | 94   |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-23K14 (DRILLED JANUARY 2013)   | ---                             |      | 70                         | 66   | 61   | 59   | 49   |
| 10N/03W-23Q01  | 96                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-23Q02  | 101                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-23Q03  | 23                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-23Q04  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-23R11  | ---                             |      | 33                         | 46   | 38   | 42   | 3    |
| 10N/03W-23R12 (DRILLED MARCH 2012)   | ---                             |      | 13                         | 12   | 13   | 10   | 6    |
| 10N/03W-23R13 (DRILLED MARCH 2012)   | ---                             |      | 14                         | 13   | 13   | 14   | 15   |
| 10N/03W-26B07  | ---                             |      | 138                        | 152  | 144  | 130  | 126  |
| 10N/03W-26B10  | ---                             |      | 37                         | 3    | 5    | 6    | 1    |
| 10N/03W-26B11  | ---                             |      | 26                         | 16   | 12   | 8    | 13   |
| 10N/03W-26B12  | ---                             |      | 10                         | 0    | 1    | 10   | 11   |
| 10N/03W-26B13  | ---                             |      | 83                         | 14   | 2    | 1    | 0    |
| 10N/03W-26C01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26C05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26C08  | ---                             |      | 15                         | 1    | 1    | 0    | 0    |
| 10N/03W-26C09  | ---                             |      | 1                          | 1    | 0    | 0    | 0    |
| 10N/03W-26C10  | ---                             |      | 1                          | 1    | 7    | 18   | 19   |
| 10N/03W-26C11  | ---                             |      | 7                          | 1    | 0    | 0    | 0    |
| 10N/03W-26E01  | ---                             |      | 1                          | 1    | 1    | 1    | 0    |
| 10N/03W-26F08  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F09  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F11  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F12  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F13  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F14  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F15  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F16  | ---                             |      | 2                          | 1    | 1    | 0    | 0    |
| 10N/03W-26F17  | ---                             |      | 125                        | 97   | 54   | 178  | 170  |
| 10N/03W-26F18  | ---                             |      | 142                        | 185  | 203  | 196  | 181  |
| 10N/03W-26F19  | ---                             |      | 0                          | 1    | 0    | 0    | 0    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-26F20  | ---                             |      | 25                         | 1    | 0    | 0    | 0    |
| 10N/03W-26F21 (DRILLED AUGUST 2012)  | ---                             |      | 58                         | 56   | 45   | 31   | 40   |
| 10N/03W-26G01  | 1                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26G02  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26G03  | 187                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26G04 (DRILLED JULY 2013)  | ---                             |      | 4                          | 5    | 6    | 6    | 6    |
| 10N/03W-26G05 (DRILLED JULY 2013)  | ---                             |      | 8                          | 8    | 10   | 12   | 10   |
| 10N/03W-26G06 (DRILLED OCTOBER 2013)   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26K02  | 183                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26K03  | 103                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26L03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26L08  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26L11  | ---                             |      | 192                        | 205  | 143  | 131  | 103  |
| 10N/03W-26L12  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26L34  | ---                             |      | 75                         | 113  | 114  | 22   | 131  |
| 10N/03W-26M02  | ---                             |      | 233                        | 303  | 325  | 294  | 264  |
| 10N/03W-26M04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26M07  | ---                             |      | 43                         | 54   | 51   | 37   | 41   |
| 10N/03W-26M08  | ---                             |      | 27                         | 26   | 17   | 20   | 20   |
| 10N/03W-26M09  | ---                             |      | 24                         | 1    | 0    | 0    | 0    |
| 10N/03W-26M21 (DRILLED JANUARY 2015)   | ---                             |      | ---                        | ---  | 6    | 5    | 4    |
| 10N/03W-26N02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N05 (DESTROYED JUNE 2009)  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N06  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N07  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N08  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N10  | ---                             |      | 1                          | 7    | 16   | 18   | 19   |
| 10N/03W-26N16 (DRILLED JANUARY 2017)   | ---                             |      | ---                        | ---  | 65   | 205  | 301  |
| 10N/03W-26P01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-26P03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P04  | 181                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P07  | 122                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P08  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P14  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P15  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26Q01  | 247                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26Q05  | 110                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27G04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27G06  | ---                             |      | 0                          | 0    | 1    | 1    | 0    |
| 10N/03W-27G07  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27J02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27J03  | ---                             |      | 0                          | 0    | 1    | 1    | 0    |
| 10N/03W-27J04  | ---                             |      | 24                         | 23   | 19   | 16   | 1    |
| 10N/03W-27J05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27J06  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27K09  | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/03W-27K11  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27M01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27M02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27M03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27M10 (DRILLED APRIL 2014)   | ---                             |      | 1                          | 1    | 1    | 1    | 0    |
| 10N/03W-27R04  | ---                             |      | 1                          | 1    | 4    | 6    | 0    |
| 10N/03W-27R07  | ---                             |      | 61                         | 64   | 55   | 31   | 0    |
| 10N/03W-27R08  | ---                             |      | 9                          | 10   | 4    | 1    | 0    |
| 10N/03W-27R09  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27R10  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34A02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34A03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34A04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34A05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-34A07  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34B01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34B03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35C01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35F01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35F04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35F05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J06  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J07  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J08  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J09  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J11  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J12  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J13  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J14  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J15  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J17 (DRILLED FEBRUARY 2012)  | ---                             |      | 25                         | 22   | 11   | 6    | 3    |
| 10N/03W-35J19 (DRILLED FEBRUARY 2012)  | ---                             |      | 32                         | 32   | 21   | 16   | 5    |
| 10N/03W-35J20 (DRILLED FEBRUARY 2014)  | ---                             |      | 36                         | 37   | 31   | 17   | 15   |
| 10N/03W-35K02  | ---                             |      | 10                         | 13   | 11   | 1    | 0    |
| 10N/03W-35K03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K06  | ---                             | 136  | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K07  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K08  | ---                             |      | 8                          | 9    | 6    | 4    | 2    |
| 10N/03W-35K09  | ---                             |      | 15                         | 60   | 45   | 25   | 1    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-35K23 (DRILLED FEBRUARY 2012)  | ---                             |      | 3                          | 0    | 0    | 0    | 5    |
| 10N/03W-35K28 (DRILLED APRIL 2015)   | ---                             |      | ---                        | 29   | 17   | 11   | 9    |
| 10N/03W-35L01 (DRILLED FEBRUARY 2012)  | ---                             |      | 8                          | 7    | 9    | 8    | 0    |
| 10N/03W-35P04 (DRILLED OCTOBER 2017)   | ---                             |      | ---                        | ---  | ---  | ---  | 22   |
| 10N/03W-35Q01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q04  | 85                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q09  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q10  | 69                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q11  | 78                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q12  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q13  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q14  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q15  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q21  | ---                             |      | 13                         | 4    | 2    | 5    | 8    |
| 10N/03W-35Q22  | ---                             |      | 13                         | 8    | 6    | 6    | 7    |
| 10N/03W-35Q23  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q24  | ---                             |      | 31                         | 16   | 16   | 30   | 12   |
| 10N/03W-35Q25  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q26  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q27 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 40   | 54   | 47   | 22   |
| 10N/03W-35Q28 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 27   | 54   | 18   | 8    |
| 10N/03W-35Q29 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 23   | 22   | 15   | 6    |
| 10N/03W-35Q30 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 57   | 51   | 48   | 26   |
| 10N/03W-35Q31 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 44   | 50   | 47   | 19   |
| 10N/03W-35Q32 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 41   | 42   | 23   | 10   |
| 10N/03W-35Q33 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 40   | 36   | 37   | 1    |
| 10N/03W-35R01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-35R04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R07  | ---                             |      | 1                          | 4    | 3    | 1    | 1    |
| 10N/03W-35R08  | ---                             |      | 10                         | 20   | 16   | 3    | 1    |
| 10N/03W-35R09  | ---                             |      | 11                         | 28   | 19   | 15   | 3    |
| 10N/03W-35R10  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R11  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R33 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 47   | 29   | 22   | 16   |
| 10N/03W-35R34 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 70   | 38   | 13   | 0    |
| 10N/03W-35R35 (DRILLED APRIL 2015)   | ---                             |      | 0                          | 46   | 49   | 46   | 55   |
| 10N/03W-35R36 (DRILLED SEPTEMBER 2014)   | ---                             |      | ---                        | ---  | 6    | 5    | 1    |
| 10N/03W-35R37 (DRILLED SEPTEMBER 2014)   | ---                             |      | ---                        | ---  | 18   | 7    | 12   |
| 10N/03W-35R38 (DRILLED SEPTEMBER 2014)   | ---                             |      | ---                        | ---  | 13   | 11   | 1    |
| 10N/03W-35R39 (DRILLED SEPTEMBER 2014)   | ---                             |      | ---                        | ---  | 9    | 3    | 0    |
| 10N/03W-35R44 (DRILLED MARCH 2018)   | ---                             |      | ---                        | ---  | ---  | ---  | 26   |
| 10N/03W-35R47 (DRILLED FEBRUARY 2018)  | ---                             |      | ---                        | ---  | ---  | ---  | 82   |
| 10N/03W-35R48 (DRILLED FEBRUARY 2018)  | ---                             |      | ---                        | ---  | ---  | ---  | 143  |
| 10N/03W-35R51 (DRILLED MARCH 2018)   | ---                             |      | ---                        | ---  | ---  | ---  | 67   |
| 10N/03W-35R52 (DRILLED MARCH 2018)   | ---                             |      | ---                        | ---  | ---  | ---  | 16   |
| 10N/03W-35R53 (DRILLED DECEMBER 2018)  | ---                             |      | ---                        | ---  | ---  | ---  | 6    |
| 10N/03W-35R54 (DRILLED DECEMBER 2018)  | ---                             |      | ---                        | ---  | ---  | ---  | 12   |
| 10N/03W-35R55 (DRILLED NOVEMBER 2018)  | ---                             |      | ---                        | ---  | ---  | ---  | 19   |
| 10N/03W-36M01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M04  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M05  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M06  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36R03  | 0                               |      | 0                          | 4    | 71   | 34   | 66   |
| 10N/03W-36R06  | 348                             |      | 148                        | 154  | 71   | 135  | 66   |
| 10N/03W-36R07  | ---                             |      | 0                          | 0    | 0    | 0    | 13   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544, 591) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| OWNER TOTAL  | 4,474                           | 1990 | 2,464                      | 2,791 | 2,593 | 2,726 | 2,898 |
| PAK, KAE SOO AND MYONG HUI KANG (401, 402) <sup>1</sup>  |                                 |      |                            |       |       |       |       |
| 05N/01E-31P01  | 247                             |      | 113                        | 56    | 56    | 69    | 67    |
| OWNER TOTAL  | 247                             | 1987 | 113                        | 56    | 56    | 69    | 67    |
| PATINO, JOSÉ (124, 161) <sup>1</sup>   |                                 |      |                            |       |       |       |       |
| 09N/02E-27C02  | 22                              |      | 1                          | 1     | 1     | 1     | 5     |
| OWNER TOTAL  | 22                              | 1990 | 1                          | 1     | 1     | 1     | 5     |
| PEARCE, CRAIG L. (172, 175, 209) <sup>1</sup>  |                                 |      |                            |       |       |       |       |
| 08N/04E-07E01  | ---                             |      | ---                        | ---   | ---   | ---   | ---   |
| 08N/04E-07E03  | ---                             |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 150                             | 1987 | 5                          | 5     | 3     | 13    | 13    |
| PERKO, BERT K.   |                                 |      |                            |       |       |       |       |
| 11N/03E-29C01  | ---                             |      | 21                         | 30    | 24    | 22    | 12    |
| 11N/03E-29F01  | ---                             |      | 11                         | 16    | 21    | 19    | 14    |
| OWNER TOTAL  | 132                             | 1988 | 32                         | 46    | 45    | 41    | 26    |
| PERRY REVOCABLE LIVING TRUST, THOMAS AND PATRICIA (146, 560) <sup>1</sup>                                  |                                 |      |                            |       |       |       |       |
| 05N/04W-13L01  | 35                              |      | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL  | 0                               | 1989 | 1                          | 1     | 1     | 1     | 1     |
| PETTIGREW, DAN (240, 365) <sup>1</sup>   |                                 |      |                            |       |       |       |       |
| TRANSFER   | 22                              |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 22                              | 1988 |                            |       |       |       |       |
| PETTIGREW, JAMES AND CHERLYN (240, 365) <sup>1</sup>   |                                 |      |                            |       |       |       |       |
| 05N/01E-31A04  | 828                             |      | 131                        | 102   | 87    | 138   | 5     |
| 05N/01E-31A05  | 2                               |      | 1                          | 1     | 1     | 1     | 0     |
| OWNER TOTAL  | 500                             | 1988 | 132                        | 103   | 88    | 139   | 5     |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| PHAM, ET AL. (438) <sup>1</sup>   |                                 |      |                            |       |       |       |       |
| 04N/03W-06G01   | 10                              |      | 1                          | 1     | 0     | 0     | 0     |
| 04N/03W-06G02   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-06G03   | 290                             |      | 27                         | 18    | 0     | 0     | 0     |
| OWNER TOTAL   | 0                               | 1990 | 28                         | 19    | 0     | 0     | 0     |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT (054, 105, 220, 390, 403, 405, 410, 512, 567) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 04N/07W-33J02   | 89                              |      | 13                         | 18    | 15    | 16    | 12    |
| 04N/07W-33J04   | 21                              |      | 14                         | 14    | 9     | 9     | 9     |
| 05N/07W-23A01   | 280                             |      | 319                        | 365   | 274   | 264   | 307   |
| 05N/07W-24D02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/07W-24D03   | 77                              |      | 169                        | 239   | 278   | 252   | 231   |
| 05N/07W-24D04   | 321                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/07W-24D07   | 358                             |      | 0                          | 0     | 0     | 0     | 10    |
| 05N/07W-30D01   | 0                               |      | 394                        | 196   | 367   | 416   | 498   |
| 05N/07W-30D02   | ---                             |      | 165                        | 83    | 133   | 169   | 184   |
| 05N/07W-30D03   | ---                             |      | 355                        | 327   | 307   | 882   | 534   |
| 05N/07W-31J03   | 107                             |      | 225                        | 125   | 215   | 195   | 320   |
| 05N/07W-31J04   | 163                             |      | 294                        | 168   | 234   | 246   | 365   |
| 05N/07W-36E01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-14K01   | 746                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-14K02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-14Q02   | 5                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-23F01   | 1,448                           |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-26J01   | ---                             |      | 2                          | 1     | 2     | 1     | 0     |
| 06N/07W-26J02   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-26K03   | ---                             |      | 7                          | 3     | 0     | 1     | 2     |
| TRANSFER  | 929                             |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 4,680                           | 1989 | 1,957                      | 1,539 | 1,834 | 2,451 | 2,472 |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|-----------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR      | 2015                       | 2016 | 2017 | 2018 | 2019 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT (404) <sup>1</sup>     |                                 |           |                            |      |      |      |      |
| 04N/06W-04D01   | 148                             |           | 0                          | 0    | 0    | 0    | 0    |
| 04N/06W-04D02   | 207                             |           | 174                        | 243  | 237  | 161  | 129  |
| 04N/06W-04D04   | 0                               |           | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 355                             | 1990      | 174                        | 243  | 237  | 161  | 129  |
| PITTMAN, LEROY W.   |                                 |           |                            |      |      |      |      |
| 06N/05W-01A02   | ---                             |           | 1                          | 1    | 1    | 1    | 1    |
| 06N/05W-01A05   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| 06N/05W-01B02   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| 06N/05W-01B03   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 148                             | 1990      | 1                          | 1    | 1    | 1    | 1    |
| POLAND, JOHN R. AND KATHLEEN A.                                       |                                 |           |                            |      |      |      |      |
| 08N/04E-06J01   | 92                              |           | 12                         | 11   | 11   | 13   | 8    |
| 08N/04E-11C01   | 0                               |           | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 92                              | 1990      | 12                         | 11   | 11   | 13   | 8    |
| POLICH, DONNA   |                                 |           |                            |      |      |      |      |
| TRANSFER  | 65                              |           | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 65                              |           |                            |      |      |      |      |
| PORTER, TIMOTHY M. (205, 359) <sup>1</sup>                            |                                 |           |                            |      |      |      |      |
| 09N/03E-08P02   | 30                              |           | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-08P03   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 30                              | 1988      | 0                          | 0    | 0    | 0    | 0    |
| PRECISION INVESTMENTS SERVICES, LLC (118, 127, 339, 660) <sup>1</sup> |                                 |           |                            |      |      |      |      |
| 09N/03E-22L01   | 845                             |           | 723                        | 563  | 280  | 211  | 189  |
| OWNER TOTAL   | 845                             | 1986,1988 | 723                        | 563  | 280  | 211  | 189  |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT *                           | YEAR | 2015                       | 2016   | 2017   | 2018   | 2019   |
| PRICE, DONALD AND RUTH                                       |                                    |      |                            |        |        |        |        |
| 09N/01E-22B05  | 42                                 |      | 0                          | 0      | 0      | 0      | 0      |
| 09N/01E-22G01  | ---                                |      | 1                          | 1      | 1      | 1      | 1      |
| OWNER TOTAL  | 42                                 | 1989 | 1                          | 1      | 1      | 1      | 1      |
| PRUETT, ANDREA (221) <sup>1</sup>                            |                                    |      |                            |        |        |        |        |
| 09N/04E-18K01  | ---                                |      | 0                          | 0      | 0      | 0      | 0      |
| 09N/04E-18K02  | 36                                 |      | 0                          | 0      | 0      | 0      | 0      |
| OWNER TOTAL  | 36                                 | 1987 | 0                          | 0      | 0      | 0      | 0      |
| QUAKENBUSH, SAMUEL R. (641) <sup>1</sup>                     |                                    |      |                            |        |        |        |        |
| 09N/04E-18R01  | ---                                |      | 0                          | 0      | 0      | 0      | 0      |
| 09N/04E-18R02  | ---                                |      | 4                          | 5      | 5      | 5      | 5      |
| OWNER TOTAL  | 153                                | 1986 | 4                          | 5      | 5      | 5      | 5      |
|  | (19) **                            |      | (4) **                     | (5) ** | (5) ** | (5) ** | (5) ** |
| QUIGG AND COMPANY, INC. (324, 325, 588) <sup>1</sup>         |                                    |      |                            |        |        |        |        |
| 10N/03E-23L01  | 81                                 |      | 0                          | 0      | 0      | 0      | 0      |
| TRANSFER   | ---                                |      | ---                        | ---    | ---    | ---    | ---    |
| OWNER TOTAL  | 0                                  | 1988 | 0                          | 0      | 0      | 0      | 0      |
| QUIROS, FRANCISCO J. AND HERRMANN, RONALD (311) <sup>1</sup> |                                    |      |                            |        |        |        |        |
| 09N/03E-03C04  | 38                                 |      | 21                         | 21     | 15     | 17     | 17     |
| 09N/03E-03D03  | ---                                |      | ---                        | ---    | 16     | 18     | 18     |
| OWNER TOTAL  | 38                                 | 1989 | 21                         | 21     | 31     | 35     | 35     |
| RANCHERITOS MUTUAL WATER COMPANY                             |                                    |      |                            |        |        |        |        |
| 04N/03W-09G01  | 73                                 |      | 59                         | 59     | 31     | 31     | 29     |
| 04N/03W-10D03  | 21                                 |      | 0                          | 0      | 30     | 31     | 31     |
| 04N/03W-17J01  | 75                                 |      | 43                         | 43     | 47     | 47     | 45     |
| 04N/03W-17J04  | ---                                |      | 0                          | 0      | 0      | 0      | 0      |
| OWNER TOTAL  | 169                                | 1990 | 102                        | 102    | 108    | 109    | 105    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| REED, MIKE   |                                 |      |                            |      |      |      |      |
| 04N/01E-13R02  | 58                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 58                              | 1989 | 1                          | 1    | 1    | 1    | 1    |
| RHEE, ANDREW N. (647) <sup>1</sup>                       |                                 |      |                            |      |      |      |      |
| 04N/01E-03E01  | ---                             |      | ---                        | ---  | ---  | 41   | 23   |
| TRANSFER   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 70                              |      |                            |      |      | 41   | 23   |
| RICE, HENRY C. AND DIANA                                 |                                 |      |                            |      |      |      |      |
| 09N/04E-31E01  | 24                              |      | 1                          | 1    | 1    | 0    | 0    |
| OWNER TOTAL  | 24                              | 1988 | 1                          | 1    | 1    | 0    | 0    |
| RIEGER FAMILY TRUST, WALTER M. (562) <sup>1</sup>        |                                 |      |                            |      |      |      |      |
| 09N/02E-13A03  | 62                              |      | 0                          | 0    | 0    | 0    | 0    |
| TRANSFER   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 0                               | 1988 | 0                          | 0    | 0    | 0    | 0    |
| RIM PROPERTIES, A GENERAL PARTNERSHIP (047) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| TRANSFER   | 9                               |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 9                               |      |                            |      |      |      |      |
| RIOS, MARIANO V. (222, 284, 336) <sup>1</sup>            |                                 |      |                            |      |      |      |      |
| 09N/02W-21M01  | 133                             |      | 6                          | 8    | 6    | 6    | 6    |
| OWNER TOTAL  | 8                               | 1986 | 6                          | 8    | 6    | 6    | 6    |
| RIVERO, FIDEL V. (048, 291, 530) <sup>1</sup>            |                                 |      |                            |      |      |      |      |
| 09N/02W-06H01  | 70                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 20                              | 1989 | 1                          | 1    | 1    | 1    | 1    |
| RIZVI, S.R ALI (007, 245, 503, 504) <sup>1</sup>         |                                 |      |                            |      |      |      |      |
| 10N/04E-31M01  | 26                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/04E-31M02  | 1                               |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 27                              | 1989 | 0                          | 0    | 0    | 0    | 0    |

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| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                     | AMOUNT *                           | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| ROBERTSON'S READY MIX               |                                    |      |                            |      |      |      |      |
| 03N/01E-03L02                       | 0                                  |      | 60                         | 77   | 78   | 87   | 124  |
| OWNER TOTAL                         | 0                                  |      | 60                         | 77   | 78   | 87   | 124  |
| ROSSI, JAMES L. AND NAOMI I.        |                                    |      |                            |      |      |      |      |
| 09N/03E-18M04                       | 2                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-18M05                       | 612                                |      | 433                        | 406  | 198  | 321  | 376  |
| OWNER TOTAL                         | 614                                | 1988 | 433                        | 406  | 198  | 321  | 376  |
| ROYAL WAY                           |                                    |      |                            |      |      |      |      |
| 04N/02W-25L01                       | ---                                |      | 12                         | 10   | 11   | 12   | 12   |
| 04N/02W-25Q01                       | ---                                |      | 26                         | 23   | 28   | 27   | 32   |
| 04N/02W-25QS02                      | ---                                |      | 10                         | 10   | 11   | 11   | 9    |
| TRANSFER                            | 200                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                         | 200                                |      | 48                         | 43   | 50   | 50   | 53   |
| RUE RANCH, INC.                     |                                    |      |                            |      |      |      |      |
| 03N/04W-31C01                       | ---                                |      | 0                          | 0    | 0    | 0    | 3    |
| 03N/04W-31C02                       | ---                                |      | 1                          | 0    | 5    | 1    | 3    |
| 03N/04W-31C04                       | ---                                |      | 0                          | 1    | 4    | 1    | 3    |
| 03N/04W-31D01                       | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-31D03                       | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-31D04                       | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                         | 30                                 | 1989 | 1                          | 1    | 9    | 2    | 9    |
| RUISCH TRUST, DALE W. AND NELLIE H. |                                    |      |                            |      |      |      |      |
| 09N/02W-06C04                       | 588                                |      | 394                        | 571  | 607  | 598  | 540  |
| 09N/02W-06C05                       | 1                                  |      | 60                         | 80   | 35   | 48   | 69   |
| 09N/02W-06C06                       | 59                                 |      | 2                          | 2    | 2    | 1    | 1    |
| 09N/02W-06E10                       | 2                                  |      | 2                          | 2    | 2    | 1    | 1    |
| 09N/02W-06F01                       | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                         | 650                                | 1989 | 458                        | 655  | 646  | 648  | 611  |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|---|---------------------------------|------|----------------------------|---------|---------|---------|---------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016    | 2017    | 2018    | 2019    |
| RUISCH, ET AL. ***  |                                 |      |                            |         |         |         |         |
| 10N/02W-31P01   | 862                             |      | 666                        | 698     | 594     | 475     | 415     |
| OWNER TOTAL   | 862                             | 1988 | 666                        | 698     | 594     | 475     | 415     |
| S AND B BROTHERS, LLC (170, 175, 296) <sup>1</sup>        |                                 |      |                            |         |         |         |         |
| 09N/04E-18A01   | 0                               |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/04E-18A02   | 218                             |      | 151                        | 151     | 151     | 86      | 0       |
| 09N/04E-18A03   | 396                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/04E-18A04   | ---                             |      | ---                        | ---     | ---     | ---     | ---     |
| TRANSFER  | 100                             |      | ---                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL   | 714                             | 1988 | 151                        | 151     | 151     | 86      | 0       |
|   | (221) **                        |      | (91) **                    | (91) ** | (91) ** | (52) ** | (0) **  |
| S AND E 786 ENTERPRISES, LLC (060, 592) <sup>1</sup>      |                                 |      |                            |         |         |         |         |
| 04N/01E-05G02   | 597                             |      | 884                        | 0       | 0       | 0       | 0       |
| 05N/01E-32Q02 (DRILLED 2015)                              | ---                             |      | 140                        | 0       | 0       | 0       | 0       |
| OWNER TOTAL   | 597                             | 1986 | 1,024                      | 0       | 0       | 0       | 0       |
| SABA, SABA A. AND SHIRLEY L. (497) <sup>1</sup>           |                                 |      |                            |         |         |         |         |
| 04N/01W-01E02   | 0                               |      | 0                          | 0       | 0       | 0       | 0       |
| 04N/01W-01F01   | 1,120                           |      | 0                          | 0       | 0       | 0       | 0       |
| OWNER TOTAL   | 1,120                           | 1989 | 0                          | 0       | 0       | 0       | 0       |
| SAGABEAN-BARKER, KANOELOKELANI L. (605) <sup>1</sup>      |                                 |      |                            |         |         |         |         |
| 09N/02E-11Q01   | 188                             |      | 46                         | 42      | 32      | 44      | 44      |
| 09N/02E-11Q06   | ---                             |      | 1                          | 1       | 1       | 1       | 1       |
| 09N/02E-11Q07   | ---                             |      | 1                          | 1       | 1       | 1       | 1       |
| OWNER TOTAL   | 188                             | 1989 | 48                         | 44      | 34      | 46      | 46      |
|   | (34) **                         |      | (14) **                    | (14) ** | (14) ** | (14) ** | (14) ** |
| SAMPLES, BERNARD D. AND JANICE E. (274, 658) <sup>1</sup> |                                 |      |                            |         |         |         |         |
| 09N/03E-13M02   | 43                              |      | 13                         | 11      | 11      | 11      | 7       |
| OWNER TOTAL   | 43                              | 1990 | 13                         | 11      | 11      | 11      | 7       |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| SAMRA, JAGTAR S. (491, 535) <sup>1</sup>             |                                 |      |                            |      |      |      |      |
| 08N/03E-01A03  | ---                             |      | 14                         | 20   | 10   | 9    | 2    |
| OWNER TOTAL  | 30                              | 1990 | 14                         | 20   | 10   | 9    | 2    |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT          |                                 |      |                            |      |      |      |      |
| 09N/02E-20G01  | 84                              |      | 26                         | 45   | 0    | 2    | 1    |
| 09N/02E-20G03  | ---                             |      | 4                          | 4    | 5    | 5    | 5    |
| 09N/02E-20K01  | 0                               |      | 11                         | 8    | 28   | 9    | 7    |
| 09N/02E-20K02  | 84                              |      | 0                          | 0    | 0    | 0    | 1    |
| OWNER TOTAL  | 168                             | 1989 | 41                         | 57   | 33   | 16   | 14   |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION CENTER |                                 |      |                            |      |      |      |      |
| 05N/06W-01K01 (DRILLED APRIL 2012)                   | ---                             |      | 81                         | 92   | 95   | 121  | 188  |
| OWNER TOTAL  | 0                               |      | 81                         | 92   | 95   | 121  | 188  |
| SAN BERNARDINO COUNTY SERVICE AREA 29                |                                 |      |                            |      |      |      |      |
| 04N/01E-05Q01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-05Q04  | ---                             |      | 1                          | 3    | 4    | 4    | 3    |
| 04N/01W-13C02  | ---                             |      | 29                         | 26   | 17   | 19   | 22   |
| 04N/01W-13C03  | 0                               |      | 18                         | 19   | 19   | 20   | 8    |
| 04N/01W-14B03  | ---                             |      | 11                         | 10   | 11   | 10   | 8    |
| OWNER TOTAL  | 40                              | 1989 | 59                         | 58   | 51   | 53   | 41   |
| SAN BERNARDINO COUNTY SERVICE AREA 42                |                                 |      |                            |      |      |      |      |
| 06N/04W-19B11  | ---                             |      | 7                          | 7    | 8    | 4    | 4    |
| 06N/04W-29M06  | 418                             |      | 41                         | 40   | 46   | 42   | 32   |
| 06N/04W-29M09  | 47                              |      | 13                         | 13   | 14   | 10   | 8    |
| 06N/04W-29M10  | 0                               |      | 7                          | 5    | 2    | 10   | 10   |
| OWNER TOTAL  | 465                             | 1989 | 68                         | 65   | 70   | 66   | 54   |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| SAN BERNARDINO COUNTY SERVICE AREA 64                           |                                 |      |                            |       |       |       |       |
| 04N/04W-03K02   | 518                             |      | 1,163                      | 1,104 | 1,333 | 1,171 | 1,106 |
| 05N/04W-25N01 (AKA 05N04W26R02)                                 | 1,292                           |      | 1                          | 1     | 0     | 0     | 0     |
| 05N/04W-35A04   | 375                             |      | 428                        | 309   | 195   | 84    | 25    |
| 05N/04W-35M02 (DRILLED September 2015)                          | ---                             |      | 0                          | 0     | 0     | 1,057 | 992   |
| 05N/04W-36G01   | 303                             |      | 373                        | 551   | 498   | 103   | 20    |
| 05N/04W-36Q04   | 1,334                           |      | 501                        | 430   | 596   | 386   | 474   |
| OWNER TOTAL   | 3,822                           | 1990 | 2,466                      | 2,395 | 2,622 | 2,801 | 2,617 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J (269) <sup>1</sup>       |                                 |      |                            |       |       |       |       |
| 04N/05W-32H01   | ---                             |      | 394                        | 476   | 393   | 477   | 433   |
| 04N/05W-36B01   | 383                             |      | 318                        | 224   | 240   | 221   | 173   |
| 04N/05W-36B02   | 0                               |      | 101                        | 471   | 463   | 410   | 416   |
| 04N/05W-36R02   | 297                             |      | 229                        | 85    | 185   | 300   | 228   |
| 04N/05W-36R04   | 325                             |      | 471                        | 224   | 266   | 297   | 274   |
| TRANSFER  | 10                              |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 1,015                           |      | 1,513                      | 1,480 | 1,547 | 1,705 | 1,524 |
| SAPP, ROBERT D. AND LEE, TERESA J. (110, 337, 657) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 04N/03W-17L04   | 42                              |      | 8                          | 7     | 8     | 7     | 8     |
| TRANSFER  | (42)                            |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 0                               | 1990 | 8                          | 7     | 8     | 7     | 8     |
| SCRAY, MICHELLE A. TRUST (469, 496) <sup>1</sup>                |                                 |      |                            |       |       |       |       |
| 03N/04W-33H05   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-33H06   | ---                             |      | 1                          | 1     | 1     | 1     | 1     |
| 03N/04W-33HS04  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 15                              | 1989 | 1                          | 1     | 1     | 1     | 1     |
| SECURITY PAVING COMPANY, INC.                                   |                                 |      |                            |       |       |       |       |
| 08N/03E-13C01   | 0                               |      | 8                          | 0     | 9     | 0     | 0     |
| OWNER TOTAL   | 0                               |      | 8                          | 0     | 9     | 0     | 0     |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| SERVICE ROCK PRODUCTS CORPORATION (228) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/01W-10P01  | 24                              |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01W-10P03  | ---                             |      | 10                         | 10   | 8    | 9    | 10   |
| 09N/01W-10P04  | ---                             |      | 95                         | 100  | 51   | 6    | 5    |
| 09N/01W-15A01  | 34                              |      | 12                         | 12   | 18   | 3    | 0    |
| 09N/01W-15B01  | 408                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01W-15C01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| TRANSFER   | 300                             |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 766                             | 1989 | 117                        | 122  | 77   | 18   | 15   |
| SERVICE ROCK PRODUCTS CORPORATION (206) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 06N/04W-33N06  | ---                             |      | 13                         | 14   | 9    | 8    | 5    |
| TRANSFER   | 20                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL  | 20                              | 1988 | 13                         | 14   | 9    | 8    | 5    |
| SERVICE ROCK PRODUCTS CORPORATION                    |                                 |      |                            |      |      |      |      |
| 12N/02E-17A01  | 0                               |      | 5                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL  | 0                               |      | 5                          | 1    | 1    | 1    | 1    |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.               |                                 |      |                            |      |      |      |      |
| 08N/04W-15A04  | 347                             |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15A05  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15A07  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15A08  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL  | 232                             | 1990 | 0                          | 0    | 0    | 0    | 0    |
| SHEEP CREEK WATER COMPANY                            |                                 |      |                            |      |      |      |      |
| 04N/07W-12Q01 (DRILLED JUNE 2018)                    | ---                             |      | ---                        | ---  | ---  | ---  | 38   |
| OWNER TOTAL  | 0                               |      | 0                          | 0    | 0    | 0    | 38   |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|-------------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                     | AMOUNT *                           | YEAR | 2015                       | 2016   | 2017   | 2018   | 2019   |
| SHENG, JEN (163) <sup>1</sup>       |                                    |      |                            |        |        |        |        |
| 09N/03E-03G01                       | 210                                |      | 0                          | 1      | 3      | 1      | 1      |
| OWNER TOTAL                         | 210                                | 1989 | 0                          | 1      | 3      | 1      | 1      |
|                                     | (33) **                            |      | (0) **                     | (1) ** | (3) ** | (1) ** | (1) ** |
| SHEPPARD, THOMAS AND GLORIA         |                                    |      |                            |        |        |        |        |
| 09N/03E-24D03                       | ---                                |      | 19                         | 8      | 12     | 7      | 10     |
| 09N/03E-24E02                       | ---                                |      | 1                          | 1      | 1      | 1      | 1      |
| 09N/03E-24E03                       | ---                                |      | 0                          | 0      | 0      | 0      | 0      |
| OWNER TOTAL                         | 217                                | 1989 | 20                         | 9      | 13     | 8      | 11     |
| SHORT, JEROME E. (174) <sup>1</sup> |                                    |      |                            |        |        |        |        |
| 09N/03E-10C01                       | 30                                 |      | 16                         | 15     | 17     | 17     | 17     |
| OWNER TOTAL                         | 30                                 | 1989 | 16                         | 15     | 17     | 17     | 17     |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| SILVER LAKES ASSOCIATION (171) <sup>1</sup>                   |                                 |      |                            |       |       |       |       |
| 07N/04W-06E01   | 928                             |      | 617                        | 640   | 455   | 441   | 397   |
| 07N/04W-06M05   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M08   | 458                             |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M09   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M10   | ---                             |      | 270                        | 435   | 382   | 376   | 428   |
| 07N/04W-06N01   | 722                             |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06N02 (PRODUCTION PREVIOUSLY REPORTED ON 07N04W06N01) | ---                             |      | 730                        | 654   | 594   | 616   | 462   |
| 08N/04W-19J01   | 772                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-19L01   | 324                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-19R01   | 539                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-30P01   | 319                             |      | 105                        | 270   | 382   | 387   | 401   |
| 08N/04W-30P02   | ---                             |      | 0                          | 0     | 33    | 365   | 213   |
| 08N/04W-31E01   | 760                             |      | 483                        | 292   | 77    | 24    | 148   |
| 08N/04W-31E02   | ---                             |      | ---                        | ---   | 388   | 853   | 476   |
| 08N/04W-31M02   | ---                             |      | 464                        | 160   | 293   | 279   | 148   |
| 08N/04W-31M07   | ---                             |      | 523                        | 497   | 650   | 358   | 561   |
| 08N/04W-31P03   | 800                             |      | 0                          | 0     | 0     | 0     | 0     |
| TRANSFER  | 1,000                           |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 4,987                           | 1989 | 3,192                      | 2,948 | 3,254 | 3,699 | 3,234 |
| SINGH, ET AL. (191, 425, 493) <sup>1</sup>                    |                                 |      |                            |       |       |       |       |
| 09N/04E-31J01   | 31                              |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/04E-31J02   | ---                             |      | 8                          | 1     | 0     | 0     | 0     |
| OWNER TOTAL   | 31                              | 1989 | 8                          | 1     | 0     | 0     | 0     |
| SMITH, DENISE DBA AMEREQUINE BEAUTY, INC                      |                                 |      |                            |       |       |       |       |
| 09N/03E-03E02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-03E03   | 0                               |      | 102                        | 69    | 113   | 91    | 82    |
| OWNER TOTAL   | 0                               |      | 102                        | 69    | 113   | 91    | 82    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| SMITH, PORTER AND ANITA (333) <sup>1</sup>                  |                                 |      |                            |      |      |      |      |
| 09N/04E-06K03   | 20                              |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/04E-06K06   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 25                              | 1990 | 0                          | 0    | 0    | 0    | 0    |
| SON'S RANCH   |                                 |      |                            |      |      |      |      |
| 04N/01E-13E01   | 0                               |      | 1                          | 1    | 1    | 1    | 0    |
| 05N/01E-33D01   | 140                             |      | 52                         | 50   | 52   | 54   | 56   |
| OWNER TOTAL   | 140                             | 1990 | 53                         | 51   | 53   | 55   | 56   |
| SOPPELAND REVOCABLE TRUST (024, 041, 228, 459) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/02W-05B01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05B02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05B03   | ---                             |      | 10                         | 18   | 7    | 1    | 1    |
| 09N/02W-05F01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05G01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-23E01   | 609                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 478                             | 1989 | 10                         | 18   | 7    | 1    | 1    |
| SOUTHERN CALIFORNIA EDISON COMPANY (234) <sup>1</sup>       |                                 |      |                            |      |      |      |      |
| 09N/01E-13C01   | 1,310                           |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-13P02   | 565                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-14K02   | 1,491                           |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-15Q01   | 830                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-24M01   | 1,108                           |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02E-19M03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 600                             | 1986 | 0                          | 0    | 0    | 0    | 0    |
| SOUTHERN CALIFORNIA GAS COMPANY                             |                                 |      |                            |      |      |      |      |
| 08N/04E-18K02   | 78                              |      | 5                          | 7    | 4    | 3    | 2    |
| 08N/04E-18Q02   | 20                              |      | 7                          | 1    | 3    | 4    | 4    |
| OWNER TOTAL   | 98                              | 1990 | 12                         | 8    | 7    | 7    | 6    |

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| OWNER                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|------------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                           | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| SPECIALTY MINERALS, INC.               |                                    |      |                            |      |      |      |      |
| 03N/01E-07J03                          | 4                                  |      | 6                          | 5    | 5    | 5    | 4    |
| 03N/01E-07J04                          | 1                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/01E-07K01                          | 4                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/01E-07L01                          | 5                                  |      | 5                          | 1    | 3    | 2    | 2    |
| 03N/01E-07L02                          | 23                                 |      | 29                         | 32   | 43   | 48   | 35   |
| 03N/01E-07Q04                          | 5                                  |      | 0                          | 0    | 2    | 2    | 2    |
| OWNER TOTAL                            | 42                                 | 1987 | 40                         | 38   | 53   | 57   | 43   |
| SPERRY, WESLEY (177, 642) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/03E-34D07                          | 24                                 |      | 1                          | 1    | 0    | 0    | 0    |
| 09N/03E-34D08                          | 80                                 |      | 0                          | 0    | 0    | 0    | 0    |
| TRANSFER                               | ---                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                            | 4                                  | 1989 | 1                          | 1    | 0    | 0    | 0    |
| SPILLMAN, JAMES R. AND NANCY J.        |                                    |      |                            |      |      |      |      |
| 05N/01E-32R01                          | ---                                |      | 7                          | 7    | 5    | 5    | 5    |
| 05N/01E-32R03                          | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                            | 23                                 | 1987 | 7                          | 7    | 5    | 5    | 5    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| SPRING VALLEY LAKE ASSOCIATION (542, 543, 552, 594) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 05N/04W-23L01  | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-23M01 (DESTROYED MAY 1997)                               | 54                              |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-23M02 (DESTROYED FEBRUARY 2011)                          | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-23M03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-23R01 (DESTROYED NOVEMBER 2010)                          | 241                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-23R02 (DESTROYED NOVEMBER 2011)                          | 145                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-23R08  | ---                             |      | 743                        | 624  | 576  | 493  | 466  |
| 05N/04W-23R09 (DRILLED JANUARY 2012)                             | ---                             |      | 28                         | 13   | 1    | 18   | 50   |
| 05N/04W-25E04 (DESTROYED JULY 2009)                              | 432                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-25E05 (DESTROYED SEPTEMBER 2010)                         | 102                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-25E06 (DESTROYED DECEMBER 1990)                          | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-25E07  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-25E08  | ---                             |      | 372                        | 478  | 418  | 281  | 309  |
| 05N/04W-25E09 (DRILLED MARCH 2013)                               | ---                             |      | 11                         | 4    | 32   | 19   | 83   |
| 05N/04W-26C01 (DESTROYED AUGUST 2009)                            | 407                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26C02 (DESTROYED AUGUST 2010)                            | 104                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26C03  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-26C04  | ---                             |      | 673                        | 495  | 615  | 464  | 468  |
| 05N/04W-26C05 (DRILLED MARCH 2013)                               | ---                             |      | 52                         | 51   | 15   | 35   | 82   |
| 05N/04W-26F02 (DESTROYED JANUARY 2011)                           | 348                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26F03 (DESTROYED NOVEMBER 1997)                          | 52                              |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26F04 (DESTROYED NOVEMBER 2011)                          | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26F05  | ---                             |      | 3                          | 0    | 2    | 16   | 0    |
| 05N/04W-26F06  | ---                             |      | 286                        | 413  | 440  | 310  | 84   |
| 05N/04W-26G04 (DESTROYED JANUARY 2011)                           | 785                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26G05 (DESTROYED NOVEMBER 1998)                          | 119                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26G06 (DESTROYED FEBRUARY 2011)                          | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26G40  | ---                             |      | 131                        | 140  | 28   | 31   | 180  |
| 05N/04W-26H01 (DESTROYED JANUARY 2002)                           | 267                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26H02  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-26H03 (DRILLED FEBRUARY 2013)                            | ---                             |      | 79                         | 110  | 11   | 43   | 97   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| SPRING VALLEY LAKE ASSOCIATION (542, 543, 552, 594) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 05N/04W-26J03 (DESTROYED NOVEMBER 2011)                          | ---                             |      | ---                        | ---   | ---   | ---   | ---   |
| 05N/04W-26J04 (DRILLED JANUARY 2012)                             | ---                             |      | 28                         | 30    | 2     | 4     | 0     |
| 05N/04W-26K07  | ---                             |      | 1,084                      | 902   | 924   | 798   | 970   |
| 05N/04W-26KD01   | ---                             |      | (949)                      | (515) | (530) | 1     | (649) |
| TRANSFER   | 712                             |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 3,768                           | 1990 | 2,541                      | 2,745 | 2,534 | 2,513 | 2,140 |
| SPRING VALLEY LAKE COUNTRY CLUB                                  |                                 |      |                            |       |       |       |       |
| 05N/04W-35H06  | 977                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-35HD07   | ---                             |      | 890                        | 709   | 691   | 703   | 560   |
| OWNER TOTAL  | 977                             | 1987 | 890                        | 709   | 691   | 703   | 560   |
| ST. ANTONY COPTIC ORTHODOX MONASTERY                             |                                 |      |                            |       |       |       |       |
| 09N/02E-12R11  | 31                              |      | 1                          | 1     | 1     | 1     | 1     |
| 09N/03E-10P02  | ---                             |      | 22                         | 16    | 42    | 42    | 72    |
| 09N/03E-10P03 (DESTROYED SEPTEMBER 2011)                         | ---                             |      | ---                        | ---   | ---   | ---   | ---   |
| 09N/03E-10P04  | ---                             |      | 28                         | 14    | 22    | 22    | 4     |
| 10N/03E-06G01  | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/03E-29B01  | 6                               |      | 15                         | 26    | 25    | 25    | 25    |
| 11N/03E-29C02  | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/03E-30J01  | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/03E-30J02  | 5                               |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/03E-30J03  | ---                             |      | ---                        | ---   | ---   | ---   | ---   |
| 11N/03E-30K01  | 0                               |      | 62                         | 0     | 0     | 13    | 0     |
| 11N/03E-30K02  | 88                              |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/03E-30K03  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/03E-30K04  | ---                             |      | 0                          | 23    | 55    | 61    | 93    |
| 11N/03E-30Q01  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/03E-30R02  | ---                             |      | 226                        | 215   | 179   | 44    | 92    |
| OWNER TOTAL  | 130                             | 1990 | 354                        | 295   | 324   | 208   | 287   |

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|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| STARKE, GEORGE A. AND JAYNE E. (499) <sup>1</sup>               |                                 |      |                            |      |      |      |      |
| 09N/02E-14N06   | 23                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 23                              | 1987 | 0                          | 0    | 0    | 0    | 0    |
| STORM, RANDALL  |                                 |      |                            |      |      |      |      |
| TRANSFER  | 62                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 62                              | 1988 |                            |      |      |      |      |
| SUDMEIER, GLENN W.  |                                 |      |                            |      |      |      |      |
| 03N/05W-36B02   | ---                             |      | 1                          | 0    | 0    | 0    | 0    |
| 03N/05W-36B04   | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| 03N/05W-36BD01  | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 20                              | 1990 | 2                          | 1    | 1    | 1    | 1    |
| SUMMERS FAMILY TRUST (314, 315, 320) <sup>1</sup>               |                                 |      |                            |      |      |      |      |
| 04N/03W-06B01   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/03W-06B08   | 126                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 0                               | 1989 | 0                          | 0    | 0    | 0    | 0    |
| SUMMIT VALLEY RANCH, LLC (429, 492, 501, 523, 546) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 03N/04W-09B01   | 452                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/05W-26F01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/05W-26F02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/05W-26K01   | ---                             |      | 2                          | 3    | 21   | 13   | 2    |
| 03N/05W-26L01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/05W-26R01   | ---                             |      | 4                          | 3    | 9    | 5    | 1    |
| 03N/05W-35A01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/05W-35A02   | ---                             |      | 3                          | 2    | 1    | 1    | 0    |
| OWNER TOTAL   | 57                              | 1989 | 9                          | 8    | 31   | 19   | 3    |

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|---|---------------------------------|------|----------------------------|----------|----------|----------|----------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016     | 2017     | 2018     | 2019     |
| SUNDOWN LAKES, INC. (293, 371, 495, 600, 621, 635) <sup>1</sup> |                                 |      |                            |          |          |          |          |
| 09N/03E-08K01   | 137                             |      | 61                         | 186      | 63       | 74       | 61       |
| 09N/03E-08K02   | 972                             |      | 511                        | 457      | 393      | 409      | 245      |
| 09N/03E-08K03   | 0                               |      | 14                         | 44       | 15       | 18       | 30       |
| 09N/03E-08K06   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| TRANSFER  | 252                             |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 1,361                           | 1989 | 586                        | 687      | 471      | 501      | 336      |
|   | (420) **                        |      | (168) **                   | (168) ** | (168) ** | (168) ** | (168) ** |
| SUNRAY LAND COMPANY, LLC (042, 625) <sup>1</sup>                |                                 |      |                            |          |          |          |          |
| 09N/01E-13K01   | 5                               |      | 6                          | 1        | 7        | 0        | 0        |
| 09N/01E-13Q09   | 36                              |      | 85                         | 4        | 0        | 1        | 1        |
| 09N/01E-24A02   | 34                              |      | 3                          | 0        | 7        | 0        | 0        |
| 09N/01E-24G01   | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/01E-24G02   | 263                             |      | 1                          | 0        | 0        | 0        | 0        |
| TRANSFER  | 63                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 63                              | 1989 | 95                         | 5        | 14       | 1        | 1        |
| SZYNKOWSKI, RUTH J. (448) <sup>1</sup>                          |                                 |      |                            |          |          |          |          |
| 10N/03E-35P01   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 10N/03E-35P02   | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 10N/03E-35P03   | ---                             |      | 2                          | 2        | 2        | 2        | 2        |
| 10N/03E-35P04   | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL   | 29                              | 1990 | 2                          | 2        | 2        | 2        | 2        |
| TALLAKSON FAMILY REVOCABLE TRUST                                |                                 |      |                            |          |          |          |          |
| 10N/03W-30K02   | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 10N/03W-30Q04   | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 10N/03W-30Q06   | ---                             |      | ---                        | ---      | ---      | ---      | ---      |
| 10N/03W-30Q07   | ---                             |      | ---                        | ---      | ---      | ---      | ---      |
| 10N/03W-30Q08   | ---                             |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 17                              | 1990 | 6                          | 6        | 6        | 6        | 6        |

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|--|---------------------------------|-----------|----------------------------|---------------|---------------|---------------|---------------|
|  | AMOUNT *                        | YEAR      | 2015                       | 2016          | 2017          | 2018          | 2019          |
| TAPIE, RAYMOND L.                                  |                                 |           |                            |               |               |               |               |
| 09N/04E-08N01                                      | ---                             |           | ---                        | ---           | ---           | ---           | ---           |
| 09N/04E-08N02                                      | ---                             |           | ---                        | ---           | ---           | ---           | ---           |
| OWNER TOTAL  | 108<br>(18) **                  | 1986      | 1<br>(1) **                | 1<br>(1) **   | 1<br>(1) **   | 1<br>(1) **   | 1<br>(1) **   |
| TEISAN, JERRY (187, 362) <sup>1</sup>              |                                 |           |                            |               |               |               |               |
| 09N/04E-20D02                                      | 96                              |           | 0                          | 0             | 0             | 0             | 0             |
| OWNER TOTAL  | 96                              | 1988      | 0                          | 0             | 0             | 0             | 0             |
| THAYER, SHARON                                     |                                 |           |                            |               |               |               |               |
| 09N/03E-03G02                                      | ---                             |           | ---                        | ---           | ---           | ---           | ---           |
| 09N/03E-03G04                                      | ---                             |           | ---                        | ---           | ---           | ---           | ---           |
| 09N/03E-03H02                                      | 143                             |           | ---                        | ---           | ---           | ---           | ---           |
| 09N/03E-03H03                                      | 16                              |           | ---                        | ---           | ---           | ---           | ---           |
| OWNER TOTAL  | 198<br>(97) **                  | 1986,1990 | 79<br>(31) **              | 84<br>(30) ** | 67<br>(30) ** | 69<br>(30) ** | 58<br>(31) ** |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. |                                 |           |                            |               |               |               |               |
| 03N/01E-07RS02                                     | 10                              |           | 1                          | 0             | 0             | 0             | 0             |
| OWNER TOTAL  | 10                              | 1987      | 1                          | 0             | 0             | 0             | 0             |
| THOMAS, STEPHEN AND LORI (322) <sup>1</sup>        |                                 |           |                            |               |               |               |               |
| 09N/03E-22D01                                      | ---                             |           | 4                          | 9             | 5             | 6             | 3             |
| 09N/03E-22D02                                      | ---                             |           | 0                          | 0             | 0             | 0             | 0             |
| OWNER TOTAL  | 171<br>(49) **                  | 1990      | 4<br>(4) **                | 9<br>(9) **   | 5<br>(5) **   | 6<br>(6) **   | 3<br>(3) **   |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.        |                                 |           |                            |               |               |               |               |
| 04N/03W-02P02                                      | 0                               |           | 12                         | 2             | 2             | 1             | 1             |
| 04N/03W-11B01                                      | 375                             |           | 0                          | 0             | 0             | 0             | 0             |
| 04N/03W-11C01                                      | 43                              |           | 4                          | 3             | 2             | 0             | 3             |
| OWNER TOTAL  | 418                             | 1986      | 16                         | 5             | 4             | 1             | 4             |

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|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| THOMPSON LIVING TRUST, R.L. AND R.A. (241, 368, 643) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 04N/03W-20N08   | 42                              |      | 5                          | 5    | 4    | 4    | 1    |
| 04N/03W-20N09   | 34                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 2                               | 1989 | 5                          | 5    | 4    | 4    | 1    |
| THRASHER, GARY  |                                 |      |                            |      |      |      |      |
| 07N/05W-25K09   | 19                              |      | 2                          | 2    | 2    | 2    | 1    |
| 07N/05W-25K10   | 354                             |      | 20                         | 21   | 17   | 13   | 7    |
| OWNER TOTAL   | 373                             | 1987 | 22                         | 23   | 19   | 15   | 8    |
| THUNDERBIRD COUNTY WATER DISTRICT                                 |                                 |      |                            |      |      |      |      |
| 05N/02W-18A01   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/02W-18A02   | 114                             |      | 16                         | 0    | 0    | 0    | 0    |
| 05N/02W-18A03   | 4                               |      | 8                          | 23   | 20   | 30   | 32   |
| 05N/02W-18A04 (AKA 05N02W18B03)                                   | ---                             |      | 79                         | 85   | 86   | 77   | 77   |
| OWNER TOTAL   | 118                             | 1989 | 103                        | 108  | 106  | 107  | 109  |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA             |                                 |      |                            |      |      |      |      |
| 05N/03W-11N02   | 26                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 26                              | 1986 | 0                          | 0    | 0    | 0    | 0    |
| TRIPLE H PARTNERSHIP (216, 445) <sup>1</sup>                      |                                 |      |                            |      |      |      |      |
| 09N/03E-25D01   | 125                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-25D03   | 0                               |      | 116                        | 115  | 69   | 92   | 78   |
| TRANSFER  | 93                              |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 218                             | 1989 | 116                        | 115  | 69   | 92   | 78   |
| TROEGER FAMILY TRUST, RICHARD H.                                  |                                 |      |                            |      |      |      |      |
| 04N/07W-32C01   | ---                             |      | 0                          | 0    | 0    | 1    | 1    |
| 04N/07W-32F01   | ---                             |      | 1                          | 2    | 3    | 2    | 1    |
| 04N/07W-32F02   | ---                             |      | 0                          | 0    | 1    | 2    | 1    |
| 04N/07W-32FS01  | ---                             |      | 7                          | 4    | 4    | 1    | 1    |
| OWNER TOTAL   | 112                             | 1990 | 8                          | 6    | 8    | 6    | 4    |

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|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| TURNER, TERRY (084, 476) <sup>1</sup>           |                                 |      |                            |      |      |      |      |
| 10N/04E-31Q02                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/04E-31Q03                                   | ---                             |      | 1                          | 1    | 1    | 1    | 1    |
| 10N/04E-31Q04                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                     | 30                              | 1988 | 1                          | 1    | 1    | 1    | 1    |
| UDDERLY GOLD FARMS, LLC (327, 555) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 07N/04W-19P06                                   | 27                              |      | 0                          | 0    | 0    | 0    | 0    |
| TRANSFER  | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                                     | 0                               | 1990 | 0                          | 0    | 0    | 0    | 0    |
| UNION PACIFIC RAILROAD COMPANY                  |                                 |      |                            |      |      |      |      |
| 09N/01E-01L01                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-01L02                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-01M01                                   | ---                             |      | 4                          | 5    | 2    | 4    | 2    |
| 09N/01E-02P03                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-02R01                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01E-15C02                                   | 249                             |      | 30                         | 3    | 52   | 62   | 50   |
| 10N/03E-15P01                                   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                     | 249                             | 1989 | 34                         | 8    | 54   | 66   | 52   |
| VACA, ANDY AND TERESITA S. (474) <sup>1</sup>   |                                 |      |                            |      |      |      |      |
| 09N/03E-19E03                                   | 20                              |      | 10                         | 12   | 11   | 9    | 5    |
| OWNER TOTAL                                     | 20                              | 1989 | 10                         | 12   | 11   | 9    | 5    |
| VALENTI, VITO (261, 341) <sup>1</sup>           |                                 |      |                            |      |      |      |      |
| 09N/01W-03Q01                                   | 17                              |      | 2                          | 2    | 1    | 0    | 0    |
| OWNER TOTAL                                     | 17                              | 1989 | 2                          | 2    | 1    | 0    | 0    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| VAN BASTELAAR, ALPHONSE                                    |                                 |      |                            |       |       |       |       |
| 09N/03E-03N04  | ---                             |      | 20                         | 20    | 20    | 20    | 20    |
| 09N/03E-04J02  | 21                              |      | 14                         | 20    | 18    | 20    | 14    |
| 09N/03E-04R03  | 57                              |      | 53                         | 48    | 42    | 54    | 72    |
| OWNER TOTAL  | 78                              | 1990 | 87                         | 88    | 80    | 94    | 106   |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER (475) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 09N/02E-18F03  | 1,362                           |      | 805                        | 479   | 449   | 539   | 892   |
| 09N/02E-18H02  | 1,306                           |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-18H04  | ---                             |      | 1                          | 1     | 1     | 0     | 0     |
| 09N/02E-18H05  | ---                             |      | 1,358                      | 1,397 | 808   | 1,417 | 595   |
| 09N/02E-19E01  | 1,146                           |      | 635                        | 85    | 106   | 351   | 260   |
| 09N/02E-19L01  | 1,616                           |      | 784                        | 789   | 851   | 827   | 620   |
| OWNER TOTAL  | 5,430                           | 1989 | 3,583                      | 2,751 | 2,215 | 3,134 | 2,367 |
| VAN DAM REVOCABLE TRUST, E AND S                           |                                 |      |                            |       |       |       |       |
| 09N/02W-03D03  | 159                             |      | 2                          | 12    | 9     | 7     | 1     |
| 09N/02W-03D05  | ---                             |      | 82                         | 81    | 78    | 77    | 71    |
| 09N/02W-03D06  | 563                             |      | 86                         | 78    | 81    | 78    | 86    |
| OWNER TOTAL  | 722                             | 1990 | 170                        | 171   | 168   | 162   | 158   |
| VAN LEEUWEN, JOHN  |                                 |      |                            |       |       |       |       |
| 09N/03E-11K01  | 0                               |      | 0                          | 0     | 0     | 2     | 0     |
| 09N/03E-11K02  | 934                             |      | 331                        | 359   | 431   | 397   | 114   |
| 09N/03E-17L01  | 1,014                           |      | 409                        | 567   | 526   | 509   | 535   |
| 09N/03E-17N03  | 70                              |      | 136                        | 108   | 93    | 117   | 108   |
| OWNER TOTAL  | 2,018                           | 1986 | 876                        | 1,034 | 1,050 | 1,027 | 757   |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| VAN LEEUWEN, JOHN (073, 223, 323, 442) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 09N/03W-22J02                                       | 286                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-22J03                                       | 343                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-22J04                                       | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-22Q01                                       | 781                             |      | 320                        | 444   | 339   | 316   | 270   |
| 09N/03W-22R02                                       | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-22R03                                       | 512                             |      | 350                        | 130   | 196   | 0     | 0     |
| 09N/03W-22R04                                       | 0                               |      | 0                          | 0     | 0     | 420   | 0     |
| 09N/03W-22R06 (DRILLED NOVEMBER 2017)               | ---                             |      | ---                        | ---   | ---   | ---   | 306   |
| 09N/03W-23N02                                       | 898                             |      | 497                        | 458   | 514   | 556   | 511   |
| 09N/03W-27A01                                       | 0                               |      | 5                          | 5     | 0     | 0     | 0     |
| OWNER TOTAL   | 1,465                           | 1987 | 1,172                      | 1,037 | 1,049 | 1,292 | 1,087 |
| VANDER DUSSEN TRUST, AGNES AND EDWARD               |                                 |      |                            |       |       |       |       |
| 09N/02E-16N01                                       | 896                             |      | 708                        | 732   | 665   | 382   | 274   |
| 09N/02E-16R01                                       | 896                             |      | 450                        | 459   | 441   | 457   | 467   |
| OWNER TOTAL   | 1,792                           | 1990 | 1,158                      | 1,191 | 1,106 | 839   | 741   |
| VANHOOPS HOLDINGS, LP (101, 463) <sup>1</sup>       |                                 |      |                            |       |       |       |       |
| 03N/04W-28MD01                                      | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-31A01                                       | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-31A02                                       | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-31A03                                       | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-31AD01                                      | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-32D01                                       | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-32D02                                       | ---                             |      | 5                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 360                             | 1987 | 5                          | 0     | 0     | 0     | 0     |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                           | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------------------|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                 | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| VERNOLA TRUST, PAT AND MARY ANN |                                 |      |                            |       |       |       |       |
| 09N/03W-01C01                   | ---                             |      | 1,014                      | 69    | 57    | 44    | 42    |
| 09N/03W-01E02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-01F02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-01J03                   | ---                             |      | 1,207                      | 1,393 | 1,359 | 1,701 | 1,710 |
| 09N/03W-01K01                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-01Q01                   | ---                             |      | 4                          | 1,099 | 1,000 | 554   | 318   |
| 09N/03W-01Q03                   | ---                             |      | 0                          | 980   | 865   | 1,018 | 1,164 |
| 09N/03W-01Q04                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-01Q05                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35A01                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35A02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35H01                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35H02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35H03                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35H04                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36F02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36F03                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36P02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36P05                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36P06                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36Q01                   | ---                             |      | 1,373                      | 0     | 0     | 0     | 0     |
| 10N/03W-36Q02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36Q04                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                     | 3,116                           | 1990 | 3,598                      | 3,541 | 3,281 | 3,317 | 3,234 |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                    | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |     |
|--|---------------------------------|------|----------------------------|------|------|------|------|-----|
|  | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |     |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT |                                 |      |                            |      |      |      |      |     |
| 05N/04W-35R01                            | 240                             |      | 0                          | 0    | 0    | 0    | 31   |     |
| 05N/04W-35R03                            | ---                             |      | 255                        | 268  | 275  | 347  | 305  |     |
| 05N/04W-35R04                            | ---                             |      | 58                         | 60   | 83   | 65   | 0    |     |
| 05N/04W-36E01                            | 0                               |      | 0                          | 0    | 0    | 0    | 0    |     |
| 05N/04W-36N01                            | 0                               |      | 0                          | 0    | 0    | 0    | 0    |     |
| 05N/04W-36N02                            | ---                             |      | ---                        | ---  | ---  | ---  | ---  |     |
| 05N/04W-36N03                            | 0                               |      | 0                          | 0    | 0    | 0    | 0    |     |
| 05N/04W-36N04                            | 0                               |      | 0                          | 0    | 0    | 0    | 0    |     |
|  | OWNER TOTAL                     | 240  | 1989                       | 313  | 328  | 358  | 412  | 336 |
| VICTOR VALLEY MEMORIAL PARK              |                                 |      |                            |      |      |      |      |     |
| 05N/04W-10P01                            | ---                             |      | 69                         | 51   | 40   | 45   | 41   |     |
|  | OWNER TOTAL                     | 0    |                            | 69   | 51   | 40   | 45   | 41  |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| VICTORVILLE WATER DISTRICT, ID#1 (52,86-91,93-96,98,99,102,104,106,111,114,121,126,130,133-36,144-47,169,208,315,374,376,466,467) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 04N/04W-05M02  | ---                             |      | 3,136                      | 3,942 | 4,228 | 3,702 | 1,896 |
| 04N/05W-02H01  | 636                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-06R01  | 216                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-07N02  | ---                             |      | 194                        | 23    | 521   | 655   | 802   |
| 05N/04W-07Q01  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-08B02  | 0                               |      | 55                         | 606   | 36    | 0     | 252   |
| 05N/04W-08N01  | 1,171                           |      | 727                        | 186   | 12    | 0     | 0     |
| 05N/04W-08Q01  | 421                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-09G03  | 133                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-09G04  | ---                             |      | 1                          | 105   | 197   | 259   | 93    |
| 05N/04W-09G05  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-09K01  | 222                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-09N01  | 710                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-09N02  | 0                               |      | 110                        | 0     | 0     | 761   | 1,152 |
| 05N/04W-09R01  | 373                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-10N01  | 320                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-10N04  | ---                             |      | 338                        | 254   | 175   | 105   | 220   |
| 05N/04W-16M01  | 372                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-16M03  | ---                             |      | 2                          | 4     | 6     | 5     | 4     |
| 05N/04W-19J01  | 780                             |      | 646                        | 649   | 677   | 639   | 659   |
| 05N/04W-20B01  | 1,050                           |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-20H02  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-20J02  | 36                              |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-20P01  | ---                             |      | 0                          | 8     | 95    | 83    | 56    |
| 05N/04W-21M03  | ---                             |      | 0                          | 11    | 114   | 163   | 106   |
| 05N/04W-27D08  | 1,296                           |      | 801                        | 976   | 1,043 | 1,180 | 707   |
| 05N/04W-27K01  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-30A01  | 0                               |      | 0                          | 0     | 0     | 181   | 2,043 |
| 05N/04W-30E02  | 542                             |      | 793                        | 402   | 712   | 448   | 605   |
| 05N/04W-30K02  | 628                             |      | 115                        | 399   | 965   | 1,281 | 656   |
| 05N/04W-30M01  | 826                             |      | 0                          | 0     | 0     | 0     | 0     |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|---------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016   | 2017   | 2018   | 2019   |
| VICTORVILLE WATER DISTRICT, ID#1 (52,86-91,93-96,98,99,102,104,106,111,114,121,126,130,133-36,144-47,169,208,315,374,376,466,467) <sup>1</sup> |                                 |      |                            |        |        |        |        |
| 05N/04W-30M02  | 1,048                           |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/04W-30M03  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/04W-30M04  | ---                             |      | 1,832                      | 2,823  | 1,632  | 2,309  | 13     |
| 05N/04W-31A01  | ---                             |      | 0                          | 2      | 0      | 1      | 0      |
| 05N/04W-31A02  | ---                             |      | 0                          | 2      | 1      | 1      | 0      |
| 05N/04W-33H02  | 0                               |      | 1,074                      | 1,047  | 1,161  | 526    | 892    |
| 05N/04W-34N01  | 1,736                           |      | 2,216                      | 1,709  | 1,854  | 1,967  | 2,124  |
| 05N/05W-13E01  | ---                             |      | 163                        | 8      | 99     | 288    | 543    |
| 05N/05W-13H02  | ---                             |      | 246                        | 15     | 335    | 276    | 193    |
| 05N/05W-13R02  | ---                             |      | 105                        | 17     | 272    | 278    | 250    |
| 05N/05W-14P01  | ---                             |      | 225                        | 496    | 691    | 753    | 634    |
| 05N/05W-23K01  | ---                             |      | 761                        | 989    | 146    | 876    | 1,366  |
| 05N/05W-24R01  | 139                             |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/05W-24R02  | 0                               |      | 685                        | 0      | 0      | 39     | 4      |
| 05N/05W-25D01  | ---                             |      | 1,099                      | 1,040  | 1,232  | 437    | 614    |
| 05N/05W-25K02 (AKA 05N04W30E01)  | 607                             |      | 240                        | 3      | 882    | 256    | 20     |
| 06N/04W-34M08  | 12                              |      | 0                          | 0      | 0      | 0      | 0      |
| 06N/04W-34M10  | 56                              |      | 104                        | 78     | 59     | 67     | 169    |
| 06N/04W-34M12  | 36                              |      | 2                          | 25     | 34     | 44     | 9      |
| 06N/04W-34M14  | ---                             |      | 11                         | 13     | 12     | 10     | 13     |
| TRANSFER   | 9,654                           |      | ---                        | ---    | ---    | ---    | ---    |
| VIC007P-R3 (MWA R3 DELIVERIES)   | ---                             |      | 1,915                      | 1,071  | 1,313  | 1,744  | 2,273  |
| OWNER TOTAL  | 23,020                          | 1990 | 17,596                     | 16,903 | 18,504 | 19,334 | 18,368 |
| VICTORVILLE WATER DISTRICT, ID#1 (231, 375) <sup>1</sup>   |                                 |      |                            |        |        |        |        |
| TRANSFER   | 796                             |      | ---                        | ---    | ---    | ---    | ---    |
| OWNER TOTAL  | 796                             |      |                            |        |        |        |        |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR      | 2015                       | 2016  | 2017  | 2018  | 2019  |
| VICTORVILLE WATER DISTRICT, ID#2 (225, 226, 229, 233, 235, 242, 243, 244, 246, 247, 249, 372) <sup>1</sup> |                                 |           |                            |       |       |       |       |
| 04N/05W-01A01  | ---                             |           | 1                          | 2     | 4     | 1     | 0     |
| 04N/05W-01C03  | ---                             |           | 1                          | 2     | 4     | 13    | 10    |
| 04N/05W-01D01  | 375                             |           | 1,262                      | 66    | 1,239 | 1,122 | 968   |
| 04N/05W-01E01  | 0                               |           | 233                        | 1,073 | 877   | 670   | 712   |
| 04N/05W-01F02  | ---                             |           | 31                         | 141   | 10    | 107   | 78    |
| 04N/05W-01G01  | 0                               |           | 717                        | 459   | 480   | 325   | 518   |
| 04N/05W-09R01  | ---                             |           | 0                          | 0     | 0     | 0     | 0     |
| 05N/05W-35C03  | 0                               |           | 0                          | 1     | 1     | 2     | 1     |
| 05N/05W-35G01  | 612                             |           | 2                          | 3     | 3     | 3     | 2     |
| 05N/05W-35P02  | 336                             |           | 0                          | 2     | 6     | 3     | 2     |
| 05N/06W-36R01  | 172                             |           | 0                          | 0     | 0     | 0     | 0     |
| TRANSFER   | 1,437                           |           | ---                        | ---   | ---   | ---   | ---   |
| VIC008P-R3 (MWA R3 DELIVERIES)   | ---                             |           | 2,151                      | 2,237 | 2,173 | 2,685 | 2,509 |
| OWNER TOTAL  | 2,932                           | 1990      | 4,398                      | 3,986 | 4,797 | 4,931 | 4,800 |
| VOGLER, ALBERT H. (009, 070, 522) <sup>1</sup>   |                                 |           |                            |       |       |       |       |
| 04N/03W-30D03  | 162                             |           | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL  | 62                              | 1989      | 1                          | 1     | 1     | 1     | 1     |
| WAGNER LIVING TRUST (011, 316) <sup>1</sup>  |                                 |           |                            |       |       |       |       |
| TRANSFER   | 1,224                           |           | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 1,224                           | 1986,1990 |                            |       |       |       |       |
| WAKULA FAMILY TRUST (090, 229, 301) <sup>1</sup>   |                                 |           |                            |       |       |       |       |
| 07N/05W-25G08  | 289                             |           | 0                          | 0     | 0     | 0     | 0     |
| 07N/05W-25H03  | 2                               |           | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL  | 11                              | 1989      | 1                          | 1     | 1     | 1     | 1     |

**<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |           |           |           |           |
|---|---------------------------------|------|----------------------------|-----------|-----------|-----------|-----------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016      | 2017      | 2018      | 2019      |
| WANG, STEVEN (306, 506) <sup>1</sup>              |                                 |      |                            |           |           |           |           |
| 08N/04E-07C03                                     | 0                               |      | ---                        | ---       | ---       | ---       | ---       |
| 08N/04E-07D04                                     | 0                               |      | ---                        | ---       | ---       | ---       | ---       |
| 08N/04E-07F02                                     | 0                               |      | ---                        | ---       | ---       | ---       | ---       |
| TRANSFER  | ---                             |      | ---                        | ---       | ---       | ---       | ---       |
| OWNER TOTAL                                       | <u>10</u>                       | 1990 |                            |           |           |           |           |
| WARD, KEN AND BARBARA                             |                                 |      |                            |           |           |           |           |
| 03N/05W-25Q01                                     | ---                             |      | 26                         | 30        | 31        | 16        | 16        |
| 03N/05W-25Q02                                     | ---                             |      | 0                          | 0         | 0         | 0         | 0         |
| OWNER TOTAL                                       | <u>65</u>                       | 1989 | <u>26</u>                  | <u>30</u> | <u>31</u> | <u>16</u> | <u>16</u> |
| WARD, RAYMOND (333) <sup>1</sup>                  |                                 |      |                            |           |           |           |           |
| 09N/03E-33Q01                                     | ---                             |      | 1                          | 1         | 1         | 33        | 6         |
| 09N/03E-33Q02                                     | ---                             |      | 0                          | 0         | 0         | 1         | 1         |
| 09N/03E-33Q03                                     | ---                             |      | 64                         | 69        | 90        | 42        | 43        |
| 09N/03E-33R01                                     | 39                              |      | 0                          | 0         | 0         | 0         | 0         |
| OWNER TOTAL                                       | <u>105</u>                      | 1990 | <u>65</u>                  | <u>70</u> | <u>91</u> | <u>76</u> | <u>50</u> |
| WEEMS, LIZZIE (185, 343) <sup>1</sup>             |                                 |      |                            |           |           |           |           |
| 09N/02E-27E02                                     | 53                              |      | 4                          | 3         | 3         | 7         | 0         |
| 09N/02E-27E04                                     | ---                             |      | 1                          | 1         | 1         | 0         | 0         |
| 09N/02E-27E08                                     | ---                             |      | 1                          | 1         | 1         | 0         | 0         |
| 09N/02E-27F11                                     | ---                             |      | 3                          | 3         | 3         | 3         | 0         |
| OWNER TOTAL                                       | <u>53</u>                       | 1987 | <u>9</u>                   | <u>8</u>  | <u>8</u>  | <u>10</u> | <u>0</u>  |
| WEERAISSINGHE, MAITHRI N. (150, 184) <sup>1</sup> |                                 |      |                            |           |           |           |           |
| 09N/03E-21D02                                     | 15                              |      | 1                          | 1         | 1         | 1         | 1         |
| OWNER TOTAL                                       | <u>15</u>                       | 1989 | <u>1</u>                   | <u>1</u>  | <u>1</u>  | <u>1</u>  | <u>1</u>  |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|-----------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR      | 2015                       | 2016 | 2017 | 2018 | 2019 |
| WEISER, ET AL.  |                                 |           |                            |      |      |      |      |
| 05N/01E-33B02   | ---                             |           | 18                         | 13   | 33   | 34   | 16   |
| 05N/01E-33G03   | ---                             |           | 1                          | 0    | 1    | 1    | 1    |
| 05N/01E-33G04   | ---                             |           | 0                          | 0    | 0    | 0    | 0    |
| 05N/01E-33G05   | ---                             |           | 25                         | 105  | 109  | 128  | 0    |
| 05N/01E-33G06   | ---                             |           | 109                        | 25   | 0    | 0    | 70   |
| OWNER TOTAL   | 90                              | 1990      | 153                        | 143  | 143  | 163  | 87   |
| WERNER, ANDREW J. (292, 312, 353) <sup>1</sup>  |                                 |           |                            |      |      |      |      |
| TRANSFER  | 18                              |           | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 18                              |           |                            |      |      |      |      |
| WEST END MUTUAL WATER COMPANY   |                                 |           |                            |      |      |      |      |
| 04N/01W-19C01   | 24                              |           | 7                          | 9    | 6    | 7    | 7    |
| 04N/01W-19C02   | 6                               |           | 7                          | 0    | 5    | 6    | 6    |
| OWNER TOTAL   | 30                              | 1989      | 14                         | 9    | 11   | 13   | 13   |
| WEST, HOWARD AND SUZY   |                                 |           |                            |      |      |      |      |
| 06N/05W-01J02   | 72                              |           | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 72                              | 1986      | 0                          | 0    | 0    | 0    | 0    |
| WEST, JIMMIE E. (128) <sup>1</sup>  |                                 |           |                            |      |      |      |      |
| 07N/05W-36B02   | 386                             |           | 1                          | 1    | 1    | 1    | 1    |
| 07N/05W-36B04   | 0                               |           | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 10                              | 1990      | 1                          | 1    | 1    | 1    | 1    |
| WESTERN DEVELOPMENT AND STORAGE, LLC (033, 072, 158, 370, 396, 409, 415) <sup>1</sup> |                                 |           |                            |      |      |      |      |
| TRANSFER  | 6                               |           | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 6                               | 1989,1990 |                            |      |      |      |      |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|---|---------------------------------|------|----------------------------|----------|----------|----------|----------|
|   | AMOUNT *                        | YEAR | 2015                       | 2016     | 2017     | 2018     | 2019     |
| WESTERN HORIZON ASSOCIATES, INC. (295, 302, 407, 408, 420, 421, 422, 484, 607) <sup>1</sup> |                                 |      |                            |          |          |          |          |
| 09N/03E-13B01   | 665                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-13B02   | 368                             |      | 0                          | 212      | 231      | 202      | 105      |
| 09N/03E-13B04 (DRILLED FEBRUARY 2019)   | ---                             |      | ---                        | ---      | ---      | ---      | 402      |
| 09N/03E-13H01   | 155                             |      | 0                          | 320      | 345      | 277      | 230      |
| TRANSFER  | 175                             |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 1,363                           | 1988 | 0                          | 532      | 576      | 479      | 737      |
| WESTERN WATER COMPANY (055-058, 062, 075-082, 092, 153, 207, 208, 282) <sup>1</sup>         |                                 |      |                            |          |          |          |          |
| 03N/03W-07M04   | 280                             |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-06K01   | 465                             |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-06K02   | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-06Q01   | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-06Q02   | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-18C01   | 74                              |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-19N01   | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-19N03   | 288                             |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 15                              | 1989 | 0                          | 0        | 0        | 0        | 0        |
| WESTLAND INDUSTRIES, INC. (202) <sup>1</sup>  |                                 |      |                            |          |          |          |          |
| 05N/03W-35P01   | 27                              |      | ---                        | ---      | ---      | ---      | ---      |
| 05N/03W-35P02   | 27                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 54                              | 1989 | 26                         | 21       | 29       | 28       | 25       |
| WET SET, INC. (568, 582, 601, 622, 636) <sup>1</sup>  |                                 |      |                            |          |          |          |          |
| 09N/03E-20B02   | 34                              |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-20B03   | 407                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-20B04   | ---                             |      | 20                         | 49       | 39       | 40       | 35       |
| 09N/03E-20G01   | ---                             |      | 309                        | 313      | 337      | 364      | 340      |
| TRANSFER  | 275                             |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | 716                             | 1986 | 329                        | 362      | 376      | 404      | 375      |
|   | (404) **                        |      | (115) **                   | (144) ** | (134) ** | (135) ** | (130) ** |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                             | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------------------|---------------------------------|------|----------------------------|------|------|------|------|
|                                   | AMOUNT *                        | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| WIENER, MELVIN AND MARIAM S.      |                                 |      |                            |      |      |      |      |
| 04N/03W-02D02                     | 30                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                       | 30                              | 1989 | 0                          | 0    | 0    | 0    | 0    |
| WILSHIRE ROAD PARTNERS            |                                 |      |                            |      |      |      |      |
| 04N/01W-01G01                     | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01H01                     | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01H02                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01M01                     | 507                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01P04                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01P05                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01Q01                     | 185                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01Q02                     | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01R01                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-01R03                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-36P01                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-36R01                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-36R02                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                       | 692                             | 1987 | 0                          | 0    | 0    | 0    | 0    |
| WITHEY, CONNIE (500) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/01W-10R02                     | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01W-10R03                     | 22                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL                       | 22                              | 1989 | 1                          | 1    | 1    | 1    | 1    |
| WITTE, E. DANIEL AND MARCIA       |                                 |      |                            |      |      |      |      |
| 09N/02E-36C02                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02E-36C03                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02E-36C04                     | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02E-36C05                     | ---                             |      | 6                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL                       | 27                              | 1987 | 6                          | 1    | 1    | 1    | 1    |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**



**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|--|---------------------------------|------|----------------------------|----------|----------|----------|----------|
|  | AMOUNT *                        | YEAR | 2015                       | 2016     | 2017     | 2018     | 2019     |
| WLSR, INC. (295, 602, 623, 637) <sup>1</sup>   |                                 |      |                            |          |          |          |          |
| 09N/03E-19A01  | 170                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-19A02  | ---                             |      | 59                         | 67       | 119      | 0        | 52       |
| 09N/03E-19A03  | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-19A04  | ---                             |      | 615                        | 597      | 583      | 642      | 607      |
| 09N/03E-19A06  | ---                             |      | 0                          | 0        | 0        | 139      | 0        |
| 09N/03E-19H01  | 508                             |      | 4                          | 0        | 0        | 0        | 0        |
| TRANSFER   | 195                             |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL  | 873                             | 1989 | 678                        | 664      | 702      | 781      | 659      |
|  | (328) **                        |      | (133) **                   | (133) ** | (133) ** | (133) ** | (133) ** |
| WOOD, MICHAEL AND DENISE (334, 342, 345, 355, 381, 387, 395, 397, 398, 400) <sup>1</sup> |                                 |      |                            |          |          |          |          |
| 07N/05W-25Q01  | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| 07N/05W-25Q02  | 61                              |      | 0                          | 0        | 0        | 0        | 0        |
| 07N/05W-25R03  | 280                             |      | 1                          | 1        | 35       | 44       | 12       |
| 07N/05W-25R04  | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL  | 0                               |      | 1                          | 1        | 35       | 44       | 12       |
| WORSEY, JOSEPH A. AND REVAE  |                                 |      |                            |          |          |          |          |
| 09N/03E-13N01  | 1                               |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-13N03  | 28                              |      | 1                          | 1        | 0        | 0        | 0        |
| OWNER TOTAL  | 29                              | 1990 | 1                          | 1        | 0        | 0        | 0        |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

|  | VERIFIED BASE<br>ANNUAL PRODUCTION | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--|------------------------------------|----------------------------|---------|---------|---------|---------|
|  | AMOUNT *                           | 2015                       | 2016    | 2017    | 2018    | 2019    |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES                                   | 294,159                            | 140,224                    | 138,678 | 134,211 | 143,178 | 137,440 |
| LESS AQUACULTURE AND RECREATIONAL LAKE RECIRCULATED<br>WATER FROM TABLE 1A | 40,337                             | 17,001                     | 16,561  | 14,907  | 19,630  | 20,856  |
| TOTAL PRODUCTION NET RECIRCULATED WATER                                    | 253,822                            | 123,223                    | 122,117 | 119,304 | 123,548 | 116,584 |

NOTES:

NS = NON STIPULATING PARTY

\* IF A TRANSFER OF A PORTION OF AN OWNERS BASE ANNUAL PRODUCTION RIGHT WAS APPROVED BY THE WATERMASTER, IT IS SO NOTED. IN THIS CASE THE OWNER TOTAL MAY NOT BE SHOWN FOR A SPECIFIC VERIFICATION YEAR OR THE TOTAL MAY NOT BE THE SUM OF THE VERIFIED ANNUAL PRODUCTION FOR ALL WELLS SHOWN.

WHERE NO AMOUNT IS SHOWN, THE FACILITY MAY HAVE PRODUCED WATER BUT THE AMOUNT WAS INDETERMINATE DUE IN PART TO A LACK OF POWER RECORDS OR WATER METER RECORDS, OR THE EXISTANCE OF MULTIPLE ELECTRICAL LOADS.

\*\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

\*\*\* APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 291 ACRE FEET IN THE ALTO SUBAREA AND 1,187 ACRE FEET IN THE CENTRO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER.

**TABLE 1A**

**MOJAVE BASIN AREA**

**VERIFIED PRODUCTION FOR AQUACULTURE**

**AND RECREATIONAL LAKE PURPOSES**

**TABLE 1A  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION FOR  
AQUACULTURE AND RECREATIONAL LAKE PURPOSES**

| PRODUCER                                  | BASE PERIOD 1986-1990                  |  |                                    | WATER YEAR 2018-19                     |   |                                    |
|---|--|--|------------------------------------|--|---|------------------------------------|
|   | TOTAL WATER <sup>1</sup><br>PRODUCTION | BASE ANNUAL <sup>2</sup><br>PRODUCTION | RECIRCULATED <sup>3</sup><br>WATER | TOTAL WATER <sup>1</sup><br>PRODUCTION | PRODUCTION FOR <sup>2</sup><br>CONSUMPTIVE USES | RECIRCULATED <sup>3</sup><br>WATER |
| CALICO LAKES HOMEOWNERS ASSOCIATION       | 2,775                                  | 1,293                                  | 1,482                              | 1,401                                  | 255   | 1,146                              |
| CDFW - CAMP CADY                          | 1,009                                  | 921                                    | 88                                 | 79                                     | 70  | 9                                  |
| CDFW - MOJAVE RIVER FISH HATCHERY         | 10,678                                 | 20                                     | 10,658                             | 9,528                                  | 21  | 9,507                              |
| CHEYENNE LAKE, INC.                       | 1,038                                  | 522                                    | 516                                | 395                                    | 195   | 200                                |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | 6,829                                  | 701                                    | 6,128                              | 1,762                                  | 429   | 1,333                              |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.     | 580                                    | 425                                    | 155                                | 146                                    | 117   | 29                                 |
| GARG, OM P.                               | 928                                    | 483                                    | 445                                | 4                                      | 4   | 0                                  |
| HORTON'S CHILDREN'S TRUST                 | 1,291                                  | 199                                    | 1,092                              | 225                                    | 96  | 129                                |
| JESS RANCH WATER COMPANY                  | 18,375                                 | 7,230                                  | 11,145                             | 9,353                                  | 1,492   | 6,915                              |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION    | 2,862                                  | 311                                    | 2,551                              | 531                                    | 292   | 239                                |
| LAKE WAIKIKI                              | 400                                    | 98                                     | 302                                | 0                                      | 0   | 0                                  |
| LAKE WAINANI OWNERS ASSOCIATION           | 2,156                                  | 938                                    | 1,218                              | 351                                    | 203   | 148                                |
| LAM, PHILLIP                              | 922                                    | 105                                    | 817                                | 9                                      | 6   | 3                                  |
| NSSLC, INC.                               | 455                                    | 109                                    | 346                                | 135                                    | 65  | 70                                 |
| O. F. D. L., INC.                         | 625                                    | 300                                    | 325                                | 295                                    | 165   | 130                                |
| QUAKENBUSH, SAMUEL R.                     | 153                                    | 19                                     | 134                                | 5                                      | 5   | 0                                  |

**NOTES:**

- 1 TOTAL VERIFIED WATER PRODUCTION FOR EACH PRODUCER. SEE TABLE 1.**
- 2 BASE ANNUAL PRODUCTION IS THE SUM OF LAKE EVAPORATION AND THE APPLIED WATER REQUIREMENT FOR IRRIGATION AND DOMESTIC USES ASSOCIATED WITH THE OPERATIONS OF EACH OWNER LISTED.**
- 3 AMOUNT SHOWN IS THE DIFFERENCE BETWEEN THE TOTAL WATER PRODUCTION AND THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES.**

**TABLE 1A  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION FOR  
AQUACULTURE AND RECREATIONAL LAKE PURPOSES**

| PRODUCER                          | BASE PERIOD 1986-1990                  |  |                                    | WATER YEAR 2018-19                     |   |                                    |
|-----------------------------------|--|--|------------------------------------|--|---|------------------------------------|
|                                   | TOTAL WATER <sup>1</sup><br>PRODUCTION | BASE ANNUAL <sup>2</sup><br>PRODUCTION | RECIRCULATED <sup>3</sup><br>WATER | TOTAL WATER <sup>1</sup><br>PRODUCTION | PRODUCTION FOR <sup>2</sup><br>CONSUMPTIVE USES | RECIRCULATED <sup>3</sup><br>WATER |
| S AND B BROTHERS, LLC             | 714                                    | 221                                    | 493                                | 0                                      | 0   | 0                                  |
| SAGABEAN-BARKER, KANOELOKELANI L. | 188                                    | 34                                     | 154                                | 46                                     | 14  | 32                                 |
| SHENG, JEN                        | 210                                    | 33                                     | 177                                | 1                                      | 1   | 0                                  |
| SUNDOWN LAKES, INC.               | 1,361                                  | 420                                    | 941                                | 336                                    | 168   | 168                                |
| TAPIE, RAYMOND L.                 | 108                                    | 18                                     | 90                                 | 1                                      | 1   | 0                                  |
| THAYER, SHARON                    | 198                                    | 97                                     | 101                                | 58                                     | 31  | 27                                 |
| THOMAS, STEPHEN AND LORI          | 171                                    | 49                                     | 122                                | 3                                      | 3   | 0                                  |
| WET SET, INC.                     | 716                                    | 404                                    | 312                                | 375                                    | 130   | 245                                |
| WLSR, INC.                        | 873                                    | 328                                    | 545                                | 659                                    | 133   | 526                                |
| <b>TOTAL</b>                      | <b>55,615</b>                          | <b>15,278</b>                          | <b>40,337</b>                      | <b>24,573</b>                          | <b>3,717</b>                                    | <b>20,856</b>                      |

**NOTES:**

- 1 TOTAL VERIFIED WATER PRODUCTION FOR EACH PRODUCER. SEE TABLE 1.**
- 2 BASE ANNUAL PRODUCTION IS THE SUM OF LAKE EVAPORATION AND THE APPLIED WATER REQUIREMENT FOR IRRIGATION AND DOMESTIC USES ASSOCIATED WITH THE OPERATIONS OF EACH OWNER LISTED.**
- 3 AMOUNT SHOWN IS THE DIFFERENCE BETWEEN THE TOTAL WATER PRODUCTION AND THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES.**

**TABLE 2**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**OWNER TOTAL**

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                       | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   |         | AMOUNT                          | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| 35250 YERMO, LLC                            | BAJA    | 24                              | 1989 | 13                         | 11    | 14    | 14    | 4     |
| ABBOTT, CARRON                              | ALTO    | 0                               | 1986 | 2                          | 0     | ---   | ---   | ---   |
| ABDUL, HARRY AND ANITA                      | ESTE    | 194                             | 1990 | 1                          | 4     | 7     | 7     | 87    |
| ABSHIRE, DAVID V.                           | ESTE    | 24                              | 1990 | 1                          | 5     | 0     | 0     | 38    |
| ADELANTO, CITY OF                           | ALTO    | 5,182                           | 1990 | 3,773                      | 4,136 | 3,654 | 3,818 | 3,864 |
| ADES, JOHN AND DEVON                        | ALTO    | 37                              | 1989 | 5                          | 5     | 5     | 6     | 5     |
| AEROCHEM, INC.                              | OESTE   | 660                             | 1990 | 11                         | 12    | 11    | 10    | 7     |
| AGCON, INC.                                 | ALTO    | 384                             | 1990 | 183                        | 154   | 174   | 294   | 314   |
| AHN REVOCABLE LIVING TRUST                  | ESTE    | 0                               | ---  | 0                          | 31    | 58    | 67    | 63    |
| AHN REVOCABLE TRUST                         | ESTE    | 28                              | 1990 | 19                         | 16    | 17    | 20    | 20    |
| AHN, CHUN SOO AND DAVID                     | ESTE    | 400                             | 1988 | 0                          | 0     | 0     | 0     | 0     |
| AHN, CHUN SOO AND WHA JA                    | BAJA    | 50                              | 1986 | 1                          | 1     | 1     | 1     | 1     |
| AKE, CHARLES J. AND MARJORIE M.             | BAJA    | 23                              | 1990 | 0                          | 0     | 0     | 0     | 0     |
| AMERICAN STATES WATER COMPANY               | ALTO    | 1,000                           | ---  | ---                        | ---   | ---   | ---   | ---   |
| ANDERSON, ROSS C. AND BETTY J.              | ESTE    | 34                              | 1989 | 0                          | 0     | 0     | 0     | 0     |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | ALTO    | 167                             | 1989 | 89                         | 83    | 85    | 95    | 82    |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | ALTO    | 125                             | 1988 | 101                        | 99    | 96    | 102   | 101   |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | CENTRO  | 29                              | ---  | ---                        | ---   | ---   | ---   | ---   |
| APPLE VALLEY UNIFIED SCHOOL DISTRICT        | ALTO    | 0                               | ---  | 0                          | 2     | 54    | 54    | 27    |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY      | ALTO    | 36                              | 1990 | 23                         | 23    | 23    | 24    | 22    |
| APPLE VALLEY, TOWN OF                       | ALTO    | 1,082                           | 1989 | 330                        | 443   | 502   | 508   | 468   |
| AQUA CAPITAL MANAGEMENT, LP                 | CENTRO  | 2,106                           | ---  | ---                        | ---   | ---   | ---   | ---   |
| ARGUELLES, ALFREDO                          | BAJA    | 647                             | 1986 | 225                        | 304   | 233   | 251   | 248   |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY  | CENTRO  | 120                             | 1988 | 0                          | 0     | 0     | 0     | 0     |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY  | BAJA    | 80                              | 1988 | 56                         | 56    | 56    | 57    | 56    |
| AVILA, ANGEL AND EVALIA                     | ESTE    | 573                             | 1990 | 190                        | 11    | 56    | 118   | 286   |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER  | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |      |      |
|--|---------|---------------------------------|------|----------------------------|-------|-------|------|------|
|  |         | AMOUNT                          | YEAR | 2015                       | 2016  | 2017  | 2018 | 2019 |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | BAJA    | 27                              | ---  | ---                        | ---   | ---   | ---  | ---  |
| BAR H MUTUAL WATER COMPANY                   | ESTE    | 53                              | 1989 | 21                         | 29    | 26    | 25   | 25   |
| BARBER, JAMES B.                             | BAJA    | 167                             | ---  | 28                         | 37    | 37    | 41   | 32   |
| BAR-LEN MUTUAL WATER COMPANY                 | CENTRO  | 48                              | 1987 | 35                         | 42    | 17    | 29   | 25   |
| BARON, SUSAN AND PALMER, CURTIS              | BAJA    | 26                              | 1990 | 0                          | 0     | 0     | 0    | 0    |
| BASS TRUST, NEWTON T.                        | ALTO    | 514                             | 1989 | 2                          | 2     | 2     | 2    | 3    |
| BASTIANON REVOCABLE TRUST                    | ALTO    | 77                              | 1989 | 1                          | 1     | 1     | 1    | 1    |
| BASURA FAMILY TRUST                          | ALTO    | 0                               | ---  | ---                        | ---   | ---   | ---  | ---  |
| BEEBE, ROBERT W. AND DOROTHY K.              | ALTO    | 6                               | 1986 | 0                          | 0     | 0     | 0    | 0    |
| BEINSCHROTH FAMILY TRUST                     | ALTO    | 670                             | 1989 | 112                        | 26    | 29    | 47   | 8    |
| BEINSCHROTH FAMILY TRUST                     | ALTO    | 25                              | ---  | 0                          | 0     | 0     | 0    | 0    |
| BELL, CHARLES H. TRUST DATED MARCH 7, 2014   | ESTE    | 494                             | 1989 | 348                        | 337   | 299   | 250  | 243  |
| BENDER TRUST, DOLORES M.                     | BAJA    | 0                               | 1988 | 0                          | 0     | 0     | 0    | 0    |
| BEST, BYRON L.                               | CENTRO  | 21                              | 1989 | 0                          | 0     | 0     | 0    | 0    |
| BORGOGNO REVOCABLE LIVING TRUST              | BAJA    | 1,844                           | 1990 | 976                        | 1,016 | 1,056 | 761  | 685  |
| BORJA, LEONIL T. AND TITAL L.                | BAJA    | 20                              | 1988 | 0                          | 0     | 0     | 0    | 0    |
| BOX, GEARY S. AND LAURA                      | ALTO    | 22                              | 1989 | 0                          | 0     | 0     | 4    | 5    |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M.  | ESTE    | 50                              | 1989 | 27                         | 38    | 46    | 53   | 48   |
| BREDELIS, RONALD C. AND JEAN                 | BAJA    | 64                              | 1989 | 10                         | 12    | 24    | 27   | 31   |
| BROMMER FAMILY TRUST                         | CENTRO  | 361                             | 1986 | 0                          | 0     | 0     | 0    | 0    |
| BROOKLIER, NANCY L.                          | ALTO    | 0                               | 1986 | 0                          | 0     | 0     | 0    | 0    |
| BROWN, BOBBY G. AND VALERIA R.               | ALTO    | 42                              | 1987 | 2                          | 2     | 1     | 1    | 1    |
| BROWN, JENNIFER                              | ALTO    | 41                              | 1989 | 5                          | 5     | 9     | 4    | 6    |
| BROWN, RONALD A.                             | BAJA    | 0                               | 1988 | 938                        | 845   | 324   | 174  | 0    |
| BROWN, SUE                                   | OESTE   | 46                              | 1990 | 0                          | 0     | 0     | 0    | 0    |
| BRUNEAU, KAREN                               | ALTO    | 10                              | 1989 | 3                          | 3     | 2     | 2    | 1    |



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MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                   | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|---|---------|---------------------------------|------|----------------------------|------------------|------------------|------------------|------------------|
|   |         | AMOUNT                          | YEAR | 2015                       | 2016             | 2017             | 2018             | 2019             |
| BRYANT, IAN                             | ALTO    | 29                              | ---  | ---                        | ---              | ---              | ---              | ---              |
| BUBIER, DIANE GAIL                      | BAJA    | 54                              | 1989 | 13                         | 13               | 13               | 12               | 9                |
| BUDGET FINANCE COMPANY                  | BAJA    | 32                              | 1989 | 0                          | 0                | 0                | 0                | 0                |
| BUNNELL, DICK                           | ALTO    | 24                              | 1990 | 2                          | 2                | 2                | 2                | 2                |
| BUSH, KEVIN                             | BAJA    | 0                               | 1988 | 2                          | 2                | 0                | 0                | 0                |
| CALICO JUNCTION                         | BAJA    | 20                              | ---  | ---                        | ---              | ---              | ---              | ---              |
| CALICO LAKES HOMEOWNERS ASSOCIATION     | BAJA    | 2,775<br>(1,293) *              | 1988 | 1,333<br>(257) *           | 1,313<br>(250) * | 1,359<br>(259) * | 1,435<br>(259) * | 1,401<br>(255) * |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | BAJA    | 71                              | 1986 | 15                         | 19               | 17               | 16               | 10               |
| CALMAT COMPANY                          | ALTO    | 25                              | 1987 | 4                          | 4                | 4                | 4                | 4                |
| CALPORTLAND COMPANY - AGRICULTURE       | ALTO    | 643                             | 1988 | 0                          | 0                | 0                | 0                | 0                |
| CALPORTLAND COMPANY - ORO GRANDE PLANT  | ALTO    | 2,809                           | 1988 | 288                        | 304              | 447              | 763              | 598              |
| CAMANGA, TONY AND MARIETTA              | BAJA    | 47                              | 1989 | 1                          | 1                | 1                | 1                | 1                |
| CAMPBELL, M. A. AND DIANNE              | BAJA    | 22                              | 1989 | 1                          | 1                | 0                | 0                | 0                |
| CARLTON, SUSAN                          | BAJA    | 155                             | 1987 | 2                          | 2                | 2                | 1                | 1                |
| CASA COLINA FOUNDATION                  | ESTE    | 90                              | 1990 | 65                         | 56               | 52               | 47               | 47               |
| CDFW - CAMP CADY                        | BAJA    | 1,009<br>(921) *                | 1989 | 30<br>(13) *               | 91<br>(81) *     | 90<br>(84) *     | 87<br>(79) *     | 79<br>(70) *     |
| CDFW - MOJAVE NARROWS REGIONAL PARK     | ALTO    | 2,107                           | 1989 | 1,211                      | 1,649            | 1,649            | 1,770            | 1,590            |
| CDFW - MOJAVE RIVER FISH HATCHERY       | ALTO    | 10,678<br>(20) *                | 1988 | 8,268<br>(20) *            | 7,328<br>(20) *  | 5,220<br>(20) *  | 7,622<br>(20) *  | 9,528<br>(21) *  |
| CEMEX, INC.                             | ALTO    | 1,499                           | 1988 | 1,396                      | 1,307            | 1,173            | 1,152            | 1,120            |
| CENTER WATER COMPANY                    | ESTE    | 40                              | 1990 | 21                         | 20               | 23               | 21               | 19               |
| CHAFSA, LARRY R. AND DELINDA C.         | CENTRO  | 46                              | 1989 | 1                          | 1                | 1                | 1                | 1                |
| CHAMISAL MUTUAL WATER COMPANY           | OESTE   | 96                              | 1990 | 25                         | 26               | 32               | 30               | 30               |
| CHANNELL, DALE E.                       | BAJA    | 0                               | 1988 | 0                          | 0                | 0                | 0                | 0                |

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| OWNER  | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|--|---------|---------------------------------|-----------|----------------------------|------------------|------------------|------------------|------------------|
|  |         | AMOUNT                          | YEAR      | 2015                       | 2016             | 2017             | 2018             | 2019             |
| CHEYENNE LAKE, INC.                            | BAJA    | 1,038<br>(522) *                | 1989      | 478<br>(186) *             | 443<br>(193) *   | 430<br>(193) *   | 424<br>(197) *   | 395<br>(195) *   |
| CHOI, YONG IL AND JOUNG AE                     | CENTRO  | 38                              | 1990      | 0                          | 0                | 0                | 0                | 0                |
| CHONG, JOAN                                    | CENTRO  | 10                              | 1989,1990 | 28                         | 28               | 28               | 28               | 28               |
| CHRISTISON, JOEL                               | CENTRO  | 75                              | 1990      | 1                          | 1                | 1                | 1                | 1                |
| CHUNG, ET AL.                                  | ESTE    | 0                               | ---       | 0                          | 0                | 23               | 34               | 34               |
| CLARK, ARTHUR                                  | BAJA    | 50                              | 1990      | 0                          | 0                | 0                | 0                | 0                |
| CLINE, VIVIAN D.                               | BAJA    | 0                               | 1986      | 1                          | 0                | 0                | 0                | 0                |
| CLUB VIEW PARTNERS                             | ESTE    | 1,276                           | 1988      | 0                          | 0                | 0                | 0                | 0                |
| CONNER, WILLIAM H.                             | BAJA    | 25                              | 1990      | 5                          | 1                | 0                | 0                | 0                |
| CONTRATTO, ERSULA                              | CENTRO  | 151                             | 1990      | 1                          | 4                | 1                | 1                | 1                |
| CORBRIDGE, LINDA S.                            | BAJA    | 32                              | 1990      | 6                          | 6                | 6                | 9                | 8                |
| CROCKER, BRIAN J.                              | ALTO    | 0                               | 1986      | 0                          | 0                | 0                | 0                | 0                |
| CROSS, FRANCIS AND BEVERLY                     | BAJA    | 40                              | 1990      | 0                          | 0                | 0                | 0                | 0                |
| CROSS, SHARON I.                               | ESTE    | 23                              | 1990      | 1                          | 1                | 1                | 1                | 1                |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION      | BAJA    | 6,829<br>(701) *                | 1990      | 961<br>(430) *             | 1,380<br>(430) * | 1,387<br>(430) * | 1,447<br>(429) * | 1,762<br>(429) * |
| DACOSTA, DEAN EDWARD                           | ESTE    | 56                              | 1989      | 2                          | 2                | 1                | 1                | 1                |
| DAGGETT COMMUNITY SERVICES DISTRICT            | BAJA    | 304                             | 1989      | 267                        | 276              | 223              | 216              | 219              |
| DAGGETT RANCH, LLC                             | BAJA    | 76                              | 1988      | 46                         | 38               | 36               | 37               | 40               |
| DAHLQUIST, GEORGE R.                           | ESTE    | 524                             | 1989      | 0                          | 0                | 0                | 0                | 0                |
| DARR, JAMES S.                                 | CENTRO  | 408                             | ---       | 20                         | 20               | 20               | 308              | 321              |
| DE JONG FAMILY TRUST                           | BAJA    | 3,131                           | 1986      | 1,728                      | 2,313            | 2,134            | 1,770            | 1,645            |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | CENTRO  | 3,800                           | 1989      | 1                          | 1                | 1                | 1                | 1                |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | BAJA    | 29                              | 1989      | 0                          | 0                | 0                | 0                | 0                |
| DESERT DAWN MUTUAL WATER COMPANY               | ESTE    | 15                              | 1990      | 19                         | 19               | 24               | 20               | 20               |

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| OWNER  | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |       |       |
|--|---------|---------------------------------|------|----------------------------|------|------|-------|-------|
|  |         | AMOUNT                          | YEAR | 2015                       | 2016 | 2017 | 2018  | 2019  |
| DESERT SPRINGS MUTUAL WATER COMPANY                | ESTE    | 78                              | 1990 | 35                         | 49   | 47   | 44    | 40    |
| DLW REVOCABLE TRUST                                | ALTO    | 70                              | 1988 | 0                          | 0    | 0    | 0     | 0     |
| DOLCH, ROBERT AND JUDY                             | ALTO    | 100                             | 1990 | 4                          | 4    | 4    | 4     | 4     |
| DONALDSON, JERRY AND BEVERLY                       | BAJA    | 90                              | 1990 | 1                          | 1    | 1    | 1     | 1     |
| DORA LAND, INC.                                    | ALTO    | 15                              | 1990 | 0                          | 0    | 0    | 0     | 0     |
| DORRANCE, DAVID W. AND TAMELA L.                   | CENTRO  | 19                              | ---  | ---                        | ---  | ---  | ---   | ---   |
| DOWELL, LEONARD                                    | BAJA    | 23                              | 1987 | 0                          | 0    | 0    | 0     | 0     |
| EAST DESERT LAND COMPANY, LLC **                   | ALTO    | 0                               | ---  | 1                          | 322  | 908  | 1,208 | 1,144 |
| ELISABELLA, LLC                                    | ALTO    | 0                               | ---  | ---                        | ---  | ---  | ---   | ---   |
| EVENSON, EDWIN H. AND JOYCELAINE C.                | ALTO    | 70                              | 1986 | 1                          | 1    | 1    | 1     | 1     |
| EVERT FAMILY TRUST                                 | BAJA    | 173                             | 1986 | 53                         | 27   | 26   | 36    | 26    |
| EYGNOR, ROBERT E.                                  | CENTRO  | 50                              | 1990 | 0                          | 0    | 0    | 0     | 0     |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE             | ALTO    | 686                             | ---  | 0                          | 0    | 0    | 0     | 0     |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | CENTRO  | 30                              | 1990 | 0                          | 0    | 0    | 0     | 0     |
| FEJFAR, MONICA KAY                                 | BAJA    | 20                              | 1989 | 0                          | 0    | 0    | 0     | 0     |
| FERNANDEZ, ARTURO                                  | BAJA    | 76                              | 1987 | 1                          | 1    | 0    | 0     | 0     |
| FERRO, DENNIS AND NORMA                            | BAJA    | 32                              | 1990 | 0                          | 0    | 0    | 0     | 0     |
| FINCH, JENIFER                                     | ALTO    | 30                              | 1990 | 11                         | 6    | 6    | 7     | 0     |
| FIRST CPA LLC                                      | BAJA    | 57                              | 1988 | 15                         | 21   | 31   | 33    | 21    |
| FISCHER REVOCABLE LIVING TRUST                     | ALTO    | 36                              | 1990 | 1                          | 1    | 1    | 1     | 1     |
| FISHER TRUST, JEROME R.                            | ALTO    | 633                             | 1990 | 33                         | 0    | 0    | 0     | 0     |
| FITZWATER, R. E. **                                | ALTO    | 291                             | 1989 | 20                         | 1    | 1    | 1     | 1     |
| FOOTHILL ESTATES MHP, LLC                          | BAJA    | 54                              | 1990 | 30                         | 32   | 33   | 33    | 33    |
| FOURFREE USA, INC.                                 | CENTRO  | 42                              | ---  | 0                          | 0    | 0    | 0     | 0     |
| FRATES, D. COLE                                    | CENTRO  | 13                              | ---  | ---                        | ---  | ---  | ---   | ---   |
| FRAZIER, ET AL.                                    | ALTO    | 50                              | ---  | ---                        | ---  | ---  | ---   | ---   |

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SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                 | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---------------------------------------|---------|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|                                       |         | AMOUNT                             | YEAR | 2015                       | 2016           | 2017           | 2018           | 2019           |
| FRIEND, JOSEPH AND DEBORAH            | CENTRO  | 60                                 | 1989 | 9                          | 9              | 10             | 11             | 8              |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | BAJA    | 580<br>(425) *                     | 1987 | 264<br>(178) *             | 234<br>(150) * | 195<br>(141) * | 161<br>(122) * | 146<br>(117) * |
| GABRYCH, EUGENE                       | CENTRO  | 132                                | ---  | 0                          | 0              | 0              | 0              | 0              |
| GABRYCH, EUGENE                       | ESTE    | 2,201                              | 1986 | 0                          | 0              | 0              | 0              | 0              |
| GABRYCH, EUGENE                       | BAJA    | 1,637                              | 1989 | 1,105                      | 1,481          | 851            | 823            | 865            |
| GAETA, MIGUEL AND MARIA               | ESTE    | 1,500                              | 1987 | 1,162                      | 490            | 485            | 1              | 97             |
| GAETA, TRINIDAD                       | ESTE    | 512                                | 1989 | 1                          | 1              | 91             | 132            | 144            |
| GAINES FAMILY TRUST, JACK AND MARY    | CENTRO  | 92                                 | 1986 | 0                          | 0              | 0              | 0              | 0              |
| GARCIA, DANIEL                        | BAJA    | 23                                 | 1989 | 2                          | 2              | 2              | 2              | 2              |
| GARDENA MISSION CHURCH, INC.          | ESTE    | 0                                  | ---  | 0                          | 1              | 0              | 0              | 9              |
| GARG, OM P.                           | BAJA    | 928<br>(483) *                     | 1987 | 39<br>(11) *               | 25<br>(11) *   | 4<br>(4) *     | 5<br>(5) *     | 4<br>(4) *     |
| GAYJIKIAN, SAMUEL AND HAZEL           | ESTE    | 102                                | 1986 | 1                          | 1              | 1              | 1              | 1              |
| GENON CALIFORNIA SOUTH, LP            | BAJA    | 7,194                              | 1989 | 269                        | 165            | 580            | 754            | 559            |
| GOLDEN STATE WATER COMPANY            | ESTE    | 178                                | 1990 | 125                        | 114            | 117            | 118            | 112            |
| GOLDEN STATE WATER COMPANY            | ALTO    | 940                                | 1990 | 877                        | 871            | 877            | 885            | 839            |
| GOLDEN STATE WATER COMPANY            | CENTRO  | 14,407                             | 1990 | 5,347                      | 5,110          | 5,373          | 5,582          | 5,494          |
| GORDON ACRES WATER COMPANY            | ESTE    | 54                                 | 1989 | 17                         | 18             | 15             | 17             | 20             |
| GRAY, GEORGE F. AND BETTY E.          | BAJA    | 94                                 | 1990 | 0                          | 0              | 0              | 0              | 0              |
| GREEN ACRES ESTATES                   | ALTO    | 25                                 | 1990 | 6                          | 5              | 4              | 5              | 6              |
| GRILL, NICHOLAS P. AND MILLIE D.      | CENTRO  | 0                                  | ---  | 92                         | 210            | 82             | 71             | 99             |
| GUBLER, HANS                          | ESTE    | 30                                 | 1989 | 9                          | 13             | 10             | 10             | 9              |
| GULBRANSON, MERLIN                    | ALTO    | 5                                  | 1988 | 0                          | 0              | 0              | 0              | 0              |
| GUTIERREZ, JOSE AND GLORIA            | CENTRO  | 130                                | 1989 | 45                         | 122            | 101            | 95             | 85             |

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| OWNER                                      | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|---------|---------------------------------|-----------|----------------------------|--------|--------|--------|--------|
|  |         | AMOUNT                          | YEAR      | 2015                       | 2016   | 2017   | 2018   | 2019   |
| HAAS, BRYAN C. AND HINKLE, MARY H.         | BAJA    | 0                               | 1988      | 6                          | 0      | 0      | 0      | 0      |
| HAAS, BRYAN C. AND HINKLE, MARY H.         | ALTO    | 9                               | 1986      | 0                          | 0      | 0      | 0      | 0      |
| HACKBARTH, EDWARD E.                       | BAJA    | 1,517                           | 1986      | 1,042                      | 883    | 876    | 861    | 676    |
| HALANNA EQUITIES III                       | ALTO    | 19                              | 1989      | 3                          | 8      | 6      | 6      | 4      |
| HAMILTON FAMILY TRUST                      | ALTO    | 108                             | 1990      | 12                         | 12     | 14     | 15     | 15     |
| HANDRINOS, NICOLE A.                       | OESTE   | 7                               | 1990      | 1                          | 1      | 1      | 1      | 1      |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | CENTRO  | 152                             | 1989      | 1                          | 0      | 0      | 0      | 0      |
| HANSON AGGREGATES WRP, INC.                | BAJA    | 31                              | 1990      | 0                          | 0      | 0      | 0      | 0      |
| HARESON, NICHOLAS AND MARY                 | BAJA    | 8                               | ---       | ---                        | ---    | ---    | ---    | ---    |
| HARMSEN FAMILY TRUST                       | CENTRO  | 722                             | 1988      | 685                        | 558    | 275    | 462    | 391    |
| HARPER LAKE COMPANY VIII                   | CENTRO  | 1,433                           | 1990      | 1,068                      | 1,059  | 995    | 1,074  | 934    |
| HARRISON, CONNIE AND HAROLD                | ALTO    | 0                               | 1986      | 0                          | 0      | 0      | 0      | 0      |
| HARTER, JOE AND SUE                        | BAJA    | 5,234                           | 1989,1990 | 2,900                      | 3,138  | 2,361  | 2,582  | 2,408  |
| HARVEY, LISA M.                            | ESTE    | 300                             | ---       | 0                          | 0      | 1      | 1      | 4      |
| HASKINS, JAMES J.                          | CENTRO  | 30                              | ---       | 0                          | 0      | 0      | 0      | 0      |
| HASS, PAULINE L.                           | BAJA    | 35                              | 1987      | 1                          | 1      | 1      | 1      | 1      |
| HAWKINS, JAMES B.                          | BAJA    | 854                             | 1986      | 0                          | 0      | 0      | 0      | 0      |
| HELENDALE COMMUNITY SERVICES DISTRICT      | ALTO    | 3,999                           | 1990      | 1,523                      | 1,486  | 1,520  | 1,539  | 1,479  |
| HELENDALE COMMUNITY SERVICES DISTRICT      | CENTRO  | 219                             | ---       | ---                        | ---    | ---    | ---    | ---    |
| HELENDALE SCHOOL DISTRICT                  | ALTO    | 18                              | 1990      | 6                          | 5      | 6      | 6      | 7      |
| HENDLEY, RICK AND BARBARA                  | BAJA    | 48                              | 1987      | 6                          | 6      | 6      | 13     | 10     |
| HENSLEY, MARK P.                           | CENTRO  | 27                              | 1988      | 13                         | 22     | 22     | 22     | 22     |
| HERT, SCOTT                                | ESTE    | 276                             | ---       | 180                        | 173    | 178    | 200    | 224    |
| HESPERIA - GOLF COURSE, CITY OF            | ALTO    | 678                             | 1990      | 497                        | 477    | 480    | 571    | 547    |
| HESPERIA VENTURE I, LLC                    | ALTO    | 0                               | 1987      | 1                          | 1      | 1      | 1      | 1      |
| HESPERIA WATER DISTRICT                    | ALTO    | 14,171                          | 1990      | 12,945                     | 13,207 | 13,630 | 14,259 | 13,245 |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                    | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |         |         |         |        |
|--|---------|---------------------------------|-----------|----------------------------|---------|---------|---------|--------|
|  |         | AMOUNT                          | YEAR      | 2015                       | 2016    | 2017    | 2018    | 2019   |
| HESPERIA, CITY OF                        | ALTO    | 6,736                           | ---       | ---                        | ---     | ---     | ---     | ---    |
| HETTINGA REVOCABLE TRUST                 | OESTE   | 1,256                           | 1986      | 1,422                      | 2,000   | 1,308   | 1,208   | 866    |
| HI DESERT MUTUAL WATER COMPANY           | CENTRO  | 34                              | 1990      | 28                         | 20      | 17      | 20      | 20     |
| HIETT, HARRY L.                          | BAJA    | 29                              | 1988      | 3                          | 2       | 2       | 2       | 1      |
| HIGH DESERT ASSOCIATES, INC.             | CENTRO  | 513                             | 1986      | ---                        | ---     | ---     | ---     | ---    |
| HI-GRADE MATERIALS COMPANY               | ALTO    | 149                             | 1987      | 15                         | 14      | 18      | 18      | 18     |
| HI-GRADE MATERIALS COMPANY               | ESTE    | 442                             | 1987      | 115                        | 161     | 144     | 168     | 165    |
| HI-GRADE MATERIALS COMPANY               | CENTRO  | 0                               | ---       | ---                        | ---     | ---     | ---     | 2      |
| HILARIDES 1998 REVOCABLE FAMILY TRUST    | BAJA    | 303                             | 1987      | 26                         | 1       | 1       | 2       | 2      |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | CENTRO  | 2,335                           | 1989      | 38                         | 88      | 41      | 40      | 30     |
| HITCHIN LUCERNE, INC.                    | ESTE    | 16                              | 1990      | 9                          | 9       | 10      | 10      | 10     |
| HO, TING-SENG AND AH-GIT                 | BAJA    | 300                             | ---       | ---                        | ---     | ---     | ---     | ---    |
| HOLLISTER, ROBERT H. AND RUTH M.         | BAJA    | 44                              | 1988      | 10                         | 7       | 7       | 2       | 1      |
| HOLWAY JEFFREY R AND PATRICIA GAGE       | ALTO    | 8                               | 1989      | ---                        | ---     | ---     | ---     | ---    |
| HOLWAY, JEFFREY R                        | ALTO    | 11                              | 1989      | ---                        | ---     | ---     | ---     | ---    |
| HONG, PAUL B. AND MAY                    | BAJA    | 85                              | 1990      | 0                          | 0       | 0       | 0       | 0      |
| HOOD FAMILY TRUST                        | BAJA    | 41                              | 1988      | 12                         | 12      | 2       | 2       | 14     |
| HORTON, JOHN                             | BAJA    | 242                             | 1989      | 15                         | 15      | 15      | 0       | 0      |
| HORTON'S CHILDREN'S TRUST                | BAJA    | 1,291                           | 1989      | 525                        | 383     | 406     | 254     | 225    |
|  |         | (199) *                         |           | (142) *                    | (127) * | (128) * | (123) * | (96) * |
| HOWARD, ET AL.                           | CENTRO  | 43                              | 1988      | 0                          | 0       | 0       | 0       | 0      |
| HUBBARD, ESTER AND MIZUNO, ARLEAN        | BAJA    | 28                              | 1990      | 0                          | 0       | 0       | 3       | 3      |
| HUERTA, HECTOR                           | CENTRO  | 656                             | 1989      | 888                        | 1,034   | 818     | 924     | 883    |
| HUNT, CONNIE                             | ALTO    | 66                              | 1986      | ---                        | ---     | ---     | ---     | ---    |
| HUNT, RALPH M. AND LILLIAN F.            | BAJA    | 51                              | 1987      | 3                          | 2       | 3       | 4       | 3      |
| HUTCHISON TRUST, WILLIAM O.              | BAJA    | 0                               | 1986,1988 | 1                          | 1       | 0       | 0       | 0      |

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|---|---------|---------------------------------|-----------|----------------------------|--------------------|--------------------|--------------------|--------------------|
|   |         | AMOUNT                          | YEAR      | 2015                       | 2016               | 2017               | 2018               | 2019               |
| HYATT, JAMES AND BRENDA                     | BAJA    | 210                             | 1988      | 22                         | 17                 | 17                 | 17                 | 17                 |
| IM, NICHOLAS NAK-KYUN                       | BAJA    | 150                             | 1986      | 175                        | 102                | 78                 | 62                 | 54                 |
| IRVIN, BERTRAND W.                          | BAJA    | 29                              | 1989      | 21                         | 21                 | 20                 | 14                 | 13                 |
| ITALMOOD INC., ET. AL.                      | BAJA    | 190                             | 1988      | 61                         | 72                 | 65                 | 20                 | 46                 |
| JACKS, JAMES F.                             | BAJA    | 10                              | 1988      | 0                          | 1                  | 1                  | 1                  | 1                  |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | BAJA    | 54                              | 1988      | 0                          | 0                  | 0                  | 0                  | 0                  |
| JACKSON, RAY REVOCABLE TRUST NO. 45801      | BAJA    | 1                               | 1990      | 1                          | 0                  | 0                  | 0                  | 0                  |
| JAMBOREE HOUSING CORPORATION                | ALTO    | 0                               | 1990      | 43                         | 44                 | 45                 | 41                 | 45                 |
| JESS RANCH WATER COMPANY                    | ALTO    | 18,375<br>(7,230) *             | 1986      | 5,269<br>(1,184) *         | 5,446<br>(1,071) * | 6,639<br>(1,418) * | 8,874<br>(1,427) * | 8,407<br>(1,492) * |
| JOHNSON, CARLEAN                            | ALTO    | 23                              | 1989      | 29                         | 23                 | 19                 | 22                 | 25                 |
| JOHNSON, JAMES R. AND ELLEN                 | BAJA    | 247                             | 1989      | 25                         | 19                 | 23                 | 26                 | 22                 |
| JOHNSON, RONALD                             | ALTO    | 31                              | 1989      | ---                        | ---                | ---                | ---                | ---                |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | ALTO    | 127                             | 1988      | 3                          | 3                  | 2                  | 4                  | 3                  |
| JONES TRUST DATED MARCH 16, 2002            | ESTE    | 89                              | 1989      | 12                         | 18                 | 16                 | 16                 | 17                 |
| JONES, JOETTE                               | CENTRO  | 22                              | ---       | ---                        | ---                | ---                | ---                | ---                |
| JORDAN FAMILY TRUST                         | CENTRO  | 460                             | 1990      | 5                          | 2                  | 4                  | 4                  | 4                  |
| JUBILEE MUTUAL WATER COMPANY                | ESTE    | 142                             | 1989      | 102                        | 105                | 109                | 100                | 109                |
| JUNIPER RIVIERA COUNTY WATER DISTRICT       | ESTE    | 37                              | ---       | 64                         | 66                 | 66                 | 66                 | 70                 |
| KANESAKA, KENJI AND YUKARI                  | ALTO    | 0                               | 1990      | 0                          | 0                  | 0                  | 0                  | 0                  |
| KARIMI, HOOSHANG                            | BAJA    | 70                              | 1989      | 0                          | 1                  | 0                  | 0                  | 1                  |
| KASNER FAMILY LIMITED PARTNERSHIP           | CENTRO  | 421                             | 1989      | 0                          | 0                  | 7                  | 0                  | 0                  |
| KASNER FAMILY LIMITED PARTNERSHIP           | BAJA    | 843                             | 1993      | 914                        | 962                | 650                | 99                 | 560                |
| KASNER, ROBERT                              | BAJA    | 5,713                           | 1986,1989 | 4,912                      | 5,273              | 4,216              | 3,476              | 3,884              |
| KATCHER, AUGUST M. AND MARCELINE            | BAJA    | 23                              | 1987      | 1                          | 1                  | 1                  | 1                  | 1                  |
| KEMP, ROBERT AND ROSE                       | BAJA    | 32                              | 1989      | 0                          | 0                  | 0                  | 0                  | 0                  |

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| OWNER                                      | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--|---------|---------------------------------|------|----------------------------|---------|---------|---------|---------|
|  |         | AMOUNT                          | YEAR | 2015                       | 2016    | 2017    | 2018    | 2019    |
| KEMPER CAMPBELL RANCH                      | ALTO    | 473                             | 1989 | 185                        | 321     | 20      | 143     | 65      |
| KIM, JIN S. AND HYUN H.                    | CENTRO  | 190                             | 1989 | 0                          | 0       | 0       | 0       | 0       |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST  | BAJA    | 764                             | 1987 | 745                        | 708     | 304     | 337     | 259     |
| KIM, JU SANG                               | ESTE    | 30                              | 1989 | 1                          | 1       | 1       | 1       | 1       |
| KIM, SEON JA                               | BAJA    | 50                              | 1986 | 0                          | 1       | 1       | 1       | 1       |
| KOEGLER, RONALD R. AND CAROLYN V.          | BAJA    | 26                              | 1988 | 10                         | 12      | 11      | 14      | 10      |
| KOERING, RICHARD AND KOERING, DONNA        | BAJA    | 20                              | 1988 | 1                          | 1       | 1       | 1       | 1       |
| KOROGHLIAN, TED AND NAJWA                  | BAJA    | 15                              | 1987 | 14                         | 8       | 6       | 7       | 6       |
| KOSHAREK, JOHN AND JOANN                   | BAJA    | 54                              | 1989 | 8                          | 10      | 12      | 10      | 11      |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | ALTO    | 658                             | 1987 | 0                          | 0       | 0       | 0       | 0       |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | BAJA    | 2,862                           | 1988 | 537                        | 510     | 475     | 500     | 531     |
|  |         | (311) *                         |      | (307) *                    | (292) * | (291) * | (304) * | (292) * |
| LAKE WAIKIKI                               | BAJA    | 400                             | 1986 | 0                          | 0       | 0       | 0       | 0       |
|  |         | (98) *                          |      | (0) *                      | (0) *   | (0) *   | (0) *   | (0) *   |
| LAKE WAINANI OWNERS ASSOCIATION            | BAJA    | 2,156                           | 1988 | 582                        | 550     | 453     | 446     | 351     |
|  |         | (938) *                         |      | (203) *                    | (203) * | (203) * | (203) * | (203) * |
| LAM, PHILLIP                               | BAJA    | 922                             | 1990 | 29                         | 5       | 4       | 11      | 9       |
|  |         | (105) *                         |      | (12) *                     | (5) *   | (4) *   | (7) *   | (6) *   |
| LANGLEY, JAMES                             | ALTO    | 5                               | ---  | ---                        | ---     | ---     | ---     | ---     |
| LANGLEY, MICHAEL R. AND SHARON             | BAJA    | 20                              | 1990 | 6                          | 14      | 9       | 12      | 12      |
| LAVANH, ET AL.                             | BAJA    | 24                              | 1989 | 7                          | 1       | 1       | 1       | 1       |
| LAWRENCE, WILLIAM W.                       | BAJA    | 45                              | 1989 | 1                          | 1       | 1       | 1       | 1       |
| LAWSON, ERNEST AND BARBARA                 | ALTO    | 15                              | 1986 | 1                          | 1       | 1       | 1       | 1       |
| LEE, ANNA K. AND ESHBAN K.                 | ESTE    | 33                              | ---  | ---                        | ---     | ---     | ---     | ---     |
| LEE, DOO HWAN                              | ESTE    | 78                              | 1989 | 0                          | 0       | 0       | 0       | 0       |
| LEE, ET AL., SEPOONG AND WOO POONG         | CENTRO  | 77                              | 1989 | 1                          | 1       | 1       | 1       | 1       |
| LEE, VIN JANG T.                           | BAJA    | 630                             | 1986 | 0                          | 0       | 0       | 0       | 0       |



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|--|---------|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  |         | AMOUNT                          | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| LEM, HOY   | BAJA    | 32                              | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LENHERT, RONALD AND TONI                             | ALTO    | 37                              | 1989 | 8                          | 8     | 7     | 8     | 8     |
| LEYERLY, GENEVA **                                   | CENTRO  | 65                              | 1990 | 5                          | 6     | 4     | 4     | 3     |
| LHC ALLIGATOR, LLC                                   | ALTO    | 498                             | 1990 | 0                          | 0     | 0     | 0     | 0     |
| LIANG, YUAN - I AND TZU - MEI CHEN                   | BAJA    | 200                             | ---  | 0                          | 0     | 0     | 0     | 0     |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. | ALTO    | 13,610                          | 1989 | 8,990                      | 8,084 | 7,856 | 8,276 | 7,907 |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. | BAJA    | 453                             | 1990 | 125                        | 138   | 135   | 138   | 124   |
| LIN, KUAN JUNG AND CHUNG, DER-BING                   | BAJA    | 451                             | 1986 | 0                          | 0     | 0     | 0     | 0     |
| LO, ET AL.   | BAJA    | 59                              | 1989 | 16                         | 33    | 55    | 30    | 33    |
| LOPEZ, BALTAZAR                                      | ESTE    | 385                             | 1990 | 0                          | 0     | 0     | 0     | 0     |
| LOW, DEAN  | ALTO    | 199                             | 1990 | 0                          | 0     | 0     | 0     | 0     |
| LUA, MICHAEL T. AND DONNA S.                         | ESTE    | 348                             | 1987 | 0                          | 0     | 0     | 0     | 0     |
| LUCERNE VALLEY MUTUAL WATER COMPANY                  | ESTE    | 54                              | 1986 | 35                         | 36    | 27    | 32    | 35    |
| LUCERNE VALLEY PARTNERS                              | ESTE    | 1,213                           | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LUCERNE VISTA MUTUAL WATER COMPANY                   | ESTE    | 21                              | 1989 | 17                         | 18    | 14    | 18    | 16    |
| LUCKEY 2010 REVOCABLE TRUST                          | ALTO    | 300                             | 1987 | 137                        | 1     | 1     | 1     | 1     |
| M BIRD CONSTRUCTION                                  | BAJA    | 41                              | 1986 | 0                          | 0     | 0     | 0     | 0     |
| M.B. LANDSCAPING AND NURSERY, INC.                   | ESTE    | 1,773                           | 1989 | 1,050                      | 1,406 | 1,253 | 1,301 | 1,047 |
| MAHJOUBI, AFSAR S.                                   | BAJA    | 63                              | 1990 | 0                          | 0     | 0     | 0     | 0     |
| MALONEY, JANICE                                      | BAJA    | 36                              | 1990 | 2                          | 2     | 2     | 2     | 2     |
| MANNING, SHARON S.                                   | BAJA    | 63                              | 1989 | 45                         | 43    | 43    | 42    | 16    |
| MARCROFT, JAMES A. AND JOAN                          | BAJA    | 38                              | 1989 | 18                         | 20    | 24    | 27    | 14    |
| MARIANA RANCHOS COUNTY WATER DISTRICT                | ALTO    | 270                             | 1989 | 189                        | 188   | 198   | 210   | 207   |
| MARSHALL, CHARLES                                    | BAJA    | 20                              | 1988 | 0                          | 0     | 0     | 0     | 0     |
| MARTIN, MICHAEL D. AND ARLENE D.                     | BAJA    | 63                              | 1989 | 35                         | 42    | 42    | 42    | 42    |
| MCCOLLUM, CHARLES L.                                 | CENTRO  | 115                             | 1990 | ---                        | ---   | ---   | ---   | ---   |

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|---|---------|---------------------------------|-----------|----------------------------|--------|--------|--------|--------|
|   |         | AMOUNT                          | YEAR      | 2015                       | 2016   | 2017   | 2018   | 2019   |
| MCKINNEY, PAULA                                 | ALTO    | 33                              | 1986      | ---                        | ---    | ---    | ---    | ---    |
| MEAD FAMILY TRUST                               | CENTRO  | 115                             | 1989      | 1                          | 1      | 1      | 1      | 1      |
| MILBRAT, IRVING H.                              | BAJA    | 73                              | 1989      | 32                         | 35     | 30     | 32     | 31     |
| MILLER LIVING TRUST                             | BAJA    | 18                              | 1989      | 0                          | 0      | 0      | 0      | 0      |
| MITSUBISHI CEMENT CORPORATION                   | ESTE    | 1,395                           | 1987      | 432                        | 373    | 326    | 357    | 322    |
| MIZRAHIE, ET AL.                                | BAJA    | 145                             | 1986      | ---                        | ---    | ---    | ---    | ---    |
| MLH, LLC  | ALTO    | 13                              | 1986,1990 | 4                          | 8      | 8      | 8      | 7      |
| MOJAVE DESERT LAND TRUST                        | ALTO    | 40                              | 1989      | 1                          | 1      | 1      | 1      | 1      |
| MOJAVE SOLAR, LLC                               | CENTRO  | 5,239                           | 1986      | 1,389                      | 1,656  | 1,506  | 1,632  | 1,306  |
| MOJAVE WATER AGENCY                             | ALTO    | 0                               | ---       | 0                          | 0      | 50     | 20     | 22     |
| MONACO INVESTMENT COMPANY                       | ESTE    | 70                              | 1989      | 0                          | 0      | 0      | 0      | 0      |
| MORRIS TRUST, JULIA V.                          | BAJA    | 304                             | 1988      | 1                          | 1      | 1      | 1      | 1      |
| MOSS, LAWRENCE W. AND HELEN J.                  | ESTE    | 43                              | 1989      | 14                         | 14     | 32     | 32     | 36     |
| MOST FAMILY TRUST                               | CENTRO  | 56                              | 1986      | ---                        | ---    | ---    | ---    | ---    |
| MULLIGAN, ROBERT AND INEZ                       | BAJA    | 35                              | 1989      | 10                         | 10     | 10     | 0      | 0      |
| MURPHY, JEAN                                    | BAJA    | 24                              | 1989      | 5                          | 5      | 4      | 4      | 5      |
| NAVAJO MUTUAL WATER COMPANY                     | ALTO    | 88                              | 1990      | 26                         | 30     | 30     | 30     | 25     |
| NEW SPRINGS LIMITED PARTNERSHIP                 | BAJA    | 2,329                           | 1989      | 0                          | 0      | 0      | 0      | 0      |
| NEWBERRY COMMUNITY SERVICES DISTRICT            | BAJA    | 23                              | 1989      | 15                         | 10     | 10     | 11     | 15     |
| NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | BAJA    | 1,085                           | ---       | ---                        | ---    | ---    | ---    | ---    |
| NORRIS TRUST, MARY ANN                          | ESTE    | 73                              | 1987      | 1                          | 1      | 1      | 1      | 1      |
| NSSLC, INC.                                     | BAJA    | 455                             | 1986      | 206                        | 190    | 103    | 141    | 135    |
|   |         | (109) *                         |           | (65) *                     | (65) * | (65) * | (65) * | (65) * |
| NUÑEZ, LUIS SEGUNDO                             | ALTO    | 0                               | 1989      | 1                          | 1      | 1      | 1      | 1      |
| NUNN FAMILY TRUST                               | ALTO    | 36                              | 1989      | 1                          | 1      | 1      | 1      | 1      |
| NURSERY PRODUCTS LLC                            | CENTRO  | 0                               | ---       | 6                          | 12     | 12     | 4      | 5      |

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|---|---------|------------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|   |         | AMOUNT                             | YEAR      | 2015                       | 2016           | 2017           | 2018           | 2019           |
| O. F. D. L., INC.                                 | BAJA    | 625<br>(300) *                     | 1992      | 326<br>(157) *             | 307<br>(158) * | 320<br>(169) * | 275<br>(167) * | 295<br>(165) * |
| OASIS WORLD MISSION                               | ESTE    | 0                                  | ---       | 0                          | 26             | 44             | 48             | 66             |
| ODESSA WATER DISTRICT                             | CENTRO  | 299                                | 1987      | 8                          | 11             | 11             | 17             | 6              |
| OHAI, REYNOLDS AND DOROTHY                        | CENTRO  | 137                                | 1989      | 10                         | 1              | 1              | 1              | 1              |
| OMYA CALIFORNIA, INC.                             | ESTE    | 23                                 | 1989      | 21                         | 19             | 23             | 30             | 24             |
| ORO GRANDE SCHOOL DISTRICT                        | ALTO    | 107                                | ---       | 18                         | 59             | 65             | 65             | 75             |
| OSTERKAMP, GEROLD **                              | CENTRO  | 260                                | 1990      | 125                        | 125            | 125            | 125            | 125            |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION   | BAJA    | 667                                | 1987      | 0                          | 0              | 0              | 0              | 0              |
| PACIFIC GAS AND ELECTRIC COMPANY                  | CENTRO  | 4,474                              | 1990      | 2,464                      | 2,791          | 2,593          | 2,726          | 2,898          |
| PAK, KAE SOO AND MYONG HUI KANG                   | ESTE    | 247                                | 1987      | 113                        | 56             | 56             | 69             | 67             |
| PATINO, JOSÉ                                      | BAJA    | 22                                 | 1990      | 1                          | 1              | 1              | 1              | 5              |
| PEARCE, CRAIG L.                                  | BAJA    | 150                                | 1987      | 5                          | 5              | 3              | 13             | 13             |
| PERKO, BERT K.                                    | BAJA    | 132                                | 1988      | 32                         | 46             | 45             | 41             | 26             |
| PERRY REVOCABLE LIVING TRUST, THOMAS AND PATRICIA | ALTO    | 0                                  | 1989      | 1                          | 1              | 1              | 1              | 1              |
| PETTIGREW, DAN                                    | ESTE    | 22                                 | 1988      | ---                        | ---            | ---            | ---            | ---            |
| PETTIGREW, JAMES AND CHERLYN                      | ESTE    | 500                                | 1988      | 132                        | 103            | 88             | 139            | 5              |
| PHAM, ET AL.                                      | ALTO    | 0                                  | 1990      | 28                         | 19             | 0              | 0              | 0              |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT    | OESTE   | 4,680                              | 1989      | 1,957                      | 1,539          | 1,834          | 2,451          | 2,472          |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT    | ALTO    | 355                                | 1990      | 174                        | 243            | 237            | 161            | 129            |
| PITTMAN, LEROY W.                                 | ALTO    | 148                                | 1990      | 1                          | 1              | 1              | 1              | 1              |
| POLAND, JOHN R. AND KATHLEEN A.                   | BAJA    | 92                                 | 1990      | 12                         | 11             | 11             | 13             | 8              |
| POLICH, DONNA                                     | ALTO    | 65                                 | ---       | ---                        | ---            | ---            | ---            | ---            |
| PORTER, TIMOTHY M.                                | BAJA    | 30                                 | 1988      | 0                          | 0              | 0              | 0              | 0              |
| PRECISION INVESTMENTS SERVICES, LLC               | BAJA    | 845                                | 1986,1988 | 723                        | 563            | 280            | 211            | 189            |
| PRICE, DONALD AND RUTH                            | BAJA    | 42                                 | 1989      | 1                          | 1              | 1              | 1              | 1              |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                     | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |               |               |              |              |
|---|---------|---------------------------------|------|----------------------------|---------------|---------------|--------------|--------------|
|   |         | AMOUNT                          | YEAR | 2015                       | 2016          | 2017          | 2018         | 2019         |
| PRUETT, ANDREA                            | BAJA    | 36                              | 1987 | 0                          | 0             | 0             | 0            | 0            |
| QUAKENBUSH, SAMUEL R.                     | BAJA    | 153<br>(19) *                   | 1986 | 4<br>(4) *                 | 5<br>(5) *    | 5<br>(5) *    | 5<br>(5) *   | 5<br>(5) *   |
| QUIGG AND COMPANY, INC.                   | BAJA    | 0                               | 1988 | 0                          | 0             | 0             | 0            | 0            |
| QUIROS, FRANCISCO J. AND HERRMANN, RONALD | BAJA    | 38                              | 1989 | 21                         | 21            | 31            | 35           | 35           |
| RANCHERITOS MUTUAL WATER COMPANY          | ALTO    | 169                             | 1990 | 102                        | 102           | 108           | 109          | 105          |
| REED, MIKE                                | ESTE    | 58                              | 1989 | 1                          | 1             | 1             | 1            | 1            |
| RHEE, ANDREW N.                           | ESTE    | 70                              | ---  | ---                        | ---           | ---           | 41           | 23           |
| RICE, HENRY C. AND DIANA                  | BAJA    | 24                              | 1988 | 1                          | 1             | 1             | 0            | 0            |
| RIEGER FAMILY TRUST, WALTER M.            | BAJA    | 0                               | 1988 | 0                          | 0             | 0             | 0            | 0            |
| RIM PROPERTIES, A GENERAL PARTNERSHIP     | ALTO    | 9                               | ---  | ---                        | ---           | ---           | ---          | ---          |
| RIOS, MARIANO V.                          | CENTRO  | 8                               | 1986 | 6                          | 8             | 6             | 6            | 6            |
| RIVERO, FIDEL V.                          | CENTRO  | 20                              | 1989 | 1                          | 1             | 1             | 1            | 1            |
| RIZVI, S.R ALI                            | BAJA    | 27                              | 1989 | 0                          | 0             | 0             | 0            | 0            |
| ROBERTSON'S READY MIX                     | ESTE    | 0                               | ---  | 60                         | 77            | 78            | 87           | 124          |
| ROSSI, JAMES L. AND NAOMI I.              | BAJA    | 614                             | 1988 | 433                        | 406           | 198           | 321          | 376          |
| ROYAL WAY                                 | ESTE    | 200                             | ---  | 48                         | 43            | 50            | 50           | 53           |
| RUE RANCH, INC.                           | ALTO    | 30                              | 1989 | 1                          | 1             | 9             | 2            | 9            |
| RUISCH TRUST, DALE W. AND NELLIE H.       | CENTRO  | 650                             | 1989 | 458                        | 655           | 646           | 648          | 611          |
| RUISCH, ET AL. **                         | CENTRO  | 862                             | 1988 | 666                        | 698           | 594           | 475          | 415          |
| S AND B BROTHERS, LLC                     | BAJA    | 714<br>(221) *                  | 1988 | 151<br>(91) *              | 151<br>(91) * | 151<br>(91) * | 86<br>(52) * | 0<br>(0) *   |
| S AND E 786 ENTERPRISES, LLC              | ESTE    | 597                             | 1986 | 1,024                      | 0             | 0             | 0            | 0            |
| SABA, SABA A. AND SHIRLEY L.              | ESTE    | 1,120                           | 1989 | 0                          | 0             | 0             | 0            | 0            |
| SAGABEAN-BARKER, KANOELOKELANI L.         | BAJA    | 188<br>(34) *                   | 1989 | 48<br>(14) *               | 44<br>(14) *  | 34<br>(14) *  | 46<br>(14) * | 46<br>(14) * |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER  | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |            |            |            |            |
|--|---------|---------------------------------|------|----------------------------|------------|------------|------------|------------|
|  |         | AMOUNT                          | YEAR | 2015                       | 2016       | 2017       | 2018       | 2019       |
| SAMPLES, BERNARD D. AND JANICE E.                    | BAJA    | 43                              | 1990 | 13                         | 11         | 11         | 11         | 7          |
| SAMRA, JAGTAR S.                                     | BAJA    | 30                              | 1990 | 14                         | 20         | 10         | 9          | 2          |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT          | BAJA    | 168                             | 1989 | 41                         | 57         | 33         | 16         | 14         |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION CENTER | ALTO    | 0                               | ---  | 81                         | 92         | 95         | 121        | 188        |
| SAN BERNARDINO COUNTY SERVICE AREA 29                | ESTE    | 40                              | 1989 | 59                         | 58         | 51         | 53         | 41         |
| SAN BERNARDINO COUNTY SERVICE AREA 42                | ALTO    | 465                             | 1989 | 68                         | 65         | 70         | 66         | 54         |
| SAN BERNARDINO COUNTY SERVICE AREA 64                | ALTO    | 3,822                           | 1990 | 2,466                      | 2,395      | 2,622      | 2,801      | 2,617      |
| SAN BERNARDINO COUNTY SERVICE AREA 70J               | ALTO    | 1,015                           | ---  | 1,513                      | 1,480      | 1,547      | 1,705      | 1,524      |
| SAPP, ROBERT D. AND LEE, TERESA J.                   | ALTO    | 0                               | 1990 | 8                          | 7          | 8          | 7          | 8          |
| SCRAY, MICHELLE A. TRUST                             | ALTO    | 15                              | 1989 | 1                          | 1          | 1          | 1          | 1          |
| SECURITY PAVING COMPANY, INC.                        | BAJA    | 0                               | ---  | 8                          | 0          | 9          | 0          | 0          |
| SERVICE ROCK PRODUCTS CORPORATION                    | CENTRO  | 766                             | 1989 | 117                        | 122        | 77         | 18         | 15         |
| SERVICE ROCK PRODUCTS CORPORATION                    | ALTO    | 20                              | 1988 | 13                         | 14         | 9          | 8          | 5          |
| SERVICE ROCK PRODUCTS CORPORATION                    | BAJA    | 0                               | ---  | 5                          | 1          | 1          | 1          | 1          |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.               | CENTRO  | 232                             | 1990 | 0                          | 0          | 0          | 0          | 0          |
| SHEEP CREEK WATER COMPANY                            | ALTO    | 0                               | ---  | 0                          | 0          | 0          | 0          | 38         |
| SHENG, JEN   | BAJA    | 210<br>(33) *                   | 1989 | 0<br>(0) *                 | 1<br>(1) * | 3<br>(3) * | 1<br>(1) * | 1<br>(1) * |
| SHEPPARD, THOMAS AND GLORIA                          | BAJA    | 217                             | 1989 | 20                         | 9          | 13         | 8          | 11         |
| SHORT, JEROME E.                                     | BAJA    | 30                              | 1989 | 16                         | 15         | 17         | 17         | 17         |
| SILVER LAKES ASSOCIATION                             | ALTO    | 4,987                           | 1989 | 3,192                      | 2,948      | 3,254      | 3,699      | 3,234      |
| SINGH, ET AL.  | BAJA    | 31                              | 1989 | 8                          | 1          | 0          | 0          | 0          |
| SMITH, DENISE DBA AMEREQUINE BEAUTY, INC             | BAJA    | 0                               | ---  | 102                        | 69         | 113        | 91         | 82         |
| SMITH, PORTER AND ANITA                              | BAJA    | 25                              | 1990 | 0                          | 0          | 0          | 0          | 0          |
| SON'S RANCH  | ESTE    | 140                             | 1990 | 53                         | 51         | 53         | 55         | 56         |
| SOPPELAND REVOCABLE TRUST                            | CENTRO  | 478                             | 1989 | 10                         | 18         | 7          | 1          | 1          |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER  | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|--|---------|---------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|  |         | AMOUNT                          | YEAR      | 2015                       | 2016           | 2017           | 2018           | 2019           |
| SOUTHERN CALIFORNIA EDISON COMPANY                 | BAJA    | 600                             | 1986      | 0                          | 0              | 0              | 0              | 0              |
| SOUTHERN CALIFORNIA GAS COMPANY                    | BAJA    | 98                              | 1990      | 12                         | 8              | 7              | 7              | 6              |
| SPECIALTY MINERALS, INC.                           | ESTE    | 42                              | 1987      | 40                         | 38             | 53             | 57             | 43             |
| SPERRY, WESLEY                                     | BAJA    | 4                               | 1989      | 1                          | 1              | 0              | 0              | 0              |
| SPILLMAN, JAMES R. AND NANCY J.                    | ESTE    | 23                              | 1987      | 7                          | 7              | 5              | 5              | 5              |
| SPRING VALLEY LAKE ASSOCIATION                     | ALTO    | 3,768                           | 1990      | 2,541                      | 2,745          | 2,534          | 2,513          | 2,140          |
| SPRING VALLEY LAKE COUNTRY CLUB                    | ALTO    | 977                             | 1987      | 890                        | 709            | 691            | 703            | 560            |
| ST. ANTONY COPTIC ORTHODOX MONASTERY               | BAJA    | 130                             | 1990      | 354                        | 295            | 324            | 208            | 287            |
| STARKE, GEORGE A. AND JAYNE E.                     | BAJA    | 23                              | 1987      | 0                          | 0              | 0              | 0              | 0              |
| STORM, RANDALL                                     | ALTO    | 62                              | 1988      | ---                        | ---            | ---            | ---            | ---            |
| SUDMEIER, GLENN W.                                 | ALTO    | 20                              | 1990      | 2                          | 1              | 1              | 1              | 1              |
| SUMMERS FAMILY TRUST                               | ALTO    | 0                               | 1989      | 0                          | 0              | 0              | 0              | 0              |
| SUMMIT VALLEY RANCH, LLC                           | ALTO    | 57                              | 1989      | 9                          | 8              | 31             | 19             | 3              |
| SUNDOWN LAKES, INC.                                | BAJA    | 1,361<br>(420) *                | 1989      | 586<br>(168) *             | 687<br>(168) * | 471<br>(168) * | 501<br>(168) * | 336<br>(168) * |
| SUNRAY LAND COMPANY, LLC                           | BAJA    | 63                              | 1989      | 95                         | 5              | 14             | 1              | 1              |
| SZYNKOWSKI, RUTH J.                                | BAJA    | 29                              | 1990      | 2                          | 2              | 2              | 2              | 2              |
| TALLAKSON FAMILY REVOCABLE TRUST                   | CENTRO  | 17                              | 1990      | 6                          | 6              | 6              | 6              | 6              |
| TAPIE, RAYMOND L.                                  | BAJA    | 108<br>(18) *                   | 1986      | 1<br>(1) *                 | 1<br>(1) *     | 1<br>(1) *     | 1<br>(1) *     | 1<br>(1) *     |
| TEISAN, JERRY                                      | BAJA    | 96                              | 1988      | 0                          | 0              | 0              | 0              | 0              |
| THAYER, SHARON                                     | BAJA    | 198<br>(97) *                   | 1986,1990 | 79<br>(31) *               | 84<br>(30) *   | 67<br>(30) *   | 69<br>(30) *   | 58<br>(31) *   |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | ESTE    | 10                              | 1987      | 1                          | 0              | 0              | 0              | 0              |
| THOMAS, STEPHEN AND LORI                           | BAJA    | 171<br>(49) *                   | 1990      | 4<br>(4) *                 | 9<br>(9) *     | 5<br>(5) *     | 6<br>(6) *     | 3<br>(3) *     |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.        | ALTO    | 418                             | 1986      | 16                         | 5              | 4              | 1              | 4              |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER   | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|---|---------|---------------------------------|-----------|----------------------------|--------|--------|--------|--------|
|   |         | AMOUNT                          | YEAR      | 2015                       | 2016   | 2017   | 2018   | 2019   |
| THOMPSON LIVING TRUST, R.L. AND R.A.                  | ALTO    | 2                               | 1989      | 5                          | 5      | 4      | 4      | 1      |
| THRASHER, GARY  | ALTO    | 373                             | 1987      | 22                         | 23     | 19     | 15     | 8      |
| THUNDERBIRD COUNTY WATER DISTRICT                     | ALTO    | 118                             | 1989      | 103                        | 108    | 106    | 107    | 109    |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | ALTO    | 26                              | 1986      | 0                          | 0      | 0      | 0      | 0      |
| TRIPLE H PARTNERSHIP                                  | BAJA    | 218                             | 1989      | 116                        | 115    | 69     | 92     | 78     |
| TROEGER FAMILY TRUST, RICHARD H.                      | OESTE   | 112                             | 1990      | 8                          | 6      | 8      | 6      | 4      |
| TURNER, TERRY   | BAJA    | 30                              | 1988      | 1                          | 1      | 1      | 1      | 1      |
| UDDERLY GOLD FARMS, LLC                               | ALTO    | 0                               | 1990      | 0                          | 0      | 0      | 0      | 0      |
| UNION PACIFIC RAILROAD COMPANY                        | BAJA    | 249                             | 1989      | 34                         | 8      | 54     | 66     | 52     |
| VACA, ANDY AND TERESITA S.                            | BAJA    | 20                              | 1989      | 10                         | 12     | 11     | 9      | 5      |
| VALENTI, VITO   | CENTRO  | 17                              | 1989      | 2                          | 2      | 1      | 0      | 0      |
| VAN BASTELAAR, ALPHONSE                               | BAJA    | 78                              | 1990      | 87                         | 88     | 80     | 94     | 106    |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER               | BAJA    | 5,430                           | 1989      | 3,583                      | 2,751  | 2,215  | 3,134  | 2,367  |
| VAN DAM REVOCABLE TRUST, E AND S                      | CENTRO  | 722                             | 1990      | 170                        | 171    | 168    | 162    | 158    |
| VAN LEEUWEN, JOHN                                     | BAJA    | 2,018                           | 1986      | 876                        | 1,034  | 1,050  | 1,027  | 757    |
| VAN LEEUWEN, JOHN                                     | CENTRO  | 1,465                           | 1987      | 1,172                      | 1,037  | 1,049  | 1,292  | 1,087  |
| VANDER DUSSEN TRUST, AGNES AND EDWARD                 | BAJA    | 1,792                           | 1990      | 1,158                      | 1,191  | 1,106  | 839    | 741    |
| VANHOOPS HOLDINGS, LP                                 | ALTO    | 360                             | 1987      | 5                          | 0      | 0      | 0      | 0      |
| VERNOLA TRUST, PAT AND MARY ANN                       | CENTRO  | 3,116                           | 1990      | 3,598                      | 3,541  | 3,281  | 3,317  | 3,234  |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT              | ALTO    | 240                             | 1989      | 313                        | 328    | 358    | 412    | 336    |
| VICTOR VALLEY MEMORIAL PARK                           | ALTO    | 0                               | ---       | 69                         | 51     | 40     | 45     | 41     |
| VICTORVILLE WATER DISTRICT, ID#1                      | ALTO    | 23,020                          | 1990      | 17,596                     | 16,903 | 18,504 | 19,334 | 18,368 |
| VICTORVILLE WATER DISTRICT, ID#1                      | CENTRO  | 796                             | ---       | ---                        | ---    | ---    | ---    | ---    |
| VICTORVILLE WATER DISTRICT, ID#2                      | ALTO    | 2,932                           | 1990      | 4,398                      | 3,986  | 4,797  | 4,931  | 4,800  |
| VOGLER, ALBERT H.                                     | ALTO    | 62                              | 1989      | 1                          | 1      | 1      | 1      | 1      |
| WAGNER LIVING TRUST                                   | ALTO    | 1,224                           | 1986,1990 | ---                        | ---    | ---    | ---    | ---    |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|--------------------------------------|---------|---------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|                                      |         | AMOUNT                          | YEAR      | 2015                       | 2016           | 2017           | 2018           | 2019           |
| WAKULA FAMILY TRUST                  | ALTO    | 11                              | 1989      | 1                          | 1              | 1              | 1              | 1              |
| WANG, STEVEN                         | BAJA    | 10                              | 1990      | ---                        | ---            | ---            | ---            | ---            |
| WARD, KEN AND BARBARA                | ALTO    | 65                              | 1989      | 26                         | 30             | 31             | 16             | 16             |
| WARD, RAYMOND                        | BAJA    | 105                             | 1990      | 65                         | 70             | 91             | 76             | 50             |
| WEEMS, LIZZIE                        | BAJA    | 53                              | 1987      | 9                          | 8              | 8              | 10             | 0              |
| WEERAIHINGHE, MAITHRI N.             | BAJA    | 15                              | 1989      | 1                          | 1              | 1              | 1              | 1              |
| WEISER, ET AL.                       | ESTE    | 90                              | 1990      | 153                        | 143            | 143            | 163            | 87             |
| WERNER, ANDREW J.                    | CENTRO  | 18                              | ---       | ---                        | ---            | ---            | ---            | ---            |
| WEST END MUTUAL WATER COMPANY        | ESTE    | 30                              | 1989      | 14                         | 9              | 11             | 13             | 13             |
| WEST, HOWARD AND SUZY                | ALTO    | 72                              | 1986      | 0                          | 0              | 0              | 0              | 0              |
| WEST, JIMMIE E.                      | ALTO    | 10                              | 1990      | 1                          | 1              | 1              | 1              | 1              |
| WESTERN DEVELOPMENT AND STORAGE, LLC | CENTRO  | 6                               | 1989,1990 | ---                        | ---            | ---            | ---            | ---            |
| WESTERN HORIZON ASSOCIATES, INC.     | BAJA    | 1,363                           | 1988      | 0                          | 532            | 576            | 479            | 737            |
| WESTERN WATER COMPANY                | ALTO    | 15                              | 1989      | 0                          | 0              | 0              | 0              | 0              |
| WESTLAND INDUSTRIES, INC.            | ALTO    | 54                              | 1989      | 26                         | 21             | 29             | 28             | 25             |
| WET SET, INC.                        | BAJA    | 716<br>(404) *                  | 1986      | 329<br>(115) *             | 362<br>(144) * | 376<br>(134) * | 404<br>(135) * | 375<br>(130) * |
| WIENER, MELVIN AND MARIAM S.         | ALTO    | 30                              | 1989      | 0                          | 0              | 0              | 0              | 0              |
| WILSHIRE ROAD PARTNERS               | ESTE    | 692                             | 1987      | 0                          | 0              | 0              | 0              | 0              |
| WITHEY, CONNIE                       | CENTRO  | 22                              | 1989      | 1                          | 1              | 1              | 1              | 1              |
| WITTE, E. DANIEL AND MARCIA          | BAJA    | 27                              | 1987      | 6                          | 1              | 1              | 1              | 1              |
| WLSR, INC.                           | BAJA    | 873<br>(328) *                  | 1989      | 678<br>(133) *             | 664<br>(133) * | 702<br>(133) * | 781<br>(133) * | 659<br>(133) * |
| WOOD, MICHAEL AND DENISE             | ALTO    | 0                               | ---       | 1                          | 1              | 35             | 44             | 12             |
| WORSEY, JOSEPH A. AND REVAE          | BAJA    | 29                              | 1990      | 1                          | 1              | 0              | 0              | 0              |



**TABLE 2  
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SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                    | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--|---------|---------------------------------|------|----------------------------|---------|---------|---------|---------|
|  |         | AMOUNT                          | YEAR | 2015                       | 2016    | 2017    | 2018    | 2019    |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES |         | 294,159                         |      | 140,224                    | 138,678 | 134,211 | 143,178 | 137,440 |
| TOTAL PRODUCTION NET RECIRCULATED WATER  |         | 253,822                         |      | 123,223                    | 122,117 | 119,304 | 123,548 | 116,584 |

**NOTES:**

NS = NON STIPULATING PARTY

\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

\*\* APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 291 ACRE FEET IN THE ALTO SUBAREA AND 1,187 ACRE FEET IN THE CENTRO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER.

**TABLE 3**

**MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
IN ALTO SUBAREA, OWNER TOTAL**

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT                             | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| ABBOTT, CARRON                              | 0                                  | 1986 | 2                          | 0     | ---   | ---   | ---   |
| ADELANTO, CITY OF                           | 5,182                              | 1990 | 3,773                      | 4,136 | 3,654 | 3,818 | 3,864 |
| ADES, JOHN AND DEVON                        | 37                                 | 1989 | 5                          | 5     | 5     | 6     | 5     |
| AGCON, INC.                                 | 384                                | 1990 | 183                        | 154   | 174   | 294   | 314   |
| AMERICAN STATES WATER COMPANY               | 1,000                              |      | ---                        | ---   | ---   | ---   | ---   |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | 167                                | 1989 | 89                         | 83    | 85    | 95    | 82    |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | 125                                | 1988 | 101                        | 99    | 96    | 102   | 101   |
| APPLE VALLEY UNIFIED SCHOOL DISTRICT        | 0                                  |      | 0                          | 2     | 54    | 54    | 27    |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY      | 36                                 | 1990 | 23                         | 23    | 23    | 24    | 22    |
| APPLE VALLEY, TOWN OF                       | 1,082                              | 1989 | 330                        | 443   | 502   | 508   | 468   |
| BASS TRUST, NEWTON T.                       | 514                                | 1989 | 2                          | 2     | 2     | 2     | 3     |
| BASTIANON REVOCABLE TRUST                   | 77                                 | 1989 | 1                          | 1     | 1     | 1     | 1     |
| BASURA FAMILY TRUST                         | 0                                  |      | ---                        | ---   | ---   | ---   | ---   |
| BEEBE, ROBERT W. AND DOROTHY K.             | 6                                  | 1986 | 0                          | 0     | 0     | 0     | 0     |
| BEINSCHROTH FAMILY TRUST                    | 670                                | 1989 | 112                        | 26    | 29    | 47    | 8     |
| BEINSCHROTH FAMILY TRUST                    | 25                                 |      | 0                          | 0     | 0     | 0     | 0     |
| BOX, GEARY S. AND LAURA                     | 22                                 | 1989 | 0                          | 0     | 0     | 4     | 5     |
| BROOKLIER, NANCY L.                         | 0                                  | 1986 | 0                          | 0     | 0     | 0     | 0     |
| BROWN, BOBBY G. AND VALERIA R.              | 42                                 | 1987 | 2                          | 2     | 1     | 1     | 1     |
| BROWN, JENNIFER                             | 41                                 | 1989 | 5                          | 5     | 9     | 4     | 6     |
| BRUNEAU, KAREN                              | 10                                 | 1989 | 3                          | 3     | 2     | 2     | 1     |
| BRYANT, IAN                                 | 29                                 |      | ---                        | ---   | ---   | ---   | ---   |
| BUNNELL, DICK                               | 24                                 | 1990 | 2                          | 2     | 2     | 2     | 2     |
| CALMAT COMPANY                              | 25                                 | 1987 | 4                          | 4     | 4     | 4     | 4     |
| CALPORTLAND COMPANY - AGRICULTURE           | 643                                | 1988 | 0                          | 0     | 0     | 0     | 0     |
| CALPORTLAND COMPANY - ORO GRANDE PLANT      | 2,809                              | 1988 | 288                        | 304   | 447   | 763   | 598   |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT                             | YEAR | 2015                       | 2016   | 2017   | 2018   | 2019   |
| CDFW - MOJAVE NARROWS REGIONAL PARK    | 2,107                              | 1989 | 1,211                      | 1,649  | 1,649  | 1,770  | 1,590  |
| CDFW - MOJAVE RIVER FISH HATCHERY      | 10,678                             | 1988 | 8,268                      | 7,328  | 5,220  | 7,622  | 9,528  |
|  | (20) *                             |      | (20) *                     | (20) * | (20) * | (20) * | (21) * |
| CEMEX, INC.                            | 1,499                              | 1988 | 1,396                      | 1,307  | 1,173  | 1,152  | 1,120  |
| CROCKER, BRIAN J.                      | 0                                  | 1986 | 0                          | 0      | 0      | 0      | 0      |
| DLW REVOCABLE TRUST                    | 70                                 | 1988 | 0                          | 0      | 0      | 0      | 0      |
| DOLCH, ROBERT AND JUDY                 | 100                                | 1990 | 4                          | 4      | 4      | 4      | 4      |
| DORA LAND, INC.                        | 15                                 | 1990 | 0                          | 0      | 0      | 0      | 0      |
| EAST DESERT LAND COMPANY, LLC **       | 0                                  |      | 1                          | 322    | 908    | 1,208  | 1,144  |
| ELISABELLA, LLC                        | 0                                  |      | ---                        | ---    | ---    | ---    | ---    |
| EVENSON, EDWIN H. AND JOYCELAINE C.    | 70                                 | 1986 | 1                          | 1      | 1      | 1      | 1      |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE | 686                                |      | 0                          | 0      | 0      | 0      | 0      |
| FINCH, JENIFER                         | 30                                 | 1990 | 11                         | 6      | 6      | 7      | 0      |
| FISCHER REVOCABLE LIVING TRUST         | 36                                 | 1990 | 1                          | 1      | 1      | 1      | 1      |
| FISHER TRUST, JEROME R.                | 633                                | 1990 | 33                         | 0      | 0      | 0      | 0      |
| FITZWATER, R. E. **                    | 291                                | 1989 | 20                         | 1      | 1      | 1      | 1      |
| FRAZIER, ET AL.                        | 50                                 |      | ---                        | ---    | ---    | ---    | ---    |
| GOLDEN STATE WATER COMPANY             | 940                                | 1990 | 877                        | 871    | 877    | 885    | 839    |
| GREEN ACRES ESTATES                    | 25                                 | 1990 | 6                          | 5      | 4      | 5      | 6      |
| GULBRANSON, MERLIN                     | 5                                  | 1988 | 0                          | 0      | 0      | 0      | 0      |
| HAAS, BRYAN C. AND HINKLE, MARY H.     | 9                                  | 1986 | 0                          | 0      | 0      | 0      | 0      |
| HALANNA EQUITIES III                   | 19                                 | 1989 | 3                          | 8      | 6      | 6      | 4      |
| HAMILTON FAMILY TRUST                  | 108                                | 1990 | 12                         | 12     | 14     | 15     | 15     |
| HARRISON, CONNIE AND HAROLD            | 0                                  | 1986 | 0                          | 0      | 0      | 0      | 0      |
| HELENDALE COMMUNITY SERVICES DISTRICT  | 3,999                              | 1990 | 1,523                      | 1,486  | 1,520  | 1,539  | 1,479  |
| HELENDALE SCHOOL DISTRICT              | 18                                 | 1990 | 6                          | 5      | 6      | 6      | 7      |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                    |                    |                    |                    |
|--|------------------------------------|------|----------------------------|--------------------|--------------------|--------------------|--------------------|
|  | AMOUNT                             | YEAR | 2015                       | 2016               | 2017               | 2018               | 2019               |
| HESPERIA - GOLF COURSE, CITY OF                      | 678                                | 1990 | 497                        | 477                | 480                | 571                | 547                |
| HESPERIA VENTURE I, LLC                              | 0                                  | 1987 | 1                          | 1                  | 1                  | 1                  | 1                  |
| HESPERIA WATER DISTRICT                              | 14,171                             | 1990 | 12,945                     | 13,207             | 13,630             | 14,259             | 13,245             |
| HESPERIA, CITY OF                                    | 6,736                              |      | ---                        | ---                | ---                | ---                | ---                |
| HI-GRADE MATERIALS COMPANY                           | 149                                | 1987 | 15                         | 14                 | 18                 | 18                 | 18                 |
| HOLWAY JEFFREY R AND PATRICIA GAGE                   | 8                                  | 1989 | ---                        | ---                | ---                | ---                | ---                |
| HOLWAY, JEFFREY R                                    | 11                                 | 1989 | ---                        | ---                | ---                | ---                | ---                |
| HUNT, CONNIE   | 66                                 | 1986 | ---                        | ---                | ---                | ---                | ---                |
| JAMBOREE HOUSING CORPORATION                         | 0                                  | 1990 | 43                         | 44                 | 45                 | 41                 | 45                 |
| JESS RANCH WATER COMPANY                             | 18,375<br>(7,230) *                | 1986 | 5,269<br>(1,184) *         | 5,446<br>(1,071) * | 6,639<br>(1,418) * | 8,874<br>(1,427) * | 8,407<br>(1,492) * |
| JOHNSON, CARLEAN                                     | 23                                 | 1989 | 29                         | 23                 | 19                 | 22                 | 25                 |
| JOHNSON, RONALD                                      | 31                                 | 1989 | ---                        | ---                | ---                | ---                | ---                |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W.          | 127                                | 1988 | 3                          | 3                  | 2                  | 4                  | 3                  |
| KANESAKA, KENJI AND YUKARI                           | 0                                  | 1990 | 0                          | 0                  | 0                  | 0                  | 0                  |
| KEMPER CAMPBELL RANCH                                | 473                                | 1989 | 185                        | 321                | 20                 | 143                | 65                 |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT           | 658                                | 1987 | 0                          | 0                  | 0                  | 0                  | 0                  |
| LANGLEY, JAMES                                       | 5                                  |      | ---                        | ---                | ---                | ---                | ---                |
| LAWSON, ERNEST AND BARBARA                           | 15                                 | 1986 | 1                          | 1                  | 1                  | 1                  | 1                  |
| LENHERT, RONALD AND TONI                             | 37                                 | 1989 | 8                          | 8                  | 7                  | 8                  | 8                  |
| LHC ALLIGATOR, LLC                                   | 498                                | 1990 | 0                          | 0                  | 0                  | 0                  | 0                  |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. | 13,610                             | 1989 | 8,990                      | 8,084              | 7,856              | 8,276              | 7,907              |
| LOW, DEAN  | 199                                | 1990 | 0                          | 0                  | 0                  | 0                  | 0                  |
| LUCKEY 2010 REVOCABLE TRUST                          | 300                                | 1987 | 137                        | 1                  | 1                  | 1                  | 1                  |
| MARIANA RANCHOS COUNTY WATER DISTRICT                | 270                                | 1989 | 189                        | 188                | 198                | 210                | 207                |
| MCKINNEY, PAULA                                      | 33                                 | 1986 | ---                        | ---                | ---                | ---                | ---                |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT                             | YEAR      | 2015                       | 2016  | 2017  | 2018  | 2019  |
| MLH, LLC   | 13                                 | 1986,1990 | 4                          | 8     | 8     | 8     | 7     |
| MOJAVE DESERT LAND TRUST                             | 40                                 | 1989      | 1                          | 1     | 1     | 1     | 1     |
| MOJAVE WATER AGENCY                                  | 0                                  |           | 0                          | 0     | 50    | 20    | 22    |
| NAVAJO MUTUAL WATER COMPANY                          | 88                                 | 1990      | 26                         | 30    | 30    | 30    | 25    |
| NUÑEZ, LUIS SEGUNDO                                  | 0                                  | 1989      | 1                          | 1     | 1     | 1     | 1     |
| NUNN FAMILY TRUST                                    | 36                                 | 1989      | 1                          | 1     | 1     | 1     | 1     |
| ORO GRANDE SCHOOL DISTRICT                           | 107                                |           | 18                         | 59    | 65    | 65    | 75    |
| PERRY REVOCABLE LIVING TRUST, THOMAS AND PATRICIA    | 0                                  | 1989      | 1                          | 1     | 1     | 1     | 1     |
| PHAM, ET AL.   | 0                                  | 1990      | 28                         | 19    | 0     | 0     | 0     |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT       | 355                                | 1990      | 174                        | 243   | 237   | 161   | 129   |
| PITTMAN, LEROY W.                                    | 148                                | 1990      | 1                          | 1     | 1     | 1     | 1     |
| POLICH, DONNA  | 65                                 |           | ---                        | ---   | ---   | ---   | ---   |
| RANCHERITOS MUTUAL WATER COMPANY                     | 169                                | 1990      | 102                        | 102   | 108   | 109   | 105   |
| RIM PROPERTIES, A GENERAL PARTNERSHIP                | 9                                  |           | ---                        | ---   | ---   | ---   | ---   |
| RUE RANCH, INC.                                      | 30                                 | 1989      | 1                          | 1     | 9     | 2     | 9     |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION CENTER | 0                                  |           | 81                         | 92    | 95    | 121   | 188   |
| SAN BERNARDINO COUNTY SERVICE AREA 42                | 465                                | 1989      | 68                         | 65    | 70    | 66    | 54    |
| SAN BERNARDINO COUNTY SERVICE AREA 64                | 3,822                              | 1990      | 2,466                      | 2,395 | 2,622 | 2,801 | 2,617 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J               | 1,015                              |           | 1,513                      | 1,480 | 1,547 | 1,705 | 1,524 |
| SAPP, ROBERT D. AND LEE, TERESA J.                   | 0                                  | 1990      | 8                          | 7     | 8     | 7     | 8     |
| SCRAY, MICHELLE A. TRUST                             | 15                                 | 1989      | 1                          | 1     | 1     | 1     | 1     |
| SERVICE ROCK PRODUCTS CORPORATION                    | 20                                 | 1988      | 13                         | 14    | 9     | 8     | 5     |
| SHEEP CREEK WATER COMPANY                            | 0                                  |           | 0                          | 0     | 0     | 0     | 38    |
| SILVER LAKES ASSOCIATION                             | 4,987                              | 1989      | 3,192                      | 2,948 | 3,254 | 3,699 | 3,234 |
| SPRING VALLEY LAKE ASSOCIATION                       | 3,768                              | 1990      | 2,541                      | 2,745 | 2,534 | 2,513 | 2,140 |
| SPRING VALLEY LAKE COUNTRY CLUB                      | 977                                | 1987      | 890                        | 709   | 691   | 703   | 560   |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|---|------------------------------------|-----------|----------------------------|--------|--------|--------|--------|
|   | AMOUNT                             | YEAR      | 2015                       | 2016   | 2017   | 2018   | 2019   |
| STORM, RANDALL  | 62                                 | 1988      | ---                        | ---    | ---    | ---    | ---    |
| SUDMEIER, GLENN W.                                    | 20                                 | 1990      | 2                          | 1      | 1      | 1      | 1      |
| SUMMERS FAMILY TRUST                                  | 0                                  | 1989      | 0                          | 0      | 0      | 0      | 0      |
| SUMMIT VALLEY RANCH, LLC                              | 57                                 | 1989      | 9                          | 8      | 31     | 19     | 3      |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.           | 418                                | 1986      | 16                         | 5      | 4      | 1      | 4      |
| THOMPSON LIVING TRUST, R.L. AND R.A.                  | 2                                  | 1989      | 5                          | 5      | 4      | 4      | 1      |
| THRASHER, GARY  | 373                                | 1987      | 22                         | 23     | 19     | 15     | 8      |
| THUNDERBIRD COUNTY WATER DISTRICT                     | 118                                | 1989      | 103                        | 108    | 106    | 107    | 109    |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | 26                                 | 1986      | 0                          | 0      | 0      | 0      | 0      |
| UDDERLY GOLD FARMS, LLC                               | 0                                  | 1990      | 0                          | 0      | 0      | 0      | 0      |
| VANHOOPS HOLDINGS, LP                                 | 360                                | 1987      | 5                          | 0      | 0      | 0      | 0      |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT              | 240                                | 1989      | 313                        | 328    | 358    | 412    | 336    |
| VICTOR VALLEY MEMORIAL PARK                           | 0                                  |           | 69                         | 51     | 40     | 45     | 41     |
| VICTORVILLE WATER DISTRICT, ID#1                      | 23,020                             | 1990      | 17,596                     | 16,903 | 18,504 | 19,334 | 18,368 |
| VICTORVILLE WATER DISTRICT, ID#2                      | 2,932                              | 1990      | 4,398                      | 3,986  | 4,797  | 4,931  | 4,800  |
| VOGLER, ALBERT H.                                     | 62                                 | 1989      | 1                          | 1      | 1      | 1      | 1      |
| WAGNER LIVING TRUST                                   | 1,224                              | 1986,1990 | ---                        | ---    | ---    | ---    | ---    |
| WAKULA FAMILY TRUST                                   | 11                                 | 1989      | 1                          | 1      | 1      | 1      | 1      |
| WARD, KEN AND BARBARA                                 | 65                                 | 1989      | 26                         | 30     | 31     | 16     | 16     |
| WEST, HOWARD AND SUZY                                 | 72                                 | 1986      | 0                          | 0      | 0      | 0      | 0      |
| WEST, JIMMIE E.                                       | 10                                 | 1990      | 1                          | 1      | 1      | 1      | 1      |
| WESTERN WATER COMPANY                                 | 15                                 | 1989      | 0                          | 0      | 0      | 0      | 0      |
| WESTLAND INDUSTRIES, INC.                             | 54                                 | 1989      | 26                         | 21     | 29     | 28     | 25     |
| WIENER, MELVIN AND MARIAM S.                          | 30                                 | 1989      | 0                          | 0      | 0      | 0      | 0      |
| WOOD, MICHAEL AND DENISE                              | 0                                  |           | 1                          | 1      | 35     | 44     | 12     |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT                             | YEAR | 2015                       | 2016   | 2017   | 2018   | 2019   |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES | 136,111                            |      | 80,335                     | 78,514 | 80,702 | 89,366 | 86,204 |
| TOTAL PRODUCTION NET RECIRCULATED WATER  | 114,308                            |      | 68,002                     | 66,831 | 70,281 | 74,317 | 69,782 |

**NOTES:**

NS = NON STIPULATING PARTY

\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

\*\* APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 291 ACRE FEET IN THE ALTO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER.



**TABLE 4**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**IN BAJA SUBAREA, OWNER TOTAL**

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|--|------------------------------------|------|----------------------------|------------------|------------------|------------------|------------------|
|  | AMOUNT                             | YEAR | 2015                       | 2016             | 2017             | 2018             | 2019             |
| 35250 YERMO, LLC                             | 24                                 | 1989 | 13                         | 11               | 14               | 14               | 4                |
| AHN, CHUN SOO AND WHA JA                     | 50                                 | 1986 | 1                          | 1                | 1                | 1                | 1                |
| AKE, CHARLES J. AND MARJORIE M.              | 23                                 | 1990 | 0                          | 0                | 0                | 0                | 0                |
| ARGUELLES, ALFREDO                           | 647                                | 1986 | 225                        | 304              | 233              | 251              | 248              |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY   | 80                                 | 1988 | 56                         | 56               | 56               | 57               | 56               |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | 27                                 |      | ---                        | ---              | ---              | ---              | ---              |
| BARBER, JAMES B.                             | 167                                |      | 28                         | 37               | 37               | 41               | 32               |
| BARON, SUSAN AND PALMER, CURTIS              | 26                                 | 1990 | 0                          | 0                | 0                | 0                | 0                |
| BENDER TRUST, DOLORES M.                     | 0                                  | 1988 | 0                          | 0                | 0                | 0                | 0                |
| BORGOGNO REVOCABLE LIVING TRUST              | 1,844                              | 1990 | 976                        | 1,016            | 1,056            | 761              | 685              |
| BORJA, LEONIL T. AND TITAL L.                | 20                                 | 1988 | 0                          | 0                | 0                | 0                | 0                |
| BREDELIS, RONALD C. AND JEAN                 | 64                                 | 1989 | 10                         | 12               | 24               | 27               | 31               |
| BROWN, RONALD A.                             | 0                                  | 1988 | 938                        | 845              | 324              | 174              | 0                |
| BUBIER, DIANE GAIL                           | 54                                 | 1989 | 13                         | 13               | 13               | 12               | 9                |
| BUDGET FINANCE COMPANY                       | 32                                 | 1989 | 0                          | 0                | 0                | 0                | 0                |
| BUSH, KEVIN                                  | 0                                  | 1988 | 2                          | 2                | 0                | 0                | 0                |
| CALICO JUNCTION                              | 20                                 |      | ---                        | ---              | ---              | ---              | ---              |
| CALICO LAKES HOMEOWNERS ASSOCIATION          | 2,775<br>(1293) *                  | 1988 | 1,333<br>(257) *           | 1,313<br>(250) * | 1,359<br>(259) * | 1,435<br>(259) * | 1,401<br>(255) * |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION      | 71                                 | 1986 | 15                         | 19               | 17               | 16               | 10               |
| CAMANGA, TONY AND MARIETTA                   | 47                                 | 1989 | 1                          | 1                | 1                | 1                | 1                |
| CAMPBELL, M. A. AND DIANNE                   | 22                                 | 1989 | 1                          | 1                | 0                | 0                | 0                |
| CARLTON, SUSAN                               | 155                                | 1987 | 2                          | 2                | 2                | 1                | 1                |
| CDFW - CAMP CADY                             | 1,009<br>(921) *                   | 1989 | 30<br>(13) *               | 91<br>(81) *     | 90<br>(84) *     | 87<br>(79) *     | 79<br>(70) *     |
| CHANNELL, DALE E.                            | 0                                  | 1988 | 0                          | 0                | 0                | 0                | 0                |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|--|------------------------------------|------|----------------------------|------------------|------------------|------------------|------------------|
|  | AMOUNT                             | YEAR | 2015                       | 2016             | 2017             | 2018             | 2019             |
| CHEYENNE LAKE, INC.                            | 1,038<br>(522) *                   | 1989 | 478<br>(186) *             | 443<br>(193) *   | 430<br>(193) *   | 424<br>(197) *   | 395<br>(195) *   |
| CLARK, ARTHUR                                  | 50                                 | 1990 | 0                          | 0                | 0                | 0                | 0                |
| CLINE, VIVIAN D.                               | 0                                  | 1986 | 1                          | 0                | 0                | 0                | 0                |
| CONNER, WILLIAM H.                             | 25                                 | 1990 | 5                          | 1                | 0                | 0                | 0                |
| CORBRIDGE, LINDA S.                            | 32                                 | 1990 | 6                          | 6                | 6                | 9                | 8                |
| CROSS, FRANCIS AND BEVERLY                     | 40                                 | 1990 | 0                          | 0                | 0                | 0                | 0                |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION      | 6,829<br>(701) *                   | 1990 | 961<br>(430) *             | 1,380<br>(430) * | 1,387<br>(430) * | 1,447<br>(429) * | 1,762<br>(429) * |
| DAGGETT COMMUNITY SERVICES DISTRICT            | 304                                | 1989 | 267                        | 276              | 223              | 216              | 219              |
| DAGGETT RANCH, LLC                             | 76                                 | 1988 | 46                         | 38               | 36               | 37               | 40               |
| DE JONG FAMILY TRUST                           | 3,131                              | 1986 | 1,728                      | 2,313            | 2,134            | 1,770            | 1,645            |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | 29                                 | 1989 | 0                          | 0                | 0                | 0                | 0                |
| DONALDSON, JERRY AND BEVERLY                   | 90                                 | 1990 | 1                          | 1                | 1                | 1                | 1                |
| DOWELL, LEONARD                                | 23                                 | 1987 | 0                          | 0                | 0                | 0                | 0                |
| EVERT FAMILY TRUST                             | 173                                | 1986 | 53                         | 27               | 26               | 36               | 26               |
| FEJFAR, MONICA KAY                             | 20                                 | 1989 | 0                          | 0                | 0                | 0                | 0                |
| FERNANDEZ, ARTURO                              | 76                                 | 1987 | 1                          | 1                | 0                | 0                | 0                |
| FERRO, DENNIS AND NORMA                        | 32                                 | 1990 | 0                          | 0                | 0                | 0                | 0                |
| FIRST CPA LLC                                  | 57                                 | 1988 | 15                         | 21               | 31               | 33               | 21               |
| FOOTHILL ESTATES MHP, LLC                      | 54                                 | 1990 | 30                         | 32               | 33               | 33               | 33               |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.          | 580<br>(425) *                     | 1987 | 264<br>(178) *             | 234<br>(150) *   | 195<br>(141) *   | 161<br>(122) *   | 146<br>(117) *   |
| GABRYCH, EUGENE                                | 1,637                              | 1989 | 1,105                      | 1,481            | 851              | 823              | 865              |
| GARCIA, DANIEL                                 | 23                                 | 1989 | 2                          | 2                | 2                | 2                | 2                |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                |                |                |               |
|---------------------------------------|------------------------------------|-----------|----------------------------|----------------|----------------|----------------|---------------|
|                                       | AMOUNT                             | YEAR      | 2015                       | 2016           | 2017           | 2018           | 2019          |
| GARG, OM P.                           | 928<br>(483) *                     | 1987      | 39<br>(11) *               | 25<br>(11) *   | 4<br>(4) *     | 5<br>(5) *     | 4<br>(4) *    |
| GENON CALIFORNIA SOUTH, LP            | 7,194                              | 1989      | 269                        | 165            | 580            | 754            | 559           |
| GRAY, GEORGE F. AND BETTY E.          | 94                                 | 1990      | 0                          | 0              | 0              | 0              | 0             |
| HAAS, BRYAN C. AND HINKLE, MARY H.    | 0                                  | 1988      | 6                          | 0              | 0              | 0              | 0             |
| HACKBARTH, EDWARD E.                  | 1,517                              | 1986      | 1,042                      | 883            | 876            | 861            | 676           |
| HANSON AGGREGATES WRP, INC.           | 31                                 | 1990      | 0                          | 0              | 0              | 0              | 0             |
| HARESON, NICHOLAS AND MARY            | 8                                  |           | ---                        | ---            | ---            | ---            | ---           |
| HARTER, JOE AND SUE                   | 5,234                              | 1989,1990 | 2,900                      | 3,138          | 2,361          | 2,582          | 2,408         |
| HASS, PAULINE L.                      | 35                                 | 1987      | 1                          | 1              | 1              | 1              | 1             |
| HAWKINS, JAMES B.                     | 854                                | 1986      | 0                          | 0              | 0              | 0              | 0             |
| HENDLEY, RICK AND BARBARA             | 48                                 | 1987      | 6                          | 6              | 6              | 13             | 10            |
| HIETT, HARRY L.                       | 29                                 | 1988      | 3                          | 2              | 2              | 2              | 1             |
| HILARIDES 1998 REVOCABLE FAMILY TRUST | 303                                | 1987      | 26                         | 1              | 1              | 2              | 2             |
| HO, TING-SENG AND AH-GIT              | 300                                |           | ---                        | ---            | ---            | ---            | ---           |
| HOLLISTER, ROBERT H. AND RUTH M.      | 44                                 | 1988      | 10                         | 7              | 7              | 2              | 1             |
| HONG, PAUL B. AND MAY                 | 85                                 | 1990      | 0                          | 0              | 0              | 0              | 0             |
| HOOD FAMILY TRUST                     | 41                                 | 1988      | 12                         | 12             | 2              | 2              | 14            |
| HORTON, JOHN                          | 242                                | 1989      | 15                         | 15             | 15             | 0              | 0             |
| HORTON'S CHILDREN'S TRUST             | 1,291<br>(199) *                   | 1989      | 525<br>(142) *             | 383<br>(127) * | 406<br>(128) * | 254<br>(123) * | 225<br>(96) * |
| HUBBARD, ESTER AND MIZUNO, ARLEAN     | 28                                 | 1990      | 0                          | 0              | 0              | 3              | 3             |
| HUNT, RALPH M. AND LILLIAN F.         | 51                                 | 1987      | 3                          | 2              | 3              | 4              | 3             |
| HUTCHISON TRUST, WILLIAM O.           | 0                                  | 1986,1988 | 1                          | 1              | 0              | 0              | 0             |
| HYATT, JAMES AND BRENDA               | 210                                | 1988      | 22                         | 17             | 17             | 17             | 17            |
| IM, NICHOLAS NAK-KYUN                 | 150                                | 1986      | 175                        | 102            | 78             | 62             | 54            |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|---|------------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|   | AMOUNT                             | YEAR      | 2015                       | 2016    | 2017    | 2018    | 2019    |
| IRVIN, BERTRAND W.                          | 29                                 | 1989      | 21                         | 21      | 20      | 14      | 13      |
| ITALMOOD INC., ET. AL.                      | 190                                | 1988      | 61                         | 72      | 65      | 20      | 46      |
| JACKS, JAMES F.                             | 10                                 | 1988      | 0                          | 1       | 1       | 1       | 1       |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | 54                                 | 1988      | 0                          | 0       | 0       | 0       | 0       |
| JACKSON, RAY REVOCABLE TRUST NO. 45801      | 1                                  | 1990      | 1                          | 0       | 0       | 0       | 0       |
| JOHNSON, JAMES R. AND ELLEN                 | 247                                | 1989      | 25                         | 19      | 23      | 26      | 22      |
| KARIMI, HOOSHANG                            | 70                                 | 1989      | 0                          | 1       | 0       | 0       | 1       |
| KASNER FAMILY LIMITED PARTNERSHIP           | 843                                | 1993      | 914                        | 962     | 650     | 99      | 560     |
| KASNER, ROBERT                              | 5,713                              | 1986,1989 | 4,912                      | 5,273   | 4,216   | 3,476   | 3,884   |
| KATCHER, AUGUST M. AND MARCELINE            | 23                                 | 1987      | 1                          | 1       | 1       | 1       | 1       |
| KEMP, ROBERT AND ROSE                       | 32                                 | 1989      | 0                          | 0       | 0       | 0       | 0       |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST   | 764                                | 1987      | 745                        | 708     | 304     | 337     | 259     |
| KIM, SEON JA                                | 50                                 | 1986      | 0                          | 1       | 1       | 1       | 1       |
| KOEGLER, RONALD R. AND CAROLYN V.           | 26                                 | 1988      | 10                         | 12      | 11      | 14      | 10      |
| KOERING, RICHARD AND KOERING, DONNA         | 20                                 | 1988      | 1                          | 1       | 1       | 1       | 1       |
| KOROGHLIAN, TED AND NAJWA                   | 15                                 | 1987      | 14                         | 8       | 6       | 7       | 6       |
| KOSHAREK, JOHN AND JOANN                    | 54                                 | 1989      | 8                          | 10      | 12      | 10      | 11      |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION      | 2,862                              | 1988      | 537                        | 510     | 475     | 500     | 531     |
|   | (311) *                            |           | (307) *                    | (292) * | (291) * | (304) * | (292) * |
| LAKE WAIKIKI                                | 400                                | 1986      | 0                          | 0       | 0       | 0       | 0       |
|   | (98) *                             |           | (0) *                      | (0) *   | (0) *   | (0) *   | (0) *   |
| LAKE WAINANI OWNERS ASSOCIATION             | 2,156                              | 1988      | 582                        | 550     | 453     | 446     | 351     |
|   | (938) *                            |           | (203) *                    | (203) * | (203) * | (203) * | (203) * |
| LAM, PHILLIP                                | 922                                | 1990      | 29                         | 5       | 4       | 11      | 9       |
|   | (105) *                            |           | (12) *                     | (5) *   | (4) *   | (7) *   | (6) *   |
| LANGLEY, MICHAEL R. AND SHARON              | 20                                 | 1990      | 6                          | 14      | 9       | 12      | 12      |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT                             | YEAR | 2015                       | 2016   | 2017   | 2018   | 2019   |
| LAVANH, ET AL.                                       | 24                                 | 1989 | 7                          | 1      | 1      | 1      | 1      |
| LAWRENCE, WILLIAM W.                                 | 45                                 | 1989 | 1                          | 1      | 1      | 1      | 1      |
| LEE, VIN JANG T.                                     | 630                                | 1986 | 0                          | 0      | 0      | 0      | 0      |
| LEM, HOY   | 32                                 | 1989 | 0                          | 0      | 0      | 0      | 0      |
| LIANG, YUAN - I AND TZU - MEI CHEN                   | 200                                |      | 0                          | 0      | 0      | 0      | 0      |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. | 453                                | 1990 | 125                        | 138    | 135    | 138    | 124    |
| LIN, KUAN JUNG AND CHUNG, DER-BING                   | 451                                | 1986 | 0                          | 0      | 0      | 0      | 0      |
| LO, ET AL.   | 59                                 | 1989 | 16                         | 33     | 55     | 30     | 33     |
| M BIRD CONSTRUCTION                                  | 41                                 | 1986 | 0                          | 0      | 0      | 0      | 0      |
| MAHJOUBI, AFSAR S.                                   | 63                                 | 1990 | 0                          | 0      | 0      | 0      | 0      |
| MALONEY, JANICE                                      | 36                                 | 1990 | 2                          | 2      | 2      | 2      | 2      |
| MANNING, SHARON S.                                   | 63                                 | 1989 | 45                         | 43     | 43     | 42     | 16     |
| MARCROFT, JAMES A. AND JOAN                          | 38                                 | 1989 | 18                         | 20     | 24     | 27     | 14     |
| MARSHALL, CHARLES                                    | 20                                 | 1988 | 0                          | 0      | 0      | 0      | 0      |
| MARTIN, MICHAEL D. AND ARLENE D.                     | 63                                 | 1989 | 35                         | 42     | 42     | 42     | 42     |
| MILBRAT, IRVING H.                                   | 73                                 | 1989 | 32                         | 35     | 30     | 32     | 31     |
| MILLER LIVING TRUST                                  | 18                                 | 1989 | 0                          | 0      | 0      | 0      | 0      |
| MIZRAHIE, ET AL.                                     | 145                                | 1986 | ---                        | ---    | ---    | ---    | ---    |
| MORRIS TRUST, JULIA V.                               | 304                                | 1988 | 1                          | 1      | 1      | 1      | 1      |
| MULLIGAN, ROBERT AND INEZ                            | 35                                 | 1989 | 10                         | 10     | 10     | 0      | 0      |
| MURPHY, JEAN   | 24                                 | 1989 | 5                          | 5      | 4      | 4      | 5      |
| NEW SPRINGS LIMITED PARTNERSHIP                      | 2,329                              | 1989 | 0                          | 0      | 0      | 0      | 0      |
| NEWBERRY COMMUNITY SERVICES DISTRICT                 | 23                                 | 1989 | 15                         | 10     | 10     | 11     | 15     |
| NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION      | 1,085                              |      | ---                        | ---    | ---    | ---    | ---    |
| NSSLIC, INC.   | 455                                | 1986 | 206                        | 190    | 103    | 141    | 135    |
|  | (109) *                            |      | (65) *                     | (65) * | (65) * | (65) * | (65) * |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|------------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|   | AMOUNT                             | YEAR      | 2015                       | 2016           | 2017           | 2018           | 2019           |
| O. F. D. L., INC.                               | 625<br>(300) *                     | 1992      | 326<br>(157) *             | 307<br>(158) * | 320<br>(169) * | 275<br>(167) * | 295<br>(165) * |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION | 667                                | 1987      | 0                          | 0              | 0              | 0              | 0              |
| PATINO, JOSÉ                                    | 22                                 | 1990      | 1                          | 1              | 1              | 1              | 5              |
| PEARCE, CRAIG L.                                | 150                                | 1987      | 5                          | 5              | 3              | 13             | 13             |
| PERKO, BERT K.                                  | 132                                | 1988      | 32                         | 46             | 45             | 41             | 26             |
| POLAND, JOHN R. AND KATHLEEN A.                 | 92                                 | 1990      | 12                         | 11             | 11             | 13             | 8              |
| PORTER, TIMOTHY M.                              | 30                                 | 1988      | 0                          | 0              | 0              | 0              | 0              |
| PRECISION INVESTMENTS SERVICES, LLC             | 845                                | 1986,1988 | 723                        | 563            | 280            | 211            | 189            |
| PRICE, DONALD AND RUTH                          | 42                                 | 1989      | 1                          | 1              | 1              | 1              | 1              |
| PRUETT, ANDREA                                  | 36                                 | 1987      | 0                          | 0              | 0              | 0              | 0              |
| QUAKENBUSH, SAMUEL R.                           | 153<br>(19) *                      | 1986      | 4<br>(4) *                 | 5<br>(5) *     | 5<br>(5) *     | 5<br>(5) *     | 5<br>(5) *     |
| QUIGG AND COMPANY, INC.                         | 0                                  | 1988      | 0                          | 0              | 0              | 0              | 0              |
| QUIROS, FRANCISCO J. AND HERRMANN, RONALD       | 38                                 | 1989      | 21                         | 21             | 31             | 35             | 35             |
| RICE, HENRY C. AND DIANA                        | 24                                 | 1988      | 1                          | 1              | 1              | 0              | 0              |
| RIEGER FAMILY TRUST, WALTER M.                  | 0                                  | 1988      | 0                          | 0              | 0              | 0              | 0              |
| RIZVI, S.R ALI                                  | 27                                 | 1989      | 0                          | 0              | 0              | 0              | 0              |
| ROSSI, JAMES L. AND NAOMI I.                    | 614                                | 1988      | 433                        | 406            | 198            | 321            | 376            |
| S AND B BROTHERS, LLC                           | 714<br>(221) *                     | 1988      | 151<br>(91) *              | 151<br>(91) *  | 151<br>(91) *  | 86<br>(52) *   | 0<br>(0) *     |
| SAGABEAN-BARKER, KANOELOKELANI L.               | 188<br>(34) *                      | 1989      | 48<br>(14) *               | 44<br>(14) *   | 34<br>(14) *   | 46<br>(14) *   | 46<br>(14) *   |
| SAMPLES, BERNARD D. AND JANICE E.               | 43                                 | 1990      | 13                         | 11             | 11             | 11             | 7              |
| SAMRA, JAGTAR S.                                | 30                                 | 1990      | 14                         | 20             | 10             | 9              | 2              |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT     | 168                                | 1989      | 41                         | 57             | 33             | 16             | 14             |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--|------------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|  | AMOUNT                             | YEAR      | 2015                       | 2016    | 2017    | 2018    | 2019    |
| SECURITY PAVING COMPANY, INC.            | 0                                  |           | 8                          | 0       | 9       | 0       | 0       |
| SERVICE ROCK PRODUCTS CORPORATION        | 0                                  |           | 5                          | 1       | 1       | 1       | 1       |
| SHENG, JEN                               | 210                                | 1989      | 0                          | 1       | 3       | 1       | 1       |
|  | (33) *                             |           | (0) *                      | (1) *   | (3) *   | (1) *   | (1) *   |
| SHEPPARD, THOMAS AND GLORIA              | 217                                | 1989      | 20                         | 9       | 13      | 8       | 11      |
| SHORT, JEROME E.                         | 30                                 | 1989      | 16                         | 15      | 17      | 17      | 17      |
| SINGH, ET AL.                            | 31                                 | 1989      | 8                          | 1       | 0       | 0       | 0       |
| SMITH, DENISE DBA AMEREQUINE BEAUTY, INC | 0                                  |           | 102                        | 69      | 113     | 91      | 82      |
| SMITH, PORTER AND ANITA                  | 25                                 | 1990      | 0                          | 0       | 0       | 0       | 0       |
| SOUTHERN CALIFORNIA EDISON COMPANY       | 600                                | 1986      | 0                          | 0       | 0       | 0       | 0       |
| SOUTHERN CALIFORNIA GAS COMPANY          | 98                                 | 1990      | 12                         | 8       | 7       | 7       | 6       |
| SPERRY, WESLEY                           | 4                                  | 1989      | 1                          | 1       | 0       | 0       | 0       |
| ST. ANTONY COPTIC ORTHODOX MONASTERY     | 130                                | 1990      | 354                        | 295     | 324     | 208     | 287     |
| STARKE, GEORGE A. AND JAYNE E.           | 23                                 | 1987      | 0                          | 0       | 0       | 0       | 0       |
| SUNDOWN LAKES, INC.                      | 1,361                              | 1989      | 586                        | 687     | 471     | 501     | 336     |
|  | (420) *                            |           | (168) *                    | (168) * | (168) * | (168) * | (168) * |
| SUNRAY LAND COMPANY, LLC                 | 63                                 | 1989      | 95                         | 5       | 14      | 1       | 1       |
| SZYNKOWSKI, RUTH J.                      | 29                                 | 1990      | 2                          | 2       | 2       | 2       | 2       |
| TAPIE, RAYMOND L.                        | 108                                | 1986      | 1                          | 1       | 1       | 1       | 1       |
|  | (18) *                             |           | (1) *                      | (1) *   | (1) *   | (1) *   | (1) *   |
| TEISAN, JERRY                            | 96                                 | 1988      | 0                          | 0       | 0       | 0       | 0       |
| THAYER, SHARON                           | 198                                | 1986,1990 | 79                         | 84      | 67      | 69      | 58      |
|  | (97) *                             |           | (31) *                     | (30) *  | (30) *  | (30) *  | (31) *  |
| THOMAS, STEPHEN AND LORI                 | 171                                | 1990      | 4                          | 9       | 5       | 6       | 3       |
|  | (49) *                             |           | (4) *                      | (9) *   | (5) *   | (6) *   | (3) *   |
| TRIPLE H PARTNERSHIP                     | 218                                | 1989      | 116                        | 115     | 69      | 92      | 78      |
| TURNER, TERRY                            | 30                                 | 1988      | 1                          | 1       | 1       | 1       | 1       |



**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|   | AMOUNT                             | YEAR | 2015                       | 2016           | 2017           | 2018           | 2019           |
| UNION PACIFIC RAILROAD COMPANY                  | 249                                | 1989 | 34                         | 8              | 54             | 66             | 52             |
| VACA, ANDY AND TERESITA S.                      | 20                                 | 1989 | 10                         | 12             | 11             | 9              | 5              |
| VAN BASTELAAR, ALPHONSE                         | 78                                 | 1990 | 87                         | 88             | 80             | 94             | 106            |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER         | 5,430                              | 1989 | 3,583                      | 2,751          | 2,215          | 3,134          | 2,367          |
| VAN LEEUWEN, JOHN                               | 2,018                              | 1986 | 876                        | 1,034          | 1,050          | 1,027          | 757            |
| VANDER DUSSEN TRUST, AGNES AND EDWARD           | 1,792                              | 1990 | 1,158                      | 1,191          | 1,106          | 839            | 741            |
| WANG, STEVEN                                    | 10                                 | 1990 | ---                        | ---            | ---            | ---            | ---            |
| WARD, RAYMOND                                   | 105                                | 1990 | 65                         | 70             | 91             | 76             | 50             |
| WEEMS, LIZZIE                                   | 53                                 | 1987 | 9                          | 8              | 8              | 10             | 0              |
| WEERAISSINGHE, MAITHRI N.                       | 15                                 | 1989 | 1                          | 1              | 1              | 1              | 1              |
| WESTERN HORIZON ASSOCIATES, INC.                | 1,363                              | 1988 | 0                          | 532            | 576            | 479            | 737            |
| WET SET, INC.                                   | 716<br>(404) *                     | 1986 | 329<br>(115) *             | 362<br>(144) * | 376<br>(134) * | 404<br>(135) * | 375<br>(130) * |
| WITTE, E. DANIEL AND MARCIA                     | 27                                 | 1987 | 6                          | 1              | 1              | 1              | 1              |
| WLSR, INC.                                      | 873<br>(328) *                     | 1989 | 678<br>(133) *             | 664<br>(133) * | 702<br>(133) * | 781<br>(133) * | 659<br>(133) * |
| WORSEY, JOSEPH A. AND REVAE                     | 29                                 | 1990 | 1                          | 1              | 0              | 0              | 0              |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>82,463</b>                      |      | <b>32,120</b>              | <b>33,117</b>  | <b>28,177</b>  | <b>26,893</b>  | <b>25,596</b>  |
| <b>TOTAL PRODUCTION NET RECIRCULATED WATER</b>  | <b>63,929</b>                      |      | <b>27,452</b>              | <b>28,239</b>  | <b>23,691</b>  | <b>22,312</b>  | <b>21,162</b>  |

**NOTES:**

NS = NON STIPULATING PARTY

\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

**TABLE 5**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**IN CENTRO SUBAREA, OWNER TOTAL**

**TABLE 5  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT                             | YEAR      | 2015                       | 2016  | 2017  | 2018  | 2019  |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT         | 29                                 |           | ---                        | ---   | ---   | ---   | ---   |
| AQUA CAPITAL MANAGEMENT, LP                        | 2,106                              |           | ---                        | ---   | ---   | ---   | ---   |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY         | 120                                | 1988      | 0                          | 0     | 0     | 0     | 0     |
| BAR-LEN MUTUAL WATER COMPANY                       | 48                                 | 1987      | 35                         | 42    | 17    | 29    | 25    |
| BEST, BYRON L.                                     | 21                                 | 1989      | 0                          | 0     | 0     | 0     | 0     |
| BROMMER FAMILY TRUST                               | 361                                | 1986      | 0                          | 0     | 0     | 0     | 0     |
| CHAFSA, LARRY R. AND DELINDA C.                    | 46                                 | 1989      | 1                          | 1     | 1     | 1     | 1     |
| CHOI, YONG IL AND JOUNG AE                         | 38                                 | 1990      | 0                          | 0     | 0     | 0     | 0     |
| CHONG, JOAN  | 10                                 | 1989,1990 | 28                         | 28    | 28    | 28    | 28    |
| CHRISTISON, JOEL                                   | 75                                 | 1990      | 1                          | 1     | 1     | 1     | 1     |
| CONTRATTO, ERSULA                                  | 151                                | 1990      | 1                          | 4     | 1     | 1     | 1     |
| DARR, JAMES S.                                     | 408                                |           | 20                         | 20    | 20    | 308   | 321   |
| DE VRIES, NEIL AND MARY FAMILY TRUST               | 3,800                              | 1989      | 1                          | 1     | 1     | 1     | 1     |
| DORRANCE, DAVID W. AND TAMELA L.                   | 19                                 |           | ---                        | ---   | ---   | ---   | ---   |
| EYGNOR, ROBERT E.                                  | 50                                 | 1990      | 0                          | 0     | 0     | 0     | 0     |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | 30                                 | 1990      | 0                          | 0     | 0     | 0     | 0     |
| FOURFREE USA, INC.                                 | 42                                 |           | 0                          | 0     | 0     | 0     | 0     |
| FRATES, D. COLE                                    | 13                                 |           | ---                        | ---   | ---   | ---   | ---   |
| FRIEND, JOSEPH AND DEBORAH                         | 60                                 | 1989      | 9                          | 9     | 10    | 11    | 8     |
| GABRYCH, EUGENE                                    | 132                                |           | 0                          | 0     | 0     | 0     | 0     |
| GAINES FAMILY TRUST, JACK AND MARY                 | 92                                 | 1986      | 0                          | 0     | 0     | 0     | 0     |
| GOLDEN STATE WATER COMPANY                         | 14,407                             | 1990      | 5,347                      | 5,110 | 5,373 | 5,582 | 5,494 |
| GRILL, NICHOLAS P. AND MILLIE D.                   | 0                                  |           | 92                         | 210   | 82    | 71    | 99    |
| GUTIERREZ, JOSE AND GLORIA                         | 130                                | 1989      | 45                         | 122   | 101   | 95    | 85    |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH         | 152                                | 1989      | 1                          | 0     | 0     | 0     | 0     |
| HARMSSEN FAMILY TRUST                              | 722                                | 1988      | 685                        | 558   | 275   | 462   | 391   |

**TABLE 5  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA  
OWNER TOTAL**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT                             | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| HARPER LAKE COMPANY VIII                 | 1,433                              | 1990 | 1,068                      | 1,059 | 995   | 1,074 | 934   |
| HASKINS, JAMES J.                        | 30                                 |      | 0                          | 0     | 0     | 0     | 0     |
| HELENDALE COMMUNITY SERVICES DISTRICT    | 219                                |      | ---                        | ---   | ---   | ---   | ---   |
| HENSLEY, MARK P.                         | 27                                 | 1988 | 13                         | 22    | 22    | 22    | 22    |
| HI DESERT MUTUAL WATER COMPANY           | 34                                 | 1990 | 28                         | 20    | 17    | 20    | 20    |
| HIGH DESERT ASSOCIATES, INC.             | 513                                | 1986 | ---                        | ---   | ---   | ---   | ---   |
| HI-GRADE MATERIALS COMPANY               | 0                                  |      | ---                        | ---   | ---   | ---   | 2     |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | 2,335                              | 1989 | 38                         | 88    | 41    | 40    | 30    |
| HOWARD, ET AL.                           | 43                                 | 1988 | 0                          | 0     | 0     | 0     | 0     |
| HUERTA, HECTOR                           | 656                                | 1989 | 888                        | 1,034 | 818   | 924   | 883   |
| JONES, JOETTE                            | 22                                 |      | ---                        | ---   | ---   | ---   | ---   |
| JORDAN FAMILY TRUST                      | 460                                | 1990 | 5                          | 2     | 4     | 4     | 4     |
| KASNER FAMILY LIMITED PARTNERSHIP        | 421                                | 1989 | 0                          | 0     | 7     | 0     | 0     |
| KIM, JIN S. AND HYUN H.                  | 190                                | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LEE, ET AL., SEPOONG AND WOO POONG       | 77                                 | 1989 | 1                          | 1     | 1     | 1     | 1     |
| LEYERLY, GENEVA *                        | 65                                 | 1990 | 5                          | 6     | 4     | 4     | 3     |
| MCCOLLUM, CHARLES L.                     | 115                                | 1990 | ---                        | ---   | ---   | ---   | ---   |
| MEAD FAMILY TRUST                        | 115                                | 1989 | 1                          | 1     | 1     | 1     | 1     |
| MOJAVE SOLAR, LLC                        | 5,239                              | 1986 | 1,389                      | 1,656 | 1,506 | 1,632 | 1,306 |
| MOST FAMILY TRUST                        | 56                                 | 1986 | ---                        | ---   | ---   | ---   | ---   |
| NURSERY PRODUCTS LLC                     | 0                                  |      | 6                          | 12    | 12    | 4     | 5     |
| ODESSA WATER DISTRICT                    | 299                                | 1987 | 8                          | 11    | 11    | 17    | 6     |
| OHAI, REYNOLDS AND DOROTHY               | 137                                | 1989 | 10                         | 1     | 1     | 1     | 1     |
| OSTERKAMP, GEROLD *                      | 260                                | 1990 | 125                        | 125   | 125   | 125   | 125   |
| PACIFIC GAS AND ELECTRIC COMPANY         | 4,474                              | 1990 | 2,464                      | 2,791 | 2,593 | 2,726 | 2,898 |
| RIOS, MARIANO V.                         | 8                                  | 1986 | 6                          | 8     | 6     | 6     | 6     |

**TABLE 5  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA  
OWNER TOTAL**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |               |               |               |               |
|---|------------------------------------|-----------|----------------------------|---------------|---------------|---------------|---------------|
|   | AMOUNT                             | YEAR      | 2015                       | 2016          | 2017          | 2018          | 2019          |
| RIVERO, FIDEL V.                                | 20                                 | 1989      | 1                          | 1             | 1             | 1             | 1             |
| RUISCH TRUST, DALE W. AND NELLIE H.             | 650                                | 1989      | 458                        | 655           | 646           | 648           | 611           |
| RUISCH, ET AL. *                                | 862                                | 1988      | 666                        | 698           | 594           | 475           | 415           |
| SERVICE ROCK PRODUCTS CORPORATION               | 766                                | 1989      | 117                        | 122           | 77            | 18            | 15            |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.          | 232                                | 1990      | 0                          | 0             | 0             | 0             | 0             |
| SOPPELAND REVOCABLE TRUST                       | 478                                | 1989      | 10                         | 18            | 7             | 1             | 1             |
| TALLAKSON FAMILY REVOCABLE TRUST                | 17                                 | 1990      | 6                          | 6             | 6             | 6             | 6             |
| VALENTI, VITO                                   | 17                                 | 1989      | 2                          | 2             | 1             | 0             | 0             |
| VAN DAM REVOCABLE TRUST, E AND S                | 722                                | 1990      | 170                        | 171           | 168           | 162           | 158           |
| VAN LEEUWEN, JOHN                               | 1,465                              | 1987      | 1,172                      | 1,037         | 1,049         | 1,292         | 1,087         |
| VERNOLA TRUST, PAT AND MARY ANN                 | 3,116                              | 1990      | 3,598                      | 3,541         | 3,281         | 3,317         | 3,234         |
| VICTORVILLE WATER DISTRICT, ID#1                | 796                                |           | ---                        | ---           | ---           | ---           | ---           |
| WERNER, ANDREW J.                               | 18                                 |           | ---                        | ---           | ---           | ---           | ---           |
| WESTERN DEVELOPMENT AND STORAGE, LLC            | 6                                  | 1989,1990 | ---                        | ---           | ---           | ---           | ---           |
| WITHEY, CONNIE                                  | 22                                 | 1989      | 1                          | 1             | 1             | 1             | 1             |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>49,477</b>                      |           | <b>18,522</b>              | <b>19,195</b> | <b>17,905</b> | <b>19,112</b> | <b>18,231</b> |

**NOTES:**

NS = NON STIPULATING PARTY

\* APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 1,187 ACRE FEET IN THE CENTRO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER.

**TABLE 6**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**IN ESTE SUBAREA, OWNER TOTAL**

**TABLE 6  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA  
OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|------------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT                             | YEAR | 2015                       | 2016 | 2017 | 2018 | 2019 |
| ABDUL, HARRY AND ANITA                      | 194                                | 1990 | 1                          | 4    | 7    | 7    | 87   |
| ABSHIRE, DAVID V.                           | 24                                 | 1990 | 1                          | 5    | 0    | 0    | 38   |
| AHN REVOCABLE LIVING TRUST                  |                                    |      | 0                          | 31   | 58   | 67   | 63   |
| AHN REVOCABLE TRUST                         | 28                                 | 1990 | 19                         | 16   | 17   | 20   | 20   |
| AHN, CHUN SOO AND DAVID                     | 400                                | 1988 | 0                          | 0    | 0    | 0    | 0    |
| ANDERSON, ROSS C. AND BETTY J.              | 34                                 | 1989 | 0                          | 0    | 0    | 0    | 0    |
| AVILA, ANGEL AND EVALIA                     | 573                                | 1990 | 190                        | 11   | 56   | 118  | 286  |
| BAR H MUTUAL WATER COMPANY                  | 53                                 | 1989 | 21                         | 29   | 26   | 25   | 25   |
| BELL, CHARLES H. TRUST DATED MARCH 7, 2014  | 494                                | 1989 | 348                        | 337  | 299  | 250  | 243  |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | 50                                 | 1989 | 27                         | 38   | 46   | 53   | 48   |
| CASA COLINA FOUNDATION                      | 90                                 | 1990 | 65                         | 56   | 52   | 47   | 47   |
| CENTER WATER COMPANY                        | 40                                 | 1990 | 21                         | 20   | 23   | 21   | 19   |
| CHUNG, ET AL.                               |                                    |      | 0                          | 0    | 23   | 34   | 34   |
| CLUB VIEW PARTNERS                          | 1,276                              | 1988 | 0                          | 0    | 0    | 0    | 0    |
| CROSS, SHARON I.                            | 23                                 | 1990 | 1                          | 1    | 1    | 1    | 1    |
| DACOSTA, DEAN EDWARD                        | 56                                 | 1989 | 2                          | 2    | 1    | 1    | 1    |
| DAHLQUIST, GEORGE R.                        | 524                                | 1989 | 0                          | 0    | 0    | 0    | 0    |
| DESERT DAWN MUTUAL WATER COMPANY            | 15                                 | 1990 | 19                         | 19   | 24   | 20   | 20   |
| DESERT SPRINGS MUTUAL WATER COMPANY         | 78                                 | 1990 | 35                         | 49   | 47   | 44   | 40   |
| GABRYCH, EUGENE                             | 2,201                              | 1986 | 0                          | 0    | 0    | 0    | 0    |
| GAETA, MIGUEL AND MARIA                     | 1,500                              | 1987 | 1,162                      | 490  | 485  | 1    | 97   |
| GAETA, TRINIDAD                             | 512                                | 1989 | 1                          | 1    | 91   | 132  | 144  |
| GARDENA MISSION CHURCH, INC.                |                                    |      | 0                          | 1    | 0    | 0    | 9    |
| GAYJIKIAN, SAMUEL AND HAZEL                 | 102                                | 1986 | 1                          | 1    | 1    | 1    | 1    |
| GOLDEN STATE WATER COMPANY                  | 178                                | 1990 | 125                        | 114  | 117  | 118  | 112  |
| GORDON ACRES WATER COMPANY                  | 54                                 | 1989 | 17                         | 18   | 15   | 17   | 20   |

**TABLE 6  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA  
OWNER TOTAL**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                       | AMOUNT                             | YEAR | 2015                       | 2016  | 2017  | 2018  | 2019  |
| GUBLER, HANS                          | 30                                 | 1989 | 9                          | 13    | 10    | 10    | 9     |
| HARVEY, LISA M.                       | 300                                |      | 0                          | 0     | 1     | 1     | 4     |
| HERT, SCOTT                           | 276                                |      | 180                        | 173   | 178   | 200   | 224   |
| HI-GRADE MATERIALS COMPANY            | 442                                | 1987 | 115                        | 161   | 144   | 168   | 165   |
| HITCHIN LUCERNE, INC.                 | 16                                 | 1990 | 9                          | 9     | 10    | 10    | 10    |
| JONES TRUST DATED MARCH 16, 2002      | 89                                 | 1989 | 12                         | 18    | 16    | 16    | 17    |
| JUBILEE MUTUAL WATER COMPANY          | 142                                | 1989 | 102                        | 105   | 109   | 100   | 109   |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | 37                                 |      | 64                         | 66    | 66    | 66    | 70    |
| KIM, JU SANG                          | 30                                 | 1989 | 1                          | 1     | 1     | 1     | 1     |
| LEE, ANNA K. AND ESHBAN K.            | 33                                 |      | ---                        | ---   | ---   | ---   | ---   |
| LEE, DOO HWAN                         | 78                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LOPEZ, BALTAZAR                       | 385                                | 1990 | 0                          | 0     | 0     | 0     | 0     |
| LUA, MICHAEL T. AND DONNA S.          | 348                                | 1987 | 0                          | 0     | 0     | 0     | 0     |
| LUCERNE VALLEY MUTUAL WATER COMPANY   | 54                                 | 1986 | 35                         | 36    | 27    | 32    | 35    |
| LUCERNE VALLEY PARTNERS               | 1,213                              | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LUCERNE VISTA MUTUAL WATER COMPANY    | 21                                 | 1989 | 17                         | 18    | 14    | 18    | 16    |
| M.B. LANDSCAPING AND NURSERY, INC.    | 1,773                              | 1989 | 1,050                      | 1,406 | 1,253 | 1,301 | 1,047 |
| MITSUBISHI CEMENT CORPORATION         | 1,395                              | 1987 | 432                        | 373   | 326   | 357   | 322   |
| MONACO INVESTMENT COMPANY             | 70                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| MOSS, LAWRENCE W. AND HELEN J.        | 43                                 | 1989 | 14                         | 14    | 32    | 32    | 36    |
| NORRIS TRUST, MARY ANN                | 73                                 | 1987 | 1                          | 1     | 1     | 1     | 1     |
| OASIS WORLD MISSION                   |                                    |      | 0                          | 26    | 44    | 48    | 66    |
| OMYA CALIFORNIA, INC.                 | 23                                 | 1989 | 21                         | 19    | 23    | 30    | 24    |
| PAK, KAE SOO AND MYONG HUI KANG       | 247                                | 1987 | 113                        | 56    | 56    | 69    | 67    |
| PETTIGREW, DAN                        | 22                                 | 1988 | ---                        | ---   | ---   | ---   | ---   |
| PETTIGREW, JAMES AND CHERLYN          | 500                                | 1988 | 132                        | 103   | 88    | 139   | 5     |



**TABLE 6  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT                             | YEAR | 2015                       | 2016         | 2017         | 2018         | 2019         |
| REED, MIKE   | 58                                 | 1989 | 1                          | 1            | 1            | 1            | 1            |
| RHEE, ANDREW N.                                    | 70                                 |      | ---                        | ---          | ---          | 41           | 23           |
| ROBERTSON'S READY MIX                              |                                    |      | 60                         | 77           | 78           | 87           | 124          |
| ROYAL WAY  | 200                                |      | 48                         | 43           | 50           | 50           | 53           |
| S AND E 786 ENTERPRISES, LLC                       | 597                                | 1986 | 1,024                      | 0            | 0            | 0            | 0            |
| SABA, SABA A. AND SHIRLEY L.                       | 1,120                              | 1989 | 0                          | 0            | 0            | 0            | 0            |
| SAN BERNARDINO COUNTY SERVICE AREA 29              | 40                                 | 1989 | 59                         | 58           | 51           | 53           | 41           |
| SON'S RANCH  | 140                                | 1990 | 53                         | 51           | 53           | 55           | 56           |
| SPECIALTY MINERALS, INC.                           | 42                                 | 1987 | 40                         | 38           | 53           | 57           | 43           |
| SPILLMAN, JAMES R. AND NANCY J.                    | 23                                 | 1987 | 7                          | 7            | 5            | 5            | 5            |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | 10                                 | 1987 | 1                          | 0            | 0            | 0            | 0            |
| WEISER, ET AL.                                     | 90                                 | 1990 | 153                        | 143          | 143          | 163          | 87           |
| WEST END MUTUAL WATER COMPANY                      | 30                                 | 1989 | 14                         | 9            | 11           | 13           | 13           |
| WILSHIRE ROAD PARTNERS                             | 692                                | 1987 | 0                          | 0            | 0            | 0            | 0            |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b>    | <b>19,251</b>                      |      | <b>5,823</b>               | <b>4,268</b> | <b>4,233</b> | <b>4,101</b> | <b>4,029</b> |

**TABLE 7**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**IN OESTE SUBAREA, OWNER TOTAL**

**TABLE 7  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN OESTE SUBAREA  
OWNER TOTAL**

| <b>OWNER</b>                                    | <b>VERIFIED BASE<br/>ANNUAL PRODUCTION</b> |             | <b>VERIFIED ANNUAL PRODUCTION</b> |              |              |              |              |
|---|--|-------------|-----------------------------------|--------------|--------------|--------------|--------------|
|   | <b>AMOUNT</b>                              | <b>YEAR</b> | <b>2015</b>                       | <b>2016</b>  | <b>2017</b>  | <b>2018</b>  | <b>2019</b>  |
| AEROCHEM, INC.                                  | 660  | 1990        | 11                                | 12           | 11           | 10           | 7            |
| BROWN, SUE                                      | 46   | 1990        | 0                                 | 0            | 0            | 0            | 0            |
| CHAMISAL MUTUAL WATER COMPANY                   | 96   | 1990        | 25                                | 26           | 32           | 30           | 30           |
| HANDRINOS, NICOLE A.                            | 7  | 1990        | 1                                 | 1            | 1            | 1            | 1            |
| HETTINGA REVOCABLE TRUST                        | 1,256                                      | 1986        | 1,422                             | 2,000        | 1,308        | 1,208        | 866          |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  | 4,680                                      | 1989        | 1,957                             | 1,539        | 1,834        | 2,451        | 2,472        |
| TROEGER FAMILY TRUST, RICHARD H.                | 112  | 1990        | 8                                 | 6            | 8            | 6            | 4            |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>6,857</b>                               |             | <b>3,424</b>                      | <b>3,584</b> | <b>3,194</b> | <b>3,706</b> | <b>3,380</b> |

**TABLE 8**

**MOJAVE BASIN AREA**

**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**

**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR   | TRANSACTION                          |                                     |                        |                                |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER          |                    |                                       |                    |        |
|-----------------|---------|--|--------------------------------------|-------------------------------------|------------------------|--------------------------------|------------|--|--------------------|---------------------------------------|--------------------|--------|
|                 |         |  | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT             | TRANSFEREE | TRANSFeree   |                    | TRANSFEROR                            |                    |        |
|                 |         |  |                                      |                                     |                        |                                |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION              | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 001             | ALTO    | CLARK, KENNETH R.                                  | 223                                  | 0.1822                              | 01/25/1995             | SALE                           | 105        | REED, DELBERT & LINDA                              | 105                | 0.0858                                | 118                | 0.0964 |
| 002             | CENTRO  | CHAFa, LARRY & DELINDA                             | 96                                   | 0.1694                              | 11/22/1995             | SALE                           | 96         | ROZELL, JAMES ROBERT                               | 96                 | 0.1694                                | 0                  | 0.0000 |
| 003             | ALTO    | TATUM, JAMES B.                                    | 829                                  | 0.6775                              | 01/24/1996             | FORECLOSURE                    | 829        | BEINSCHROTH FAMILY TRUST                           | 829                | 0.6775                                | 0                  | 0.0000 |
| 004             | ALTO    | MUTUAL FUNDING CORPORATION                         | 101                                  | 0.0825                              | 03/27/1996             | SALE                           | 101        | POSER INVESTMENTS, INC.                            | 101                | 0.0825                                | 0                  | 0.0000 |
| 005             | ALTO    | COPELAND, ET AL.                                   | 175                                  | 0.1430                              | 05/22/1996             | SALE                           | 175        | SIMMONS, JACK & ETHUN, CLAUDIA                     | 175                | 0.1430                                | 0                  | 0.0000 |
| 006             | BAJA    | PUCKHABER, WILLIAM F.                              | 63                                   | 0.0912                              | 06/19/1996             | SALE                           | 63         | MARTIN, MICHAEL D. & ARLENE D.                     | 63                 | 0.0912                                | 0                  | 0.0000 |
| 007             | BAJA    | STEWART, STANLEY & PATRICIA                        | 27                                   | 0.0391                              | 07/24/1996             | SALE                           | 27         | TORRADO, JESUS & AIDA                              | 27                 | 0.0391                                | 0                  | 0.0000 |
| 008             | BAJA    | ARGUELLES, ALFREDO                                 | 1,047                                | 1.5155                              | 08/28/1996             | SALE                           | 400        | MIZRAHIE, ET AL.                                   | 400                | 0.5790                                | 647                | 0.9365 |
| 009             | ALTO    | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | 162                                  | 0.1324                              | 08/28/1996             | SALE                           | 162        | VOGLER, ET AL.                                     | 162                | 0.1324                                | 0                  | 0.0000 |
| 010             | ESTE    | GRACETOWN INVESTMENT CO. - JETCO PROP FUND         | 752                                  | 3.4247                              | 08/28/1996             | DEED IN LIEU OF<br>FORECLOSURE | 752        | FREDERICK TRUST, KENNETH A.                        | 752                | 3.4247                                | 0                  | 0.0000 |
| 011             | ALTO    | HRUBIK, THOMAS A.                                  | 3,862                                | 3.1561                              | 08/28/1996             | TRANSFER                       | 1,224      | SON OF CADUCEUS                                    | 1,224              | 1.0003                                | 2,638              | 2.1558 |
| 012             | ALTO    | MURPHY TRUST, BERNARD                              | 162                                  | 0.1324                              | 08/28/1996             | FORECLOSURE                    | 162        | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | 162                | 0.1324                                | 0                  | 0.0000 |
| 013             | ALTO    | ORMSBY, HARRY G.                                   | 386                                  | 0.3154                              | 08/28/1996             | TRANSFER                       | 90         | KEEL, AL J. & BARBARA                              | 90                 | 0.0736                                | 296                | 0.2419 |
| 014             | OESTE   | RESSEGUE, JOHN & BILL                              | 259                                  | 2.1052                              | 08/28/1996             | SALE                           | 259        | HETTINGA, HEIN & ELLEN                             | 259                | 2.1052                                | 0                  | 0.0000 |
| 015             | BAJA    | ROTEX CONSTRUCTION COMPANY                         | 2,529                                | 3.6606                              | 08/28/1996             | FORECLOSURE                    | 2,529      | SEOUL BANK   | 2,529              | 3.6606                                | 0                  | 0.0000 |
| 016             | BAJA    | CALICO LAKES HOMEOWNERS ASSOCIATON                 | 1,031                                | 1.4923                              | 09/25/1996             | TRANSFER                       | 854        | NEWBERRY-CALICO GROUP                              | 854                | 1.2361                                | 177                | 0.2562 |
| 017             | ALTO    | POSER INVESTMENTS, INC.                            | 101                                  | 0.0825                              | 09/25/1996             | SALE                           | 101        | LEE, JON   | 101                | 0.0825                                | 0                  | 0.0000 |
| 018             | BAJA    | PRICE, ALAN E.                                     | 37                                   | 0.0536                              | 10/30/1996             | SALE                           | 37         | WARD, ET AL.                                       | 37                 | 0.0536                                | 0                  | 0.0000 |
| 019             | BAJA    | SEOUL BANK   | 2,529                                | 3.6606                              | 10/30/1996             | SALE                           | 2,529      | NEW SPRINGS LIMITED PARTNERSHIP                    | 2,529              | 3.6606                                | 0                  | 0.0000 |
| 020             | CENTRO  | DESERT COMMUNITY BANK                              | 156                                  | 0.2753                              | 11/20/1996             | SALE                           | 156        | UMAIR MANAGEMENT CORPORATION                       | 156                | 0.2753                                | 0                  | 0.0000 |
| 021             | BAJA    | NEW SPRINGS LIMITED PARTNERSHIP                    | 2,529                                | 3.6606                              | 12/11/1996             | TRANSFER                       | 200        | LIANG, YUAN-I & TZU-MEI CHEN                       | 200                | 0.2895                                | 2,329              | 3.3711 |
| 022             | ALTO    | TATRO, RICHARD K. & SANDRA A.                      | 280                                  | 0.2288                              | 12/11/1996             | SALE                           | 280        | R. G. HARRIS COMPANY                               | 280                | 0.2288                                | 0                  | 0.0000 |
| 023             | OESTE   | DAVIS, PAUL  | 19                                   | 0.1544                              | 02/26/1997             | SALE                           | 19         | MORANO, AMERICO & LANA                             | 19                 | 0.1544                                | 0                  | 0.0000 |
| 024             | CENTRO  | DELEEUW, WILLIAM & WILMA                           | 609                                  | 1.0749                              | 02/26/1997             | SALE                           | 609        | SOPPELAND, WAYNE                                   | 1,392              | 2.4569                                | 0                  | 0.0000 |
| 025             | ALTO    | GOMEZ, CIRILO - LIVING TRUST                       | 330                                  | 0.2697                              | 02/26/1997             | SALE                           | 330        | M. L. J. CORPORATION                               | 330                | 0.2697                                | 0                  | 0.0000 |
| 026             | CENTRO  | NEWBERRY SPRINGS COMPANY, INC.                     | 2,489                                | 4.3931                              | 02/26/1997             | SALE                           | 2,489      | SOUTHERN CALIFORNIA WATER COMPANY                  | 13,798             | 24.3536                               | 0                  | 0.0000 |
| 027             | ALTO    | SAN FILIPPO, JOSEPH & SHELLY                       | 35                                   | 0.0286                              | 02/26/1997             | SALE                           | 25         | RODRIGUEZ, JANET                                   | 25                 | 0.0204                                | 10                 | 0.0082 |
| 028             | CENTRO  | ST. CHARLES, DONALD B.                             | 609                                  | 1.0749                              | 02/26/1997             | FORECLOSURE                    | 609        | DELEEUW, WILLIAM & WILMA                           | 609                | 1.0749                                | 0                  | 0.0000 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                       | TRANSACTION                          |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                    |                                       |                    |         |
|-----------------|---------|----------------------------------|--------------------------------------|-------------------------------------|------------------------|--------------------|------------|---|--------------------|---------------------------------------|--------------------|---------|
|                 |         |                                  | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                |                    | TRANSFEROR                            |                    |         |
|                 |         |                                  |                                      |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |         |
| 029             | CENTRO  | VISSER, ANNIE                    | 91                                   | 0.1606                              | 02/26/1997             | SALE               | 91         | TRAN, ANTHONY & HY, THAP A.               | 91                 | 0.1606                                | 0                  | 0.0000  |
| 030             | BAJA    | SWARTZ, IRENE                    | 50                                   | 0.0724                              | 03/26/1997             | SALE               | 20         | CALICO JUNCTION                           | 20                 | 0.0289                                | 30                 | 0.0434  |
| 031             | CENTRO  | BARNES, FAY                      | 241                                  | 0.4254                              | 05/28/1997             | SALE               | 241        | CONTRATTO, ROBERT & ERSULA                | 241                | 0.4254                                | 0                  | 0.0000  |
| 032             | BAJA    | ELLISON, SUSAN                   | 15                                   | 0.0217                              | 05/28/1997             | SALE               | 15         | BAKER, GEORGE E. & GLORIA L.              | 15                 | 0.0217                                | 0                  | 0.0000  |
| 033             | CENTRO  | LUDINGTON, JAMES E. & JO ANN     | 58                                   | 0.1024                              | 05/28/1997             | SALE               | 58         | REES, MICHAEL J. & SUE A.                 | 58                 | 0.1024                                | 0                  | 0.0000  |
| 034             | CENTRO  | MOFFITT, THOMAS R. & EDITH I.    | 62                                   | 0.1094                              | 05/28/1997             | SALE               | 62         | JONES, KENNETH & JOETTE                   | 62                 | 0.1094                                | 0                  | 0.0000  |
| 035             | BAJA    | CHASTAIN, W. C.                  | 100                                  | 0.1447                              | 06/25/1997             | SALE               | 100        | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.     | 385                | 0.5573                                | 0                  | 0.0000  |
| 036             | BAJA    | HOSKING, JOHN W. & JEAN          | 94                                   | 0.1361                              | 06/25/1997             | SALE               | 94         | GRAY, GEORGE R. & BETTY E.                | 94                 | 0.1361                                | 0                  | 0.0000  |
| 037             | ALTO    | HRUBIK, THOMAS A.                | 2,638                                | 2.1558                              | 06/25/1997             | SALE               | 1,866      | ADELANTO, CITY OF                         | 3,439              | 2.8104                                | 772                | 0.6309  |
| 038             | BAJA    | MOORE, WAYNE G. & JULIA H.       | 103                                  | 0.1491                              | 09/24/1997             | SALE               | 103        | MANNING, SHARON S.                        | 103                | 0.1491                                | 0                  | 0.0000  |
| 039             | CENTRO  | LYON, ERIKA                      | 130                                  | 0.2295                              | 10/22/1997             | SALE               | 130        | GUTIERREZ, JOSE & GLORIA                  | 130                | 0.2295                                | 0                  | 0.0000  |
| 040             | BAJA    | SCOGGINS, JERRY                  | 105                                  | 0.1520                              | 10/22/1997             | SALE               | 105        | ARTZ, RICHARD & GLORIA                    | 105                | 0.1520                                | 0                  | 0.0000  |
| 041             | CENTRO  | SOPPELAND, WAYNE                 | 1,392                                | 2.4569                              | 10/22/1997             | SALE               | 609        | SOUTHERN CALIFORNIA WATER COMPANY         | 14,407             | 25.4285                               | 783                | 1.3820  |
| 042             | BAJA    | WEIDKNECHT, ARTHUR J. & PEGGY A. | 79                                   | 0.1143                              | 12/17/1997             | SALE               | 63         | DAGGETT LEASING CORPORATION               | 63                 | 0.0912                                | 16                 | 0.0232  |
| 043             | ESTE    | SEALS, LAWRENCE                  | 113                                  | 0.5146                              | 01/28/1998             | TRANSFER           | 80         | SEALS, ELIZABETH A.                       | 80                 | 0.3643                                | 33                 | 0.1503  |
| 044             | ESTE    | SEALS, LAWRENCE                  | 33                                   | 0.1503                              | 01/28/1998             | TRANSFER           | 33         | SEALS, WILLIAM L. & TIBBETT, VICKI SEALS  | 33                 | 0.1503                                | 0                  | 0.0000  |
| 045             | BAJA    | SILVER VALLEY RANCH, INC.        | 109                                  | 0.1578                              | 02/26/1998             | TRANSFER           | 109        | DOCIMO, ALLEN & KATHRYN                   | 109                | 0.1578                                | 0                  | 0.0000  |
| 046             | BAJA    | STEIMLE, ALLEN B.                | 728                                  | 1.0537                              | 02/26/1998             | TRANSFER           | 300        | HO, TING-SENG & AH-GIT                    | 300                | 0.4342                                | 428                | 0.6195  |
| 047             | ALTO    | GRUBE, ROBERT L.                 | 9                                    | 0.0074                              | 03/25/1998             | SALE               | 9          | RIM PROPERTIES, A GENERAL PARTNERSHIP     | 9                  | 0.0074                                | 0                  | 0.0000  |
| 048             | CENTRO  | KENYON FAMILY TRUST              | 70                                   | 1.1236                              | 03/25/1998             | SALE               | 70         | RAMIREZ, JAIME & ALICIA                   | 70                 | 1.1236                                | 0                  | 0.0000  |
| 049             | CENTRO  | MITCHELL, CHARLES A.             | 201                                  | 0.3548                              | 03/25/1998             | FORECLOSURE        | 201        | ARROWHEAD SERVICE CORPORATION             | 201                | 0.3548                                | 0                  | 0.0000  |
| 050             | BAJA    | NEWBERRY-CALICO GROUP            | 854                                  | 1.2361                              | 03/25/1998             | SALE               | 854        | WESTERN HERITAGE, INC.                    | 854                | 1.2361                                | 0                  | 0.0000  |
| 051             | BAJA    | NU VIEW DEVELOPMENT, INC.        | 2,899                                | 4.1962                              | 03/25/1998             | SALE               | 1,450      | KASNER, ROBERT                            | 2,451              | 3.5477                                | 1,449              | 2.0974  |
| 052             | ALTO    | ROBINSON, JIMMY F.               | 126                                  | 0.1030                              | 04/22/1998             | SALE               | 126        | VICTOR VALLEY WATER DISTRICT              | 13,480             | 11.0163                               | 0                  | 0.0000  |
| 053             | ALTO    | RODRIGUEZ, JANET                 | 25                                   | 0.0204                              | 04/22/1998             | SALE               | 25         | ASKEW, S. LOUISE                          | 25                 | 0.0204                                | 0                  | 0.0000  |
| 054             | OESTE   | VAN DAM BROTHERS                 | 1,860                                | 15.1183                             | 04/22/1998             | SALE               | 450        | HETTINGA, HEIN & ELLEN                    | 709                | 5.7628                                | 1,410              | 11.4606 |
| 055             | ALTO    | ABBOTT, LEONARD C.               | 284                                  | 0.2321                              | 05/27/1998             | SALE               | 140        | WESTERN WATER COMPANY                     | 140                | 0.1144                                | 144                | 0.1177  |
| 056             | ALTO    | BOYCE, KENNETH & WILLA           | 102                                  | 0.0834                              | 05/27/1998             | SALE               | 80         | WESTERN WATER COMPANY                     | 220                | 0.1798                                | 22                 | 0.0180  |
| 057             | ALTO    | HRUBIK, THOMAS A.                | 772                                  | 0.6309                              | 05/27/1998             | SALE               | 280        | WESTERN WATER COMPANY                     | 500                | 0.4086                                | 492                | 0.4021  |
| 058             | ALTO    | VOGLER, ALBERT H.                | 132                                  | 0.1079                              | 05/27/1998             | SALE               | 132        | WESTERN WATER COMPANY                     | 632                | 0.5165                                | 0                  | 0.0000  |

**TABLE 8  
MOJAVE BASIN AREA  
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019  
(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                            | TRANSACTION                     |                 |                               |                             |                 |                              | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |
|-----------------|---------|---------------------------------------|---------------------------------|-----------------|-------------------------------|-----------------------------|-----------------|------------------------------|---|-----------------|------------------------|-----------------|
|                 |         |                                       | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION         | TRANSFER AMOUNT | TRANSFEREE                   | TRANSFeree                                |                 | TRANSFEROR             |                 |
|                 |         |                                       | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                             |                 |                              | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |
| 059             | CENTRO  | MOST, MILTON & JENNIE                 | 9,660                           | 17.0500         | 05/27/1998                    | TRANSFER                    | 9,380           | BANK OF AMERICA, NT & SA     | 9,380                                     | 16.5558         | 280                    | 0.4942          |
| 060             | ESTE    | PARK, CHANHO                          | 597                             | 2.7188          | 05/27/1998                    | DEED IN LIEU OF FORECLOSURE | 597             | CAMPBELL FAMILY TRUST        | 597                                       | 2.7188          | 0                      | 0.0000          |
| 061             | BAJA    | SOUTHERN CALIFORNIA EDISON-INDUSTRIAL | 4,565                           | 6.6076          | 05/27/1998                    | SALE                        | 4,565           | ALTA POWER GENERATION, LLC   | 4,565                                     | 6.6076          | 0                      | 0.0000          |
| 062             | ALTO    | CARDOZO, MANUEL & MARIA               | 909                             | 0.7429          | 07/01/1998                    | SALE                        | 909             | WESTERN WATER COMPANY        | 1,541                                     | 1.2594          | 0                      | 0.0000          |
| 063             | ESTE    | SEALS, ELIZABETH                      | 80                              | 0.3643          | 07/01/1998                    | SALE                        | 30              | KIM, JU SANG                 | 30  | 0.1366          | 50                     | 0.2277          |
| 064             | ALTO    | TURNER, ZENA                          | 70                              | 0.0572          | 07/01/1998                    | SALE                        | 70              | WYATT FAMILY TRUST           | 70  | 0.0572          | 0                      | 0.0000          |
| 065             | BAJA    | HALL, LARRY                           | 23                              | 0.0333          | 07/22/1998                    | DEED IN LIEU OF FORECLOSURE | 23              | KLEVINS, CHESTER & JUNE      | 23  | 0.0333          | 0                      | 0.0000          |
| 066             | ALTO    | BACA FAMILY LIVING TRUST              | 74                              | 0.0605          | 08/26/1998                    | SALE                        | 74              | RADCO RESOURCES, LLC         | 74  | 0.0605          | 0                      | 0.0000          |
| 067             | ALTO    | DEXTER, J. P.                         | 515                             | 0.4209          | 08/26/1998                    | SALE                        | 500             | RADCO RESOURCES, LLC         | 574                                       | 0.4691          | 15                     | 0.0123          |
| 068             | ALTO    | GARCIA, SONIA L.                      | 288                             | 0.2354          | 08/26/1998                    | SALE                        | 288             | RADCO RESOURCES, LLC         | 862                                       | 0.7045          | 0                      | 0.0000          |
| 069             | ALTO    | R. G. HARRIS COMPANY                  | 280                             | 0.2288          | 08/26/1998                    | SALE                        | 280             | RADCO RESOURCES, LLC         | 1,142                                     | 0.9333          | 0                      | 0.0000          |
| 070             | ALTO    | VOGLER, ET AL.                        | 162                             | 0.1324          | 08/26/1998                    | SALE                        | 100             | RADCO RESOURCES, LLC         | 1,242                                     | 1.0150          | 62                     | 0.0507          |
| 071             | ALTO    | WEBER, DAVE                           | 80                              | 0.0654          | 08/26/1998                    | SALE                        | 70              | RADCO RESOURCES, LLC         | 1,312                                     | 1.0722          | 10                     | 0.0082          |
| 072             | CENTRO  | DURAN, FRANK T.                       | 50                              | 0.0883          | 08/26/1998                    | SALE                        | 50              | REES, MICHAEL J. & SUE A.    | 108                                       | 0.1907          | 0                      | 0.0000          |
| 073             | CENTRO  | GROEN, CORNELIS                       | 1,043                           | 1.8409          | 08/26/1998                    | SALE                        | 1,043           | VAN LEEUWEN, JOHN            | 2,965                                     | 5.2332          | 0                      | 0.0000          |
| 074             | BAJA    | KLEVINS, CHESTER & JUNE               | 23                              | 0.0333          | 08/26/1998                    | SALE                        | 23              | DOWELL, LEONARD              | 23  | 0.0333          | 0                      | 0.0000          |
| 075             | ALTO    | ASKEW, S. LOUISE                      | 25                              | 0.0204          | 08/26/1998                    | SALE                        | 25              | WESTERN WATER COMPANY        | 1,566                                     | 1.2798          | 0                      | 0.0000          |
| 076             | ALTO    | CLARK, KENNETH R.                     | 118                             | 0.0964          | 08/26/1998                    | SALE                        | 59              | WESTERN WATER COMPANY        | 1,625                                     | 1.3280          | 59                     | 0.0482          |
| 077             | ALTO    | RADCO RESOURCES, LLC                  | 1,312                           | 1.0722          | 08/26/1998                    | SALE                        | 74              | WESTERN WATER COMPANY        | 1,699                                     | 1.3885          | 1,238                  | 1.0117          |
| 078             | ALTO    | RADCO RESOURCES, LLC                  | 1,238                           | 1.0117          | 08/26/1998                    | SALE                        | 500             | WESTERN WATER COMPANY        | 2,199                                     | 1.7971          | 738                    | 0.6031          |
| 079             | ALTO    | RADCO RESOURCES, LLC                  | 738                             | 0.6031          | 08/26/1998                    | SALE                        | 288             | WESTERN WATER COMPANY        | 2,487                                     | 2.0325          | 450                    | 0.3677          |
| 080             | ALTO    | RADCO RESOURCES, LLC                  | 450                             | 0.3677          | 08/26/1998                    | SALE                        | 280             | WESTERN WATER COMPANY        | 2,767                                     | 2.2613          | 170                    | 0.1389          |
| 081             | ALTO    | RADCO RESOURCES, LLC                  | 170                             | 0.1389          | 08/26/1998                    | SALE                        | 100             | WESTERN WATER COMPANY        | 2,867                                     | 2.3430          | 70                     | 0.0572          |
| 082             | ALTO    | RADCO RESOURCES, LLC                  | 70                              | 0.0572          | 08/26/1998                    | SALE                        | 70              | WESTERN WATER COMPANY        | 2,937                                     | 2.4002          | 0                      | 0.0000          |
| 083             | ALTO    | CLEAR VIEW FARMS                      | 501                             | 0.4094          | 09/23/1998                    | FORECLOSURE                 | 501             | WELLS FARGO BANK, N.A.       | 501                                       | 0.4094          | 0                      | 0.0000          |
| 084             | BAJA    | SWARTZ, IRENE                         | 30                              | 0.0434          | 09/23/1998                    | SALE                        | 30              | HICKMAN, ALEX & DEBE         | 30  | 0.0434          | 0                      | 0.0000          |
| 085             | ESTE    | CROSS, LAWRENCE E. & SHARON I.        | 23                              | 0.1047          | 10/28/1998                    | TRANSFER                    | 23              | CROSS, SHARON I.             | 23  | 0.1047          | 0                      | 0.0000          |
| 086             | ALTO    | HRUBIK, THOMAS A.                     | 492                             | 0.4021          | 12/16/1998                    | SALE                        | 475             | VICTOR VALLEY WATER DISTRICT | 13,955                                    | 11.4044         | 17                     | 0.0139          |
| 087             | ALTO    | LEE, JON                              | 101                             | 0.0825          | 12/16/1998                    | SALE                        | 50              | VICTOR VALLEY WATER DISTRICT | 14,005                                    | 11.4453         | 51                     | 0.0417          |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                         | TRANSACTION  |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |   |                                       |   |        |
|-----------------|---------|------------------------------------|--|-------------------------------------|------------------------|--------------------|------------|---|---|---------------------------------------|---|--------|
|                 |         |                                    | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                |   | TRANSFEROR                            |   |        |
|                 |         |                                    |  |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |        |
| 088             | ALTO    | PHENIX PROPERTIES LTD.             | 652  | 0.5328                              | 12/16/1998             | SALE               | 652        | VICTOR VALLEY WATER DISTRICT              | 14,657  | 11.9781                               | 0   | 0.0000 |
| 089             | ALTO    | TAYLOR, ALLEN C. - HAYMAKER RANCH  | 456  | 0.3727                              | 12/16/1998             | SALE               | 456        | VICTOR VALLEY WATER DISTRICT              | 15,113  | 12.3503                               | 0   | 0.0000 |
| 090             | ALTO    | WAKULA, JOHN & HELEN               | 291  | 0.2378                              | 12/16/1998             | SALE               | 100        | VICTOR VALLEY WATER DISTRICT              | 15,213  | 12.4325                               | 191   | 0.1561 |
| 091             | ALTO    | BEINSCHROTH FAMILY TRUST           | 829  | 0.6775                              | 01/27/1999             | SALE               | 100        | VICTOR VALLEY WATER DISTRICT              | 15,313  | 12.5142                               | 729   | 0.5958 |
| 092             | ALTO    | CLARK, KENNETH R.                  | 59   | 0.0482                              | 01/27/1999             | SALE               | 59         | WESTERN WATER COMPANY                     | 2,996   | 2.4484                                | 0   | 0.0000 |
| 093             | ALTO    | KEEL, AL J. & BARBARA              | 90   | 0.0736                              | 01/27/1999             | SALE               | 60         | VICTOR VALLEY WATER DISTRICT              | 15,373  | 12.5632                               | 30  | 0.0245 |
| 094             | ALTO    | LONGMAN, JACK                      | 115  | 0.0940                              | 01/27/1999             | SALE               | 110        | VICTOR VALLEY WATER DISTRICT              | 15,483  | 12.6531                               | 5   | 0.0041 |
| 095             | ALTO    | M. L. J. CORPORATION               | 330  | 0.2697                              | 01/27/1999             | SALE               | 325        | VICTOR VALLEY WATER DISTRICT              | 15,808  | 12.9187                               | 5   | 0.0041 |
| 096             | ALTO    | MURPHY, BERNARD H.                 | 25   | 0.0204                              | 01/27/1999             | SALE               | 23         | VICTOR VALLEY WATER DISTRICT              | 15,831  | 12.9375                               | 2   | 0.0016 |
| 097             | BAJA    | RIKUO CORPORATION                  | 1,517  | 2.1958                              | 01/27/1999             | FORECLOSURE        | 1,517      | PETERSEN KINDRED IRREVOCABLE TRUST        | 1,517   | 2.1958                                | 0   | 0.0000 |
| 098             | ALTO    | THOMAS FARMS                       | 440  | 0.3596                              | 01/27/1999             | SALE               | 200        | VICTOR VALLEY WATER DISTRICT              | 16,031  | 13.1010                               | 240   | 0.1961 |
| 099             | ALTO    | DIBERNARDO, JOHN                   | 203  | 0.1659                              | 02/24/1999             | SALE               | 150        | VICTOR VALLEY WATER DISTRICT              | 16,181  | 13.2236                               | 53  | 0.0433 |
| 100             | BAJA    | NU VIEW DEVELOPMENT, INC.          | 1,449  | 2.0974                              | 02/24/1999             | SALE               | 1,449      | KASNER, ROBERT                            | 3,900   | 5.6451                                | 0   | 0.0000 |
| 101             | ALTO    | RANCHO LAS FLORES LTD. PARTNERSHIP | 6,331  | 5.1739                              | 02/24/1999             | SALE               | 360        | VAN BERG, JACK C.                         | 360   | 0.2942                                | 5,971   | 4.8797 |
| 102             | ALTO    | APPLE VALLEY DEVELOPMENT           | 724  | 0.5917                              | 03/24/1999             | SALE               | 200        | VICTOR VALLEY WATER DISTRICT              | 16,381  | 13.3870                               | 524   | 0.4282 |
| 103             | ALTO    | LEWIS HOMES OF CALIFORNIA          | 1,693  | 1.3836                              | 03/24/1999             | TRANSFER           | 1,693      | LHC ALLIGATOR, LLC                        | 1,693   | 1.3836                                | 0   | 0.0000 |
| 104             | ALTO    | JOHNSON, CARLEAN                   | 82   | 0.0670                              | 04/28/1999             | SALE               | 30         | VICTOR VALLEY WATER DISTRICT              | 16,411  | 13.4115                               | 52  | 0.0425 |
| 105             | OESTE   | VAN DAM BROTHERS                   | 1,410  | 11.4606                             | 04/28/1999             | SALE               | 500        | HETTINGA, HEIN & ELLEN                    | 1,209   | 9.8269                                | 910   | 7.3966 |
| 106             | ALTO    | WACKEEN, CAESAR                    | 1,635  | 1.3362                              | 04/28/1999             | SALE               | 500        | VICTOR VALLEY WATER DISTRICT              | 16,911  | 13.8201                               | 1,135   | 0.9276 |
| 107             | ALTO    | DIBERNARDO, JOHN                   | 53   | 0.0433                              | 05/26/1999             | SALE               | 53         | BRYANT, JERRY & DONNA                     | 53  | 0.0433                                | 0   | 0.0000 |
| 108             | ALTO    | LEE, JON                           | 51   | 0.0417                              | 05/26/1999             | SALE               | 51         | HOLLIDAY, FREDRICK                        | 51  | 0.0417                                | 0   | 0.0000 |
| 109             | BAJA    | LONG, BALLARD                      | 35   | 0.0507                              | 06/23/1999             | TRANSFER           | 35         | ALVA, THOMAS G.                           | 35  | 0.0507                                | 0   | 0.0000 |
| 110             | ALTO    | MURPHY, KENNETH                    | 42   | 0.0343                              | 06/23/1999             | TRANSFER           | 42         | SCOGGINS, RONALD & KIMBERLY               | 42  | 0.0343                                | 0   | 0.0000 |
| 111             | ALTO    | ORMSBY, HARRY G.                   | 296  | 0.2419                              | 06/23/1999             | SALE               | 126        | VICTOR VALLEY WATER DISTRICT              | 17,037  | 13.9231                               | 170   | 0.1389 |
| 112             | BAJA    | SUGA, TAKEAKI                      | 154  | 0.2229                              | 06/23/1999             | FORECLOSURE        | 154        | COLEMAN, LEWIS S.                         | 154   | 0.2229                                | 0   | 0.0000 |
| 113             | BAJA    | WEBSTER, THOMAS M. & PATRICIA J.   | 24   | 0.0347                              | 06/23/1999             | FORECLOSURE        | 24         | BERKE, DANIEL                             | 104   | 0.1505                                | 0   | 0.0000 |
| 114             | ALTO    | CUNNINGHAM, WILLIAM E. & GLORIA M. | 29   | 0.0237                              | 07/28/1999             | SALE               | 24         | VICTOR VALLEY WATER DISTRICT              | 17,061  | 13.9427                               | 5   | 0.0041 |
| 115             | BAJA    | HARTLEY, LONNIE                    | 19   | 0.0275                              | 07/28/1999             | TRANSFER           | 19         | DAGGETT COMMUNITY SERVICES DISTRICT       | 254   | 0.3677                                | 0   | 0.0000 |
| 116             | ALTO    | PACHECO, ALEJANDRO                 | 125  | 0.1022                              | 07/28/1999             | FORECLOSURE        | 125        | SANFORD, WILBUR CLARENCE                  | 125   | 0.1022                                | 0   | 0.0000 |
| 117             | ALTO    | WELLS FARGO BANK, N.A.             | 501  | 0.4094                              | 07/28/1999             | SALE               | 501        | HP DEVELOPMENT COMPANY                    | 501   | 0.4094                                | 0   | 0.0000 |



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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                    | TRANSACTION  |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                   |                                       |                                   |        |
|-----------------|---------|---|--|-------------------------------------|------------------------|--------------------|------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |  |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 118             | BAJA    | YOUNG, KEITH O.- DESERT TURF                  | 312  | 0.4516                              | 08/25/1999             | FORECLOSURE        | 312        | HUTCHISON, WILLIAM O. & HUTCHISON, GAYLE  | 312                               | 0.4516                                | 0                                 | 0.0000 |
| 119             | CENTRO  | BANK OF AMERICA, NT & SA                      | 9,380  | 16.5558                             | 09/22/1999             | SALE               | 9,380      | ORLOSKY FAMILY TRUST                      | 9,380                             | 16.5558                               | 0                                 | 0.0000 |
| 120             | ALTO    | LOW, ROBERT                                   | 399  | 0.3261                              | 09/22/1999             | FORECLOSURE        | 399        | LOW, DEAN                                 | 399                               | 0.3261                                | 0                                 | 0.0000 |
| 121             | ALTO    | LUCKEY, MANLEY                                | 800  | 0.6538                              | 09/22/1999             | SALE               | 500        | VICTORVILLE, CITY OF                      | 512                               | 0.4184                                | 300                               | 0.2452 |
| 122             | ALTO    | M. L. J. CORPORATION                          | 5  | 0.0041                              | 09/22/1999             | SALE               | 5          | HAINJE, KENNETH EDWARD                    | 5                                 | 0.0041                                | 0                                 | 0.0000 |
| 123             | ESTE    | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC. | 77   | 0.3507                              | 09/22/1999             | FORECLOSURE        | 66         | DJC CORPORATION                           | 66                                | 0.3006                                | 0                                 | 0.0000 |
| 124             | BAJA    | HARESON, NICHOLAS & MARY                      | 30   | 0.0434                              | 01/26/2000             | SALE               | 22         | JOHNSON, JAMES R. & ELLEN                 | 269                               | 0.3894                                | 8                                 | 0.0116 |
| 125             | BAJA    | ANGERER, ROBERT J. & PEGGY                    | 24   | 0.0347                              | 02/23/2000             | SALE               | 24         | MURPHY, JEAN                              | 24                                | 0.0347                                | 0                                 | 0.0000 |
| 126             | ALTO    | ORMSBY, HARRY G.                              | 170  | 0.1389                              | 02/23/2000             | SALE               | 50         | VICTOR VALLEY WATER DISTRICT              | 17,111                            | 13.9836                               | 120                               | 0.0981 |
| 127             | BAJA    | HUTCHISON, WILLIAM O. & HUTCHISON, GAYLE A.   | 312  | 0.4516                              | 03/22/2000             | TRANSFER           | 312        | HUTCHISON, WILLIAM O.                     | 1,213                             | 1.7558                                | 0                                 | 0.0000 |
| 128             | ALTO    | ORMSBY, HARRY G.                              | 120  | 0.0981                              | 04/26/2000             | SALE               | 10         | WEST, JIMMIE E. & NANCY D.                | 10                                | 0.0082                                | 110                               | 0.0899 |
| 129             | ALTO    | VICTOR VALLEY MORTGAGE INCOME                 | 265  | 0.2166                              | 04/26/2000             | TRANSFER           | 132        | HRUBIK, THOMAS A.                         | 149                               | 0.1218                                | 133                               | 0.1087 |
| 130             | ALTO    | APPLE VALLEY DEVELOPMENT                      | 524  | 0.4282                              | 05/24/2000             | SALE               | 100        | VICTOR VALLEY WATER DISTRICT              | 17,211                            | 14.0653                               | 424                               | 0.3465 |
| 131             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES              | 265  | 0.2166                              | 05/24/2000             | TRANSFER           | 10         | BEINSCHROTH, A. J.                        | 100                               | 0.0817                                | 255                               | 0.2084 |
| 132             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES              | 255  | 0.2084                              | 05/24/2000             | TRANSFER           | 68         | BEN HINKLE REAL ESTATE, INC.              | 68                                | 0.0556                                | 187                               | 0.1528 |
| 133             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES              | 187  | 0.1528                              | 05/24/2000             | SALE               | 107        | VICTOR VALLEY WATER DISTRICT              | 17,318                            | 14.1527                               | 80                                | 0.0654 |
| 134             | ALTO    | HP DEVELOPMENT COMPANY                        | 501  | 0.4094                              | 05/24/2000             | SALE               | 480        | VICTOR VALLEY WATER DISTRICT              | 17,798                            | 14.5450                               | 21                                | 0.0172 |
| 135             | ALTO    | HRUBIK, THOMAS A.                             | 149  | 0.1218                              | 05/24/2000             | SALE               | 132        | VICTOR VALLEY WATER DISTRICT              | 17,930                            | 14.6529                               | 17                                | 0.0139 |
| 136             | ALTO    | ORMSBY, HARRY G.                              | 110  | 0.0899                              | 05/24/2000             | SALE               | 50         | VICTOR VALLEY WATER DISTRICT              | 17,980                            | 14.6937                               | 60                                | 0.0490 |
| 137             | CENTRO  | TILLEMA, HAROLD                               | 874  | 1.5426                              | 05/24/2000             | SALE               | 874        | VAN VLIET, HUGO NICHOLAAS & GERI          | 874                               | 1.5426                                | 0                                 | 0.0000 |
| 138             | CENTRO  | GAINES, JACK & MARY                           | 117  | 0.2065                              | 07/26/2000             | SALE               | 25         | MEAD, G. C.                               | 115                               | 0.2030                                | 92                                | 0.1624 |
| 139             | CENTRO  | JUSTICE, CHRIS                                | 421  | 0.7431                              | 07/26/2000             | SALE               | 421        | KASNER FAMILY LIMITED PARTNERSHIP         | 421                               | 0.7431                                | 0                                 | 0.0000 |
| 140             | BAJA    | MALIN, LILY                                   | 54   | 0.0782                              | 07/26/2000             | SALE               | 54         | MALIN, ANDY & SOLOMON, PAULA              | 54                                | 0.0782                                | 0                                 | 0.0000 |
| 141             | ALTO    | O'BRYANT, ROBERT C. & BARBARA                 | 107  | 0.0874                              | 07/26/2000             | SALE               | 107        | TREKELL, BRIAN                            | 107                               | 0.0874                                | 0                                 | 0.0000 |
| 142             | CENTRO  | SUN 'N SKY COUNTRY CLUB                       | 337  | 0.5948                              | 07/26/2000             | TRANSFER           | 38         | BAR-LEN MUTUAL WATER COMPANY              | 38                                | 0.0671                                | 299                               | 0.5277 |
| 143             | CENTRO  | TRAN, ANTHONY & HY, THAP A.                   | 91   | 0.1606                              | 07/26/2000             | SALE               | 91         | LO, PETER C. N. & WEI, DEBBIE D. J.       | 91                                | 0.1606                                | 0                                 | 0.0000 |
| 144             | ALTO    | VICTOR VALLEY MORTGAGE INCOME                 | 133  | 0.1087                              | 07/26/2000             | SALE               | 133        | VICTOR VALLEY WATER DISTRICT              | 18,113                            | 14.8024                               | 0                                 | 0.0000 |
| 145             | ALTO    | ORMSBY, HARRY G.                              | 60   | 0.0490                              | 09/27/2000             | SALE               | 60         | VICTOR VALLEY WATER DISTRICT              | 18,173                            | 14.8515                               | 0                                 | 0.0000 |
| 146             | ALTO    | PERRY, THOMAS A.                              | 35   | 0.0286                              | 09/27/2000             | SALE               | 30         | VICTOR VALLEY WATER DISTRICT              | 18,203                            | 14.8760                               | 5                                 | 0.0041 |
| 147             | ALTO    | SANFORD, WILBUR CLARENCE                      | 125  | 0.1022                              | 09/27/2000             | SALE               | 115        | VICTOR VALLEY WATER DISTRICT              | 18,318                            | 14.9700                               | 10                                | 0.0082 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                              | TRANSACTION                           |  |                                     |                             |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                   |                                       |                                   |        |
|-----------------|---------|---|---------------------------------------|--|-------------------------------------|-----------------------------|--------------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION      | TRANSFER<br>AMOUNT | TRANSFeree                                |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |                                       |  |                                     |                             |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 148             | CENTRO  | UMAIR MANAGEMENT CORPORATION            | 156                                   | 0.2753                                       | 09/27/2000                          | FORECLOSURE                 | 156                | DESERT COMMUNITY BANK                     | 156                               | 0.2753                                | 0                                 | 0.0000 |
| 149             | BAJA    | WOO, CHEN                               | 57                                    | 0.0825                                       | 09/27/2000                          | SALE                        | 57                 | FIRST CPA, LLC                            | 57                                | 0.0825                                | 0                                 | 0.0000 |
| 150             | BAJA    | GILBERT, HERBERT & BERNICE              | 15                                    | 0.0217                                       | 12/06/2000                          | SALE                        | 15                 | ARNOLD, MARCIA ANN                        | 15                                | 0.0217                                | 0                                 | 0.0000 |
| 151             | BAJA    | HARDESTY, LESLIE E. & BECKY J.          | 47                                    | 0.0680                                       | 12/06/2000                          | SALE                        | 47                 | CAMANGA, TONY & MARIETTA                  | 47                                | 0.0680                                | 0                                 | 0.0000 |
| 152             | OESTE   | MORANO, AMERICO & LANA                  | 19                                    | 0.1544                                       | 12/06/2000                          | DEED IN LIEU OF FORECLOSURE | 19                 | DAVIS FAMILY TRUST                        | 19                                | 0.1544                                | 0                                 | 0.0000 |
| 153             | ALTO    | WESTERN WATER COMPANY                   | 2,996                                 | 2.4484                                       | 12/06/2000                          | SALE                        | 1,000              | AMERICAN STATES WATER COMPANY             | 1,000                             | 0.8172                                | 1,996                             | 1.6312 |
| 154             | BAJA    | COLEMAN, LEWIS S.                       | 154                                   | 0.2229                                       | 01/24/2001                          | SALE                        | 154                | LEE, CHUN HWA & MYUNG SOOK                | 154                               | 0.2229                                | 0                                 | 0.0000 |
| 155             | CENTRO  | DESERT COMMUNITY BANK                   | 156                                   | 0.2753                                       | 01/24/2001                          | SALE                        | 156                | HUERTA, HECTOR                            | 156                               | 0.2753                                | 0                                 | 0.0000 |
| 156             | CENTRO  | HOY, MIKE                               | 632                                   | 1.1155                                       | 01/24/2001                          | SALE                        | 632                | GABRYCH, EUGENE                           | 632                               | 1.1155                                | 0                                 | 0.0000 |
| 157             | ESTE    | STEWART WATER COMPANY                   | 54                                    | 0.2459                                       | 01/24/2001                          | TRANSFER                    | 54                 | GORDON ACRES WATER COMPANY                | 54                                | 0.2459                                | 0                                 | 0.0000 |
| 158             | CENTRO  | REES, MICHAEL J. & SUE A.               | 108                                   | 0.1907                                       | 02/28/2001                          | TRANSFER                    | 50                 | DURAN, FRANK T.                           | 50                                | 0.0883                                | 58                                | 0.1024 |
| 159             | ALTO    | BOYCE LIVING TRUST, WILLA M.            | 22                                    | 0.0180                                       | 03/28/2001                          | SALE                        | 10                 | BRUNEAU, KAREN                            | 10                                | 0.0082                                | 12                                | 0.0098 |
| 160             | BAJA    | RANDOLPH, JOAN E.                       | 24                                    | 0.0347                                       | 03/28/2001                          | SALE                        | 24                 | SULLIVAN, ELLEN M.                        | 24                                | 0.0347                                | 0                                 | 0.0000 |
| 161             | BAJA    | JOHNSON, JAMES R. & ELLEN               | 269                                   | 0.3894                                       | 04/25/2001                          | SALE                        | 22                 | PATINO, JOSÉ                              | 22                                | 0.0318                                | 247                               | 0.3575 |
| 162             | BAJA    | LESHIN, SOL                             | 1,997                                 | 2.8906                                       | 05/23/2001                          | SALE                        | 1,997              | HARTER, JOE & SUE                         | 3,818                             | 5.5264                                | 0                                 | 0.0000 |
| 163             | BAJA    | BROWY, LOUISE                           | 33                                    | 0.0478                                       | 07/25/2001                          | SALE                        | 33                 | SHENG, JEN                                | 33                                | 0.0478                                | 0                                 | 0.0000 |
| 164             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES        | 80                                    | 0.0654                                       | 07/25/2001                          | SALE                        | 44                 | HESPERIA WATER DISTRICT                   | 12,257                            | 10.0168                               | 36                                | 0.0294 |
| 165             | BAJA    | DESERT LAKES CORPORATION - LAKE DOLORES | 483                                   | 0.6991                                       | 07/25/2001                          | FORECLOSURE                 | 483                | BYERS, DOLORES LILY                       | 483                               | 0.6991                                | 0                                 | 0.0000 |
| 166             | ALTO    | SAN FILIPPO, JOSEPH & SHELLEY           | 10                                    | 0.0082                                       | 07/25/2001                          | SALE                        | 10                 | HESPERIA WATER DISTRICT                   | 12,267                            | 10.0249                               | 0                                 | 0.0000 |
| 167             | ALTO    | APPLE VALLEY RECREATION & PARKS         | 45                                    | 0.0368                                       | 09/26/2001                          | TRANSFER                    | 45                 | APPLE VALLEY, TOWN OF                     | 343                               | 0.2803                                | 0                                 | 0.0000 |
| 168             | BAJA    | BYERS, DOLORES LILY                     | 483                                   | 0.6991                                       | 09/26/2001                          | SALE                        | 483                | SL INVESTMENT GROUP, LLC                  | 483                               | 0.6991                                | 0                                 | 0.0000 |
| 169             | ALTO    | DOLCH, ROBERT & JUDY                    | 426                                   | 0.3481                                       | 09/26/2001                          | SALE                        | 326                | VICTORVILLE, CITY OF                      | 838                               | 0.6848                                | 100                               | 0.0817 |
| 170             | BAJA    | RICE, MARY                              | 121                                   | 0.1751                                       | 09/26/2001                          | SALE                        | 121                | ARTINYAN, LUDVIK & LUCY                   | 121                               | 0.1751                                | 0                                 | 0.0000 |
| 171             | ALTO    | WACKEEN, CAESAR I                       | 1,135                                 | 0.9276                                       | 09/26/2001                          | SALE                        | 1,000              | SILVER LAKES ASSOCIATION                  | 4,987                             | 4.0755                                | 135                               | 0.1103 |
| 172             | BAJA    | BALDERRAMA, ALFRED & LINDA              | 250                                   | 0.3619                                       | 10/24/2001                          | FORECLOSURE                 | 250                | BODINE, ET AL.                            | 250                               | 0.3619                                | 0                                 | 0.0000 |
| 173             | ALTO    | DOMBROWSKI, MICHAEL W. & SUSAN M.       | 19                                    | 0.0155                                       | 10/24/2001                          | SALE                        | 19                 | HALANNA EQUITIES III                      | 19                                | 0.0155                                | 0                                 | 0.0000 |
| 174             | BAJA    | SHORT, JAMES B.                         | 30                                    | 0.0434                                       | 10/24/2001                          | TRANSFER                    | 30                 | SHORT, JEROME E.                          | 30                                | 0.0434                                | 0                                 | 0.0000 |
| 175             | BAJA    | BODINE, ET AL.                          | 250                                   | 0.3619                                       | 01/23/2002                          | SALE                        | 100                | ARTINYAN, LUDVIK & LUCY                   | 221                               | 0.3199                                | 150                               | 0.2171 |
| 176             | ESTE    | JAMS RANCH                              | 28                                    | 0.1275                                       | 01/23/2002                          | SALE                        | 28                 | KIM, ET AL.                               | 28                                | 0.1275                                | 0                                 | 0.0000 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                          | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                   |                                       |                                   |        |
|-----------------|---------|-------------------------------------|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |                                     | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                |                                   | TRANSFEROR                            |                                   |        |
|                 |         |                                     |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 177             | BAJA    | BERKE, DANIEL                       | 104                                  | 0.1505             | 02/27/2002                          | SALE                   | 104                | SPERRY, WESLEY                            | 104                               | 0.1505                                | 0                                 | 0.0000 |
| 178             | ESTE    | BURNS, BOBBY J. & EVELYN J.         | 1,300                                | 5.9204             | 02/27/2002                          | SALE                   | 1,300              | FRANCO, ALFONSO & ELISA                   | 1,300                             | 5.9204                                | 0                                 | 0.0000 |
| 179             | BAJA    | LESHIN, CONNIE & SOL                | 1,416                                | 2.0496             | 02/27/2002                          | SALE                   | 1,416              | HARTER, JOE & SUE                         | 5,234                             | 7.5760                                | 0                                 | 0.0000 |
| 180             | BAJA    | O'KEEFE, SARAH-LEE & JOKE E.        | 50                                   | 0.0724             | 02/27/2002                          | SALE                   | 50                 | CLARK, ARTHUR                             | 50                                | 0.0724                                | 0                                 | 0.0000 |
| 181             | ESTE    | DELPEDANG, ROBERT H.                | 56                                   | 0.2550             | 03/27/2002                          | SALE                   | 56                 | VIROSTECK, STEVE & JULIE                  | 56                                | 0.2550                                | 0                                 | 0.0000 |
| 182             | ESTE    | FREDERICK TRUST, KENNETH A.         | 752                                  | 3.4247             | 03/27/2002                          | SALE                   | 752                | GABRYCH, EUGENE                           | 752                               | 3.4247                                | 0                                 | 0.0000 |
| 183             | CENTRO  | SUN 'N SKY COUNTRY CLUB             | 299                                  | 0.5277             | 05/22/2002                          | SALE                   | 299                | BARSTOW, CITY OF                          | 299                               | 0.5277                                | 0                                 | 0.0000 |
| 184             | BAJA    | ARNOLD, MARCIA ANN                  | 15                                   | 0.0217             | 06/26/2002                          | SALE                   | 15                 | WEERAISINGHE, MAITHRI N.                  | 15                                | 0.0217                                | 0                                 | 0.0000 |
| 185             | BAJA    | DAVIS, RONALD & DONNA               | 53                                   | 0.0767             | 06/26/2002                          | SALE                   | 53                 | DORMAN, DUDLEY D. & BILLIE B.             | 53                                | 0.0767                                | 0                                 | 0.0000 |
| 186             | ALTO    | ROGERS, ROY - ORO GRANDE RANCH      | 115                                  | 0.0940             | 06/26/2002                          | SALE                   | 115                | ELISABELLA, LLC                           | 115                               | 0.0940                                | 0                                 | 0.0000 |
| 187             | BAJA    | WEBER, F. R. & JUNELL               | 96                                   | 0.1390             | 06/26/2002                          | SALE                   | 96                 | SAWYERS MOTOR SPORTS GROUP                | 96                                | 0.1390                                | 0                                 | 0.0000 |
| 188             | ALTO    | BEN HINKLE REAL ESTATE, INC.        | 68                                   | 0.0556             | 07/24/2002                          | SALE                   | 68                 | HESPERIA WATER DISTRICT                   | 12,335                            | 10.0805                               | 0                                 | 0.0000 |
| 189             | ESTE    | ROGERS, ROY                         | 1,449                                | 6.5990             | 07/24/2002                          | SALE                   | 1,449              | GABRYCH, EUGENE                           | 2,201                             | 10.0237                               | 0                                 | 0.0000 |
| 190             | CENTRO  | BARSTOW, CITY OF                    | 299                                  | 0.5277             | 08/28/2002                          | TRANSFER               | 299                | ODESSA WATER DISTRICT                     | 299                               | 0.5277                                | 0                                 | 0.0000 |
| 191             | BAJA    | DALJO CORPORATION                   | 31                                   | 0.0449             | 08/28/2002                          | TRANSFER               | 31                 | RUBSCH FAMILY TRUST, G. A. & M. A.        | 31                                | 0.0449                                | 0                                 | 0.0000 |
| 192             | ALTO    | LHC ALLIGATOR, LLC                  | 1,693                                | 1.3836             | 08/28/2002                          | SALE                   | 265                | HESPERIA WATER DISTRICT                   | 12,600                            | 10.2971                               | 1,428                             | 1.1670 |
| 193             | ALTO    | LHC ALLIGATOR, LLC                  | 1,428                                | 1.1670             | 08/28/2002                          | SALE                   | 539                | HESPERIA WATER DISTRICT                   | 13,139                            | 10.7375                               | 889                               | 0.7265 |
| 194             | CENTRO  | ARROWHEAD SERVICE CORPORATION       | 201                                  | 0.3548             | 09/25/2002                          | SALE                   | 201                | KEMPER, WALTER R. & JONNA S.              | 201                               | 0.3548                                | 0                                 | 0.0000 |
| 195             | ALTO    | BOYCE LIVING TRUST, WILLA M.        | 12                                   | 0.0098             | 09/25/2002                          | SALE                   | 12                 | HESPERIA WATER DISTRICT                   | 13,151                            | 10.7474                               | 0                                 | 0.0000 |
| 196             | CENTRO  | DURAN, FRANK T. & DURAN, GLENDA K.  | 50                                   | 0.0883             | 09/25/2002                          | SALE                   | 50                 | EYGNOR, ROBERT E. & PATSY C.              | 50                                | 0.0883                                | 0                                 | 0.0000 |
| 197             | BAJA    | HILARIDES, FRANK                    | 1,210                                | 1.7514             | 09/25/2002                          | SALE                   | 907                | CDFG - CAMP CADY                          | 921                               | 1.3331                                | 303                               | 0.4386 |
| 198             | ALTO    | HOLLIDAY, FREDRICK                  | 51                                   | 0.0417             | 09/25/2002                          | SALE                   | 41                 | BROWN, JENNIFER                           | 41                                | 0.0335                                | 10                                | 0.0082 |
| 199             | ESTE    | KIM, ET AL.                         | 28                                   | 0.1275             | 09/25/2002                          | SALE                   | 28                 | JO, MYUNG HYUN                            | 28                                | 0.1275                                | 0                                 | 0.0000 |
| 200             | BAJA    | MITCHELL, CHARLOTTE                 | 115                                  | 0.1665             | 09/25/2002                          | TRANSFER               | 25                 | MITCHELL, CHARLES THOMAS                  | 25                                | 0.0362                                | 90                                | 0.1303 |
| 201             | ALTO    | SANFORD, WILBUR CLARENCE            | 10                                   | 0.0082             | 09/25/2002                          | SALE                   | 10                 | BROOKLIER, NANCY L.                       | 10                                | 0.0082                                | 0                                 | 0.0000 |
| 202             | ALTO    | VANNI, MIKE                         | 54                                   | 0.0441             | 09/25/2002                          | TRANSFER               | 54                 | WESTLAND INDUSTRIES, INC.                 | 54                                | 0.0441                                | 0                                 | 0.0000 |
| 203             | ALTO    | CUNNINGHAM, WILLIAM E. & GLORIA M.  | 5                                    | 0.0042             | 10/23/2002                          | SALE                   | 5                  | HESPERIA WATER DISTRICT                   | 13,156                            | 10.7514                               | 0                                 | 0.0000 |
| 204             | BAJA    | PARKER, GEORGE R.                   | 144                                  | 0.2084             | 10/23/2002                          | SALE                   | 44                 | RIGGS, JOHN H. & MILLCENT L.              | 44                                | 0.0637                                | 100                               | 0.1447 |
| 205             | BAJA    | PITTS, JOE & STELLA                 | 30                                   | 0.0434             | 10/23/2002                          | SALE                   | 30                 | CALLAHAN, BERNERD J.                      | 30                                | 0.0434                                | 0                                 | 0.0000 |
| 206             | ALTO    | SOUTHDOWN CALIFORNIA CEMENT, L.L.C. | 1,519                                | 1.2414             | 10/23/2002                          | SALE                   | 20                 | SERVICE ROCK PRODUCTS CORPORATION         | 20                                | 0.0163                                | 1,499                             | 1.2250 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                              | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                   |                                       |                                   |        |
|-----------------|---------|---|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 207             | ALTO    | WESTERN WATER COMPANY                   | 1,996                                | 1.6312             | 10/23/2002                          | SALE                   | 200                | ADELANTO, CITY OF                         | 3,639                             | 2.9739                                | 1,796                             | 1.4677 |
| 208             | ALTO    | WESTERN WATER COMPANY                   | 1,796                                | 1.4677             | 10/23/2002                          | SALE                   | 1,766              | VICTORVILLE, CITY OF                      | 2,604                             | 2.1281                                | 30                                | 0.0245 |
| 209             | BAJA    | BODINE, ET AL.                          | 150                                  | 0.2171             | 01/22/2003                          | SALE                   | 150                | PEARCE, CRAIG L.                          | 150                               | 0.2171                                | 0                                 | 0.0000 |
| 210             | BAJA    | CARTER, JOHN THOMAS                     | 746                                  | 1.0798             | 01/22/2003                          | SALE                   | 746                | DE JONG FAMILY TRUST                      | 2,409                             | 3.4869                                | 0                                 | 0.0000 |
| 211             | BAJA    | HAIGH, WHILLDYN & MARGARET              | 32                                   | 0.0463             | 01/22/2003                          | SALE                   | 32                 | LEM, HOY                                  | 32                                | 0.0463                                | 0                                 | 0.0000 |
| 212             | ALTO    | LHC ALLIGATOR, LLC                      | 889                                  | 0.7265             | 01/22/2003                          | SALE                   | 391                | HESPERIA WATER DISTRICT                   | 13,547                            | 11.0710                               | 498                               | 0.4070 |
| 213             | CENTRO  | OROPEZA, JOSE M. & CONCEPCION           | 190                                  | 0.3354             | 01/22/2003                          | FORECLOSURE            | 190                | USDA FARM SERVICE AGENCY                  | 190                               | 0.3354                                | 0                                 | 0.0000 |
| 214             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.       | 428                                  | 0.6195             | 01/22/2003                          | SALE                   | 60                 | BENDER, MARLENE                           | 60                                | 0.0868                                | 368                               | 0.5327 |
| 215             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.       | 368                                  | 0.5327             | 01/22/2003                          | SALE                   | 20                 | BORJA, LEONIL T. & TITAL L.               | 20                                | 0.0289                                | 348                               | 0.5037 |
| 216             | BAJA    | TRIPLE H PARTNERSHIP                    | 993                                  | 1.4373             | 01/22/2003                          | SALE                   | 843                | KASNER FAMILY LIMITED PARTNERSHIP         | 843                               | 1.2202                                | 150                               | 0.2171 |
| 217             | BAJA    | USDA FARM SERVICE AGENCY                | 190                                  | 0.3354             | 01/22/2003                          | SALE                   | 190                | KIM, JIN S. & HYUN H.                     | 190                               | 0.3354                                | 0                                 | 0.0000 |
| 218             | ALTO    | PARKER REVOCABLE TRUST, D.E. & G.J.     | 37                                   | 0.0302             | 02/26/2003                          | SALE                   | 37                 | ADES, JOHN & DEVON                        | 37                                | 0.0302                                | 0                                 | 0.0000 |
| 219             | BAJA    | PETERSEN KINDRED IRREVOCABLE TRUST      | 1,517                                | 2.1958             | 02/26/2003                          | SALE                   | 1,517              | HACKBARTH, EDWARD E.                      | 1,517                             | 2.1958                                | 0                                 | 0.0000 |
| 220             | OESTE   | SAN BERNARDINO COUNTY SERVICE AREA 70G  | 110                                  | 0.8941             | 02/26/2003                          | SALE                   | 110                | SAN BERNARDINO COUNTY SERVICE ARE 70L     | 1,416                             | 11.5094                               | 0                                 | 0.0000 |
| 221             | BAJA    | FELIX, ALAN E. & CAROL L.               | 36                                   | 0.0521             | 03/26/2003                          | SALE                   | 36                 | PRUETT, ANDREA                            | 36                                | 0.0521                                | 0                                 | 0.0000 |
| 222             | CENTRO  | RIOS, MARIONO V.                        | 133                                  | 0.2347             | 03/26/2003                          | SALE                   | 96                 | VICTOR VALLEY WATER DISTRICT              | 696                               | 1.2284                                | 37                                | 0.0653 |
| 223             | CENTRO  | VAN LEEUWEN, JOHN                       | 2,965                                | 5.2332             | 03/26/2003                          | SALE                   | 600                | VICTOR VALLEY WATER DISTRICT              | 600                               | 1.0590                                | 2,365                             | 4.1742 |
| 224             | ALTO    | JESS RANCH WATER COMPANY                | 7,480                                | 6.1129             | 04/23/2003                          | SALE                   | 250                | JESSEN, LINDA                             | 250                               | 0.2043                                | 7,230                             | 5.9086 |
| 225             | ALTO    | DEXTER REVOCABLE LIVING TRUST, CLAIR F. | 175                                  | 0.1430             | 06/25/2003                          | SALE                   | 175                | BALDY MESA WATER DISTRICT                 | 1,670                             | 1.3648                                | 0                                 | 0.0000 |
| 226             | ALTO    | HOLLIDAY, FREDRICK                      | 10                                   | 0.0082             | 06/25/2003                          | SALE                   | 10                 | BALDY MESA WATER DISTRICT                 | 1,680                             | 1.3729                                | 0                                 | 0.0000 |
| 227             | CENTRO  | LITTLE, DON & MUSTAFA, ED               | 169                                  | 0.2983             | 06/25/2003                          | SALE                   | 60                 | MOUNTAIN VIEW, L.L.C.                     | 60                                | 0.1059                                | 109                               | 0.1924 |
| 228             | CENTRO  | SOPPELAND, WAYNE                        | 783                                  | 1.3820             | 06/25/2003                          | SALE                   | 300                | SERVICE ROCK PRODUCTS CORPORATION         | 766                               | 1.3520                                | 483                               | 0.8525 |
| 229             | ALTO    | WAKULA, JOHN & HELEN                    | 191                                  | 0.1561             | 06/25/2003                          | SALE                   | 140                | BALDY MESA WATER DISTRICT                 | 1,820                             | 1.4874                                | 51                                | 0.0417 |
| 230             | BAJA    | BAUR, KARL & RITA                       | 26                                   | 0.0376             | 07/23/2003                          | SALE                   | 26                 | BARON, SUSAN & PALMER, CURTIS             | 26                                | 0.0376                                | 0                                 | 0.0000 |
| 231             | CENTRO  | KING, GENEVIEVE E.                      | 69                                   | 0.1218             | 07/23/2003                          | SALE                   | 50                 | VICTOR VALLEY WATER DISTRICT              | 796                               | 1.4049                                | 19                                | 0.0335 |
| 232             | CENTRO  | ROZELL, JAMES ROBERT                    | 96                                   | 0.1694             | 07/23/2003                          | SALE                   | 50                 | VICTOR VALLEY WATER DISTRICT              | 746                               | 1.3167                                | 46                                | 0.0812 |
| 233             | ALTO    | SIMMONS, JACK H. & ETHUN, CLAUDIA       | 175                                  | 0.1430             | 07/23/2003                          | SALE                   | 68                 | BALDY MESA WATER DISTRICT                 | 1,888                             | 1.5429                                | 107                               | 0.0874 |
| 234             | BAJA    | SOUTHERN CALIFORNIA EDISON COMPANY      | 5,858                                | 8.4792             | 08/27/2003                          | SALE                   | 5,258              | RELIANT ENERGY COOLWATER, L.L.C.          | 7,194                             | 10.4130                               | 600                               | 0.8685 |
| 235             | ALTO    | HOLWAY, C. ROBERT                       | 88                                   | 0.0719             | 09/24/2003                          | SALE                   | 45                 | BALDY MESA WATER DISTRICT                 | 1,933                             | 1.5797                                | 43                                | 0.0351 |
| 236             | ALTO    | HP DEVELOPMENT COMPANY                  | 21                                   | 0.0172             | 09/24/2003                          | SALE                   | 10                 | HRUBIK, THOMAS A.                         | 27                                | 0.0221                                | 11                                | 0.0090 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                           | TRANSACTION                          |        |                             |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                    |                                       |                    |        |
|-----------------|---------|--------------------------------------|--------------------------------------|--------|-----------------------------|------------------------|--------------------|---|--------------------|---------------------------------------|--------------------|--------|
|                 |         |                                      | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE   | PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                |                    | TRANSFEROR                            |                    |        |
|                 |         |                                      |                                      |        |                             |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 237             | ALTO    | HP DEVELOPMENT COMPANY               | 11                                   | 0.0090 | 09/24/2003                  | SALE                   | 11                 | PETELSKI, RICHARD A.                      | 11                 | 0.0090                                | 0                  | 0.0000 |
| 238             | ESTE    | LUA, ANTONIO                         | 348                                  | 1.5848 | 09/24/2003                  | SALE                   | 348                | LUA, MICHAEL T. & DONNA S.                | 348                | 1.5848                                | 0                  | 0.0000 |
| 239             | BAJA    | PARKER, GEORGE R.                    | 100                                  | 0.1447 | 09/24/2003                  | SALE                   | 100                | RIGGS, JOHN H. & MILLICENT L.             | 144                | 0.2084                                | 0                  | 0.0000 |
| 240             | ESTE    | PETTIGREW, DAN                       | 1,422                                | 6.4760 | 09/24/2003                  | SALE                   | 700                | HARVEY, JEFFREY W. & LISA M.              | 700                | 3.1879                                | 722                | 3.2881 |
| 241             | ALTO    | THOMPSON LIVING TRUST, R.L. & R.A.   | 76                                   | 0.0621 | 09/24/2003                  | SALE                   | 35                 | HESPERIA WATER DISTRICT                   | 13,582             | 11.0996                               | 41                 | 0.0335 |
| 242             | ALTO    | APPLE VALLEY DEVELOPMENT             | 424                                  | 0.3465 | 10/22/2003                  | SALE                   | 424                | BALDY MESA WATER DISTRICT                 | 2,357              | 1.9262                                | 0                  | 0.0000 |
| 243             | ALTO    | HOLWAY, C. ROBERT                    | 43                                   | 0.0351 | 10/22/2003                  | SALE                   | 14                 | BALDY MESA WATER DISTRICT                 | 2,371              | 1.9376                                | 29                 | 0.0221 |
| 244             | ALTO    | SUDMEIER, GLENN W.                   | 121                                  | 0.0989 | 10/22/2003                  | SALE                   | 101                | BALDY MESA WATER DISTRICT                 | 2,472              | 2.0202                                | 20                 | 0.0163 |
| 245             | BAJA    | TORRADO, JESUS & AIDA                | 27                                   | 0.0391 | 10/22/2003                  | FORECLOSURE            | 27                 | FARLEY, GREGGORY J.                       | 27                 | 0.0391                                | 0                  | 0.0000 |
| 246             | ALTO    | JESSEN, LINDA                        | 250                                  | 0.2043 | 12/03/2003                  | SALE                   | 250                | BALDY MESA WATER DISTRICT                 | 2,722              | 2.2245                                | 0                  | 0.0000 |
| 247             | ALTO    | WEBER, DAVE                          | 10                                   | 0.0082 | 12/03/2003                  | SALE                   | 10                 | BALDY MESA WATER DISTRICT                 | 2,732              | 2.2327                                | 0                  | 0.0000 |
| 248             | BAJA    | CHANNELL, KATHRYNE J.                | 92                                   | 0.1332 | 01/28/2004                  | SALE                   | 92                 | CHANNELL, DALE E.                         | 92                 | 0.1332                                | 0                  | 0.0000 |
| 249             | ALTO    | LOW, DEAN                            | 399                                  | 0.3261 | 01/28/2004                  | SALE                   | 200                | BALDY MESA WATER DISTRICT                 | 2,932              | 2.3961                                | 199                | 0.1626 |
| 250             | BAJA    | ALVA, THOMAS G.                      | 35                                   | 0.0507 | 02/25/2004                  | FORECLOSURE            | 35                 | HASS, PAULINE L.                          | 35                 | 0.0507                                | 0                  | 0.0000 |
| 251             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.    | 348                                  | 0.5037 | 02/25/2004                  | SALE                   | 45                 | CRANDALL, ESTHER                          | 45                 | 0.0651                                | 303                | 0.4386 |
| 252             | ALTO    | BRYANT, JERRY & DONNA                | 53                                   | 0.0433 | 03/24/2004                  | SALE                   | 53                 | HARRISON, CONNIE & HAROLD                 | 53                 | 0.0433                                | 0                  | 0.0000 |
| 253             | OESTE   | DOSSEY, D. A.                        | 14                                   | 0.1138 | 03/24/2004                  | SALE                   | 7                  | HANDRINOS, NICOLE A.                      | 7                  | 0.0569                                | 7                  | 0.0569 |
| 254             | CENTRO  | KING, GENEVIEVE E.                   | 19                                   | 0.0335 | 03/24/2004                  | SALE                   | 19                 | LOVE, CHARLES & DEANNA                    | 19                 | 0.0335                                | 0                  | 0.0000 |
| 255             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.    | 303                                  | 0.4386 | 03/24/2004                  | SALE                   | 40                 | CRANDALL, ESTHER                          | 85                 | 0.1230                                | 263                | 0.3807 |
| 256             | BAJA    | SULLIVAN, ELLEN M.                   | 24                                   | 0.0347 | 03/24/2004                  | SALE                   | 24                 | SHINTAKU, RICHARD & CHERYL                | 24                 | 0.0347                                | 0                  | 0.0000 |
| 257             | ALTO    | DEXTER FAMILY TRUST                  | 15                                   | 0.0123 | 05/26/2004                  | SALE                   | 6                  | HESPERIA WATER DISTRICT                   | 13,588             | 11.1045                               | 9                  | 0.0074 |
| 258             | ESTE    | FRANCO, ALFONSO & ELISA              | 1,300                                | 5.9204 | 05/26/2004                  | SALE                   | 1,300              | M.B. LANDSCAPING & NURSERY, INC.          | 1,300              | 5.9204                                | 0                  | 0.0000 |
| 259             | ESTE    | SEALS, ELIZABETH A. & BOTHWELL, TINA | 50                                   | 0.2277 | 05/26/2004                  | SALE                   | 50                 | BRACHT, WILLIAM F. & ALEXANDER, ALICIA M. | 50                 | 0.2277                                | 0                  | 0.0000 |
| 260             | CENTRO  | VAN VLIET, HENDRIKA                  | 820                                  | 1.4473 | 05/26/2004                  | SALE                   | 100                | RYKEN, PAUL, ET AL.                       | 100                | 0.1765                                | 720                | 1.2708 |
| 261             | CENTRO  | POHL, ANDREAS & CATHLYN              | 17                                   | 0.0300 | 06/23/2004                  | SALE                   | 17                 | KERNEK, KEITH & PRISCILLA                 | 17                 | 0.0300                                | 0                  | 0.0000 |
| 262             | ALTO    | ABBOND, EDWARD                       | 28                                   | 0.0229 | 07/28/2004                  | SALE                   | 10                 | APPLE VALLEY, TOWN OF                     | 353                | 0.2885                                | 18                 | 0.0147 |
| 263             | ALTO    | NUNN, DONALD & PEARL                 | 66                                   | 0.0539 | 07/28/2004                  | SALE                   | 20                 | APPLE VALLEY, TOWN OF                     | 373                | 0.3048                                | 46                 | 0.0376 |
| 264             | BAJA    | REYNOLDS, ARDEN & MARY               | 54                                   | 0.0782 | 07/28/2004                  | SALE                   | 54                 | BAILEY, RICHARD N.                        | 54                 | 0.0782                                | 0                  | 0.0000 |
| 265             | CENTRO  | AVDEEF, THOMAS & LUCILLE             | 34                                   | 0.0600 | 09/22/2004                  | SALE                   | 34                 | MUNN AND THURSTON FAMILY TRUST            | 34                 | 0.0600                                | 0                  | 0.0000 |
| 266             | BAJA    | BAILEY, RICHARD N.                   | 54                                   | 0.0782 | 09/22/2004                  | SALE                   | 54                 | HOWSER, HUELL B.                          | 54                 | 0.0782                                | 0                  | 0.0000 |

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**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                              | TRANSACTION                          |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER  |                    |                                       |                    |        |
|-----------------|---------|---|--------------------------------------|-------------------------------------|------------------------|--------------------|------------|--|--------------------|---------------------------------------|--------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                 |                    | TRANSFEROR                            |                    |        |
|                 |         |   |                                      |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION      | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 267             | ALTO    | BERG, TERRY & SHARON                    | 56                                   | 0.0458                              | 09/22/2004             | SALE               | 56         | GREENHOUSE FAMILY TRUST                    | 56                 | 0.0458                                | 0                  | 0.0000 |
| 268             | CENTRO  | MARTIN, LENDELL                         | 14                                   | 0.0247                              | 09/22/2004             | SALE               | 14         | FAHIM, ASHRAF & MIKHAIL, MERVAT W.         | 14                 | 0.0247                                | 0                  | 0.0000 |
| 269             | ALTO    | NUNN, DONALD & PEARL                    | 46                                   | 0.0376                              | 09/22/2004             | SALE               | 10         | SAN BERNARDINO COUNTY SERVICE AREA 70J     | 1,015              | 0.8295                                | 36                 | 0.0294 |
| 270             | CENTRO  | ROZELL, JAMES ROBERT                    | 46                                   | 0.0812                              | 09/22/2004             | SALE               | 46         | CAMPBELL, BRYAN M.                         | 46                 | 0.0812                                | 0                  | 0.0000 |
| 271             | BAJA    | RUBENDALL, GERALD L.                    | 53                                   | 0.0767                              | 09/22/2004             | SALE               | 53         | DE JONG FAMILY TRUST                       | 2,462              | 3.5636                                | 0                  | 0.0000 |
| 272             | ESTE    | STRINGER, EDWARD & SANDRA               | 573                                  | 2.6095                              | 09/22/2004             | SALE               | 573        | AVILA, ANGEL & EVALIA                      | 573                | 2.6095                                | 0                  | 0.0000 |
| 273             | BAJA    | TAYLOR, CAROLE                          | 503                                  | 0.7281                              | 09/22/2004             | SALE               | 503        | KASNER, ROBERT                             | 4,403              | 6.3731                                | 0                  | 0.0000 |
| 274             | BAJA    | VAUGHT, ROBERT E. & KAREN M.            | 43                                   | 0.0622                              | 09/22/2004             | SALE               | 43         | SHAW, ROBERT M. & LORI A. SLATER-SHAW      | 43                 | 0.0622                                | 0                  | 0.0000 |
| 275             | ALTO    | WEST, CAROLYN & SMITH, RICHARD          | 24                                   | 0.0196                              | 09/22/2004             | SALE               | 24         | BUNNELL, DICK                              | 24                 | 0.0196                                | 0                  | 0.0000 |
| 276             | ALTO    | GULBRANSON, MERLIN                      | 163                                  | 0.1332                              | 10/27/2004             | SALE               | 158        | APPLE VALLEY RANCHOS WATER COMPANY         | 13,180             | 10.7711                               | 5                  | 0.0041 |
| 277             | BAJA    | J. V. A. AIR, INC.                      | 54                                   | 0.0782                              | 10/27/2004             | SALE               | 54         | D'SILVA, MELANIE                           | 54                 | 0.0782                                | 0                  | 0.0000 |
| 278             | BAJA    | MITCHELL, JAMES L. & CHERYL A.          | 155                                  | 0.2244                              | 10/27/2004             | SALE               | 155        | CARLTON, SUSAN                             | 155                | 0.2244                                | 0                  | 0.0000 |
| 279             | CENTRO  | ORLOSKY FAMILY TRUST                    | 9,380                                | 16.5558                             | 10/27/2004             | SALE               | 9,380      | HARPER LAKE, LLC                           | 9,380              | 16.5558                               | 0                  | 0.0000 |
| 280             | ALTO    | THOMAS FARMS                            | 240                                  | 0.1961                              | 10/27/2004             | SALE               | 240        | DESERT WIND LLC                            | 240                | 0.1961                                | 0                  | 0.0000 |
| 281             | CENTRO  | VAN VLIET, HENDRIKA                     | 720                                  | 1.2708                              | 10/27/2004             | SALE               | 720        | P G & E                                    | 2,377              | 4.1954                                | 0                  | 0.0000 |
| 282             | ALTO    | WESTERN WATER COMPANY                   | 30                                   | 0.0245                              | 10/27/2004             | SALE               | 15         | MORCK, GREGORY M. & LISA A.                | 15                 | 0.0123                                | 15                 | 0.0123 |
| 283             | CENTRO  | FAHIM, ASHRAF & MIKHAIL, MERVAT W.      | 14                                   | 0.0247                              | 01/26/2005             | SALE               | 14         | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 14                 | 0.0247                                | 0                  | 0.0000 |
| 284             | CENTRO  | RIOS, MARIANO V.                        | 37                                   | 0.0653                              | 01/26/2005             | SALE               | 15         | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 29                 | 0.0512                                | 22                 | 0.0388 |
| 285             | CENTRO  | SPINK, WALTHALL                         | 44                                   | 0.0777                              | 01/26/2005             | SALE               | 44         | HUNTBACH, DAVID J.                         | 44                 | 0.0777                                | 0                  | 0.0000 |
| 286             | ESTE    | PARK, HEA JA & JEONG IL                 | 96                                   | 0.4372                              | 02/23/2005             | FORECLOSURE        | 96         | GARDENA MISSION CHURCH, INC.               | 96                 | 0.4372                                | 0                  | 0.0000 |
| 287             | BAJA    | CHUANG, MARSHAL                         | 70                                   | 0.1013                              | 03/23/2005             | SALE               | 70         | ABILITY FIRST                              | 70                 | 0.1013                                | 0                  | 0.0000 |
| 288             | BAJA    | ABILITY FIRST                           | 70                                   | 0.1013                              | 03/23/2005             | SALE               | 70         | KARIMI, HOOSHANG                           | 70                 | 0.1013                                | 0                  | 0.0000 |
| 289             | BAJA    | BAKER, GLORIA L.                        | 15                                   | 0.0217                              | 05/25/2005             | SALE               | 15         | KOROGHLIAN, TED & NAJWA                    | 15                 | 0.0217                                | 0                  | 0.0000 |
| 290             | ESTE    | PETTIGREW, HOWARD L.                    | 1,500                                | 6.8312                              | 05/25/2005             | SALE               | 1,500      | GAETA, MIGUEL & MARIA                      | 1,500              | 6.8312                                | 0                  | 0.0000 |
| 291             | CENTRO  | RAMIREZ, JAIME & ALICIA                 | 70                                   | 0.1236                              | 05/25/2005             | SALE               | 70         | RIVERO, FIDEL V.                           | 70                 | 0.1236                                | 0                  | 0.0000 |
| 292             | CENTRO  | RIOS, MARIANO V.                        | 22                                   | 0.0388                              | 05/25/2005             | SALE               | 10         | WERNER, ANDREW J.                          | 5                  | 0.0177                                | 12                 | 0.0212 |
| 293             | BAJA    | THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | 1,033                                | 1.4952                              | 05/25/2005             | SALE               | 1,033      | THE ROCK FOUNDATION, LLC                   | 1,033              | 1.4952                                | 0                  | 0.0000 |
| 294             | BAJA    | WARD, ET AL.                            | 37                                   | 0.0536                              | 05/25/2005             | SALE               | 37         | EIRICH FAMILY TRUST                        | 37                 | 0.0536                                | 0                  | 0.0000 |
| 295             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.        | 1,188                                | 1.7196                              | 05/25/2005             | SALE               | 60         | WLSR, INC.                                 | 193                | 0.2794                                | 1,128              | 1.6327 |
| 296             | BAJA    | ARTINYAN, LUDVIK & LUCY                 | 221                                  | 0.3199                              | 07/27/2005             | SALE               | 221        | S&B BROTHERS, LLC                          | 221                | 0.3199                                | 0                  | 0.0000 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                          | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER     |                                   |                                       |                                   |        |
|-----------------|---------|-------------------------------------|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |                                     | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                    |                                   | TRANSFEROR                            |                                   |        |
|                 |         |                                     |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION         | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 297             | BAJA    | COOL WATER RANCH                    | 76                                   | 0.1100             | 07/27/2005                          | SALE                   | 76                 | LEVINE, DAVID & MARGARET                      | 76                                | 0.1100                                | 0                                 | 0.0000 |
| 298             | ESTE    | CRYSTAL HILLS WATER COMPANY         | 194                                  | 0.8835             | 07/27/2005                          | SALE                   | 194                | ABDUL, HARRY & ANITA                          | 194                               | 0.8835                                | 0                                 | 0.0000 |
| 299             | BAJA    | MIZRAHIE, ET AL.                    | 400                                  | 0.5790             | 07/27/2005                          | SALE                   | 50                 | KIM, SEON JA                                  | 50                                | 0.0724                                | 350                               | 0.5066 |
| 300             | ESTE    | PETTIGREW, DAN                      | 722                                  | 3.2881             | 07/27/2005                          | SALE                   | 200                | ROYAL WAY                                     | 200                               | 0.9108                                | 522                               | 2.3773 |
| 301             | ALTO    | WAKULA, JOHN & HELEN                | 51                                   | 0.0417             | 07/27/2005                          | SALE                   | 40                 | ADELANTO, CITY OF                             | 3,679                             | 3.0066                                | 11                                | 0.0090 |
| 302             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.    | 1,128                                | 1.6327             | 07/27/2005                          | SALE                   | 200                | CALICO LAKES HOMEOWNERS ASSOCIATION           | 377                               | 0.5457                                | 928                               | 1.3432 |
| 303             | BAJA    | CHIAO MEI DEVELOPMENT               | 451                                  | 0.6528             | 09/28/2005                          | SALE                   | 451                | LIN, KUAN JUNG & CHUNG, DER-BING              | 451                               | 0.6528                                | 0                                 | 0.0000 |
| 304             | ALTO    | FISHER, DOLORES                     | 48                                   | 0.0392             | 09/28/2005                          | SALE                   | 5                  | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 5                                 | 0.0041                                | 43                                | 0.0351 |
| 305             | ESTE    | GARDENA MISSION CHURCH, INC.        | 96                                   | 0.4372             | 09/28/2005                          | SALE                   | 96                 | MITSUBISHI CEMENT CORPORATION                 | 1,395                             | 6.3530                                | 0                                 | 0.0000 |
| 306             | BAJA    | HONG, PAUL B. & MAY                 | 95                                   | 0.1375             | 09/28/2005                          | SALE                   | 10                 | WANG, LARRY & LOW, JANNETTE                   | 10                                | 0.0145                                | 85                                | 0.1230 |
| 307             | BAJA    | MANNING, SHARON S.                  | 103                                  | 0.1491             | 09/28/2005                          | SALE                   | 40                 | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.         | 425                               | 0.6152                                | 63                                | 0.0912 |
| 308             | BAJA    | MIZRAHIE, ET AL.                    | 350                                  | 0.5066             | 09/28/2005                          | SALE                   | 50                 | PAK, EDWIN H.                                 | 50                                | 0.0724                                | 300                               | 0.4342 |
| 309             | BAJA    | PAYAN, PAUL & FELIMA                | 32                                   | 0.0463             | 09/28/2005                          | SALE                   | 32                 | CORBRIDGE, LINDA                              | 32                                | 0.0463                                | 0                                 | 0.0000 |
| 310             | BAJA    | VAN DIEST, CORNELIUS                | 934                                  | 1.3519             | 09/28/2005                          | SALE                   | 934                | VAN LEEUWEN, JOHN                             | 2,018                             | 2.9210                                | 0                                 | 0.0000 |
| 311             | BAJA    | WARD, ERNEST & LAURA                | 38                                   | 0.0550             | 09/28/2005                          | SALE                   | 38                 | QUIROS, FRANSISCO J. & HERMANN, RONALD        | 38                                | 0.0550                                | 0                                 | 0.0000 |
| 312             | CENTRO  | WERNER, ANDREW J.                   | 10                                   | 0.0177             | 09/28/2005                          | SALE                   | 5                  | DORRANCE, DAVID & TAMELA                      | 5                                 | 0.0088                                | 5                                 | 0.0088 |
| 313             | BAJA    | YARD, WILLIAM & BETTY               | 26                                   | 0.0376             | 09/28/2005                          | SALE                   | 26                 | KOEGLER, RONALD & CAROLYN                     | 26                                | 0.0376                                | 0                                 | 0.0000 |
| 314             | ALTO    | PETTIS FAMILY TRUST                 | 126                                  | 0.1030             | 10/26/2005                          | SALE                   | 38                 | APPLE VALLEY RANCHOS WATER COMPANY            | 13,218                            | 10.8021                               | 88                                | 0.0719 |
| 315             | ALTO    | PETTIS FAMILY TRUST                 | 88                                   | 0.0719             | 10/26/2005                          | SALE                   | 38                 | VICTORVILLE, CITY OF                          | 2,642                             | 2.1591                                | 50                                | 0.0409 |
| 316             | ALTO    | SON OF CADUCEUS                     | 1,224                                | 1.0003             | 10/26/2005                          | SALE                   | 1,224              | WAGNER FAMILY TRUST                           | 1,224                             | 1.0003                                | 0                                 | 0.0000 |
| 317             | BAJA    | VERNOLA, PAT                        | 1,310                                | 1.8962             | 10/26/2005                          | SALE                   | 1,310              | KASNER, ROBERT                                | 5,713                             | 8.2693                                | 0                                 | 0.0000 |
| 318             | BAJA    | LEE, CHUN HWA & MYUNG SOOK          | 154                                  | 0.2229             | 01/25/2006                          | SALE                   | 154                | KLADSTRUP, KITTY L.                           | 154                               | 0.2229                                | 0                                 | 0.0000 |
| 319             | ALTO    | MCCALL, VIVIAN E.                   | 44                                   | 0.0360             | 01/25/2006                          | SALE                   | 44                 | BELL, THOMAS                                  | 44                                | 0.0360                                | 0                                 | 0.0000 |
| 320             | ALTO    | PETTIS FAMILY TRUST                 | 50                                   | 0.0409             | 01/25/2006                          | SALE                   | 50                 | FRAZIER, ET AL                                | 50                                | 0.0409                                | 0                                 | 0.0000 |
| 321             | BAJA    | SNYDER, KRYL K. & ROUTH, RICHARD J. | 64                                   | 0.0926             | 01/25/2006                          | SALE                   | 64                 | BREDELIS, RONALD C. & JEAN                    | 64                                | 0.0926                                | 0                                 | 0.0000 |
| 322             | BAJA    | LEE, MOONYOUNG & OKHEA              | 49                                   | 0.0709             | 02/22/2006                          | SALE                   | 49                 | THOMAS, STEPHEN & LORI                        | 49                                | 0.0709                                | 0                                 | 0.0000 |
| 323             | CENTRO  | VAN LEEUWEN, JOHN                   | 2,365                                | 4.1742             | 02/22/2006                          | SALE                   | 400                | HIGH DESERT ASSOCIATES, INC.                  | 400                               | 0.7060                                | 1,965                             | 3.4682 |
| 324             | BAJA    | BALL, DAVID P.                      | 81                                   | 0.1172             | 03/22/2006                          | FORECLOSURE            | 81                 | BANK OF AMERICA, NT & SA                      | 81                                | 0.1172                                | 0                                 | 0.0000 |
| 325             | BAJA    | BANK OF AMERICA, NT & SA            | 81                                   | 0.1172             | 03/22/2006                          | SALE                   | 81                 | QUIGG AND COMPANY, INC.                       | 81                                | 0.1172                                | 0                                 | 0.0000 |
| 326             | CENTRO  | JONES, JOETTE                       | 62                                   | 0.1094             | 03/22/2006                          | SALE                   | 30                 | AQUA CAPITAL MANAGEMENT, LP                   | 30                                | 0.0530                                | 32                                | 0.0565 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                               | TRANSACTION                          |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER    |                    |                                       |                    |        |
|-----------------|---------|--|--------------------------------------|-------------------------------------|------------------------|--------------------|------------|--|--------------------|---------------------------------------|--------------------|--------|
|                 |         |  | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                   |                    | TRANSFEROR                            |                    |        |
|                 |         |  |                                      |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION        | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 327             | ALTO    | LUTH, KEN                                | 27                                   | 0.0221                              | 03/22/2006             | SALE               | 27         | UDDERLY GOLD FARMS, LLC                      | 27                 | 0.0221                                | 0                  | 0.0000 |
| 328             | BAJA    | MALIN, ANDY & SOLOMON, PAULA             | 54                                   | 0.0782                              | 03/22/2006             | SALE               | 54         | JACKSON, JAMES N. JR REVOCABLE LIVING TRUST  | 54                 | 0.0782                                | 0                  | 0.0000 |
| 329             | ALTO    | MITCHELL, ROBIN & JUDITH                 | 36                                   | 0.0294                              | 03/22/2006             | SALE               | 36         | TRAHAN, ELAINE                               | 36                 | 0.0294                                | 0                  | 0.0000 |
| 330             | ALTO    | MORCK, GREGORY M. & LISA A.              | 15                                   | 0.0123                              | 03/22/2006             | SALE               | 15         | DORA LAND, INC.                              | 15                 | 0.0123                                | 0                  | 0.0000 |
| 331             | BAJA    | PURCIO, THOMAS R. & PATRICIA A.          | 80                                   | 0.1158                              | 03/22/2006             | SALE               | 80         | HAAS, BRYAN C. AND HINKLE, MARY H.           | 80                 | 0.1158                                | 0                  | 0.0000 |
| 332             | ALTO    | TRAHAN, ELAINE                           | 36                                   | 0.0294                              | 03/22/2006             | SALE               | 36         | TRAHAN, ET AL.                               | 36                 | 0.0294                                | 0                  | 0.0000 |
| 333             | BAJA    | WARD, RAYMOND                            | 130                                  | 0.1882                              | 03/22/2006             | SALE               | 25         | SMITH, PORTER AND ANITA                      | 25                 | 0.0362                                | 105                | 0.1520 |
| 334             | ALTO    | BURNS, ANNIE L.                          | 164                                  | 0.1340                              | 05/24/2006             | SALE               | 164        | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 164                | 0.1340                                | 0                  | 0.0000 |
| 335             | CENTRO  | LITTLE, DON & MUSTAFA, ED                | 109                                  | 0.1924                              | 05/24/2006             | SALE               | 109        | HIGH DESERT ASSOCIATES, INC.                 | 509                | 0.8984                                | 0                  | 0.0000 |
| 336             | CENTRO  | RIOS, MARIANO V.                         | 12                                   | 0.0212                              | 05/24/2006             | SALE               | 4          | HIGH DESERT ASSOCIATES, INC.                 | 513                | 0.9054                                | 8                  | 0.0141 |
| 337             | ALTO    | SCOGGINS, RONALD & KIMBERLY              | 42                                   | 0.0343                              | 05/24/2006             | FORECLOSURE        | 42         | SAPP, ROBERT D. & LEE, TERESA J.             | 42                 | 0.0343                                | 0                  | 0.0000 |
| 338             | CENTRO  | GESIRIECH, WAYNE D.                      | 121                                  | 0.2136                              | 07/26/2006             | SALE               | 121        | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | 121                | 0.2136                                | 0                  | 0.0000 |
| 339             | BAJA    | HUTCHISON, WILLIAM O.                    | 1,213                                | 1.7558                              | 07/26/2006             | SALE               | 845        | CF PROPERTIES, LLC                           | 845                | 1.2231                                | 368                | 0.5327 |
| 340             | BAJA    | KAPLAN, ABRAHAM M.                       | 76                                   | 0.1100                              | 07/26/2006             | FORECLOSURE        | 76         | WALA & WALA COMPANY, LLC                     | 76                 | 0.1100                                | 0                  | 0.0000 |
| 341             | CENTRO  | KERNEK, KEITH & PRISCILLA                | 17                                   | 0.0300                              | 07/26/2006             | SALE               | 17         | VALENTINE, VITO                              | 17                 | 0.0300                                | 0                  | 0.0000 |
| 342             | ALTO    | VAN LEEUWEN FAMILY TRUST                 | 341                                  | 0.2787                              | 07/26/2006             | SALE               | 341        | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 505                | 0.4127                                | 0                  | 0.0000 |
| 343             | BAJA    | DORMAN, DUDLEY D. & BILLIE B.            | 53                                   | 0.0767                              | 09/27/2006             | SALE               | 53         | WEEMS, LIZZIE                                | 53                 | 0.0767                                | 0                  | 0.0000 |
| 344             | ALTO    | LONGMAN, JACK                            | 5                                    | 0.0041                              | 09/27/2006             | SALE               | 5          | APPLE VALLEY RANCHOS WATER COMPANY           | 13,223             | 10.8062                               | 0                  | 0.0000 |
| 345             | ALTO    | VAIL, JOSEPH B. & PAULA E.               | 126                                  | 0.1030                              | 09/27/2006             | SALE               | 126        | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 631                | 0.5157                                | 0                  | 0.0000 |
| 346             | ALTO    | YEAGER CONSTRUCTION COMPANY, INC., E. L. | 34                                   | 0.0278                              | 09/27/2006             | SALE               | 34         | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL       | 34                 | 0.0278                                | 0                  | 0.0000 |
| 347             | BAJA    | BARAK, RICHARD                           | 132                                  | 0.1986                              | 11/29/2006             | SALE               | 132        | WAZZAN, ET AL.                               | 132                | 0.1986                                | 0                  | 0.0000 |
| 348             | CENTRO  | CONTRATTO, ERSULA                        | 241                                  | 0.4254                              | 11/29/2006             | SALE               | 40         | DORRANCE, DAVID W. & TAMELA L.               | 45                 | 0.0794                                | 201                | 0.3548 |
| 349             | BAJA    | EIRICH FAMILY TRUST                      | 37                                   | 0.0557                              | 11/29/2006             | SALE               | 37         | NEWBERRY CORPORATION                         | 37                 | 0.0557                                | 0                  | 0.0000 |
| 350             | CENTRO  | HUNTBACH, DAVID J.                       | 44                                   | 0.0777                              | 11/29/2006             | SALE               | 44         | AQUA CAPITAL MANAGEMENT, LP                  | 74                 | 0.1306                                | 0                  | 0.0000 |
| 351             | CENTRO  | NELSON, MILDRED L.                       | 52                                   | 0.0918                              | 11/29/2006             | SALE               | 52         | P G & E                                      | 2,429              | 4.2872                                | 0                  | 0.0000 |
| 352             | CENTRO  | DORRANCE, DAVID W. & TAMELA L.           | 45                                   | 0.0794                              | 01/24/2007             | SALE               | 13         | FRATES, D. COLE                              | 13                 | 0.0229                                | 32                 | 0.0565 |
| 353             | CENTRO  | DORRANCE, DAVID W. & TAMELA L.           | 32                                   | 0.0565                              | 01/24/2007             | SALE               | 13         | WERNER, ANDREW J.                            | 18                 | 0.0318                                | 19                 | 0.0335 |
| 354             | ESTE    | HART, MERRILL W.                         | 473                                  | 2.1541                              | 01/24/2007             | SALE               | 473        | M.B. LANDSCAPING & NURSERY, INC.             | 1,773              | 8.0745                                | 0                  | 0.0000 |
| 355             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES         | 36                                   | 0.0294                              | 02/28/2007             | SALE               | 36         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 667                | 0.5451                                | 0                  | 0.0000 |



**TABLE 8  
MOJAVE BASIN AREA  
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019  
(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                             | TRANSACTION                          |         |                        |                    |                             | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                           |                           |                                       |                                       |
|-----------------|---------|--|--------------------------------------|---------|------------------------|--------------------|-----------------------------|---|---------------------------|---------------------------|---------------------------------------|---------------------------------------|
|                 |         |  | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE    | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                  |   | TRANSFEROR                |                           |                                       |                                       |
|                 |         |  |                                      |         |                        |                    | PROCESSED BY<br>WATERMASTER | TRANSFEREE                                | BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | VERIFIED<br>BASE ANNUAL<br>PRODUCTION |
| 356             | ALTO    | DESERT WIND LLC                        | 240                                  | 0.1961  | 02/28/2007             | SALE               | 240                         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 907                       | 0.7412                    | 0                                     | 0.0000                                |
| 357             | ALTO    | KEEL, AL J. & BARBARA                  | 30                                   | 0.0245  | 02/28/2007             | SALE               | 30                          | RUSSAVAGE, PAUL AND SANDRA L              | 30                        | 0.0245                    | 0                                     | 0.0000                                |
| 358             | ALTO    | ABBOND, EDWARD                         | 18                                   | 0.0147  | 03/28/2007             | SALE               | 10                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 917                       | 0.7494                    | 8                                     | 0.0065                                |
| 359             | BAJA    | CALLAHAN, BERNERD J.                   | 30                                   | 0.0451  | 03/28/2007             | SALE               | 30                          | PORTER, TIMOTHY M.                        | 30                        | 0.0451                    | 0                                     | 0.0000                                |
| 360             | ALTO    | ELISABELLA, LLC                        | 115                                  | 0.0940  | 03/28/2007             | SALE               | 25                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 942                       | 0.7698                    | 90                                    | 0.0736                                |
| 361             | CENTRO  | MUNN, THURSTON & SCOTT PARTNERSHIP     | 34                                   | 0.0600  | 03/28/2007             | SALE               | 34                          | AQUA CAPITAL MANAGEMENT, LP               | 129                       | 0.2277                    | 0                                     | 0.0000                                |
| 362             | BAJA    | SAWYERS MOTOR SPORTS GROUP             | 96                                   | 0.1445  | 03/28/2007             | SALE               | 96                          | TEISAN, JERRY                             | 96                        | 0.1445                    | 0                                     | 0.0000                                |
| 363             | BAJA    | BARSTOW CALICO K O A                   | 24                                   | 0.0361  | 05/23/2007             | SALE               | 24                          | OLD GROVE PROPERTIES, LLC                 | 24                        | 0.0361                    | 0                                     | 0.0000                                |
| 364             | CENTRO  | GRILL, NICHOLAS P. & MILLIE D.         | 21                                   | 0.0371  | 05/23/2007             | SALE               | 21                          | AQUA CAPITAL MANAGEMENT, LP               | 95                        | 0.1677                    | 0                                     | 0.0000                                |
| 365             | ESTE    | PETTIGREW, DAN                         | 522                                  | 2.3773  | 05/23/2007             | SALE               | 500                         | PETTIGREW, JAMES AND CHERLYN              | 500                       | 2.2771                    | 22                                    | 0.1002                                |
| 366             | ALTO    | SAN BERNARDINO COUNTY SERVICE AREA 70C | 2,346                                | 1.9172  | 05/23/2007             | TRANSFER           | 2,346                       | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,346                     | 1.9172                    | 0                                     | 0.0000                                |
| 367             | CENTRO  | SMITH, ROBERT A.                       | 43                                   | 0.0759  | 05/23/2007             | SALE               | 5                           | BAR-LEN MUTUAL WATER COMPANY              | 43                        | 0.0759                    | 38                                    | 0.0671                                |
| 368             | ALTO    | THOMPSON LIVING TRUST, R.L. & R.A.     | 41                                   | 0.0335  | 05/23/2007             | SALE               | 28                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 970                       | 0.7927                    | 13                                    | 0.0106                                |
| 369             | CENTRO  | HARPER LAKE, LLC                       | 9,380                                | 16.5558 | 07/25/2007             | SALE               | 9,380                       | SOLUCAR, INC.                             | 9,380                     | 16.5558                   | 0                                     | 0.0000                                |
| 370             | CENTRO  | REES, MICHAEL J. & SUE A               | 58                                   | 0.1024  | 07/25/2007             | SALE               | 52                          | KENWOOD MANAGEMENT, LLC                   | 52                        | 0.0918                    | 6                                     | 0.0106                                |
| 371             | BAJA    | ROCK FOUNDATION, LLC                   | 1,033                                | 1.5544  | 07/25/2007             | SALE               | 516                         | AQUA CAPITAL MANAGEMENT, LP               | 516                       | 0.7764                    | 517                                   | 0.7779                                |
| 372             | ALTO    | BALDY MESA WATER DISTRICT              | 2,932                                | 2.3961  | 09/26/2007             | TRANSFER           | 2,932                       | VICTORVILLE WATER DISTRICT, ID#2          | 2,932                     | 2.3961                    | 0                                     | 0.0000                                |
| 373             | BAJA    | CRANDALL, ESTHER                       | 85                                   | 0.1279  | 09/26/2007             | SALE               | 80                          | ITALMOOD INC., ET. AL.                    | 80                        | 0.1204                    | 5                                     | 0.0075                                |
| 374             | ALTO    | VICTOR VALLEY WATER DISTRICT           | 18,318                               | 14.9700 | 09/26/2007             | TRANSFER           | 18,318                      | VICTORVILLE WATER DISTRICT, ID#1          | 18,318                    | 14.9700                   | 0                                     | 0.0000                                |
| 375             | CENTRO  | VICTOR VALLEY WATER DISTRICT           | 796                                  | 1.4049  | 09/26/2007             | TRANSFER           | 796                         | VICTORVILLE WATER DISTRICT, ID#1          | 796                       | 1.4049                    | 0                                     | 0.0000                                |
| 376             | ALTO    | VICTORVILLE, CITY OF                   | 2,642                                | 2.1591  | 09/26/2007             | TRANSFER           | 2,642                       | VICTORVILLE WATER DISTRICT, ID#1          | 20,960                    | 17.1291                   | 0                                     | 0.0000                                |
| 377             | CENTRO  | GABRYCH, EUGENE                        | 632                                  | 1.1232  | 10/24/2007             | SALE               | 500                         | AQUA CAPITAL MANAGEMENT, LP               | 629                       | 1.1178                    | 132                                   | 0.2346                                |
| 378             | CENTRO  | GAINES, JACK & MARY                    | 92                                   | 0.1635  | 10/24/2007             | SALE               | 92                          | DRIFFIN, TRAVIS AND LINDA                 | 92                        | 0.1635                    | 0                                     | 0.0000                                |
| 379             | BAJA    | HARALIK, BESS & ROBERT                 | 27                                   | 0.0408  | 10/24/2007             | SALE               | 27                          | TURMAN, VICKIE S.                         | 27                        | 0.0408                    | 0                                     | 0.0000                                |
| 380             | CENTRO  | HOWARD REVOCABLE TRUST                 | 143                                  | 0.2541  | 10/24/2007             | SALE               | 100                         | AQUA CAPITAL MANAGEMENT, LP               | 729                       | 1.2956                    | 43                                    | 0.0764                                |
| 381             | ALTO    | BASURA FAMILY TRUST                    | 25                                   | 0.0215  | 01/23/2008             | SALE               | 8                           | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 978                       | 0.8401                    | 17                                    | 0.0146                                |
| 382             | CENTRO  | JONES, JOETTE                          | 32                                   | 0.0569  | 01/23/2008             | SALE               | 10                          | AQUA CAPITAL MANAGEMENT, LP               | 739                       | 1.3133                    | 22                                    | 0.0391                                |
| 383             | CENTRO  | HILEMAN, KATHERINE                     | 19                                   | 0.0338  | 02/27/2008             | SALE               | 19                          | AQUA CAPITAL MANAGEMENT, LP               | 758                       | 1.3471                    | 0                                     | 0.0000                                |
| 384             | CENTRO  | KEMPER, WALTER R. & JONNA S.           | 201                                  | 0.3572  | 02/27/2008             | SALE               | 201                         | AQUA CAPITAL MANAGEMENT, LP               | 959                       | 1.7043                    | 0                                     | 0.0000                                |
| 385             | ALTO    | HAMILTON TRUST, DON & RUTH M.          | 50                                   | 0.0430  | 02/28/2008             | SALE               | 50                          | HAMILTON FAMILY TRUST                     | 66                        | 0.0567                    | 0                                     | 0.0000                                |

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**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                    | TRANSACTION  |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER       |   |   |   |        |
|-----------------|---------|---|--|-------------------------------------|------------------------|--------------------|------------|---|---|---|---|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                      |   | TRANSFEROR                                      |   |        |
|                 |         |   |  |                                     |                        |                    |            | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |        |
| 386             | ALTO    | HAMILTON, ET AL.                              | 42   | 0.0361                              | 02/28/2008             | SALE               | 42         | HAMILTON FAMILY TRUST                           | 108   | 0.0928  | 0   | 0.0000 |
| 387             | ALTO    | FISHER, DOLORES                               | 43   | 0.0369                              | 03/24/2008             | SALE               | 43         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE         | 1,021   | 0.8771  | 0   | 0.0000 |
| 388             | BAJA    | GRAVES, CHESTER B.                            | 32   | 0.0484                              | 03/24/2008             | SALE               | 32         | ELMER, JOHN AND DONNA L.                        | 32  | 0.0484  | 0   | 0.0000 |
| 389             | CENTRO  | REDDY, BOMMI V. & KARUNA V.                   | 24   | 0.0427                              | 03/26/2008             | SALE               | 24         | AQUA CAPITAL MANAGEMENT, LP                     | 983   | 1.7470  | 0   | 0.0000 |
| 390             | OESTE   | VAN DAM BROTHERS                              | 910  | 12.8259                             | 03/26/2008             | SALE               | 910        | VAN DAM, CRAIG                                  | 910   | 12.8259   | 0   | 0.0000 |
| 391             | BAJA    | CHO BROTHERS RANCH                            | 758  | 1.1458                              | 05/28/2008             | SALE               | 758        | KASNER FAMILY LIMITED PARTNERSHIP               | 1,601   | 2.4200  | 0   | 0.0000 |
| 392             | BAJA    | BOWMAN, EDWIN L.                              | 31   | 0.0469                              | 07/23/2008             | SALE               | 20         | FEJFAR, MONICA KAY                              | 20  | 0.0302  | 11  | 0.0166 |
| 393             | CENTRO  | MEYERS, LONNIE                                | 27   | 0.0480                              | 07/23/2008             | SALE               | 27         | WELLS, DANIEL W. AND CARMEN                     | 27  | 0.0480  | 0   | 0.0000 |
| 394             | ALTO    | MURPHY, BERNARD H.                            | 2  | 0.0017                              | 07/23/2008             | SALE               | 2          | HELENDALE COMMUNITY SERVICES DISTRICT           | 2,348   | 2.0170  | 0   | 0.0000 |
| 395             | ALTO    | PETELSKI, RICHARD A.                          | 11   | 0.0094                              | 07/23/2008             | SALE               | 11         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE         | 1,032   | 0.8865  | 0   | 0.0000 |
| 396             | CENTRO  | REES, MICHAEL J. & SUE A                      | 6  | 0.0107                              | 07/23/2008             | SALE               | 6          | WESTERN DEVELOPMENT AND STORAGE LLC             | 6   | 0.0107  | 0   | 0.0000 |
| 397             | ALTO    | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 5  | 0.0043                              | 07/23/2008             | SALE               | 5          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE         | 1,037   | 0.8908  | 0   | 0.0000 |
| 398             | ALTO    | ABBOND, EDWARD                                | 8  | 0.0069                              | 09/24/2008             | SALE               | 6          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE         | 1,043   | 0.8960  | 2   | 0.0017 |
| 399             | ALTO    | BELL, THOMAS                                  | 44   | 0.0378                              | 09/24/2008             | SALE               | 44         | HELENDALE COMMUNITY SERVICES DISTRICT           | 2,392   | 2.0548  | 0   | 0.0000 |
| 400             | ALTO    | GREENHOUSE FAMILY TRUST                       | 56   | 0.0481                              | 09/24/2008             | SALE               | 13         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE         | 1,056   | 0.9071  | 43  | 0.0369 |
| 401             | ESTE    | PEREZ, EVA                                    | 247  | 1.2225                              | 09/24/2008             | SALE               | 247        | PEREZ, TRINIDAD JR.                             | 247   | 1.2225  | 0   | 0.0000 |
| 402             | ESTE    | PEREZ, TRINIDAD JR.                           | 247  | 1.2225                              | 09/24/2008             | SALE               | 247        | PAK, KAE SOO AND MYONG HUI KANG                 | 247   | 1.2225  | 0   | 0.0000 |
| 403             | OESTE   | SAN BERNARDINO COUNTY SERVICE AREA 70L        | 1,416  | 19.9577                             | 09/24/2008             | TRANSFER           | 1,416      | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  | 1,416   | 19.9577   | 0   | 0.0000 |
| 404             | ALTO    | SAN BERNARDINO COUNTY SERVICE AREA 70L        | 355  | 0.3050                              | 09/24/2008             | TRANSFER           | 355        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  | 355   | 0.3050  | 0   | 0.0000 |
| 405             | OESTE   | VAN DAM, CRAIG                                | 910  | 12.8259                             | 09/24/2008             | SALE               | 910        | AQUA CAPITAL MANAGEMENT, LP                     | 910   | 12.8259   | 0   | 0.0000 |
| 406             | ALTO    | WACKEEN, CAESAR                               | 135  | 0.1160                              | 09/24/2008             | SALE               | 135        | HELENDALE COMMUNITY SERVICES DISTRICT           | 2,527   | 2.1707  | 0   | 0.0000 |
| 407             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.              | 928  | 1.4027                              | 09/24/2008             | SALE               | 50         | DAGGETT COMMUNITY SERVICES DISTRICT             | 304   | 0.4595  | 878   | 1.3271 |
| 408             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.              | 878  | 1.3271                              | 09/24/2008             | SALE               | 175        | LAKE WAINANI OWNERS ASSOCIATION                 | 377   | 0.5699  | 703   | 1.0626 |
| 409             | CENTRO  | CONTRATTO, ERSULA                             | 201  | 0.3572                              | 10/29/2008             | SALE               | 50         | WESTERN DEVELOPMENT AND STORAGE, LLC            | 56  | 0.0995  | 151   | 0.2684 |
| 410             | OESTE   | DAVIS FAMILY TRUST                            | 19   | 0.2678                              | 10/29/2008             | SALE               | 19         | AQUA CAPITAL MANAGEMENT, LP                     | 929   | 13.0937   | 0   | 0.0000 |
| 411             | BAJA    | HIETT, HARRY J. & CLARICE M.                  | 29   | 0.0438                              | 10/29/2008             | SALE               | 29         | HIETT, HARRY L.                                 | 29  | 0.0438  | 0   | 0.0000 |
| 412             | BAJA    | KLADSTRUP, KITTY L.                           | 154  | 0.2328                              | 10/29/2008             | SALE               | 100        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION       | 547   | 0.8268  | 54  | 0.0816 |
| 413             | CENTRO  | LO, PETER C. N. & DEBBIE D. J.                | 91   | 0.1617                              | 10/29/2008             | SALE               | 91         | AQUA CAPITAL MANAGEMENT, LP                     | 1,074   | 1.9087  | 0   | 0.0000 |
| 414             | CENTRO  | AGUAYO, JEANETTE L.                           | 212  | 0.3768                              | 01/28/2009             | SALE               | 79         | AQUA CAPITAL MANAGEMENT, LP                     | 1,153   | 2.0491  | 133   | 0.2364 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                              | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER    |                                   |                                       |                                   |        |
|-----------------|---------|---|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|--|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                   |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION        | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 415             | CENTRO  | WESTERN DEVELOPMENT AND STORAGE, LLC    | 56                                   | 0.0995             | 01/28/2009                          | SALE                   | 50                 | CONTRATTO, ERSULA                            | 201                               | 0.3572                                | 6                                 | 0.0107 |
| 416             | CENTRO  | CONTRATTO, ERSULA                       | 201                                  | 0.3572             | 01/28/2009                          | SALE                   | 50                 | AQUA CAPITAL MANAGEMENT, LP                  | 1,203                             | 2.1379                                | 151                               | 0.2684 |
| 417             | CENTRO  | MOST, MILTON & JENNIE                   | 280                                  | 0.4976             | 01/28/2009                          | SALE                   | 280                | MOST, JENNIE                                 | 280                               | 0.4976                                | 0                                 | 0.0000 |
| 418             | CENTRO  | MOST, JENNIE                            | 280                                  | 0.4976             | 01/28/2009                          | SALE                   | 280                | MOST FAMILY TRUST                            | 280                               | 0.4976                                | 0                                 | 0.0000 |
| 419             | CENTRO  | MOST FAMILY TRUST                       | 280                                  | 0.4976             | 01/28/2009                          | SALE                   | 224                | ABENGOA SOLAR, INC.                          | 9,604                             | 17.0680                               | 56                                | 0.0995 |
| 420             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.        | 703                                  | 1.0626             | 01/28/2009                          | SALE                   | 10                 | CHEYENNE LAKE, INC.                          | 132                               | 0.1995                                | 693                               | 1.0475 |
| 421             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.        | 693                                  | 1.0475             | 01/28/2009                          | SALE                   | 38                 | LAKE WAINANI OWNERS ASSOCIATION              | 415                               | 0.6273                                | 655                               | 0.9901 |
| 422             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.        | 655                                  | 0.9901             | 01/28/2009                          | SALE                   | 50                 | TRIPLE H PARTNERSHIP                         | 200                               | 0.3023                                | 605                               | 0.9145 |
| 423             | ALTO    | JOHNSON, CARLEAN                        | 52                                   | 0.0447             | 02/25/2009                          | SALE                   | 10                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 2,537                             | 2.1793                                | 42                                | 0.0361 |
| 424             | CENTRO  | LOVE, CHARLES & DEANNA                  | 19                                   | 0.0338             | 02/25/2009                          | SALE                   | 19                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 19                                | 0.0338                                | 0                                 | 0.0000 |
| 425             | BAJA    | RUBSCH FAMILY TRUST, G. A. & M. A.      | 31                                   | 0.0469             | 02/25/2009                          | SALE                   | 31                 | CAMPBELL, REGINALD F. AND JANET S.           | 31                                | 0.0469                                | 0                                 | 0.0000 |
| 426             | ALTO    | TREKELL, BRIAN                          | 107                                  | 0.0919             | 03/25/2009                          | SALE                   | 107                | APPLE VALLEY RANCHOS WATER COMPANY           | 13,330                            | 11.4507                               | 0                                 | 0.0000 |
| 427             | CENTRO  | AGUAYO, JEANETTE L.                     | 133                                  | 0.2364             | 05/27/2009                          | SALE                   | 133                | AQUA CAPITAL MANAGEMENT, LP                  | 1,336                             | 2.3743                                | 0                                 | 0.0000 |
| 428             | BAJA    | ROCK FOUNDATION, LLC                    | 517                                  | 0.7815             | 05/27/2009                          | SALE                   | 400                | AQUA CAPITAL MANAGEMENT, LP                  | 916                               | 1.3846                                | 117                               | 0.1769 |
| 429             | ALTO    | SUMMIT VALLEY RANCH                     | 452                                  | 0.3883             | 05/27/2009                          | SALE                   | 100                | HESPERIA WATER DISTRICT                      | 13,688                            | 11.7582                               | 352                               | 0.3024 |
| 430             | ALTO    | DOWSE, PHILIP                           | 20                                   | 0.0172             | 07/22/2009                          | SALE                   | 5                  | LANGLEY, JAMES                               | 5                                 | 0.0043                                | 15                                | 0.0129 |
| 431             | ALTO    | GREENHOUSE FAMILY TRUST                 | 43                                   | 0.0369             | 07/22/2009                          | SALE                   | 39                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 2,576                             | 2.2128                                | 4                                 | 0.0034 |
| 432             | BAJA    | KLADSTRUP, KITTY L.                     | 54                                   | 0.0816             | 07/22/2009                          | SALE                   | 54                 | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION    | 601                               | 0.9084                                | 0                                 | 0.0000 |
| 433             | ALTO    | RUSSAVAGE, PAUL AND SANDRA L            | 30                                   | 0.0258             | 07/22/2009                          | SALE                   | 30                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 2,606                             | 2.2386                                | 0                                 | 0.0000 |
| 434             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.       | 263                                  | 0.3975             | 07/22/2009                          | SALE                   | 200                | CHEYENNE LAKE, INC.                          | 332                               | 0.5018                                | 63                                | 0.0952 |
| 435             | BAJA    | TURMAN, VICKIE S.                       | 27                                   | 0.0408             | 07/22/2009                          | SALE                   | 27                 | BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | 27                                | 0.0408                                | 0                                 | 0.0000 |
| 436             | ALTO    | DOWSE, PHILIP                           | 15                                   | 0.0129             | 09/23/2009                          | SALE                   | 15                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 2,621                             | 2.2515                                | 0                                 | 0.0000 |
| 437             | CENTRO  | HARMSSEN, JAMES & RUTH ANN              | 1,000                                | 1.7772             | 09/23/2009                          | SALE                   | 500                | AQUA CAPITAL MANAGEMENT, LP                  | 1,836                             | 3.2629                                | 500                               | 0.8886 |
| 438             | ALTO    | RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | 300                                  | 0.2577             | 09/23/2009                          | SALE                   | 300                | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 1,356                             | 1.1648                                | 0                                 | 0.0000 |
| 439             | BAJA    | STEIMLE FAMILY TRUST, A.B & Y.O.        | 63                                   | 0.0952             | 09/23/2009                          | SALE                   | 20                 | KOERING, RICHARD AND KOERING, DONNA          | 20                                | 0.0302                                | 43                                | 0.0650 |
| 440             | ALTO    | TRAHAN, ET AL.                          | 36                                   | 0.0309             | 09/23/2009                          | SALE                   | 36                 | TRAHAN, ELAINE                               | 36                                | 0.0309                                | 0                                 | 0.0000 |
| 441             | ALTO    | TRAHAN, ELAINE                          | 36                                   | 0.0309             | 09/23/2009                          | SALE                   | 36                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 1,392                             | 1.1958                                | 0                                 | 0.0000 |
| 442             | CENTRO  | VAN LEEUWEN, JOHN                       | 1,965                                | 3.4922             | 09/23/2009                          | SALE                   | 500                | AQUA CAPITAL MANAGEMENT, LP                  | 2,336                             | 4.1515                                | 1,465                             | 2.6036 |
| 443             | ALTO    | ELISABELLA, LLC                         | 90                                   | 0.0773             | 10/28/2009                          | SALE                   | 25                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 1,417                             | 1.2172                                | 65                                | 0.0558 |
| 444             | BAJA    | HARVEY, FRANK                           | 38                                   | 0.0574             | 10/28/2009                          | SALE                   | 20                 | HUNT, RALPH M. AND LILLIAN F.                | 51                                | 0.0771                                | 18                                | 0.0272 |

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**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                       | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |        |
|-----------------|---------|----------------------------------|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|---|-----------------|------------------------|-----------------|--------|
|                 |         |                                  | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFeree                                |                 | TRANSFEROR             |                 |        |
|                 |         |                                  | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 445             | BAJA    | HARVEY, FRANK                    | 18                              | 0.0771          | 10/28/2009                    | SALE                | 18              | TRIPLE H PARTNERSHIP                      | 218             | 0.3295                 | 0               | 0.0000 |
| 446             | BAJA    | LEVINE, LESLIE                   | 1,637                           | 2.4744          | 10/28/2009                    | SALE                | 1,637           | GABRYCH, EUGENE                           | 1,637           | 2.4744                 | 0               | 0.0000 |
| 447             | BAJA    | WAZZAN, ET AL.                   | 132                             | 0.1995          | 10/28/2009                    | SALE                | 110             | ITALMOOD INC., ET. AL.                    | 190             | 0.2872                 | 22              | 0.0333 |
| 448             | BAJA    | BRUINS, NICHOLAS                 | 29                              | 0.0438          | 01/27/2010                    | SALE                | 29              | SZYNKOWSKI, RUTH J.                       | 29              | 0.0438                 | 0               | 0.0000 |
| 449             | BAJA    | EVKHANIAN, JAMES H. AND PHYLLIS  | 110                             | 0.1663          | 02/24/2010                    | SALE                | 110             | BUSH, KEVIN                               | 110             | 0.1663                 | 0               | 0.0000 |
| 450             | CENTRO  | CAMPBELL, BRYAN M.               | 46                              | 0.0818          | 03/24/2010                    | FORECLOSURE         | 46              | CHAFA, LARRY R.                           | 46              | 0.0818                 | 0               | 0.0000 |
| 451             | BAJA    | LEVINE, DAVID AND MARGARET       | 76                              | 0.1149          | 03/24/2010                    | SALE                | 76              | DAGGETT RANCH, LLC                        | 76              | 0.1149                 | 0               | 0.0000 |
| 452             | BAJA    | ARTZ, RICHARD AND GLORIA         | 105                             | 0.1587          | 05/26/2010                    | SALE                | 105             | LAM, PHILLIP                              | 105             | 0.1587                 | 0               | 0.0000 |
| 453             | BAJA    | CHANG, TIMOTHY AND JANE          | 18                              | 0.0272          | 05/26/2010                    | SALE                | 18              | MILLER LIVING TRUST 02/01/05              | 18              | 0.0272                 | 0               | 0.0000 |
| 454             | CENTRO  | DESERT VIEW DAIRY                | 874                             | 1.5533          | 05/26/2010                    | SALE                | 874             | ABENGOA SOLAR, INC.                       | 10,478          | 18.6213                | 0               | 0.0000 |
| 455             | CENTRO  | WELLS, DANIEL W. AND CARMEN      | 27                              | 0.0480          | 05/26/2010                    | SALE                | 27              | HENSLEY, MARK P.                          | 27              | 0.0480                 | 0               | 0.0000 |
| 456             | ALTO    | ABBOND, EDWARD                   | 2                               | 0.0017          | 07/28/2010                    | SALE                | 2               | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 1,419           | 1.2189                 | 0               | 0.0000 |
| 457             | ALTO    | CALMAT COMPANY                   | 710                             | 0.6099          | 07/28/2010                    | SALE                | 685             | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL    | 719             | 0.6176                 | 25              | 0.0215 |
| 458             | ALTO    | HESPERIA GOLF AND COUNTRY CLUB   | 678                             | 0.5824          | 07/28/2010                    | SALE                | 678             | HESPERIA, CITY OF                         | 678             | 0.5824                 | 0               | 0.0000 |
| 459             | CENTRO  | SOPPELAND, WAYNE                 | 483                             | 0.8584          | 09/22/2010                    | SALE                | 5               | BAR-LEN MUTUAL WATER COMPANY              | 48              | 0.0853                 | 478             | 0.8495 |
| 460             | ALTO    | HOLWAY FAMILY IRREVOCABLE TRUST  | 29                              | 0.0249          | 10/27/2010                    | TRANSFER            | 10              | ALDERSLEY, LYNN M.                        | 10              | 0.0086                 | 19              | 0.0163 |
| 461             | ALTO    | HOLWAY FAMILY IRREVOCABLE TRUST  | 19                              | 0.0163          | 10/27/2010                    | TRANSFER            | 11              | HOLWAY, JEFFREY R                         | 11              | 0.0094                 | 8               | 0.0069 |
| 462             | ALTO    | HOLWAY FAMILY IRREVOCABLE TRUST  | 8                               | 0.0069          | 10/27/2010                    | TRANSFER            | 8               | HOLWAY, JEFFREY R AND PATRICIA GAGE       | 8               | 0.0069                 | 0               | 0.0000 |
| 463             | ALTO    | VAN BERG, JACK C.                | 360                             | 0.3092          | 10/27/2010                    | SALE                | 360             | VANHOOPS HOLDINGS, LP                     | 360             | 0.3092                 | 0               | 0.0000 |
| 464             | ALTO    | ADELANTO, CITY OF - GEORGE A F B | 3,433                           | 2.9490          | 12/09/2010                    | TRANSFER            | 687             | ADELANTO, CITY OF                         | 4,366           | 3.7505                 | 2,746           | 2.3589 |
| 465             | ALTO    | ADELANTO, CITY OF - GEORGE A F B | 2,746                           | 2.3589          | 12/09/2010                    | TRANSFER            | 686             | FEDERAL BUREAU OF PRISONS, VICTORVILLE    | 686             | 0.5893                 | 2,060           | 1.7696 |
| 466             | ALTO    | ADELANTO, CITY OF - GEORGE A F B | 2,060                           | 1.7696          | 12/09/2010                    | TRANSFER            | 2,060           | VICTORVILLE, CITY OF                      | 2,060           | 1.7696                 | 0               | 0.0000 |
| 467             | ALTO    | VICTORVILLE, CITY OF             | 2,060                           | 1.7696          | 12/09/2010                    | TRANSFER            | 2,060           | VICTORVILLE WATER DISTRICT, ID#1          | 23,020          | 19.7746                | 0               | 0.0000 |
| 468             | ALTO    | BEEBE, ROBERT W. AND DOROTHY K.  | 36                              | 0.0309          | 12/09/2010                    | SALE                | 30              | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 1,449           | 1.2447                 | 6               | 0.0052 |
| 469             | ALTO    | WHITTINGHAM, RICHARD V.          | 15                              | 0.0129          | 12/09/2010                    | SALE                | 15              | SUDMEIER, TOD R AND TABITHA A             | 15              | 0.0129                 | 0               | 0.0000 |
| 470             | CENTRO  | DRIFFIN, TRAVIS AND LINDA        | 92                              | 0.1635          | 01/26/2011                    | FORECLOSURE         | 92              | GAINES, JACK AND MARY                     | 92              | 0.1635                 | 0               | 0.0000 |
| 471             | BAJA    | MIZRAHIE, ET AL.                 | 300                             | 0.4535          | 01/26/2011                    | SALE                | 55              | CHEYENNE LAKE, INC.                       | 387             | 0.5850                 | 245             | 0.3703 |
| 472             | BAJA    | MIZRAHIE, ET AL.                 | 245                             | 0.3703          | 01/26/2011                    | SALE                | 100             | DE JONG FAMILY TRUST                      | 2,562           | 3.8726                 | 145             | 0.2192 |
| 473             | ALTO    | PEARL, ALICE                     | 147                             | 0.1263          | 01/26/2011                    | SALE                | 147             | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 1,596           | 1.3710                 | 0               | 0.0000 |
| 474             | BAJA    | BAGLEY, ROY                      | 20                              | 0.0302          | 03/23/2011                    | SALE                | 20              | VACA, ANDY AND TERESITA S.                | 20              | 0.0302                 | 0               | 0.0000 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                          | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER          |                                   |                                       |                                   |        |
|-----------------|---------|-------------------------------------|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|--|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |                                     | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree   |                                   | TRANSFEROR                            |                                   |        |
|                 |         |                                     |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION              | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 475             | BAJA    | DICK VAN DAM DAIRY                  | 5,430                                | 8.2077             | 03/23/2011                          | TRANSFER               | 5,430              | VAN DAM FAMILY TRUST, GLEN AND JENNIFER            | 5,430                             | 8.2077                                | 0                                 | 0.0000 |
| 476             | BAJA    | HICKMAN, ALEX AND DEBE              | 30                                   | 0.0453             | 03/23/2011                          | SALE                   | 30                 | TURNER, TERRY                                      | 30                                | 0.0453                                | 0                                 | 0.0000 |
| 477             | ALTO    | HODGE, STANLEY W.                   | 67                                   | 0.0576             | 03/23/2011                          | FORECLOSURE            | 67                 | US BANK NATIONAL ASSOCIATION                       | 67                                | 0.0576                                | 0                                 | 0.0000 |
| 478             | ALTO    | US BANK NATIONAL ASSOCIATION        | 67                                   | 0.0576             | 03/23/2011                          | SALE                   | 67                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE            | 1,663                             | 1.4285                                | 0                                 | 0.0000 |
| 479             | ALTO    | HARRISON, CONNIE AND HAROLD         | 53                                   | 0.0455             | 05/25/2011                          | SALE                   | 48                 | HELENDALE COMMUNITY SERVICES DISTRICT              | 2,669                             | 2.2927                                | 5                                 | 0.0043 |
| 480             | CENTRO  | ABENGOA SOLAR, INC.                 | 10,478                               | 18.6213            | 07/27/2011                          | TRANSFER               | 10,478             | MOJAVE SOLAR, LLC                                  | 10,478                            | 18.6213                               | 0                                 | 0.0000 |
| 481             | CENTRO  | GRIEDER, RAYMOND H. AND DORISANNE   | 30                                   | 0.0533             | 07/27/2011                          | FORECLOSURE            | 30                 | FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | 30                                | 0.0533                                | 0                                 | 0.0000 |
| 482             | ALTO    | APPLE VALLEY COUNTRY CLUB           | 709                                  | 0.6090             | 09/28/2011                          | SALE                   | 709                | APPLE VALLEY, TOWN OF                              | 1,082                             | 0.9295                                | 0                                 | 0.0000 |
| 483             | ALTO    | BASURA FAMILY TRUST                 | 17                                   | 0.0146             | 09/28/2011                          | SALE                   | 10                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE            | 1,673                             | 1.4371                                | 7                                 | 0.0060 |
| 484             | BAJA    | KASNER FAMILY LIMITED PARTNERSHIP   | 1,601                                | 2.4200             | 09/28/2011                          | TRANSFER               | 100                | WESTERN HORIZON ASSOCIATES, INC.                   | 705                               | 1.0656                                | 1,501                             | 2.2688 |
| 485             | BAJA    | PATHFINDER INVESTORS                | 472                                  | 0.7135             | 09/28/2011                          | SALE                   | 472                | TSUI, RICHARD                                      | 472                               | 0.7135                                | 0                                 | 0.0000 |
| 486             | ALTO    | SIMMONS, JACK H. AND ETHUN, CLAUDIA | 107                                  | 0.0919             | 09/28/2011                          | SALE                   | 107                | ORO GRANDE SCHOOL DISTRICT                         | 107                               | 0.0919                                | 0                                 | 0.0000 |
| 487             | CENTRO  | YKEMA TRUST                         | 1,522                                | 2.7049             | 09/28/2011                          | SALE                   | 500                | HUERTA, HECTOR                                     | 656                               | 1.1658                                | 1,022                             | 1.8163 |
| 488             | ALTO    | DEXTER FAMILY TRUST                 | 9                                    | 0.0077             | 12/08/2011                          | SALE                   | 9                  | HAAS, BRYAN C. AND HINKLE, MARY H.                 | 9                                 | 0.0077                                | 0                                 | 0.0000 |
| 489             | ALTO    | GREENHOUSE FAMILY TRUST             | 4                                    | 0.0034             | 12/08/2011                          | SALE                   | 4                  | CROCKER, THEODORE J.                               | 4                                 | 0.0034                                | 0                                 | 0.0000 |
| 490             | ALTO    | JOHNSON, CARLEAN                    | 42                                   | 0.0361             | 01/25/2012                          | SALE                   | 9                  | HELENDALE COMMUNITY SERVICES DISTRICT              | 2,678                             | 2.3005                                | 33                                | 0.0283 |
| 491             | BAJA    | SANTUCCI, ANTONIO AND WILSA         | 30                                   | 0.0453             | 01/25/2012                          | SALE                   | 30                 | SANTUCCI, ET AL.                                   | 30                                | 0.0453                                | 0                                 | 0.0000 |
| 492             | ALTO    | SUMMIT VALLEY RANCH                 | 352                                  | 0.3024             | 02/22/2012                          | SALE                   | 40                 | HESPERIA, CITY OF                                  | 40                                | 0.0344                                | 312                               | 0.2680 |
| 493             | BAJA    | CAMPBELL, REGINALD F. AND JANET S.  | 31                                   | 0.0469             | 05/23/2012                          | SALE                   | 31                 | SINGH, ET AL.                                      | 31                                | 0.0469                                | 0                                 | 0.0000 |
| 494             | BAJA    | GOLD, HAROLD                        | 249                                  | 0.3764             | 05/23/2012                          | SALE                   | 249                | DE JONG FAMILY TRUST                               | 2,811                             | 4.2490                                | 0                                 | 0.0000 |
| 495             | BAJA    | ROCK FOUNDATION, LLC                | 117                                  | 0.1769             | 05/23/2012                          | SALE                   | 117                | SUNDOWN LAKES, INC.                                | 285                               | 0.4308                                | 0                                 | 0.0000 |
| 496             | ALTO    | SUDMEIER, TOD R AND TABITHA A       | 15                                   | 0.0129             | 05/23/2012                          | SALE                   | 15                 | SCRAY, MICHELLE A.                                 | 15                                | 0.0129                                | 0                                 | 0.0000 |
| 497             | ESTE    | VISOSKY, ESTATE OF JOSEPH F., SR.   | 1,120                                | 5.5432             | 05/23/2012                          | SALE                   | 1,120              | SABA, SABA A. AND SHIRLEY L.                       | 1,120                             | 5.5432                                | 0                                 | 0.0000 |
| 498             | BAJA    | WAZZAN, ET AL.                      | 22                                   | 0.0333             | 05/23/2012                          | SALE                   | 22                 | WAZZAN, BOURHAN A. K.                              | 22                                | 0.0333                                | 0                                 | 0.0000 |
| 499             | BAJA    | DOCIMO, DONALD P.                   | 23                                   | 0.0348             | 07/25/2012                          | SALE                   | 23                 | STARKE, GEARGE A. AND JAYNE E.                     | 23                                | 0.0348                                | 0                                 | 0.0000 |
| 500             | CENTRO  | ROWLAND WATKINS 1996 TRUST, HELEN   | 22                                   | 0.0391             | 07/25/2012                          | SALE                   | 22                 | WITHEY, CONNIE                                     | 22                                | 0.0391                                | 0                                 | 0.0000 |
| 501             | ALTO    | SUMMIT VALLEY RANCH LLC             | 312                                  | 0.2680             | 07/25/2012                          | SALE                   | 25                 | HESPERIA, CITY OF                                  | 65                                | 0.0558                                | 287                               | 0.2465 |
| 502             | CENTRO  | YANG FAMILY TRUST                   | 371                                  | 0.6593             | 07/25/2012                          | SALE                   | 371                | PACIFIC GAS AND ELECTRIC                           | 3,158                             | 5.6123                                | 0                                 | 0.0000 |
| 503             | BAJA    | FARLEY, GREGGORY J.                 | 27                                   | 0.0408             | 09/26/2012                          | FORECLOSURE            | 27                 | WELLS FARGO BANK, NA                               | 27                                | 0.0408                                | 0                                 | 0.0000 |

**TABLE 8  
MOJAVE BASIN AREA  
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019  
(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                  | TRANSACTION  |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER      |   |                                       |   |        |
|-----------------|---------|---|--|-------------------------------------|------------------------|--------------------|------------|--|---|---------------------------------------|---|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                     |   | TRANSFEROR                            |   |        |
|                 |         |   |  |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION          | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |        |
| 504             | BAJA    | WELLS FARGO BANK, NA                        | 27   | 0.0408                              | 09/26/2012             | SALE               | 27         | RIZVI, S. R. ALI                               | 27  | 0.0408                                | 0   | 0.0000 |
| 505             | BAJA    | WALA AND WALA COMPANY, LLC                  | 76   | 0.1149                              | 09/26/2012             | SALE               | 76         | FERNANDEZ, ARTURO                              | 76  | 0.1149                                | 0   | 0.0000 |
| 506             | BAJA    | WANG, LARRY T. AND LOW, JANNETTE Y.         | 10   | 0.0151                              | 09/26/2012             | SALE               | 10         | WANG, STEVEN                                   | 10  | 0.0151                                | 0   | 0.0000 |
| 507             | ALTO    | ALDERSLEY, LYNN M.                          | 10   | 0.0086                              | 11/28/2012             | SALE               | 5          | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,683   | 2.3047                                | 5   | 0.0043 |
| 509             | ALTO    | HAINJE, KENNETH EDWARD                      | 5  | 0.0043                              | 11/28/2012             | SALE               | 5          | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,688   | 2.3090                                | 0   | 0.0000 |
| 509             | BAJA    | HOWSER, HUELL B.                            | 54   | 0.0816                              | 11/28/2012             | SALE               | 54         | CHAPMAN UNIVERSITY                             | 54  | 0.0816                                | 0   | 0.0000 |
| 510             | BAJA    | RIGGS, JOHN H. AND MILLICENT L.             | 144  | 0.2177                              | 11/28/2012             | SALE               | 144        | IM, NICHOLAS NAK-KYUN                          | 144   | 0.2177                                | 0   | 0.0000 |
| 511             | BAJA    | SL INVESTMENT GROUP, LLC                    | 483  | 0.7301                              | 11/28/2012             | FORECLOSURE        | 483        | UNITED CENTRAL BANK                            | 483   | 0.7301                                | 0   | 0.0000 |
| 512             | OESTE   | MEADOWBROOK DAIRY                           | 2,335  | 32.9105                             | 11/28/2012             | SALE               | 2,335      | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 3,751   | 52.8682                               | 0   | 0.0000 |
| 513             | ALTO    | RANCHO LAS FLORES, LLC                      | 5,971  | 5.1292                              | 11/28/2012             | FORECLOSURE        | 5,971      | R.E. LOANS, LLC                                | 5,971   | 5.1292                                | 0   | 0.0000 |
| 514             | ALTO    | R.E. LOANS, LLC                             | 5,971  | 5.1292                              | 11/28/2012             | SALE               | 5,971      | HESPERIA, CITY OF                              | 6,036   | 5.1850                                | 0   | 0.0000 |
| 515             | ALTO    | REED FAMILY TRUST, DELBERT E. JR. AND LINDA | 105  | 0.0902                              | 11/28/2012             | SALE               | 105        | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,793   | 2.3992                                | 0   | 0.0000 |
| 516             | BAJA    | STEIMLE FAMILY TRUST, A.B. AND Y.O.         | 43   | 0.0605                              | 11/28/2012             | SALE               | 20         | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION      | 621   | 0.9387                                | 23  | 0.0348 |
| 517             | BAJA    | STEIMLE FAMILY TRUST, A.B. AND Y.O.         | 23   | 0.0348                              | 11/28/2012             | SALE               | 23         | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION      | 644   | 0.9734                                | 0   | 0.0000 |
| 518             | ALTO    | ALDERSLEY, LYNN M.                          | 5  | 0.0043                              | 01/23/2013             | SALE               | 2          | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,795   | 2.4010                                | 3   | 0.0026 |
| 519             | ALTO    | BROOKLIER, NANCY L.                         | 10   | 0.0086                              | 01/23/2013             | SALE               | 10         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE        | 1,683   | 1.4457                                | 0   | 0.0000 |
| 520             | CENTRO  | MOUNTAIN VIEW, L.L.C.                       | 60   | 0.1066                              | 01/23/2013             | SALE               | 60         | PACIFIC GAS AND ELECTRIC COMPANY               | 3,218   | 5.7190                                | 0   | 0.0000 |
| 521             | CENTRO  | SHIRKEY, ALAN G. AND MARY E.                | 35   | 0.0622                              | 01/23/2013             | SALE               | 35         | PACIFIC GAS AND ELECTRIC COMPANY               | 3,253   | 5.7812                                | 0   | 0.0000 |
| 522             | ALTO    | VOGLER, ET AL.                              | 62   | 0.0533                              | 01/23/2013             | SALE               | 62         | VOGLER, ALBERT H. AND RITA K.                  | 62  | 0.0533                                | 0   | 0.0000 |
| 523             | ALTO    | SUMMIT VALLEY RANCH LLC                     | 287  | 0.2465                              | 02/27/2013             | SALE               | 30         | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,825   | 2.4267                                | 257   | 0.2208 |
| 524             | CENTRO  | VANHOY, ESTATE OF LUTHER C.                 | 28   | 0.0498                              | 03/27/2013             | SALE               | 28         | PACIFIC GAS AND ELECTRIC COMPANY               | 3,281   | 5.8309                                | 0   | 0.0000 |
| 525             | BAJA    | UNITED CENTRAL BANK                         | 483  | 0.7301                              | 03/27/2013             | SALE               | 483        | GARG, OM P.                                    | 483   | 0.7301                                | 0   | 0.0000 |
| 526             | CENTRO  | HARE TRUST                                  | 84   | 0.1493                              | 05/22/2013             | SALE               | 84         | PACIFIC GAS AND ELECTRIC COMPANY               | 3,365   | 5.9802                                | 0   | 0.0000 |
| 527             | CENTRO  | RYKEN, PAUL, ET AL.                         | 100  | 0.1777                              | 05/22/2013             | SALE               | 100        | PACIFIC GAS AND ELECTRIC COMPANY               | 3,465   | 6.1579                                | 0   | 0.0000 |
| 528             | ALTO    | ALDERSLEY, LYNN M.                          | 3  | 0.0026                              | 07/24/2013             | SALE               | 3          | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,828   | 2.4293                                | 0   | 0.0000 |
| 529             | BAJA    | REEVES, RICHARD                             | 230  | 0.3477                              | 07/24/2013             | SALE               | 6          | IM, NICHOLAS NAK-KYUN                          | 150   | 0.2267                                | 224   | 0.3386 |
| 530             | CENTRO  | RIVERO, FIDEL V.                            | 70   | 0.1244                              | 07/24/2013             | SALE               | 50         | PACIFIC GAS AND ELECTRIC COMPANY               | 3,515   | 6.2468                                | 20  | 0.0355 |
| 531             | BAJA    | CHANNELL, DALE E.                           | 92   | 0.1391                              | 09/25/2013             | SALE               | 92         | DE JONG FAMILY TRUST                           | 2,903   | 4.3880                                | 0   | 0.0000 |
| 532             | ESTE    | JO, MYUNG HYUN                              | 28   | 0.1386                              | 09/25/2013             | SALE               | 28         | AHN REVOCABLE TRUST                            | 28  | 0.1386                                | 0   | 0.0000 |

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**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR  | TRANSACTION                           |  |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                  |                           |                                  |        |
|-----------------|---------|---|---------------------------------------|--|-------------------------------------|------------------------|--------------------|---|----------------------------------|---------------------------|----------------------------------|--------|
|                 |         |   | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>RIGHT<br>PRODUCTION<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                |                                  | TRANSFEROR                |                                  |        |
|                 |         |   |                                       |  |                                     |                        |                    | BASE ANNUAL<br>PRODUCTION                 | RIGHT<br>PRODUCTION<br>(PERCENT) | BASE ANNUAL<br>PRODUCTION | RIGHT<br>PRODUCTION<br>(PERCENT) |        |
| 533             | ALTO    | MLH, LLC  | 27                                    | 0.0232   | 09/25/2013                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,833                            | 2.4336                    | 22                               | 0.0189 |
| 534             | ALTO    | MLH, LLC  | 22                                    | 0.0189   | 09/25/2013                          | SALE                   | 9                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,842                            | 2.4413                    | 13                               | 0.0112 |
| 535             | BAJA    | SANTUCCI, ET AL.                                  | 30                                    | 0.0453   | 12/12/2013                          | SALE                   | 30                 | SAMRA, JAGTAR S.                          | 30                               | 0.0453                    | 0                                | 0.0000 |
| 536             | ALTO    | CRAMER REVOCABLE LIVING TRUST                     | 280                                   | 0.2405   | 12/12/2013                          | SALE                   | 280                | APPLE VALLEY RANCHOS WATER COMPANY        | 13,610                           | 11.6912                   | 0                                | 0.0000 |
| 537             | BAJA    | PAK, EDWIN H.                                     | 50                                    | 0.0756   | 12/12/2013                          | SALE                   | 50                 | PARK, STEWART C.                          | 50                               | 0.0756                    | 0                                | 0.0000 |
| 538             | ALTO    | CROCKER, THEODORE J.                              | 4                                     | 0.0034   | 01/22/2014                          | SALE                   | 4                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,846                            | 2.4448                    | 0                                | 0.0000 |
| 539             | BAJA    | ELMER, JOHN AND DONNA L.                          | 32                                    | 0.0484   | 01/22/2014                          | FORECLOSURE            | 32                 | BUDGET FINANCE COMPANY                    | 32                               | 0.0484                    | 0                                | 0.0000 |
| 540             | CENTRO  | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA      | 121                                   | 0.2150   | 02/26/2014                          | SALE                   | 121                | PACIFIC GAS AND ELECTRIC COMPANY          | 3,636                            | 6.4618                    | 0                                | 0.0000 |
| 541             | CENTRO  | YKEMA TRUST                                       | 1,022                                 | 1.8163   | 02/26/2014                          | SALE                   | 1,022              | HARMSEN FAMILY TRUST                      | 1,522                            | 2.7049                    | 0                                | 0.0000 |
| 542             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE           | 1,683                                 | 1.4457   | 03/26/2014                          | SALE                   | 606                | SPRING VALLEY LAKE ASSOCIATION            | 3,662                            | 3.1457                    | 1,077                            | 0.9252 |
| 543             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL            | 719                                   | 0.6176   | 03/26/2014                          | SALE                   | 34                 | SPRING VALLEY LAKE ASSOCIATION            | 3,696                            | 3.1749                    | 685                              | 0.5884 |
| 544             | CENTRO  | HARMSEN FAMILY TRUST                              | 1,522                                 | 2.7049   | 03/26/2014                          | SALE                   | 800                | PACIFIC GAS AND ELECTRIC COMPANY          | 4,436                            | 7.8836                    | 722                              | 1.2831 |
| 545             | BAJA    | NEWBERRY CORPORATION                              | 37                                    | 0.0559   | 03/26/2014                          | SALE                   | 37                 | WAZZAN, BOURHAN A. K.                     | 59                               | 0.0892                    | 0                                | 0.0000 |
| 546             | ALTO    | SUMMIT VALLEY RANCH, LLC                          | 257                                   | 0.2208   | 03/26/2014                          | SALE                   | 200                | HESPERIA, CITY OF                         | 6,236                            | 5.3568                    | 57                               | 0.0490 |
| 547             | BAJA    | SHINTAKU, RICHARD AND CHERYL                      | 24                                    | 0.0363   | 05/28/2014                          | SALE                   | 24                 | LAVANH, ET AL.                            | 24                               | 0.0363                    | 0                                | 0.0000 |
| 548             | BAJA    | WAZZAN, BOURHAN A. K.                             | 59                                    | 0.0892   | 05/28/2014                          | SALE                   | 59                 | LO, ET AL.                                | 59                               | 0.0892                    | 0                                | 0.0000 |
| 549             | CENTRO  | HOWARD REVOCABLE TRUST                            | 43                                    | 0.0764   | 07/23/2014                          | SALE                   | 43                 | HOWARD, ET AL.                            | 43                               | 0.0764                    | 0                                | 0.0000 |
| 550             | ALTO    | JOHNSON, CARLEAN                                  | 33                                    | 0.0283   | 07/23/2014                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,851                            | 2.4491                    | 28                               | 0.0241 |
| 551             | BAJA    | WHITE, LEANN R.                                   | 35                                    | 0.0529   | 07/24/2014                          | SALE                   | 35                 | DE JONG FAMILY TRUST                      | 2,938                            | 4.4410                    | 0                                | 0.0000 |
| 552             | ALTO    | BASURA FAMILY TRUST                               | 7                                     | 0.0060   | 09/24/2014                          | SALE                   | 7                  | SPRING VALLEY LAKE ASSOCIATION            | 3,703                            | 3.1809                    | 0                                | 0.0000 |
| 553             | BAJA    | MITCHELL, CHARLES THOMAS                          | 25                                    | 0.0378   | 09/24/2014                          | SALE                   | 25                 | DE JONG FAMILY TRUST                      | 2,963                            | 4.4787                    | 0                                | 0.0000 |
| 554             | BAJA    | PARK, STEWART C.                                  | 50                                    | 0.0756   | 09/24/2014                          | SALE                   | 50                 | AHN, CHUN SOO AND WHA JA                  | 50                               | 0.0756                    | 0                                | 0.0000 |
| 555             | ALTO    | UDDERLY GOLD FARMS, LLC                           | 27                                    | 0.0232   | 09/24/2014                          | SALE                   | 27                 | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,878                            | 2.4723                    | 0                                | 0.0000 |
| 556             | BAJA    | MITCHELL, CHARLOTTE C. LIVING TRUST               | 90                                    | 0.1360   | 10/22/2014                          | SALE                   | 90                 | DE JONG FAMILY TRUST                      | 3,053                            | 4.6148                    | 0                                | 0.0000 |
| 557             | ALTO    | ROSS, CARL E. LIVING TRUST                        | 824                                   | 0.7078   | 09/24/2014                          | SALE                   | 814                | HELENDALE COMMUNITY SERVICES DISTRICT     | 3,692                            | 3.1715                    | 10                               | 0.0086 |
| 558             | ALTO    | BEINSCHROTH FAMILY TRUST                          | 729                                   | 0.6262   | 10/22/2014                          | SALE                   | 9                  | BRYANT, IAN                               | 9                                | 0.0077                    | 720                              | 0.6185 |
| 559             | BAJA    | CLINE, VIVIAN D.                                  | 36                                    | 0.0544   | 02/25/2015                          | SALE                   | 20                 | LAKE WAINANI OWNERS ASSOCIATION           | 435                              | 0.6575                    | 16                               | 0.0242 |
| 560             | ALTO    | PERRY REVOCABLE LIVING TRUST, THOMAS AND PATRICIA | 5                                     | 0.0043   | 02/25/2015                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 3,697                            | 3.1758                    | 0                                | 0.0000 |
| 561             | BAJA    | WEIDKNECHT, ARTHUR J. AND PEGGY A.                | 16                                    | 0.0242   | 02/25/2015                          | SALE                   | 16                 | DE JONG FAMILY TRUST                      | 3,069                            | 4.6390                    | 0                                | 0.0000 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                  | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER       |                                   |                                       |                                   |        |
|-----------------|---------|---|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE                                      |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION           | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 562             | BAJA    | RIEGER FAMILY TRUST, WALTER M.              | 62                                   | 0.0937             | 03/25/2015                          | SALE                   | 62                 | DE JONG FAMILY TRUST                            | 3,131                             | 4.7327                                | 0                                 | 0.0000 |
| 563             | BAJA    | AQUA CAPITAL MANAGEMENT, LP                 | 916                                  | 1.3846             | 05/27/2015                          | SALE                   | 916                | CALICO LAKES HOMEOWNERS ASSOCIATION             | 1,293                             | 1.9544                                | 0                                 | 0.0000 |
| 564             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL      | 685                                  | 0.5884             | 05/27/2015                          | SALE                   | 500                | HESPERIA, CITY OF                               | 6,736                             | 5.7863                                | 185                               | 0.1589 |
| 565             | ALTO    | BEINSCHROTH FAMILY TRUST                    | 720                                  | 0.6185             | 05/27/2015                          | SALE                   | 20                 | PAUSTELL, JOAN BEINSCROTH                       | 20                                | 0.0172                                | 700                               | 0.6013 |
| 566             | ALTO    | PAUSTELL, JOAN BEINSCROTH                   | 20                                   | 0.0172             | 05/27/2015                          | SALE                   | 20                 | BRYANT, IAN                                     | 29                                | 0.0249                                | 0                                 | 0.0000 |
| 567             | OESTE   | AQUA CAPITAL MANAGEMENT, LP                 | 929                                  | 13.0937            | 07/22/2015                          | SALE                   | 929                | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  | 4,680                             | 65.9619                               | 0                                 | 0.0000 |
| 568             | BAJA    | BENDER TRUST, DOLORES M.                    | 60                                   | 0.0907             | 07/22/2015                          | SALE                   | 60                 | WET SET, INC.                                   | 189                               | 0.2857                                | 0                                 | 0.0000 |
| 569             | ALTO    | HARRISON, CONNIE AND HAROLD                 | 5                                    | 0.0043             | 07/22/2015                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT           | 3,702                             | 3.1801                                | 0                                 | 0.0000 |
| 570             | ALTO    | JOHNSON, CARLEAN                            | 28                                   | 0.0241             | 07/22/2015                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT           | 3,707                             | 3.1844                                | 23                                | 0.0198 |
| 571             | ALTO    | ABBOTT FAMILY TRUST                         | 144                                  | 0.1237             | 09/23/2015                          | SALE                   | 12                 | ABBOTT, CARRON                                  | 12                                | 0.0103                                | 132                               | 0.1134 |
| 572             | ALTO    | ABBOTT FAMILY TRUST                         | 132                                  | 0.1134             | 09/23/2015                          | SALE                   | 33                 | CUNNINGHAM, JERRY                               | 33                                | 0.0283                                | 99                                | 0.0850 |
| 573             | ALTO    | ABBOTT FAMILY TRUST                         | 99                                   | 0.0850             | 09/23/2015                          | SALE                   | 66                 | HUNT, CONNIE                                    | 66                                | 0.0567                                | 33                                | 0.0283 |
| 574             | ALTO    | ABBOTT FAMILY TRUST                         | 33                                   | 0.0283             | 09/23/2015                          | SALE                   | 33                 | MCKINNEY, PAULA                                 | 33                                | 0.0283                                | 0                                 | 0.0000 |
| 575             | BAJA    | BEDINGFIELD, LYNDELL AND CHARLENE           | 56                                   | 0.0846             | 09/23/2015                          | SALE                   | 56                 | MCDONNELL, JEFFREY P. AND MICHAEL F.            | 56                                | 0.0846                                | 0                                 | 0.0000 |
| 576             | BAJA    | MCDONNELL, JEFFREY P. AND MICHAEL F.        | 56                                   | 0.0846             | 09/23/2015                          | SALE                   | 56                 | O. F. D. L., INC.                               | 165                               | 0.2494                                | 0                                 | 0.0000 |
| 577             | BAJA    | YERMO WATER COMPANY                         | 453                                  | 0.6847             | 09/23/2015                          | SALE                   | 453                | APPLE VALLEY RANCHOS WATER COMPANY              | 453                               | 0.6847                                | 0                                 | 0.0000 |
| 578             | BAJA    | CLINE, VIVIAN D.                            | 16                                   | 0.0242             | 10/28/2015                          | SALE                   | 16                 | LAKE WAINANI OWNERS ASSOCIATION                 | 451                               | 0.6817                                | 0                                 | 0.0000 |
| 579             | ALTO    | CUNNINGHAM, JERRY                           | 33                                   | 0.0283             | 10/28/2015                          | SALE                   | 9                  | HESPERIA WATER DISTRICT                         | 13,697                            | 11.7660                               | 24                                | 0.0206 |
| 580             | BAJA    | FAWCETT, EDWARD C.                          | 20                                   | 0.0302             | 10/28/2015                          | SALE                   | 10                 | JACKES, JAMES F.                                | 10                                | 0.0151                                | 10                                | 0.0151 |
| 581             | BAJA    | FAWCETT, EDWARD C.                          | 10                                   | 0.0151             | 10/28/2015                          | SALE                   | 10                 | NEWBERRY SPRINGS RECREATIONAL LAKE ASSOCIATION  | 10                                | 0.0151                                | 0                                 | 0.0000 |
| 582             | BAJA    | HAAS, BRYAN C. AND HINKLE, MARY H.          | 80                                   | 0.1209             | 10/28/2015                          | SALE                   | 80                 | WET SET, INC.                                   | 269                               | 0.4066                                | 0                                 | 0.0000 |
| 583             | ALTO    | RIVERSIDE CEMENT COMPANY - AGRICULTURE      | 643                                  | 0.5523             | 10/28/2015                          | SALE                   | 643                | CALPORTLAND COMPANY - AGRICULTURE               | 643                               | 0.5523                                | 0                                 | 0.0000 |
| 584             | ALTO    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | 2,809                                | 2.4130             | 10/28/2015                          | SALE                   | 2,809              | CALPORTLAND COMPANY - ORO GRANDE PLANT          | 2,809                             | 2.4130                                | 0                                 | 0.0000 |
| 585             | ESTE    | VIROSTECK, STEVE AND JULIE                  | 56                                   | 0.2772             | 10/28/2015                          | SALE                   | 56                 | DACOSTA, DEAN EDWARD                            | 56                                | 0.2772                                | 0                                 | 0.0000 |
| 586             | ESTE    | HARVEY, LISA M.                             | 700                                  | 3.4645             | 01/27/2016                          | SALE                   | 400                | AHN, CHUN SOO AND DAVID                         | 400                               | 1.9797                                | 300                               | 1.4848 |
| 587             | ALTO    | CUNNINGHAM, JERRY                           | 24                                   | 0.0206             | 02/24/2016                          | SALE                   | 10                 | HESPERIA WATER DISTRICT                         | 13,707                            | 11.7746                               | 14                                | 0.0120 |
| 588             | BAJA    | QUIGG AND COMPANY, INC.                     | 81                                   | 0.1224             | 02/24/2016                          | SALE                   | 81                 | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 91                                | 0.1376                                | 0                                 | 0.0000 |



**TABLE 8**  
**MOJAVE BASIN AREA**  
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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                      | TRANSACTION  |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER       |                                   |                                       |                                   |        |
|-----------------|---------|---|--|-------------------------------------|------------------------|--------------------|------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                      |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |  |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION           | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 589             | BAJA    | REEVES, RICHARD                                 | 224  | 0.3386                              | 02/24/2016             | SALE               | 224        | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 315                               | 0.4761                                | 0                                 | 0.0000 |
| 590             | ALTO    | ROSS, CARL E. LIVING TRUST                      | 10   | 0.0086                              | 02/24/2016             | SALE               | 10         | WESTERN RIVERS CONSERVANCY                      | 10                                | 0.0086                                | 0                                 | 0.0000 |
| 591             | CENTRO  | SMITH, ROBERT A.                                | 38   | 0.0675                              | 02/29/2016             | SALE               | 38         | PACIFIC GAS AND ELECTRIC COMPANY                | 4,474                             | 7.9511                                | 0                                 | 0.0000 |
| 592             | ESTE    | CAMPBELL FAMILY TRUST                           | 597  | 2.9547                              | 03/23/2016             | SALE               | 597        | S AND E 786 ENTERPRISES, LLC                    | 597                               | 2.9547                                | 0                                 | 0.0000 |
| 593             | BAJA    | CHAPMAN UNIVERSITY                              | 54   | 0.0816                              | 03/23/2016             | SALE               | 54         | EVERT FAMILY TRUST                              | 54                                | 0.0816                                | 0                                 | 0.0000 |
| 594             | ALTO    | ELISABELLA, LLC                                 | 65   | 0.0558                              | 03/23/2016             | SALE               | 65         | SPRING VALLEY LAKE ASSOCIATION                  | 3,768                             | 3.2368                                | 0                                 | 0.0000 |
| 595             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 315  | 0.4761                              | 05/25/2016             | SALE               | 39         | CHEYENNE LAKE, INC.                             | 426                               | 0.6439                                | 276                               | 0.4172 |
| 596             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 276  | 0.4172                              | 05/25/2016             | SALE               | 39         | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION       | 683                               | 1.0624                                | 237                               | 0.3582 |
| 597             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 237  | 0.3582                              | 05/25/2016             | SALE               | 39         | LAKE JODIE PROPERTY OWNERS ASSOCIATION          | 293                               | 0.4429                                | 198                               | 0.2993 |
| 598             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 198  | 0.2993                              | 05/25/2016             | SALE               | 39         | LAKE WAINANI OWNERS ASSOCIATION                 | 490                               | 0.7407                                | 159                               | 0.2403 |
| 599             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 159  | 0.2403                              | 05/25/2016             | SALE               | 39         | O. F. D. L., INC.                               | 204                               | 0.3084                                | 120                               | 0.1814 |
| 600             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 120  | 0.1814                              | 05/25/2016             | SALE               | 39         | SUNDOWN LAKES, INC.                             | 324                               | 0.4897                                | 81                                | 0.1224 |
| 601             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 81   | 0.1224                              | 05/25/2016             | SALE               | 39         | WET SET, INC.                                   | 308                               | 0.4656                                | 42                                | 0.0635 |
| 602             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 42   | 0.0635                              | 05/25/2016             | SALE               | 39         | WLSR, INC.                                      | 232                               | 0.3507                                | 3                                 | 0.0045 |
| 603             | CENTRO  | KENWOOD MANAGEMENT, LLC                         | 52   | 0.0924                              | 07/27/2016             | SALE               | 52         | CHONG, JOAN                                     | 52                                | 0.0924                                | 0                                 | 0.0000 |
| 604             | BAJA    | OLD GROVE PROPERTIES, LLC                       | 24   | 0.0363                              | 07/27/2016             | SALE               | 24         | 35250 YERMO, LLC                                | 24                                | 0.0363                                | 0                                 | 0.0000 |
| 605             | BAJA    | KIEL, MARY                                      | 34   | 0.0514                              | 09/28/2016             | SALE               | 34         | SAGABEAN-BARKER, KANOELOKELANI L.               | 34                                | 0.0514                                | 0                                 | 0.0000 |
| 606             | ALTO    | ABBOTT, CARRON                                  | 12   | 0.0103                              | 10/26/2016             | SALE               | 12         | HESPERIA WATER DISTRICT                         | 13,719                            | 11.7849                               | 0                                 | 0.0000 |
| 607             | BAJA    | KASNER FAMILY LIMITED PARTNERSHIP               | 1,501  | 2.2688                              | 10/26/2016             | SALE               | 658        | WESTERN HORIZON ASSOCIATES, INC.                | 1,363                             | 2.0603                                | 843                               | 1.2742 |
| 608             | BAJA    | D'SILVA, MELANIE                                | 54   | 0.0816                              | 02/22/2017             | SALE               | 54         | POZZATO PARTNERS, LIMITED                       | 54                                | 0.0816                                | 0                                 | 0.0000 |
| 609             | BAJA    | BOWMAN FAMILY TRUST                             | 11   | 0.0166                              | 05/24/2017             | SALE               | 11         | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 14                                | 0.0212                                | 0                                 | 0.0000 |
| 610             | BAJA    | CRANDALL, ESTHER                                | 5  | 0.0076                              | 05/24/2017             | SALE               | 5          | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 19                                | 0.0287                                | 0                                 | 0.0000 |
| 611             | BAJA    | JACKSON, RAY REVOCABLE TRUST NO. 45801          | 20   | 0.0302                              | 05/24/2017             | SALE               | 19         | EVERT FAMILY TRUST                              | 73                                | 0.1103                                | 1                                 | 0.0015 |
| 612             | BAJA    | HUTCHISON TRUST, WILLIAM O.                     | 368  | 0.5563                              | 07/26/2017             | SALE               | 368        | LAKE WAINANI OWNERS ASSOCIATION                 | 858                               | 1.2969                                | 0                                 | 0.0000 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                      | TRANSACTION                           |  |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER       |                                   |                                       |                                   |        |
|-----------------|---------|---|---------------------------------------|--|-------------------------------------|------------------------|--------------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                      |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |                                       |  |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION           | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 613             | ALTO    | LOUNSBURY, CAROLYN JOY                          | 181                                   | 0.1555                                       | 07/26/2017                          | SALE                   | 181                | HESPERIA WATER DISTRICT                         | 13,900                            | 11.9403                               | 0                                 | 0.0000 |
| 614             | BAJA    | BUSH, KEVIN                                     | 110                                   | 0.1663                                       | 09/27/2017                          | SALE                   | 110                | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 129                               | 0.1950                                | 0                                 | 0.0000 |
| 615             | ALTO    | CUNNINGHAM, JERRY                               | 14                                    | 0.0120                                       | 09/27/2017                          | SALE                   | 4                  | HESPERIA WATER DISTRICT                         | 13,904                            | 11.9438                               | 10                                | 0.0086 |
| 616             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 129                                   | 0.1950                                       | 09/27/2017                          | SALE                   | 18                 | CHEYENNE LAKE, INC.                             | 444                               | 0.6711                                | 111                               | 0.1678 |
| 617             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 111                                   | 0.1678                                       | 09/27/2017                          | SALE                   | 18                 | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION       | 701                               | 1.0596                                | 93                                | 0.1406 |
| 618             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 93                                    | 0.1406                                       | 09/27/2017                          | SALE                   | 18                 | LAKE JODIE PROPERTY OWNERS ASSOCIATION          | 311                               | 0.4701                                | 75                                | 0.1134 |
| 619             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 75                                    | 0.1134                                       | 09/27/2017                          | SALE                   | 2                  | LAKE WAINANI OWNERS ASSOCIATION                 | 860                               | 1.2999                                | 73                                | 0.1103 |
| 620             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 73                                    | 0.1103                                       | 09/27/2017                          | SALE                   | 18                 | O. F. D. L., INC.                               | 222                               | 0.3356                                | 55                                | 0.0831 |
| 621             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 55                                    | 0.0831                                       | 09/27/2017                          | SALE                   | 18                 | SUNDOWN LAKES, INC.                             | 342                               | 0.5170                                | 37                                | 0.0559 |
| 622             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 37                                    | 0.0559                                       | 09/27/2017                          | SALE                   | 18                 | WET SET, INC.                                   | 326                               | 0.4928                                | 19                                | 0.0287 |
| 623             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 19                                    | 0.0287                                       | 09/27/2017                          | SALE                   | 18                 | WLSR, INC.                                      | 250                               | 0.3779                                | 1                                 | 0.0015 |
| 624             | ESTE    | SEALS TIBBETT, ET AL.                           | 33                                    | 0.1633                                       | 09/27/2017                          | SALE                   | 33                 | LEE, ANNA K. AND ESHBAN K.                      | 33                                | 0.1633                                | 0                                 | 0.0000 |
| 625             | BAJA    | SUNRAY ENERGY, INC.                             | 63                                    | 0.0952                                       | 09/27/2017                          | SALE                   | 63                 | SUNRAY LAND COMPANY, LLC                        | 63                                | 0.0952                                | 0                                 | 0.0000 |
| 626             | OESTE   | THORESON-SLATTERY REVOCABLE LIVING TRUST        | 40                                    | 0.5638                                       | 09/27/2017                          | SALE                   | 40                 | HETTINGA, HEIN AND ELLEN                        | 1,249                             | 17.6039                               | 0                                 | 0.0000 |
| 627             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE         | 1,077                                 | 0.9252                                       | 10/25/2017                          | SALE                   | 200                | LAGUNA WATER II, LTD.                           | 200                               | 0.1718                                | 877                               | 0.7534 |
| 628             | OESTE   | DOSSEY, D. A.                                   | 7                                     | 0.0987                                       | 02/28/2018                          | SALE                   | 7                  | HETTINGA, HEIN AND ELLEN                        | 1,256                             | 17.7026                               | 0                                 | 0.0000 |
| 629             | ALTO    | PEARSON, DERYL B.                               | 22                                    | 0.0189                                       | 03/28/2018                          | SALE                   | 22                 | BOX, GEARY S. AND LAURA                         | 22                                | 0.0189                                | 0                                 | 0.0000 |
| 630             | BAJA    | WESTERN HERITAGE, INC.                          | 854                                   | 1.2909                                       | 03/28/2018                          | SALE                   | 854                | HAWKINS, JAMES B.                               | 854                               | 1.2909                                | 0                                 | 0.0000 |
| 631             | BAJA    | TSUI, RICHARD                                   | 472                                   | 0.7135                                       | 05/23/2018                          | SALE                   | 472                | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 473                               | 0.7051                                | 0                                 | 0.0000 |
| 632             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 473                                   | 0.7150                                       | 05/23/2018                          | SALE                   | 78                 | CHEYENNE LAKE, INC.                             | 522                               | 0.7890                                | 395                               | 0.5971 |
| 633             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 395                                   | 0.5971                                       | 05/23/2018                          | SALE                   | 78                 | LAKE WAINANI OWNERS ASSOCIATION                 | 938                               | 1.4178                                | 317                               | 0.4792 |
| 634             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 317                                   | 0.4792                                       | 05/23/2018                          | SALE                   | 78                 | O. F. D. L., INC.                               | 300                               | 0.4535                                | 239                               | 0.3613 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                      | TRANSACTION  |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                   |                                       |                                   |        |
|-----------------|---------|---|--|-------------------------------------|------------------------|--------------------|------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |  |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 635             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 239  | 0.3613                              | 05/23/2018             | SALE               | 78         | SUNDOWN LAKES, INC.                       | 420                               | 0.6349                                | 161                               | 0.2434 |
| 636             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 161  | 0.2434                              | 05/23/2018             | SALE               | 78         | WET SET, INC.                             | 404                               | 0.6107                                | 83                                | 0.1255 |
| 637             | BAJA    | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 83   | 0.1255                              | 05/23/2018             | SALE               | 78         | WLSR, INC.                                | 328                               | 0.4958                                | 5                                 | 0.0076 |
| 638             | ALTO    | CUNNINGHAM, JERRY                               | 10   | 0.0086                              | 07/25/2018             | SALE               | 10         | HESPERIA WATER DISTRICT                   | 13,914                            | 11.9524                               | 0                                 | 0.0000 |
| 639             | BAJA    | SHORT, CHARLES H. REVOCABLE TRUST               | 54   | 0.0816                              | 07/25/2018             | SALE               | 54         | BUBIER, DIANE GAIL                        | 54                                | 0.0816                                | 0                                 | 0.0000 |
| 640             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE         | 877  | 0.7534                              | 09/26/2018             | SALE               | 805        | ADELANTO, CITY OF                         | 5,171                             | 4.4420                                | 72                                | 0.0618 |
| 641             | BAJA    | SMITH, WILLIAM E. AND PATRICIA A.               | 19   | 0.0287                              | 09/26/2018             | SALE               | 19         | QUAKENBUSH, SAMUEL R.                     | 19                                | 0.0287                                | 0                                 | 0.0000 |
| 642             | BAJA    | SPERRY, WESLEY                                  | 104  | 0.1572                              | 09/26/2018             | SALE               | 100        | EVERT FAMILY TRUST                        | 173                               | 0.2615                                | 4                                 | 0.0060 |
| 643             | ALTO    | THOMPSON LIVING TRUST, R.L. AND R.A.            | 13   | 0.0112                              | 09/26/2018             | SALE               | 11         | ADELANTO, CITY OF                         | 5,182                             | 4.4514                                | 2                                 | 0.0017 |
| 644             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE         | 72   | 0.0618                              | 10/24/2018             | SALE               | 72         | HESPERIA WATER DISTRICT                   | 13,986                            | 12.0142                               | 0                                 | 0.0000 |
| 645             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL          | 185  | 0.1589                              | 10/24/2018             | SALE               | 185        | HESPERIA WATER DISTRICT                   | 14,171                            | 12.1731                               | 0                                 | 0.0000 |
| 646             | CENTRO  | AQUA CAPITAL MANAGEMENT, LP                     | 2,336  | 4.1515                              | 01/23/2019             | SALE               | 200        | HELENDALE COMMUNITY SERVICES DISTRICT     | 219                               | 0.3892                                | 2,136                             | 3.7961 |
| 647             | ESTE    | DAHLQUIST, GEORGE R.                            | 594  | 2.9399                              | 01/23/2019             | SALE               | 70         | RHEE, ANDREW N.                           | 70                                | 0.3464                                | 524                               | 2.5934 |
| 648             | BAJA    | POZZATO PARTNERS, LIMITED                       | 54   | 0.0816                              | 01/23/2019             | SALE               | 54         | FOOTHILL ESTATES MHP, LLC                 | 54                                | 0.0816                                | 0                                 | 0.0000 |
| 649             | ALTO    | WESTERN RIVERS CONSERVANCY                      | 10   | 0.0086                              | 01/23/2019             | SALE               | 10         | MOJAVE DESERT LAND TRUST                  | 10                                | 0.0086                                | 0                                 | 0.0000 |
| 650             | ESTE    | HAL-DOR LTD.                                    | 23   | 0.1138                              | 02/27/2019             | SALE               | 23         | DJC CORPORATION                           | 89                                | 0.4405                                | 0                                 | 0.0000 |
| 651             | ESTE    | DJC CORPORATION                                 | 89   | 0.4405                              | 02/27/2019             | SALE               | 89         | JONES TRUST DATED MARCH 16, 2002          | 89                                | 0.4405                                | 0                                 | 0.0000 |
| 652             | ALTO    | BEINSCHROTH FAMILY TRUST                        | 800  | 0.6872                              | 03/27/2019             | SALE               | 25         | BEINSCHROTH FAMILY TRUST                  | 25                                | 0.0215                                | 775                               | 0.6657 |
| 653             | ALTO    | BEINSCHROTH FAMILY TRUST                        | 775  | 0.6657                              | 03/27/2019             | SALE               | 25         | BEINSCHROTH, ANDY ERIC                    | 25                                | 0.0215                                | 750                               | 0.6443 |
| 654             | ALTO    | BEINSCHROTH FAMILY TRUST                        | 750  | 0.6443                              | 03/27/2019             | SALE               | 30         | MOJAVE DESERT LAND TRUST                  | 40                                | 0.0344                                | 720                               | 0.6185 |
| 655             | ALTO    | BEINSCHROTH, ANDY ERIC                          | 25   | 0.0215                              | 05/22/2019             | SALE               | 25         | MARIANA RANCHOS COUNTY WATER DISTRICT     | 270                               | 0.2319                                | 0                                 | 0.0000 |
| 656             | ALTO    | LAGUNA WATER II, LTD.                           | 200  | 0.1718                              | 05/22/2019             | SALE               | 200        | HELENDALE COMMUNITY SERVICES DISTRICT     | 3,907                             | 3.3562                                | 0                                 | 0.0000 |
| 657             | ALTO    | SAPP, ROBERT D. AND LEE, TERESA J.              | 42   | 0.0361                              | 05/22/2019             | SALE               | 42         | HELENDALE COMMUNITY SERVICES DISTRICT     | 3,949                             | 3.3923                                | 0                                 | 0.0000 |
| 658             | BAJA    | SHAW, ROBERT M. AND LORI A. SLATER-SHAW         | 43   | 0.0650                              | 05/22/2019             | SALE               | 43         | SAMPLES, BERNARD D. AND JANICE E.         | 43                                | 0.0650                                | 0                                 | 0.0000 |
| 659             | ALTO    | BEINSCHROTH FAMILY TRUST                        | 720  | 0.6185                              | 07/24/2019             | SALE               | 50         | HELENDALE COMMUNITY SERVICES DISTRICT     | 3,999                             | 3.4352                                | 670                               | 0.5755 |
| 660             | BAJA    | CF PROPERTIES, LLC                              | 845  | 1.2773                              | 07/24/2019             | SALE               | 845        | PRECISION INVESMENTS SERVICES, LLC        | 845                               | 1.2773                                | 0                                 | 0.0000 |
| 661             | CENTRO  | CHONG, JOAN                                     | 52   | 0.0924                              | 07/24/2019             | SALE               | 42         | FOURFREE USA, INC.                        | 42                                | 0.0746                                | 10                                | 0.0178 |
| 662             | BAJA    | DOCIMO LIVING TRUST, ALLEN LEE                  | 109  | 0.1648                              | 07/24/2019             | SALE               | 109        | NSSLC, INC.                               | 109                               | 0.1648                                | 0                                 | 0.0000 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                  | TRANSACTION                           |  |                                     |                        |                    |   | STATUS OF RIGHTS AFTER PERMANENT TRANSFER       |                                       |   |        |
|-----------------|---------|-----------------------------|---------------------------------------|--|-------------------------------------|------------------------|--------------------|---|---|---------------------------------------|---|--------|
|                 |         |                             | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE                                      | TRANSFEREE                                      |                                       | TRANSFEROR                                      |        |
|                 |         |                             |                                       |  |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION           | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |        |
| 663             | CENTRO  | AQUA CAPITAL MANAGEMENT, LP | 2,136                                 | 3.7961   | 09/25/2019                          | SALE                   | 30                 | HASKINS, JAMES J.                               | 30  | 0.0533                                | 2,106   | 3.7427 |
| 664             | BAJA    | BROWN, RONALD A.            | 1,080                                 | 1.6325   | 09/25/2019                          | SALE                   | 1,080              | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 1,085   | 1.6400                                | 0   | 0.0000 |
| 665             | ALTO    | MCINNIS, WILLIAM S.         | 30                                    | 0.0258   | 09/25/2019                          | SALE                   | 30                 | FINCH, JENIFER                                  | 30  | 0.0258                                | 0   | 0.0000 |

**TABLE 9**

**MOJAVE BASIN AREA**

**FACILITY TRANSFERS REPORTED TO WATERMASTER**

**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**

**TABLE 9  
MOJAVE BASIN AREA  
FACILITY TRANSFERS REPORTED TO WATERMASTER  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                                  | <b>TRANSFeree</b>              | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--|--------------------------------|--------------------------|-----------------------|----------------|
| 001                    | CLARK, KENNETH R.                                  | REED, DELBERT & LINDA          | 04N/03W-17E02            | 07/25/95              | ALTO           |
| 001                    | CLARK, KENNETH R.                                  | REED, DELBERT & LINDA          | 04N/03W-17E03            | 07/25/95              | ALTO           |
| 001                    | CLARK, KENNETH R.                                  | REED, DELBERT & LINDA          | 04N/03W-17E04            | 07/25/95              | ALTO           |
| 002                    | CHAFa, LARRY & DELINDA                             | ROZELL, JAMES ROBERT           | 10N/01W-31J01            | 11/22/95              | CENTRO         |
| 002                    | CHAFa, LARRY & DELINDA                             | ROZELL, JAMES ROBERT           | 10N/01W-31J02            | 11/22/95              | CENTRO         |
| 003                    | TATUM, JAMES B.                                    | BEINSCHROTH FAMILY TRUST       | 04N/03W-08P01            | 01/24/96              | ALTO           |
| 003                    | TATUM, JAMES B.                                    | BEINSCHROTH FAMILY TRUST       | 04N/03W-08P02            | 01/24/96              | ALTO           |
| 004                    | MUTUAL FUNDING CORPORATION                         | POSER INVESTMENTS, INC.        | 04N/04W-13K01            | 03/27/96              | ALTO           |
| 004                    | MUTUAL FUNDING CORPORATION                         | POSER INVESTMENTS, INC.        | 04N/04W-13K02            | 03/27/96              | ALTO           |
| ----                   | AZTEC FARM DEVELOPMENT COMPANY                     | GORMAN, VIRGIL                 | 10N/03W-23Q01            | 04/10/96              | CENTRO         |
| ----                   | AZTEC FARM DEVELOPMENT COMPANY                     | GORMAN, VIRGIL                 | 10N/03W-23Q02            | 04/10/96              | CENTRO         |
| ----                   | AZTEC FARM DEVELOPMENT COMPANY                     | GORMAN, VIRGIL                 | 10N/03W-23Q03            | 04/10/96              | CENTRO         |
| ----                   | AZTEC FARM DEVELOPMENT COMPANY                     | GORMAN, VIRGIL                 | 10N/03W-23Q04            | 04/10/96              | CENTRO         |
| 005                    | COPELAND, ET AL.                                   | SIMMONS, JACK & ETHUN, CLAUDIA | 06N/04W-19K02            | 05/22/96              | ALTO           |
| 006                    | PUCKHABER, WILLIAM F.                              | MARTIN, MICHAEL D. & ARLENE D. | 09N/04E-05B01            | 06/19/96              | BAJA           |
| ----                   | HARTER FARMS                                       | HARTER, JOE & SUE              | 09N/02E-22E02            | 07/02/96              | BAJA           |
| ----                   | HARTER FARMS                                       | HARTER, JOE & SUE              | 09N/02E-22E04            | 07/02/96              | BAJA           |
| 007                    | STEWART, STANLEY & PATRICIA                        | TORRADO, JESUS & AIDA          | 10N/04E-31M01            | 07/24/96              | BAJA           |
| 007                    | STEWART, STANLEY & PATRICIA                        | TORRADO, JESUS & AIDA          | 10N/04E-31M02            | 07/24/96              | BAJA           |
| 008                    | ARGUELLES, ALFREDO                                 | MIZRAHIE, ET AL.               | 09N/03E-14E01            | 08/28/96              | BAJA           |
| 008                    | ARGUELLES, ALFREDO                                 | MIZRAHIE, ET AL.               | 09N/03E-14E02            | 08/28/96              | BAJA           |
| 009                    | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | VOGLER, ET AL.                 | 04N/03W-30D03            | 08/28/96              | ALTO           |
| 010                    | GRACETOWN INVESTMENT CO. - JETCO PROP FUND         | FREDERICK TRUST, KENNETH A.    | 06N/01W-36H01            | 08/28/96              | ESTE           |
| 010                    | GRACETOWN INVESTMENT CO. - JETCO PROP FUND         | FREDERICK TRUST, KENNETH A.    | 06N/01W-36H02            | 08/28/96              | ESTE           |

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OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                  | <b>TRANSFEE</b>                                    | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|------------------------------------|--|--------------------------|-----------------------|----------------|
| 011                    | HRUBIK, THOMAS A.                  | SON OF CADUCEUS                                    | 05N/03W-31B01            | 08/28/96              | ALTO           |
| 011                    | HRUBIK, THOMAS A.                  | SON OF CADUCEUS                                    | 05N/03W-31D02            | 08/28/96              | ALTO           |
| 011                    | HRUBIK, THOMAS A.                  | SON OF CADUCEUS                                    | 05N/03W-31H01            | 08/28/96              | ALTO           |
| 011                    | HRUBIK, THOMAS A.                  | SON OF CADUCEUS                                    | 05N/03W-31N01            | 08/28/96              | ALTO           |
| 012                    | MURPHY TRUST, BERNARD              | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | 04N/03W-30D03            | 08/28/96              | ALTO           |
| 014                    | RESSEGUE, JOHN & BILL              | HETTINGA, HEIN & ELLEN                             | 06N/07W-15Q02            | 08/28/96              | OESTE          |
| 014                    | RESSEGUE, JOHN & BILL              | HETTINGA, HEIN & ELLEN                             | 06N/07W-15R01            | 08/28/96              | OESTE          |
| 015                    | ROTEX CONSTRUCTION COMPANY         | SEOUL BANK   | 10N/03E-14L01            | 08/28/96              | BAJA           |
| 015                    | ROTEX CONSTRUCTION COMPANY         | SEOUL BANK   | 10N/03E-14L02            | 08/28/96              | BAJA           |
| 015                    | ROTEX CONSTRUCTION COMPANY         | SEOUL BANK   | 10N/03E-23C01            | 08/28/96              | BAJA           |
| 015                    | ROTEX CONSTRUCTION COMPANY         | SEOUL BANK   | 10N/03E-23K01            | 08/28/96              | BAJA           |
| 015                    | ROTEX CONSTRUCTION COMPANY         | SEOUL BANK   | 10N/03E-23Q01            | 08/28/96              | BAJA           |
| 016                    | CALICO LAKES HOMEOWNERS ASSOCIATON | NEWBERRY-CALICO GROUP                              | 09N/02E-05B01            | 09/25/96              | BAJA           |
| 017                    | POSER INVESTMENTS, INC.            | LEE, JON   | 04N/04W-13K01            | 09/25/96              | ALTO           |
| 017                    | POSER INVESTMENTS, INC.            | LEE, JON   | 04N/04W-13K02            | 09/25/96              | ALTO           |
| 018                    | PRICE, ALAN E.                     | WARD, ET AL.                                       | 10N/03E-16Q04            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK                         | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-14L01            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK                         | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-14L02            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK                         | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-23C01            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK                         | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-23K01            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK                         | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-23Q01            | 10/30/96              | BAJA           |
| 020                    | DESERT COMMUNITY BANK              | UMAIR MANAGEMENT CORPORATION                       | 09N/02W-06G01            | 11/20/96              | CENTRO         |
| 020                    | DESERT COMMUNITY BANK              | UMAIR MANAGEMENT CORPORATION                       | 09N/02W-06G02            | 11/20/96              | CENTRO         |
| 020                    | DESERT COMMUNITY BANK              | UMAIR MANAGEMENT CORPORATION                       | 09N/02W-06G03            | 11/20/96              | CENTRO         |

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|------------------------|-------------------------------|------------------------------|--------------------------|-----------------------|----------------|
| 022                    | TATRO, RICHARD K. & SANDRA A. | R. G. HARRIS COMPANY         | 03N/03W-07M04            | 12/11/96              | ALTO           |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A02            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A02            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A03            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A04            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A05            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A07            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34B01            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34B02            | 02/14/97              | CENTRO         |
| 023                    | DAVIS, PAUL                   | MORANO, AMERICO & LANA       | 06N/07W-21P02            | 02/26/97              | OESTE          |
| 023                    | DAVIS, PAUL                   | MORANO, AMERICO & LANA       | 06N/07W-21P03            | 02/26/97              | OESTE          |
| 024                    | DELEEuw, WILLIAM & WILMA      | SOPPELAND, WAYNE             | 09N/03W-23E01            | 02/26/97              | CENTRO         |
| 025                    | GOMEZ, CIRILO - LIVING TRUST  | M. L. J. CORPORATION         | 07N/04W-18P01            | 02/26/97              | ALTO           |
| 028                    | ST. CHARLES, DONALD B.        | DELEEuw, WILLIAM & WILMA     | 09N/03W-23E01            | 02/26/97              | CENTRO         |
| 029                    | VISSER, ANNIE                 | TRAN, ANTHONY & HY, THAP A.  | 10N/03W-23H06            | 02/26/97              | CENTRO         |
| 029                    | VISSER, ANNIE                 | TRAN, ANTHONY & HY, THAP A.  | 10N/03W-23H07            | 02/26/97              | CENTRO         |
| 031                    | BARNES, FAY                   | CONTRATTO, ROBERT & ERSULA   | 09N/03W-27E07            | 05/28/97              | CENTRO         |
| 031                    | BARNES, FAY                   | CONTRATTO, ROBERT & ERSULA   | 09N/03W-27E09            | 05/28/97              | CENTRO         |
| 031                    | BARNES, FAY                   | CONTRATTO, ROBERT & ERSULA   | 09N/03W-27M02            | 05/28/97              | CENTRO         |
| 031                    | BARNES, FAY                   | CONTRATTO, ROBERT & ERSULA   | 09N/03W-27M05            | 05/28/97              | CENTRO         |
| 032                    | ELLISON, SUSAN                | BAKER, GEORGE E. & GLORIA L. | 09N/03E-19Q03            | 05/28/97              | BAJA           |
| 032                    | ELLISON, SUSAN                | BAKER, GEORGE E. & GLORIA L. | 09N/03E-19Q04            | 05/28/97              | BAJA           |
| 033                    | LUDINGTON, JAMES E. & JO ANN  | REES, MICHAEL J. & SUE A.    | 08N/04W-10G01            | 05/28/97              | CENTRO         |
| 034                    | MOFFITT, THOMAS R. & EDITH I. | JONES, KENNETH & JOETTE      | 10N/02W-36K12            | 05/28/97              | CENTRO         |
| 034                    | MOFFITT, THOMAS R. & EDITH I. | JONES, KENNETH & JOETTE      | 10N/02W-36K13            | 05/28/97              | CENTRO         |



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|------------------------|---|---------------------------------------|--------------------------|-----------------------|----------------|
| 035                    | CHASTAIN, W. C.                             | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | 10N/03E-36N02            | 06/25/97              | BAJA           |
| 036                    | HOSKING, JOHN W. & JEAN                     | GRAY, GEORGE R. & BETTY E.            | 09N/03E-36E01            | 06/25/97              | BAJA           |
| 036                    | HOSKING, JOHN W. & JEAN                     | GRAY, GEORGE R. & BETTY E.            | 09N/03E-36E03            | 06/25/97              | BAJA           |
| ----                   | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-13K01            | 07/16/97              | BAJA           |
| ----                   | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-13Q09            | 07/16/97              | BAJA           |
| ----                   | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-24A02            | 07/16/97              | BAJA           |
| ----                   | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-24G02            | 07/16/97              | BAJA           |
| 038                    | MOORE, WAYNE G. & JULIA H.                  | MANNING, SHARON S.                    | 09N/02E-07P01            | 09/24/97              | BAJA           |
| 038                    | MOORE, WAYNE G. & JULIA H.                  | MANNING, SHARON S.                    | 09N/02E-07P02            | 09/24/97              | BAJA           |
| 039                    | LYON, ERIKA                                 | GUTIERREZ, JOSE & GLORIA              | 10N/02W-30N05            | 10/22/97              | CENTRO         |
| 040                    | SCOGGINS, JERRY                             | ARTZ, RICHARD & GLORIA                | 08N/03E-03G01            | 10/22/97              | BAJA           |
| 040                    | SCOGGINS, JERRY                             | ARTZ, RICHARD & GLORIA                | 08N/03E-03G04            | 10/22/97              | BAJA           |
| 043                    | SEALS, LAWRENCE                             | SEALS, ELIZABETH A.                   | 04N/01W-14F03            | 01/28/98              | ESTE           |
| 043                    | SEALS, LAWRENCE                             | SEALS, ELIZABETH A.                   | 04N/01W-14L05            | 01/28/98              | ESTE           |
| 045                    | SILVER VALLEY RANCH, INC.                   | DOCIMO, ALLEN & KATHRYN               | 09N/04E-19C01            | 02/26/98              | BAJA           |
| 048                    | KENYON FAMILY TRUST                         | RAMIREZ, JAIME & ALICIA               | 09N/02W-06H01            | 03/25/98              | CENTRO         |
| 049                    | MITCHELL, CHARLES A.                        | ARROWHEAD SERVICE CORPORATION         | 10N/01W-32F01            | 03/25/98              | CENTRO         |
| 049                    | MITCHELL, CHARLES A.                        | ARROWHEAD SERVICE CORPORATION         | 10N/01W-32F12            | 03/25/98              | CENTRO         |
| 050                    | NEWBERRY-CALICO GROUP                       | WESTERN HERITAGE, INC.                | 09N/02E-05B01            | 03/25/98              | BAJA           |
| 051                    | NU VIEW DEVELOPMENT, INC.                   | KASNER, ROBERT                        | 09N/02E-23C01            | 03/25/98              | BAJA           |
| 051                    | NU VIEW DEVELOPMENT, INC.                   | KASNER, ROBERT                        | 09N/02E-23L01            | 03/25/98              | BAJA           |
| 054                    | VAN DAM BROTHERS                            | HETTINGA, HEIN & ELLEN                | 06N/07W-14C01            | 04/22/98              | OESTE          |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA              | 11N/04W-29J01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA              | 11N/04W-29P01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA              | 11N/04W-30B01            | 05/27/98              | CENTRO         |

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|------------------------|---|----------------------------|--------------------------|-----------------------|----------------|
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-30D01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-30E01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-30M01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-30N06            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-30N07            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-30P02            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-30Q03            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-33B02            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-33C02            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-33G04            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-33J01            | 05/27/98              | CENTRO         |
| 060                    | PARK, CHANHO                                | CAMPBELL FAMILY TRUST      | 04N/01E-05G02            | 05/27/98              | ESTE           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-13H02            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-13K02            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-14K03            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-15N03            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23C01            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D01            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D02            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D04            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D06            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23E04            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23G01            | 05/27/98              | BAJA           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06K01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06K02            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06Q01            | 07/01/98              | ALTO           |

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|------------------------|--------------------------------|---------------------------|--------------------------|-----------------------|----------------|
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY     | 07N/04W-06Q02            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY     | 07N/04W-07F01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY     | 07N/04W-07G01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY     | 07N/04W-07K01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY     | 07N/04W-07L01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY     | 07N/04W-07N01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY     | 07N/04W-07P01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY     | 07N/04W-07P02            | 07/01/98              | ALTO           |
| 063                    | SEALS, ELIZABETH               | KIM, JU SANG              | 04N/01W-14L05            | 07/01/98              | ESTE           |
| 064                    | TURNER, ZENA                   | WYATT FAMILY TRUST        | 05N/03W-19P01            | 07/01/98              | ALTO           |
| 065                    | HALL, LARRY                    | KLEVINS, CHESTER & JUNE   | 09N/03E-01H01            | 07/22/98              | BAJA           |
| 066. 077               | BACA FAMILY LIVING TRUST       | WESTERN WATER COMPANY     | 07N/04W-18C01            | 08/26/98              | ALTO           |
| 068. 079               | GARCIA, SONIA L.               | WESTERN WATER COMPANY     | 07N/04W-19N01            | 08/26/98              | ALTO           |
| 068. 079               | GARCIA, SONIA L.               | WESTERN WATER COMPANY     | 07N/04W-19N03            | 08/26/98              | ALTO           |
| 069. 080               | R. G. HARRIS COMPANY           | WESTERN WATER COMPANY     | 03N/03W-07M04            | 08/26/98              | ALTO           |
| 072                    | DURAN, FRANK T.                | REES, MICHAEL J. & SUE A. | 08N/04W-15R03            | 08/26/98              | CENTRO         |
| 073                    | GROEN, CORNELIS                | VAN LEEUWEN, JOHN         | 09N/03W-23N02            | 08/26/98              | CENTRO         |
| 074                    | KLEVINS, CHESTER & JUNE        | DOWELL, LEONARD           | 09N/03E-01H01            | 08/26/98              | BAJA           |
| 083                    | CLEAR VIEW FARMS               | WELLS FARGO BANK, N.A.    | 05N/03W-30E02            | 09/23/98              | ALTO           |
| 083                    | CLEAR VIEW FARMS               | WELLS FARGO BANK, N.A.    | 05N/03W-30N05            | 09/23/98              | ALTO           |
| 083                    | CLEAR VIEW FARMS               | WELLS FARGO BANK, N.A.    | 05N/03W-30N06            | 09/23/98              | ALTO           |
| 084                    | SWARTZ, IRENE                  | HICKMAN, ALEX & DEBE      | 10N/04E-31Q02            | 09/23/98              | BAJA           |
| 084                    | SWARTZ, IRENE                  | HICKMAN, ALEX & DEBE      | 10N/04E-31Q03            | 09/23/98              | BAJA           |
| 085                    | CROSS, LAWRENCE E. & SHARON I. | CROSS, SHARON I.          | 05N/01E-32K02            | 10/28/98              | ESTE           |
| 085                    | CROSS, LAWRENCE E. & SHARON I. | CROSS, SHARON I.          | 05N/01E-32K03            | 10/28/98              | ESTE           |

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|------------------------|------------------------------------|------------------------------------|--------------------------|-----------------------|----------------|
| ----                   | VAN VLIET, HENDRIKA                | P G & E                            | 10N/03W-35Q02            | 11/12/98              | CENTRO         |
| 097                    | RIKUO CORPORATION                  | PETERSEN KINDRED IRREVOCABLE TRUST | 09N/03E-09A01            | 01/27/99              | BAJA           |
| 097                    | RIKUO CORPORATION                  | PETERSEN KINDRED IRREVOCABLE TRUST | 09N/03E-09F01            | 01/27/99              | BAJA           |
| 100                    | NU VIEW DEVELOPMENT, INC.          | KASNER, ROBERT                     | 09N/02E-08N02            | 02/24/99              | BAJA           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-28MD01           | 02/24/99              | ALTO           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-31A01            | 02/24/99              | ALTO           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-31AD01           | 02/24/99              | ALTO           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-32D01            | 02/24/99              | ALTO           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-32D02            | 02/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-17N01            | 03/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-17N02            | 03/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-20B01            | 03/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-20E01            | 03/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-20G01            | 03/24/99              | ALTO           |
| 105                    | VAN DAM BROTHERS                   | HETTINGA, HEIN & ELLEN             | 06N/07W-11R01            | 04/28/99              | OESTE          |
| 105                    | VAN DAM BROTHERS                   | HETTINGA, HEIN & ELLEN             | 06N/07W-14A01            | 04/28/99              | OESTE          |
| 105                    | VAN DAM BROTHERS                   | HETTINGA, HEIN & ELLEN             | 06N/07W-14B03            | 04/28/99              | OESTE          |
| 107                    | DIBERNARDO, JOHN                   | BRYANT, JERRY & DONNA              | 07N/04W-31E01            | 05/26/99              | ALTO           |
| 107                    | DIBERNARDO, JOHN                   | BRYANT, JERRY & DONNA              | 07N/04W-31E03            | 05/26/99              | ALTO           |
| 107                    | DIBERNARDO, JOHN                   | BRYANT, JERRY & DONNA              | 07N/04W-31E06            | 05/26/99              | ALTO           |
| 108                    | LEE, JON                           | HOLLIDAY, FREDRICK                 | 04N/04W-13K01            | 05/26/99              | ALTO           |
| 108                    | LEE, JON                           | HOLLIDAY, FREDRICK                 | 04N/04W-13K02            | 05/26/99              | ALTO           |
| 108                    | LEE, JON                           | HOLLIDAY, FREDRICK                 | 04N/04W-13K04            | 05/26/99              | ALTO           |
| ----                   | APPLE VALLEY, TOWN OF              | APPLE VALLEY RANCHOS WATER COMPANY | 05N/04W-11N04            | 06/15/99              | ALTO           |
| 109                    | LONG, BALLARD                      | ALVA, THOMAS G.                    | 09N/03E-36B04            | 06/23/99              | BAJA           |

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|------------------------|----------------------------------|---|--------------------------|-----------------------|----------------|
| 110                    | MURPHY, KENNETH                  | SCOGGINS, RONALD & KIMBERLY                 | 04N/03W-17L04            | 06/23/99              | ALTO           |
| 112                    | SUGA, TAKEAKI                    | COLEMAN, LEWIS S.                           | 09N/03E-01F01            | 06/23/99              | BAJA           |
| 112                    | SUGA, TAKEAKI                    | COLEMAN, LEWIS S.                           | 09N/03E-01F03            | 06/23/99              | BAJA           |
| 113                    | WEBSTER, THOMAS M. & PATRICIA J. | BERKE, DANIEL                               | 09N/03E-34D07            | 06/23/99              | BAJA           |
| 113                    | WEBSTER, THOMAS M. & PATRICIA J. | BERKE, DANIEL                               | 09N/03E-34D08            | 06/23/99              | BAJA           |
| ----                   | INDUSTRIAL ASPHALT               | CALMAT COMPANY                              | 06N/04W-07D07            | 07/24/99              | ALTO           |
| ----                   | INDUSTRIAL ASPHALT               | CALMAT COMPANY                              | 06N/04W-18C02            | 07/24/99              | ALTO           |
| 116                    | PACHECO, ALEJANDRO               | SANFORD, WILBUR CLARENCE                    | 07N/05W-25G04            | 07/28/99              | ALTO           |
| 116                    | PACHECO, ALEJANDRO               | SANFORD, WILBUR CLARENCE                    | 07N/05W-25G09            | 07/28/99              | ALTO           |
| 117                    | WELLS FARGO BANK, N.A.           | HP DEVELOPMENT COMPANY                      | 05N/03W-30E02            | 07/28/99              | ALTO           |
| 117                    | WELLS FARGO BANK, N.A.           | HP DEVELOPMENT COMPANY                      | 05N/03W-30N05            | 07/28/99              | ALTO           |
| 117                    | WELLS FARGO BANK, N.A.           | HP DEVELOPMENT COMPANY                      | 05N/03W-30N06            | 07/28/99              | ALTO           |
| 118                    | YOUNG, KEITH O. - DESERT TURF    | HUTCHISON, WILLIAM O. & HUTCHISON, GAYLE A. | 09N/03E-26L06            | 08/25/99              | BAJA           |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-29J01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-29P01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30B01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30D01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30E01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30M01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30N06            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30N07            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30P02            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30Q03            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-33B02            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-33C02            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-33G04            | 09/22/99              | CENTRO         |

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|------------------------|---|-----------------------------------|--------------------------|-----------------------|----------------|
| 119                    | BANK OF AMERICA, NT & SA                      | ORLOSKY FAMILY TRUST              | 11N/04W-33J01            | 09/22/99              | CENTRO         |
| 120                    | LOW, ROBERT                                   | LOW, DEAN                         | 04N/03W-18K02            | 09/22/99              | ALTO           |
| 122                    | M. L. J. CORPORATION                          | HAINJE, KENNETH EDWARD            | 07N/04W-18P01            | 09/22/99              | ALTO           |
| 123                    | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC. | DJC CORPORATION                   | 03N/01W-12H05            | 09/22/99              | ESTE           |
| 123                    | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC. | DJC CORPORATION                   | 03N/01W-12L01            | 09/22/99              | ESTE           |
| ----                   | INDUSTRIAL ASPHALT                            | CALMAT COMPANY                    | 06N/04W-07D07            | 12/16/99              | ALTO           |
| ----                   | INDUSTRIAL ASPHALT                            | CALMAT COMPANY                    | 06N/04W-18C02            | 12/16/99              | ALTO           |
| 124                    | HARESON, NICHOLAS & MARY                      | JOHNSON, JAMES R. & ELLEN         | 09N/02E-27C02            | 01/26/00              | BAJA           |
| 125                    | ANGERER, ROBERT J. & PEGGY                    | MURPHY, JEAN                      | 08N/03E-03K05            | 02/23/00              | BAJA           |
| 125                    | ANGERER, ROBERT J. & PEGGY                    | MURPHY, JEAN                      | 08N/03E-03K08            | 02/23/00              | BAJA           |
| 127                    | HUTCHISON, WILLIAM O. & HUTCHISON, GAYLE A.   | HUTCHISON, WILLIAM O.             | 09N/03E-26L06            | 03/22/00              | BAJA           |
| 128                    | ORMSBY, HARRY G.                              | WEST, JIMMIE E. & NANCY D.        | 07N/05W-36B02            | 04/26/00              | ALTO           |
| 137                    | TILLEMA, HAROLD                               | VAN VLIET, HUGO NICHOLAAS & GERI  | 11N/04W-32A02            | 05/24/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04C06            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04C07            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04D01            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04D02            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04F01            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04F02            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 10N/01W-32J05            | 07/26/00              | CENTRO         |
| 140                    | MALIN, LILY                                   | MALIN, ANDY & SOLOMON, PAULA      | 09N/04E-06J01            | 07/26/00              | BAJA           |
| 141                    | O'BRYANT, ROBERT C. & BARBARA                 | TREKELL, BRIAN                    | 04N/03W-17D04            | 07/26/00              | ALTO           |
| 141                    | O'BRYANT, ROBERT C. & BARBARA                 | TREKELL, BRIAN                    | 04N/03W-17D06            | 07/26/00              | ALTO           |

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|------------------------|---|-------------------------------------|--------------------------|-----------------------|----------------|
| 142                    | SUN 'N SKY COUNTRY CLUB                 | BAR-LEN MUTUAL WATER COMPANY        | 09N/02W-19K01            | 07/26/00              | CENTRO         |
| 142                    | SUN 'N SKY COUNTRY CLUB                 | BAR-LEN MUTUAL WATER COMPANY        | 09N/02W-19L02            | 07/26/00              | CENTRO         |
| 143                    | TRAN, ANTHONY & HY, THAP A.             | LO, PETER C. N. & WEI, DEBBIE D. J. | 10N/03W-23H06            | 07/26/00              | CENTRO         |
| 143                    | TRAN, ANTHONY & HY, THAP A.             | LO, PETER C. N. & WEI, DEBBIE D. J. | 10N/03W-23H07            | 07/26/00              | CENTRO         |
| 143                    | TRAN, ANTHONY & HY, THAP A.             | LO, PETER C. N. & WEI, DEBBIE D. J. | 10N/03W-23H08            | 07/26/00              | CENTRO         |
| 148                    | UMAIR MANAGEMENT CORPORATION            | DESERT COMMUNITY BANK               | 09N/02W-06G01            | 09/27/00              | CENTRO         |
| 148                    | UMAIR MANAGEMENT CORPORATION            | DESERT COMMUNITY BANK               | 09N/02W-06G02            | 09/27/00              | CENTRO         |
| 148                    | UMAIR MANAGEMENT CORPORATION            | DESERT COMMUNITY BANK               | 09N/02W-06G03            | 09/27/00              | CENTRO         |
| 149                    | WOO, CHEN                               | FIRST CPA LLC                       | 09N/03E-14D01            | 09/27/00              | BAJA           |
| 149                    | WOO, CHEN                               | FIRST CPA LLC                       | 09N/03E-14D02            | 09/27/00              | BAJA           |
| 150                    | GILBERT, HERBERT & BERNICE              | ARNOLD, MARCIA ANN                  | 09N/03E-21D02            | 12/08/00              | BAJA           |
| 151                    | HARDESTY, LESLIE E. & BECKY J.          | CAMANGA, TONY & MARIETTA            | 09N/04E-05N01            | 12/08/00              | BAJA           |
| 151                    | HARDESTY, LESLIE E. & BECKY J.          | CAMANGA, TONY & MARIETTA            | 09N/04E-05N02            | 12/08/00              | BAJA           |
| 152                    | MORANO, AMERICO & LANA                  | DAVIS FAMILY TRUST                  | 06N/07W-21P02            | 12/08/00              | OESTE          |
| 152                    | MORANO, AMERICO & LANA                  | DAVIS FAMILY TRUST                  | 06N/07W-21P03            | 12/08/00              | OESTE          |
| 162                    | LESHIN, SOL                             | HARTER, JOE & SUE                   | 09N/02E-15Q01            | 05/23/01              | BAJA           |
| 162                    | LESHIN, SOL                             | HARTER, JOE & SUE                   | 09N/02E-15R03            | 05/23/01              | BAJA           |
| 163                    | BROWY, LOUISE                           | SHENG, JEN                          | 09N/03E-03G01            | 07/25/01              | BAJA           |
| 165                    | DESERT LAKES CORPORATION - LAKE DOLORES | BYERS, DOLORES LILY                 | 10N/03E-20C02            | 07/25/01              | BAJA           |
| 165                    | DESERT LAKES CORPORATION - LAKE DOLORES | BYERS, DOLORES LILY                 | 10N/03E-20D01            | 07/25/01              | BAJA           |
| 165                    | DESERT LAKES CORPORATION - LAKE DOLORES | BYERS, DOLORES LILY                 | 10N/03E-20E01            | 07/25/01              | BAJA           |
| 167                    | APPLE VALLEY RECREATION & PARKS         | APPLE VALLEY, TOWN OF               | 04N/03W-10N01            | 09/26/01              | ALTO           |
| 167                    | APPLE VALLEY RECREATION & PARKS         | APPLE VALLEY, TOWN OF               | 05N/03W-25Q02            | 09/26/01              | ALTO           |
| 168                    | BYERS, DOLORES LILY                     | SL INVESTMENT GROUP, LLC            | 10N/03E-20C02            | 09/26/01              | BAJA           |
| 168                    | BYERS, DOLORES LILY                     | SL INVESTMENT GROUP, LLC            | 10N/03E-20D01            | 09/26/01              | BAJA           |

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|------------------------|-----------------------------------|--------------------------|--------------------------|-----------------------|----------------|
| 168                    | BYERS, DOLORES LILY               | SL INVESTMENT GROUP, LLC | 10N/03E-20E01            | 09/26/01              | BAJA           |
| 170                    | RICE, MARY                        | ARTINYAN, LUDVIK & LUCY  | 09N/04E-18A01            | 09/26/01              | BAJA           |
| 170                    | RICE, MARY                        | ARTINYAN, LUDVIK & LUCY  | 09N/04E-18A02            | 09/26/01              | BAJA           |
| 170                    | RICE, MARY                        | ARTINYAN, LUDVIK & LUCY  | 09N/04E-18A03            | 09/26/01              | BAJA           |
| 171                    | WACKEEN, CAESAR                   | SILVER LAKES ASSOCIATION | 08N/04W-19J01            | 09/26/01              | ALTO           |
| 171                    | WACKEEN, CAESAR                   | SILVER LAKES ASSOCIATION | 08N/04W-19L01            | 09/26/01              | ALTO           |
| 171                    | WACKEEN, CAESAR                   | SILVER LAKES ASSOCIATION | 08N/04W-19R01            | 09/26/01              | ALTO           |
| 172                    | BALDERRAMA, ALFRED & LINDA        | BODINE, ET AL.           | 08N/04E-07E01            | 10/24/01              | BAJA           |
| 172                    | BALDERRAMA, ALFRED & LINDA        | BODINE, ET AL.           | 08N/04E-07E03            | 10/24/01              | BAJA           |
| 173                    | DOMBROWSKI, MICHAEL W. & SUSAN M. | HALANNA EQUITIES III     | 03N/05W-26E03            | 10/24/01              | ALTO           |
| 174                    | SHORT, JAMES B.                   | SHORT, JEROME E.         | 09N/03E-10C01            | 10/24/01              | BAJA           |
| 176                    | JAMS RANCH                        | KIM, ET AL.              | 04N/02E-17J02            | 01/23/02              | ESTE           |
| 177                    | BERKE, DANIEL                     | SPERRY, WESLEY           | 09N/03E-34D07            | 02/27/02              | BAJA           |
| 177                    | BERKE, DANIEL                     | SPERRY, WESLEY           | 09N/03E-34D08            | 02/27/02              | BAJA           |
| 178                    | BURNS, BOBBY J. & EVELYN J.       | FRANCO, ALFONSO & ELISA  | 05N/01E-29Q02            | 02/27/02              | ESTE           |
| 178                    | BURNS, BOBBY J. & EVELYN J.       | FRANCO, ALFONSO & ELISA  | 05N/01E-29Q03            | 02/27/02              | ESTE           |
| 178                    | BURNS, BOBBY J. & EVELYN J.       | FRANCO, ALFONSO & ELISA  | 05N/01E-32B02            | 02/27/02              | ESTE           |
| 178                    | BURNS, BOBBY J. & EVELYN J.       | FRANCO, ALFONSO & ELISA  | 05N/01E-32G02            | 02/27/02              | ESTE           |
| 179                    | LESHIN, CONNIE & SOL              | HARTER, JOE & SUE        | 09N/02E-21H01            | 02/27/02              | BAJA           |
| 179                    | LESHIN, CONNIE & SOL              | HARTER, JOE & SUE        | 09N/02E-21H02            | 02/27/02              | BAJA           |
| 179                    | LESHIN, CONNIE & SOL              | HARTER, JOE & SUE        | 09N/02E-21H03            | 02/27/02              | BAJA           |
| 179                    | LESHIN, CONNIE & SOL              | HARTER, JOE & SUE        | 09N/02E-21J01            | 02/27/02              | BAJA           |
| 180                    | O'KEEFE, SARAH-LEE & JOKE E.      | CLARK, ARTHUR            | 09N/03E-29Q05            | 02/27/02              | BAJA           |
| 181                    | DELPERDANG, ROBERT H.             | VIROSTECK, STEVE & JULIE | 04N/01W-23C10            | 03/27/02              | ESTE           |
| 181                    | DELPERDANG, ROBERT H.             | VIROSTECK, STEVE & JULIE | 04N/01W-23C11            | 03/27/02              | ESTE           |



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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>              | <b>TRANSFeree</b>             | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--------------------------------|-------------------------------|--------------------------|-----------------------|----------------|
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 05N/01W-01E01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 05N/01W-01E02            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 05N/01W-01F01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 05N/01W-01F02            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 05N/01W-01F03            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 05N/01W-01F05            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36G03            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36G04            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36H01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36H02            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36J01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36K03            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36K04            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36K05            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36K06            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36L01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36Q01            | 03/27/02              | ESTE           |
| 183                    | SUN 'N SKY COUNTRY CLUB        | BARSTOW, CITY OF              | 09N/02W-19G01            | 05/22/02              | CENTRO         |
| 183                    | SUN 'N SKY COUNTRY CLUB        | BARSTOW, CITY OF              | 09N/02W-19P01            | 05/22/02              | CENTRO         |
| 183                    | SUN 'N SKY COUNTRY CLUB        | BARSTOW, CITY OF              | 09N/02W-19P02            | 05/22/02              | CENTRO         |
| 184                    | ARNOLD, MARCIA ANN             | WEERAISINGHE, MAITHRI N.      | 09N/03E-21D02            | 06/26/02              | BAJA           |
| 185                    | DAVIS, RONALD & DONNA          | DORMAN, DUDLEY D. & BILLIE B. | 09N/02E-27E02            | 06/26/02              | BAJA           |
| 185                    | DAVIS, RONALD & DONNA          | DORMAN, DUDLEY D. & BILLIE B. | 09N/02E-27E04            | 06/26/02              | BAJA           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH | ELISABELLA, LLC               | 07N/04W-31N03            | 06/26/02              | ALTO           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH | ELISABELLA, LLC               | 07N/05W-36R01            | 06/26/02              | ALTO           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH | ELISABELLA, LLC               | 07N/05W-36R04            | 06/26/02              | ALTO           |

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|------------------------|------------------------------------|------------------------------------|--------------------------|-----------------------|----------------|
| 186                    | ROGERS, ROY - ORO GRANDE RANCH     | ELISABELLA, LLC                    | 07N/05W-36R05            | 06/26/02              | ALTO           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH     | ELISABELLA, LLC                    | 07N/05W-36R07            | 06/26/02              | ALTO           |
| 187                    | WEBER, F. R. & JUNELL              | SAWYERS MOTOR SPORTS GROUP         | 09N/04E-20D02            | 06/26/02              | BAJA           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02A01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02B01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02F01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02H01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02J01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02P01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02R04            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-03H01            | 07/24/02              | ESTE           |
| 190                    | BARSTOW, CITY OF                   | ODESSA WATER DISTRICT              | 09N/02W-19G01            | 08/28/02              | CENTRO         |
| 190                    | BARSTOW, CITY OF                   | ODESSA WATER DISTRICT              | 09N/02W-19P01            | 08/28/02              | CENTRO         |
| 190                    | BARSTOW, CITY OF                   | ODESSA WATER DISTRICT              | 09N/02W-19P02            | 08/28/02              | CENTRO         |
| 191                    | DALJO CORPORATION                  | RUBSCH FAMILY TRUST, G. A. & M. A. | 09N/04E-31J01            | 08/28/02              | BAJA           |
| 191                    | DALJO CORPORATION                  | RUBSCH FAMILY TRUST, G. A. & M. A. | 09N/04E-31J02            | 08/28/02              | BAJA           |
| 194                    | ARROWHEAD SERVICE CORPORATION      | KEMPER, WALTER R. & JONNA S.       | 10N/01W-32F01            | 09/25/02              | CENTRO         |
| 194                    | ARROWHEAD SERVICE CORPORATION      | KEMPER, WALTER R. & JONNA S.       | 10N/01W-32F12            | 09/25/02              | CENTRO         |
| 196                    | DURAN, FRANK T. & DURAN, GLENDA K. | EYGNOR, ROBERT E. & PATSY C.       | 08N/04W-14M01            | 09/25/02              | CENTRO         |
| 196                    | DURAN, FRANK T. & DURAN, GLENDA K. | EYGNOR, ROBERT E. & PATSY C.       | 08N/04W-15R03            | 09/25/02              | CENTRO         |
| 197                    | HILARIDES, FRANK                   | CDFG - CAMP CADY                   | 10N/03E-27K01            | 09/25/02              | BAJA           |
| 197                    | HILARIDES, FRANK                   | CDFG - CAMP CADY                   | 10N/03E-27Q01            | 09/25/02              | BAJA           |
| 198                    | HOLLIDAY, FREDRICK                 | BROWN, JENNIFER                    | 04N/04W-13K01            | 09/25/02              | ALTO           |
| 198                    | HOLLIDAY, FREDRICK                 | BROWN, JENNIFER                    | 04N/04W-13K02            | 09/25/02              | ALTO           |
| 198                    | HOLLIDAY, FREDRICK                 | BROWN, JENNIFER                    | 04N/04W-13K04            | 09/25/02              | ALTO           |

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|------------------------|---------------------------------------|-----------------------------------|--------------------------|-----------------------|----------------|
| 199                    | KIM, ET AL.                           | JO, MYUNG HYUN                    | 04N/02E-17J02            | 09/25/02              | ESTE           |
| 200                    | MITCHELL, CHARLOTTE                   | MITCHELL, CHARLES THOMAS          | 09N/02E-03F02            | 09/25/02              | BAJA           |
| 201                    | SANFORD, WILBUR CLARENCE              | BROOKLIER, NANCY L.               | 07N/05W-25G04            | 09/25/02              | ALTO           |
| 201                    | SANFORD, WILBUR CLARENCE              | BROOKLIER, NANCY L.               | 07N/05W-25G09            | 09/25/02              | ALTO           |
| 202                    | VANNI, MIKE                           | WESTLAND INDUSTRIES, INC.         | 05N/03W-35P01            | 09/25/02              | ALTO           |
| 202                    | VANNI, MIKE                           | WESTLAND INDUSTRIES, INC.         | 05N/03W-35P02            | 09/25/02              | ALTO           |
| 204                    | PARKER, GEORGE R.                     | RIGGS, JOHN H. & MILLICENT L.     | 09N/04E-32D01            | 10/23/02              | BAJA           |
| 204                    | PARKER, GEORGE R.                     | RIGGS, JOHN H. & MILLICENT L.     | 09N/04E-32E01            | 10/23/02              | BAJA           |
| 205                    | PITTS, JOE & STELLA                   | CALLAHAN, BERNERD J.              | 09N/03E-08P02            | 10/23/02              | BAJA           |
| 205                    | PITTS, JOE & STELLA                   | CALLAHAN, BERNERD J.              | 09N/03E-08P03            | 10/23/02              | BAJA           |
| 206                    | SOUTHDOWN CALIFORNIA CEMENT, L.L.C.   | SERVICE ROCK PRODUCTS CORPORATION | 06N/04W-33N06            | 10/23/02              | ALTO           |
| 209                    | BODINE, ET AL.                        | PEARCE, CRAIG L.                  | 08N/04E-07E01            | 01/22/03              | BAJA           |
| 209                    | BODINE, ET AL.                        | PEARCE, CRAIG L.                  | 08N/04E-07E03            | 01/22/03              | BAJA           |
| 210                    | CARTER, JOHN THOMAS                   | DE JONG FAMILY TRUST              | 09N/03E-17A02            | 01/22/03              | BAJA           |
| 211                    | HAIGH, WHILLDYN & MARGARET            | LEM, HOY                          | 09N/03E-26H03            | 01/22/03              | BAJA           |
| 211                    | HAIGH, WHILLDYN & MARGARET            | LEM, HOY                          | 09N/03E-26H04            | 01/22/03              | BAJA           |
| 213/214                | OROPEZA, JOSE M. & CONCEPCION         | KIM, JIN S. & HYUN H.             | 09N/03W-28A02            | 01/22/03              | CENTRO         |
| 213/214                | OROPEZA, JOSE M. & CONCEPCION         | KIM, JIN S. & HYUN H.             | 09N/03W-28A03            | 01/22/03              | CENTRO         |
| 215                    | STEIMLE FAMILY TRUST, A.B. & Y.O.     | BENDER, MARLENE                   | 11N/03E-33M01            | 01/22/03              | BAJA           |
| 216                    | STEIMLE FAMILY TRUST, A.B. & Y.O.     | BORJA, LEONIL T. & TITAL L.       | 11N/03E-33N01            | 01/22/03              | BAJA           |
| 217                    | TRIPLE H PARTNERSHIP                  | KASNER FAMILY LIMITED PARTNERSHIP | 08N/03E-12R01            | 01/22/03              | BAJA           |
| 218                    | PARKER REVOCABLE TRUST, D. E. & G. J. | ADES, JOHN & DEVON                | 05N/03W-19P03            | 02/26/03              | ALTO           |
| 219                    | PETERSEN KINDRED IRREVOCABLE TRUST    | HACKBARTH, EDWARD E.              | 09N/03E-09A01            | 02/26/03              | BAJA           |
| 219                    | PETERSEN KINDRED IRREVOCABLE TRUST    | HACKBARTH, EDWARD E.              | 09N/03E-09F01            | 02/26/03              | BAJA           |

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|------------------------|--|--|--------------------------|-----------------------|----------------|
| 220                    | SAN BERNARDINO COUNTY SERVICE AREA 70G | SAN BERNARDINO COUNTY SERVICE AREA 70L | 04N/07W-33J02            | 02/26/03              | OESTE          |
| 220                    | SAN BERNARDINO COUNTY SERVICE AREA 70G | SAN BERNARDINO COUNTY SERVICE AREA 70L | 04N/07W-33J04            | 02/26/03              | OESTE          |
| 221                    | FELIX, ALAN E. & CAROL L.              | PRUETT, ANDREA                         | 09N/04E-18K01            | 03/26/03              | BAJA           |
| 221                    | FELIX, ALAN E. & CAROL L.              | PRUETT, ANDREA                         | 09N/04E-18K02            | 03/26/03              | BAJA           |
| ----                   | DOLCH, ROBERT & JUDY                   | JAMBOREE HOUSING CORPORATION           | 05N/04W-10F02            | 05/28/03              | ALTO           |
| ----                   | DOLCH, ROBERT & JUDY                   | JAMBOREE HOUSING CORPORATION           | 05N/04W-10F08            | 05/28/03              | ALTO           |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A02            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A03            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A04            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A05            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A07            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34B01            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34B03            | 06/25/03              | CENTRO         |
| 230                    | BAUR, KARL & RITA                      | BARON, SUSAN & PALMER, CURTIS          | 09N/02E-11R07            | 07/23/03              | BAJA           |
| 230                    | BAUR, KARL & RITA                      | BARON, SUSAN & PALMER, CURTIS          | 09N/02E-11R08            | 07/23/03              | BAJA           |
| 237                    | HP DEVELOPMENT COMPANY                 | PETELSKI, RICHARD A.                   | 05N/03W-30E02            | 09/24/03              | ALTO           |
| 237                    | HP DEVELOPMENT COMPANY                 | PETELSKI, RICHARD A.                   | 05N/03W-30N05            | 09/24/03              | ALTO           |
| 237                    | HP DEVELOPMENT COMPANY                 | PETELSKI, RICHARD A.                   | 05N/03W-30N06            | 09/24/03              | ALTO           |
| 238                    | LUA, ANTONIO                           | LUA, MICHAEL T. & DONNA S.             | 05N/01E-29N04            | 09/24/03              | ESTE           |
| 240                    | PETTIGREW, DAN                         | HARVEY, JEFFREY W. & LISA M.           | 05N/01E-29R01            | 09/24/03              | ESTE           |
| 240                    | PETTIGREW, DAN                         | HARVEY, JEFFREY W. & LISA M.           | 05N/01E-29R02            | 09/24/03              | ESTE           |
| 245                    | TORRADO, JESUS & AIDA                  | FARLEY, GREGGORY J.                    | 10N/04E-31M01            | 10/22/03              | BAJA           |
| 245                    | TORRADO, JESUS & AIDA                  | FARLEY, GREGGORY J.                    | 10N/04E-31M02            | 10/22/03              | BAJA           |
| ----                   | ODESSA WATER DISTRICT                  | DELANO ENTERPRISES, INC.               | 09N/02W-19G01            | 12/03/03              | CENTRO         |
| ----                   | ODESSA WATER DISTRICT                  | DELANO ENTERPRISES, INC.               | 09N/02W-19P01            | 12/03/03              | CENTRO         |

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|------------------------|--------------------------------------|---|--------------------------|-----------------------|----------------|
| ----                   | ODESSA WATER DISTRICT                | DELANO ENTERPRISES, INC.                  | 09N/02W-19P02            | 12/03/03              | CENTRO         |
| 248                    | CHANNELL, KATHRYNE J.                | CHANNELL, DALE E.                         | 09N/02E-24R01            | 01/28/04              | BAJA           |
| 248                    | CHANNELL, KATHRYNE J.                | CHANNELL, DALE E.                         | 09N/02E-24R02            | 01/28/04              | BAJA           |
| 250                    | ALVA, THOMAS G.                      | HASS, PAULINE L.                          | 09N/03E-36B04            | 02/25/04              | BAJA           |
| 251                    | STEIMLE FAMILY TRUST, A.B. & Y.O.    | CRANDALL, ESTHER                          | 11N/03E-29J02            | 02/25/04              | BAJA           |
| 251                    | STEIMLE FAMILY TRUST, A.B. & Y.O.    | CRANDALL, ESTHER                          | 11N/03E-29P01            | 02/25/04              | BAJA           |
| 251                    | STEIMLE FAMILY TRUST, A.B. & Y.O.    | CRANDALL, ESTHER                          | 11N/03E-29Q01            | 02/25/04              | BAJA           |
| 252                    | BRYANT, JERRY & DONNA                | HARRISON, CONNIE & HAROLD                 | 07N/04W-31E01            | 03/24/04              | ALTO           |
| 252                    | BRYANT, JERRY & DONNA                | HARRISON, CONNIE & HAROLD                 | 07N/04W-31E03            | 03/24/04              | ALTO           |
| 252                    | BRYANT, JERRY & DONNA                | HARRISON, CONNIE & HAROLD                 | 07N/04W-31E06            | 03/24/04              | ALTO           |
| 253                    | DOSSEY, D. A.                        | HANDRINOS, NICOLE A.                      | 06N/07W-29P02            | 03/24/04              | OESTE          |
| 254                    | KING, GENEVIEVE E.                   | LOVE, CHARLES & DEANNA                    | 09N/03W-27L03            | 03/24/04              | CENTRO         |
| 254                    | KING, GENEVIEVE E.                   | LOVE, CHARLES & DEANNA                    | 09N/03W-27L05            | 03/24/04              | CENTRO         |
| 254                    | KING, GENEVIEVE E.                   | LOVE, CHARLES & DEANNA                    | 09N/03W-27L06            | 03/24/04              | CENTRO         |
| 254                    | KING, GENEVIEVE E.                   | LOVE, CHARLES & DEANNA                    | 09N/03W-27L07            | 03/24/04              | CENTRO         |
| 256                    | SULLIVAN, ELLEN M.                   | SHINTAKU, RICHARD & CHERYL                | 09N/02E-14N07            | 03/24/04              | BAJA           |
| ----                   | VAN VLIET, HUGO NICHOLAAS & GERI     | DESERT VIEW DAIRY                         | 11N/04W-32A02            | 05/25/04              | CENTRO         |
| 258                    | FRANCO, ALFONSO & ELISA              | M.B. LANDSCAPING & NURSERY, INC.          | 05N/01E-29Q02            | 05/26/04              | ESTE           |
| 258                    | FRANCO, ALFONSO & ELISA              | M.B. LANDSCAPING & NURSERY, INC.          | 05N/01E-29Q03            | 05/26/04              | ESTE           |
| 258                    | FRANCO, ALFONSO & ELISA              | M.B. LANDSCAPING & NURSERY, INC.          | 05N/01E-32B02            | 05/26/04              | ESTE           |
| 258                    | FRANCO, ALFONSO & ELISA              | M.B. LANDSCAPING & NURSERY, INC.          | 05N/01E-32G02            | 05/26/04              | ESTE           |
| 259                    | SEALS, ELIZABETH A. & BOTHWELL, TINA | BRACHT, WILLIAM F. & ALEXANDER, ALICIA M. | 04N/01W-14F03            | 05/26/04              | ESTE           |
| 260                    | VAN VLIET, HENDRIKA                  | RYKEN, PAUL, ET AL.                       | 10N/03W-27M01            | 05/26/04              | CENTRO         |
| 260                    | VAN VLIET, HENDRIKA                  | RYKEN, PAUL, ET AL.                       | 10N/03W-27M02            | 05/26/04              | CENTRO         |
| 260                    | VAN VLIET, HENDRIKA                  | RYKEN, PAUL, ET AL.                       | 10N/03W-27M03            | 05/26/04              | CENTRO         |

**TABLE 9  
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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>              | <b>TRANSFeree</b>                     | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--------------------------------|---------------------------------------|--------------------------|-----------------------|----------------|
| 261                    | POHL, ANDREAS & CATHLYN        | KERNEK, KEITH & PRISCILLA             | 09N/01W-03Q01            | 06/23/04              | CENTRO         |
| 264                    | REYNOLDS, ARDEN & MARY         | BAILEY, RICHARD N.                    | 09N/04E-21R01            | 07/28/04              | BAJA           |
| 264                    | REYNOLDS, ARDEN & MARY         | BAILEY, RICHARD N.                    | 09N/04E-21R02            | 07/28/04              | BAJA           |
| 265                    | AVDEEF, THOMAS & LUCILLE       | MUNN AND THURSTON FAMILY TRUST        | 09N/01W-04G06            | 09/22/04              | CENTRO         |
| 265                    | AVDEEF, THOMAS & LUCILLE       | MUNN AND THURSTON FAMILY TRUST        | 09N/01W-04G08            | 09/22/04              | CENTRO         |
| 265                    | AVDEEF, THOMAS & LUCILLE       | MUNN AND THURSTON FAMILY TRUST        | 09N/01W-04G09            | 09/22/04              | CENTRO         |
| 265                    | AVDEEF, THOMAS & LUCILLE       | MUNN AND THURSTON FAMILY TRUST        | 09N/01W-04G10            | 09/22/04              | CENTRO         |
| 266                    | BAILEY, RICHARD N.             | HOWSER, HUELL B.                      | 09N/04E-21R01            | 09/22/04              | BAJA           |
| 266                    | BAILEY, RICHARD N.             | HOWSER, HUELL B.                      | 09N/04E-21R02            | 09/22/04              | BAJA           |
| 267                    | BERG, TERRY & SHARON           | GREENHOUSE FAMILY TRUST               | 07N/04W-19M04            | 09/22/04              | ALTO           |
| 267                    | BERG, TERRY & SHARON           | GREENHOUSE FAMILY TRUST               | 07N/05W-24J05            | 09/22/04              | ALTO           |
| 267                    | BERG, TERRY & SHARON           | GREENHOUSE FAMILY TRUST               | 07N/05W-24J06            | 09/22/04              | ALTO           |
| 267                    | BERG, TERRY & SHARON           | GREENHOUSE FAMILY TRUST               | 07N/05W-24J07            | 09/22/04              | ALTO           |
| 268                    | MARTIN, LENDELL                | FAHIM, ASHRAF & MIKHAIL, MERVAT W.    | 09N/02W-17G01            | 09/22/04              | CENTRO         |
| 270                    | ROZELL, JAMES ROBERT           | CAMPBELL, BRYAN M.                    | 10N/01W-31J01            | 09/22/04              | CENTRO         |
| 270                    | ROZELL, JAMES ROBERT           | CAMPBELL, BRYAN M.                    | 10N/01W-31J02            | 09/22/04              | CENTRO         |
| 272                    | STRINGER, EDWARD & SANDRA      | AVILA, ANGEL & EVALIA                 | 04N/01E-06C01            | 09/22/04              | ESTE           |
| 273                    | TAYLOR, CAROLE                 | KASNER, ROBERT                        | 10N/03E-14J01            | 09/22/04              | BAJA           |
| 273                    | TAYLOR, CAROLE                 | KASNER, ROBERT                        | 10N/03E-14J02            | 09/22/04              | BAJA           |
| 273                    | TAYLOR, CAROLE                 | KASNER, ROBERT                        | 10N/03E-14K01            | 09/22/04              | BAJA           |
| 274                    | VAUGHT, ROBERT E. & KAREN M.   | SHAW, ROBERT M. & LORI A. SLATER-SHAW | 09N/03E-13M02            | 09/22/04              | BAJA           |
| 275                    | WEST, CAROLYN & SMITH, RICHARD | BUNNELL, DICK                         | 07N/04W-06G05            | 09/22/04              | ALTO           |
| 275                    | WEST, CAROLYN & SMITH, RICHARD | BUNNELL, DICK                         | 07N/04W-06G06            | 09/22/04              | ALTO           |
| 275                    | WEST, CAROLYN & SMITH, RICHARD | BUNNELL, DICK                         | 07N/04W-06G07            | 09/22/04              | ALTO           |
| 275                    | WEST, CAROLYN & SMITH, RICHARD | BUNNELL, DICK                         | 07N/04W-06G09            | 09/22/04              | ALTO           |

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|------------------------|--------------------------------|-------------------|--------------------------|-----------------------|----------------|
| 277                    | J. V. A. AIR, INC.             | D'SILVA, MELANIE  | 10N/01E-35N03            | 10/27/04              | BAJA           |
| 277                    | J. V. A. AIR, INC.             | D'SILVA, MELANIE  | 10N/01E-35P02            | 10/27/04              | BAJA           |
| 277                    | J. V. A. AIR, INC.             | D'SILVA, MELANIE  | 10N/01E-35P12            | 10/27/04              | BAJA           |
| 278                    | MITCHELL, JAMES L. & CHERYL A. | CARLTON, SUSAN    | 09N/02E-03L04            | 10/27/04              | BAJA           |
| 278                    | MITCHELL, JAMES L. & CHERYL A. | CARLTON, SUSAN    | 09N/02E-03M01            | 10/27/04              | BAJA           |
| 278                    | MITCHELL, JAMES L. & CHERYL A. | CARLTON, SUSAN    | 09N/02E-03M02            | 10/27/04              | BAJA           |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-29J01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-29P01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-30B01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-30D01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-30E01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-30M01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-30N06            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-30N07            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-30P02            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-30Q03            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-33B02            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-33C02            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-33G04            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC  | 11N/04W-33J01            | 10/27/04              | CENTRO         |
| 280                    | THOMAS FARMS                   | DESERT WIND LLC   | 08N/04W-20L01            | 10/27/04              | ALTO           |
| 280                    | THOMAS FARMS                   | DESERT WIND LLC   | 08N/04W-20L02            | 10/27/04              | ALTO           |
| 280                    | THOMAS FARMS                   | DESERT WIND LLC   | 08N/04W-20P01            | 10/27/04              | ALTO           |
| 280                    | THOMAS FARMS                   | DESERT WIND LLC   | 08N/04W-20P02            | 10/27/04              | ALTO           |
| 280                    | THOMAS FARMS                   | DESERT WIND LLC   | 08N/04W-20P03            | 10/27/04              | ALTO           |
| 281                    | VAN VLIET, HENDRIKA            | P G & E           | 10N/03W-26C01            | 10/27/04              | CENTRO         |

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|------------------------|-------------------------|------------------------------|--------------------------|-----------------------|----------------|
| 281                    | VAN VLIET, HENDRIKA     | P G & E                      | 10N/03W-26F08            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA     | P G & E                      | 10N/03W-26F09            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA     | P G & E                      | 10N/03W-26F11            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA     | P G & E                      | 10N/03W-26F12            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA     | P G & E                      | 10N/03W-26F13            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA     | P G & E                      | 10N/03W-26F14            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA     | P G & E                      | 10N/03W-26F15            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA     | P G & E                      | 10N/03W-26F16            | 10/27/04              | CENTRO         |
| 282                    | WESTERN WATER COMPANY   | MORCK, GREGORY M. & LISA A.  | 07N/04W-07F01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY   | MORCK, GREGORY M. & LISA A.  | 07N/04W-07G01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY   | MORCK, GREGORY M. & LISA A.  | 07N/04W-07K01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY   | MORCK, GREGORY M. & LISA A.  | 07N/04W-07L01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY   | MORCK, GREGORY M. & LISA A.  | 07N/04W-07N01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY   | MORCK, GREGORY M. & LISA A.  | 07N/04W-07P01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY   | MORCK, GREGORY M. & LISA A.  | 07N/04W-07P02            | 10/27/04              | ALTO           |
| 285                    | SPINK, WALTHALL         | HUNTBACH, DAVID J.           | 10N/01W-33M01            | 01/26/05              | CENTRO         |
| 285                    | SPINK, WALTHALL         | HUNTBACH, DAVID J.           | 10N/01W-33M05            | 01/26/05              | CENTRO         |
| 286                    | PARK, HEA JA & JEONG IL | GARDENA MISSION CHURCH, INC. | 05N/01E-34N01            | 02/23/05              | ESTE           |
| 286                    | PARK, HEA JA & JEONG IL | GARDENA MISSION CHURCH, INC. | 05N/01E-34N02            | 02/23/05              | ESTE           |
| 286                    | PARK, HEA JA & JEONG IL | GARDENA MISSION CHURCH, INC. | 05N/01E-34N04            | 02/23/05              | ESTE           |
| 287                    | CHUANG, MARSHAL         | KARIMI, HOOSHANG             | 09N/03E-35K01            | 03/23/05              | BAJA           |
| 289                    | BAKER, GLORIA L.        | KOROGHLIAN, TED & NAJWA      | 09N/03E-19Q03            | 05/25/05              | BAJA           |
| 289                    | BAKER, GLORIA L.        | KOROGHLIAN, TED & NAJWA      | 09N/03E-19Q04            | 05/25/05              | BAJA           |
| 290                    | PETTIGREW, HOWARD L.    | GAETA, MIGUEL & MARIA        | 05N/01E-30H01            | 05/25/05              | ESTE           |
| 290                    | PETTIGREW, HOWARD L.    | GAETA, MIGUEL & MARIA        | 05N/01E-30R02            | 05/25/05              | ESTE           |
| 291                    | RAMIREZ, JAIME & ALICIA | RIVERO, FIDEL V.             | 09N/02W-06H01            | 05/25/05              | CENTRO         |



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|------------------------|---|---|--------------------------|-----------------------|----------------|
| 293                    | THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | ROCK FOUNDATION, LLC                          | 09N/03E-28J02            | 05/25/05              | BAJA           |
| 293                    | THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | ROCK FOUNDATION, LLC                          | 09N/03E-28R02            | 05/25/05              | BAJA           |
| 293                    | THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | ROCK FOUNDATION, LLC                          | 09N/03E-28R03            | 05/25/05              | BAJA           |
| 294                    | WARD, ET AL.                            | EIRICH FAMILY TRUST                           | 10N/03E-16Q04            | 05/25/05              | BAJA           |
| ----                   | HART, MERRILL W.                        | M.B. LANDSCAPING & NURSERY, INC.              | 05N/01E-32H01            | 06/29/05              | ESTE           |
| 296                    | ARTINYAN, LUDVIK & LUCY                 | S&B BROTHERS, LLC                             | 09N/04E-18A01            | 07/27/05              | BAJA           |
| 296                    | ARTINYAN, LUDVIK & LUCY                 | S&B BROTHERS, LLC                             | 09N/04E-18A02            | 07/27/05              | BAJA           |
| 296                    | ARTINYAN, LUDVIK & LUCY                 | S&B BROTHERS, LLC                             | 09N/04E-18A03            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH                        | LEVINE, DAVID & MARGARET                      | 09N/01E-15N01            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH                        | LEVINE, DAVID & MARGARET                      | 09N/01E-15N02            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH                        | LEVINE, DAVID & MARGARET                      | 09N/01E-15N06            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH                        | LEVINE, DAVID & MARGARET                      | 09N/01E-15N07            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH                        | LEVINE, DAVID & MARGARET                      | 09N/01E-15P01            | 07/27/05              | BAJA           |
| 298                    | CRYSTAL HILLS WATER COMPANY             | ABDUL, HARRY & ANITA                          | 03N/01W-01R01            | 07/27/05              | ESTE           |
| 298                    | CRYSTAL HILLS WATER COMPANY             | ABDUL, HARRY & ANITA                          | 03N/01W-01R02            | 07/27/05              | ESTE           |
| 298                    | CRYSTAL HILLS WATER COMPANY             | ABDUL, HARRY & ANITA                          | 03N/01W-12A01            | 07/27/05              | ESTE           |
| 299                    | MIZRAHIE, ET AL.                        | KIM, SEON JA                                  | 09N/03E-08E03            | 07/27/05              | BAJA           |
| 303                    | CHIAO MEI DEVELOPMENT                   | LIN, KUAN JUNG & CHUNG, DER-BING              | 09N/03E-23M02            | 09/28/05              | BAJA           |
| 303                    | CHIAO MEI DEVELOPMENT                   | LIN, KUAN JUNG & CHUNG, DER-BING              | 09N/03E-26D01            | 09/28/05              | BAJA           |
| 304                    | FISHER, DOLORES                         | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 03N/05W-12G01            | 09/28/05              | ALTO           |
| 304                    | FISHER, DOLORES                         | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 03N/05W-12G02            | 09/28/05              | ALTO           |
| 304                    | FISHER, DOLORES                         | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 03N/05W-12K03            | 09/28/05              | ALTO           |
| 306                    | HONG, PAUL B. & MAY                     | WANG, LARRY T. AND LOW, JANNETTE Y.           | 08N/04E-07C03            | 09/28/05              | BAJA           |
| 306                    | HONG, PAUL B. & MAY                     | WANG, LARRY T. AND LOW, JANNETTE Y.           | 08N/04E-07D04            | 09/28/05              | BAJA           |
| 306                    | HONG, PAUL B. & MAY                     | WANG, LARRY T. AND LOW, JANNETTE Y.           | 08N/04E-07F02            | 09/28/05              | BAJA           |

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|------------------------|-------------------------------------|--|--------------------------|-----------------------|----------------|
| 308                    | MIZRAHIE, ET AL.                    | PAK, EDWIN H.                          | 09N/03E-14E01            | 09/28/05              | BAJA           |
| 308                    | MIZRAHIE, ET AL.                    | PAK, EDWIN H.                          | 09N/03E-14E02            | 09/28/05              | BAJA           |
| 309                    | PAYAN, PAUL & FELIMA                | CORBRIDGE, LINDA S.                    | 10N/03E-15Q02            | 09/28/05              | BAJA           |
| 309                    | PAYAN, PAUL & FELIMA                | CORBRIDGE, LINDA S.                    | 10N/03E-15Q03            | 09/28/05              | BAJA           |
| 309                    | PAYAN, PAUL & FELIMA                | CORBRIDGE, LINDA S.                    | 10N/03E-15R01            | 09/28/05              | BAJA           |
| 310                    | VAN DIEST, CORNELIUS                | VAN LEEUWEN, JOHN                      | 09N/03E-11K02            | 09/28/05              | BAJA           |
| 311                    | WARD, ERNEST & LAURA                | QUIROS, FRANSISCO J. & HERMANN, RONALD | 09N/03E-03C04            | 09/28/05              | BAJA           |
| 313                    | YARD, WILLIAM & BETTY               | KOEGLER, RONALD R. & CAROLYN V.        | 10N/03E-04F02            | 09/28/05              | BAJA           |
| ----                   | PETTIS FAMILY TRUST                 | SUMMERS FAMILY TRUST                   | 04N/03W-06B01            | 10/26/05              | ALTO           |
| ----                   | PETTIS FAMILY TRUST                 | SUMMERS FAMILY TRUST                   | 04N/03W-06B08            | 10/26/05              | ALTO           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 09N/03E-27Q02            | 10/26/05              | BAJA           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 09N/03E-27Q03            | 10/26/05              | BAJA           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 09N/03E-27Q04            | 10/26/05              | BAJA           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 10N/03E-35H02            | 10/26/05              | BAJA           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 10N/03E-35J01            | 10/26/05              | BAJA           |
| ----                   | FRIENDS OF HARPER LAKE, INC.        | HARPER LAKE COMPANY VIII               | 11N/04W-28R01            | 12/15/05              | CENTRO         |
| ----                   | SON OF CADUCEUS                     | APPLE VALLEY RANCHOS WATER COMPANY     | 05N/03W-31H01            | 01/01/06              | ALTO           |
| 318                    | LEE, CHUN HWA & MYUNG SOOK          | KLADSTRUP, KITTY L.                    | 09N/03E-01F01            | 01/25/06              | BAJA           |
| 318                    | LEE, CHUN HWA & MYUNG SOOK          | KLADSTRUP, KITTY L.                    | 09N/03E-01F03            | 01/25/06              | BAJA           |
| 319                    | MCCALL, VIVIAN E.                   | BELL, THOMAS                           | 07N/05W-24J02            | 01/25/06              | ALTO           |
| 319                    | MCCALL, VIVIAN E.                   | BELL, THOMAS                           | 07N/05W-24J03            | 01/25/06              | ALTO           |
| 321                    | SNYDER, KRYL K. & ROUTH, RICHARD J. | BREDELIS, RONALD C. & JEAN             | 10N/03E-28N01            | 01/25/06              | BAJA           |
| 321                    | SNYDER, KRYL K. & ROUTH, RICHARD J. | BREDELIS, RONALD C. & JEAN             | 10N/03E-28N03            | 01/25/06              | BAJA           |
| 321                    | SNYDER, KRYL K. & ROUTH, RICHARD J. | BREDELIS, RONALD C. & JEAN             | 10N/03E-28N07            | 01/25/06              | BAJA           |
| 322                    | LEE, MOONYOUNG & OKHEA              | THOMAS, STEPHEN & LORI                 | 09N/03E-22D01            | 02/22/06              | BAJA           |

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|------------------------|---------------------------------|--|--------------------------|-----------------------|----------------|
| 322                    | LEE, MOONYOUNG & OKHEA          | THOMAS, STEPHEN & LORI                       | 09N/03E-22D02            | 02/22/06              | BAJA           |
| 324                    | BALL, DAVID P.                  | BANK OF AMERICA, NT & SA                     | 10N/03E-23L01            | 03/22/06              | BAJA           |
| 325                    | BANK OF AMERICA, NT & SA        | QUIGG AND COMPANY, INC.                      | 10N/03E-23L01            | 03/22/06              | BAJA           |
| 327                    | LUTH, KEN                       | UDDERLY GOLD FARMS, LLC                      | 07N/04W-19P06            | 03/22/06              | ALTO           |
| 328                    | MALIN, ANDY & SOLOMON, PAULA    | JACKSON, JAMES N. JR REVOCABLE LIVING TRUST  | 09N/04E-06J01            | 03/22/06              | BAJA           |
| 329                    | MITCHELL, ROBIN & JUDITH        | TRAHAN, ELAINE                               | 05N/03W-11E02            | 03/22/06              | ALTO           |
| 329                    | MITCHELL, ROBIN & JUDITH        | TRAHAN, ELAINE                               | 05N/03W-11E04            | 03/22/06              | ALTO           |
| 329                    | MITCHELL, ROBIN & JUDITH        | TRAHAN, ELAINE                               | 05N/03W-11E05            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                              | 07N/04W-07F01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                              | 07N/04W-07G01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                              | 07N/04W-07K01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                              | 07N/04W-07L01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                              | 07N/04W-07N01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                              | 07N/04W-07P01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                              | 07N/04W-07P02            | 03/22/06              | ALTO           |
| 331                    | PURCIO, THOMAS R. & PATRICIA A. | HAAS, BRYAN C. AND HINKLE, MARY H.           | 09N/03E-01B01            | 03/22/06              | BAJA           |
| 331                    | PURCIO, THOMAS R. & PATRICIA A. | HAAS, BRYAN C. AND HINKLE, MARY H.           | 09N/03E-01B02            | 03/22/06              | BAJA           |
| 332                    | TRAHAN, ELAINE                  | TRAHAN, ET AL.                               | 05N/03W-11E02            | 03/22/06              | ALTO           |
| 332                    | TRAHAN, ELAINE                  | TRAHAN, ET AL.                               | 05N/03W-11E04            | 03/22/06              | ALTO           |
| 332                    | TRAHAN, ELAINE                  | TRAHAN, ET AL.                               | 05N/03W-11E05            | 03/22/06              | ALTO           |
| 333                    | WARD, RAYMOND                   | SMITH, PORTER AND ANITA                      | 09N/04E-06K03            | 03/22/06              | BAJA           |
| 333                    | WARD, RAYMOND                   | SMITH, PORTER AND ANITA                      | 09N/04E-06K06            | 03/22/06              | BAJA           |
| 337                    | SCOGGINS, RONALD & KIMBERLY     | SAPP, ROBERT D. & LEE, TERESA J.             | 04N/03W-17L04            | 05/25/06              | ALTO           |
| 338                    | GESIRIECH, WAYNE D.             | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | 09N/03W-01F01            | 07/26/06              | CENTRO         |

**TABLE 9  
MOJAVE BASIN AREA  
FACILITY TRANSFERS REPORTED TO WATERMASTER  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                        | <b>TRANSFeree</b>                       | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--|---|--------------------------|-----------------------|----------------|
| 339                    | HUTCHISON TRUST, WILLIAM O.              | CF PROPERTIES, LLC                      | 09N/03E-22L01            | 07/26/06              | BAJA           |
| 340                    | KAPLAN, ABRAHAM M.                       | WALA & WALA COMPANY, LLC                | 09N/03E-01M01            | 07/26/06              | BAJA           |
| 340                    | KAPLAN, ABRAHAM M.                       | WALA & WALA COMPANY, LLC                | 09N/03E-01N01            | 07/26/06              | BAJA           |
| 341                    | KERNEK, KEITH & PRISCILLA                | VALENTINE, VITO                         | 09N/01W-03Q01            | 07/26/06              | CENTRO         |
| 342                    | VAN LEEUWEN FAMILY TRUST                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 07N/05W-25Q01            | 07/26/06              | ALTO           |
| 342                    | VAN LEEUWEN FAMILY TRUST                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 07N/05W-25Q02            | 07/26/06              | ALTO           |
| 342                    | VAN LEEUWEN FAMILY TRUST                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 07N/05W-25R03            | 07/26/06              | ALTO           |
| 342                    | VAN LEEUWEN FAMILY TRUST                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 07N/05W-25R04            | 07/26/06              | ALTO           |
| 343                    | DORMAN, DUDLEY D. & BILLIE B.            | WEEMS, LIZZIE                           | 09N/02E-27E02            | 09/27/06              | BAJA           |
| 343                    | DORMAN, DUDLEY D. & BILLIE B.            | WEEMS, LIZZIE                           | 09N/02E-27E04            | 09/27/06              | BAJA           |
| 346                    | YEAGER CONSTRUCTION COMPANY, INC., E. L. | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL  | 07N/04W-18L02            | 09/27/06              | ALTO           |
| 347                    | BARAK, RICHARD                           | WAZZAN, ET AL.                          | 11N/03E-32E01            | 11/29/06              | BAJA           |
| 347                    | BARAK, RICHARD                           | WAZZAN, ET AL.                          | 11N/03E-32E02            | 11/29/06              | BAJA           |
| 349                    | EIRICH FAMILY TRUST                      | NEWBERRY CORPORATION                    | 10N/03E-16Q04            | 11/29/06              | BAJA           |
| 351                    | NELSON, MILDRED L.                       | P G & E                                 | 10N/03W-26M04            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                 | 10N/03W-26N02            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                 | 10N/03W-26N04            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                 | 10N/03W-26N05            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                 | 10N/03W-26N06            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                 | 10N/03W-26N07            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                 | 10N/03W-26N08            | 11/29/06              | CENTRO         |
| 359                    | CALLAHAN, BERNERD J.                     | PORTER, TIMOTHY M.                      | 09N/03E-08P02            | 03/28/07              | BAJA           |
| 359                    | CALLAHAN, BERNERD J.                     | PORTER, TIMOTHY M.                      | 09N/03E-08P03            | 03/28/07              | BAJA           |
| 362                    | SAWYERS MOTOR SPORTS GROUP               | TEISAN, JERRY                           | 09N/04E-20D02            | 03/28/07              | BAJA           |
| 363                    | BARSTOW CALICO K O A                     | OLD GROVE PROPERTIES, LLC               | 09N/01E-05H03            | 05/23/07              | BAJA           |

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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                      | <b>TRANSFeree</b>                     | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--|---------------------------------------|--------------------------|-----------------------|----------------|
| 365                    | PETTIGREW, DAN                         | PETTIGREW, JAMES AND CHERLYN          | 05N/01E-31A04            | 05/23/07              | ESTE           |
| 365                    | PETTIGREW, DAN                         | PETTIGREW, JAMES AND CHERLYN          | 05N/01E-31A05            | 05/23/07              | ESTE           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 07N/04W-06E04            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 07N/04W-06E06            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 07N/04W-06M06            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 07N/04W-06M07            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-29D03            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-31A01            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-31G01            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-31G02            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-31P02            | 05/23/07              | ALTO           |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-29J01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-29P01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30B01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30D01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30E01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30M01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30N06            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30N07            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30P02            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30Q03            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-33B02            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-33C02            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-33G04            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-33J01            | 07/25/07              | CENTRO         |
| 370                    | REES, MICHAEL J. & SUE A               | KENWOOD MANAGEMENT, LLC               | 08N/04W-10G01            | 07/25/07              | CENTRO         |

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|------------------------|------------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| 370                    | REES, MICHAEL J. & SUE A     | KENWOOD MANAGEMENT, LLC          | 08N/04W-10G02            | 07/25/07              | CENTRO         |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01A01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01C03            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01D01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01E01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01G01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 05N/05W-35C03            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 05N/05W-35G01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 05N/05W-35P02            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 05N/06W-36R01            | 09/26/07              | ALTO           |
| 373                    | CRANDALL, ESTHER             | ITALMOOD INC., ET. AL.           | 11N/03E-29J02            | 09/26/07              | BAJA           |
| 373                    | CRANDALL, ESTHER             | ITALMOOD INC., ET. AL.           | 11N/03E-29P01            | 09/26/07              | BAJA           |
| 373                    | CRANDALL, ESTHER             | ITALMOOD INC., ET. AL.           | 11N/03E-29Q01            | 09/26/07              | BAJA           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 04N/04W-05M02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 04N/05W-02H01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-06R01            | 09/26/07              | ALTO           |

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|------------------------|------------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-07N02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-08B02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-08N01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-08Q01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09G03            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09G04            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09K01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09N01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09N02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09R01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-10N01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-10N04            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-16M01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-16M03            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-19J01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-20B01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-20J02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-27D08            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-27K01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-30A01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-30K02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-30M01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-30M02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-31A02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-33H02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-34N01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/05W-13E01            | 09/26/07              | ALTO           |

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|------------------------|-------------------------------|-----------------------------------|--------------------------|-----------------------|----------------|
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-13H02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-13R02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-23K01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-24R01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-24R02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-25D01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-25K02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 06N/04W-34M10            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 06N/04W-34M12            | 09/26/07              | ALTO           |
| 376                    | VICTORVILLE, CITY OF          | VICTORVILLE WATER DISTRICT, ID#1  | 05N/04W-20H02            | 09/26/07              | ALTO           |
| 376                    | VICTORVILLE, CITY OF          | VICTORVILLE WATER DISTRICT, ID#1  | 05N/04W-20P01            | 09/26/07              | ALTO           |
| 376                    | VICTORVILLE, CITY OF          | VICTORVILLE WATER DISTRICT, ID#1  | 05N/04W-21M03            | 09/26/07              | ALTO           |
| 376                    | VICTORVILLE, CITY OF          | VICTORVILLE WATER DISTRICT, ID#1  | 06N/04W-34M08            | 09/26/07              | ALTO           |
| 378                    | GAINES, JACK & MARY           | DRIFFIN, TRAVIS AND LINDA         | 10N/01W-33P07            | 10/24/07              | CENTRO         |
| 379                    | HARALIK, BESS & ROBERT        | TURMAN, VICKIE S.                 | 09N/03E-22R02            | 10/24/07              | BAJA           |
| 379                    | HARALIK, BESS & ROBERT        | TURMAN, VICKIE S.                 | 09N/03E-22R03            | 10/24/07              | BAJA           |
| 385                    | HAMILTON TRUST, DON & RUTH M. | HAMILTON FAMILY TRUST             | 04N/03W-19G01            | 02/28/08              | ALTO           |
| 385                    | HAMILTON TRUST, DON & RUTH M. | HAMILTON FAMILY TRUST             | 04N/03W-19G07            | 02/28/08              | ALTO           |
| 386                    | HAMILTON, ET AL.              | HAMILTON FAMILY TRUST             | 04N/03W-19H03            | 02/28/08              | ALTO           |
| 386                    | HAMILTON, ET AL.              | HAMILTON FAMILY TRUST             | 04N/03W-19H03            | 02/28/08              | ALTO           |
| 386                    | HAMILTON, ET AL.              | HAMILTON FAMILY TRUST             | 04N/03W-19H05            | 02/28/08              | ALTO           |
| 388                    | GRAVES, CHESTER B.            | ELMER, JOHN AND DONNA L.          | 09N/03E-24B01            | 03/24/08              | BAJA           |
| 388                    | GRAVES, CHESTER B.            | ELMER, JOHN AND DONNA L.          | 09N/03E-24G03            | 03/24/08              | BAJA           |
| 391                    | CHO BROTHERS RANCH            | KASNER FAMILY LIMITED PARTNERSHIP | 09N/03E-10K01            | 05/28/08              | BAJA           |
| 391                    | CHO BROTHERS RANCH            | KASNER FAMILY LIMITED PARTNERSHIP | 09N/03E-10Q01            | 05/28/08              | BAJA           |
| 391                    | CHO BROTHERS RANCH            | KASNER FAMILY LIMITED PARTNERSHIP | 09N/03E-10R01            | 05/28/08              | BAJA           |



**TABLE 9  
MOJAVE BASIN AREA  
FACILITY TRANSFERS REPORTED TO WATERMASTER  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2019**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                      | <b>TRANSFeree</b>                     | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--|---------------------------------------|--------------------------|-----------------------|----------------|
| 392                    | BOWMAN, EDWIN L.                       | FEJFAR, MONICA KAY                    | 09N/03E-12L01            | 07/23/08              | BAJA           |
| 393                    | MEYERS, LONNIE                         | WELLS, DANIEL W. AND CARMEN           | 09N/03W-02M02            | 07/23/08              | CENTRO         |
| 401                    | PEREZ, EVA                             | PEREZ, TRINIDAD                       | 05N/01E-31P01            | 09/24/08              | ESTE           |
| 402                    | PEREZ, TRINIDAD                        | PAK, KAE SOO AND MYONG HUI KANG       | 05N/01E-31P01            | 09/24/08              | ESTE           |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/07W-33J02            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/07W-33J04            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-23A01            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-24D02            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-24D03            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-24D04            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-24D07            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-30D01            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-30D02            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-30D03            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-31J03            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-31J04            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-36E01            | 09/24/08              | OESTE          |
| 404                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/06W-04D01            | 09/24/08              | ALTO           |
| 404                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/06W-04D02            | 09/24/08              | ALTO           |
| 404                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/06W-04D04            | 09/24/08              | ALTO           |
| 406                    | WACKEEN, CAESAR                        | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-20N02            | 09/24/08              | ALTO           |
| 406                    | WACKEEN, CAESAR                        | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-20N03            | 09/24/08              | ALTO           |
| 411                    | HIETT, HARRY J. AND CLARICE M.         | HIETT, HARRY L.                       | 09N/01E-22B03            | 10/29/08              | BAJA           |
| 411                    | HIETT, HARRY J. AND CLARICE M.         | HIETT, HARRY L.                       | 09N/01E-22B04            | 10/29/08              | BAJA           |
| 411                    | HIETT, HARRY J. AND CLARICE M.         | HIETT, HARRY L.                       | 09N/01E-22B07            | 10/29/08              | BAJA           |

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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                       | <b>TRANSFEE</b>                         | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|---|---|--------------------------|-----------------------|----------------|
| 417                    | MOST, MILTON AND JENNIE                 | JENNIE, MOST                            | 11N/04W-32D03            | 01/28/09              | CENTRO         |
| 418                    | JENNIE, MOST                            | MOST FAMILY TRUST                       | 11N/04W-32D03            | 01/28/09              | CENTRO         |
| 419                    | MOST FAMILY TRUST                       | ABENGOA SOLAR, INC.                     | 11N/04W-32D03            | 01/28/09              | CENTRO         |
| 425                    | RUBSCH FAMILY TRUST, G. A. AND M. A.    | CAMPBELL, REGINALD F. AND JANET S.      | 09N/04E-31J01            | 02/25/09              | BAJA           |
| 425                    | RUBSCH FAMILY TRUST, G. A. AND M. A.    | CAMPBELL, REGINALD F. AND JANET S.      | 09N/04E-31J02            | 02/25/09              | BAJA           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | WOOD, MICHAEL AND DENISE                | 07N/05W-25Q01            | 04/23/09              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | WOOD, MICHAEL AND DENISE                | 07N/05W-25Q02            | 04/23/09              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | WOOD, MICHAEL AND DENISE                | 07N/05W-25R03            | 04/23/09              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | WOOD, MICHAEL AND DENISE                | 07N/05W-25R04            | 04/23/09              | ALTO           |
| 438                    | RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 04N/03W-06G01            | 09/23/09              | ALTO           |
| 438                    | RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 04N/03W-06G02            | 09/23/09              | ALTO           |
| 438                    | RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 04N/03W-06G03            | 09/23/09              | ALTO           |
| 439                    | STEIMLE FAMILY TRUST, A.B. AND Y.O.     | KOERING, RICHARD AND KOERING, DONNA     | 11N/03E-32R01            | 09/23/09              | BAJA           |
| 440                    | TRAHAN, ET AL.                          | TRAHAN, ELAINE                          | 05N/03W-11E02            | 09/23/09              | ALTO           |
| 440                    | TRAHAN, ET AL.                          | TRAHAN, ELAINE                          | 05N/03W-11E04            | 09/23/09              | ALTO           |
| 440                    | TRAHAN, ET AL.                          | TRAHAN, ELAINE                          | 05N/03W-11E05            | 09/23/09              | ALTO           |
| 441                    | TRAHAN, ELAINE                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 05N/03W-11E02            | 09/23/09              | ALTO           |
| 441                    | TRAHAN, ELAINE                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 05N/03W-11E04            | 09/23/09              | ALTO           |
| 441                    | TRAHAN, ELAINE                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 05N/03W-11E05            | 09/23/09              | ALTO           |
| 446                    | LEVINE, LESLIE                          | GABRYCH, EUGENE                         | 08N/04E-07N01            | 10/28/09              | BAJA           |
| 446                    | LEVINE, LESLIE                          | GABRYCH, EUGENE                         | 09N/03E-13K01            | 10/28/09              | BAJA           |
| 446                    | LEVINE, LESLIE                          | GABRYCH, EUGENE                         | 09N/03E-13Q02            | 10/28/09              | BAJA           |
| 446                    | LEVINE, LESLIE                          | GABRYCH, EUGENE                         | 09N/03E-13Q04            | 10/28/09              | BAJA           |
| 447                    | WAZZAN, ET AL.                          | ITALMOOD INC., ET. AL.                  | 11N/03E-32E01            | 10/28/09              | BAJA           |
| 447                    | WAZZAN, ET AL.                          | ITALMOOD INC., ET. AL.                  | 11N/03E-32E02            | 10/28/09              | BAJA           |

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|------------------------|---|-----------------------------------|--------------------------|-----------------------|----------------|
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | NUÑEZ, LUIS SEGUNDO               | 05N/03W-11E02            | 01/06/10              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | NUÑEZ, LUIS SEGUNDO               | 05N/03W-11E04            | 01/06/10              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | NUÑEZ, LUIS SEGUNDO               | 05N/03W-11E05            | 01/06/10              | ALTO           |
| 448                    | BRUINS, NICHOLAS                        | SZYNKOWSKI, RUTH J.               | 10N/03E-35P01            | 01/27/10              | BAJA           |
| 448                    | BRUINS, NICHOLAS                        | SZYNKOWSKI, RUTH J.               | 10N/03E-35P02            | 01/27/10              | BAJA           |
| 448                    | BRUINS, NICHOLAS                        | SZYNKOWSKI, RUTH J.               | 10N/03E-35P03            | 01/27/10              | BAJA           |
| 448                    | BRUINS, NICHOLAS                        | SZYNKOWSKI, RUTH J.               | 10N/03E-35P04            | 01/27/10              | BAJA           |
| 449                    | EVKHANIAN, JAMES H. AND PHYLLIS         | BUSH, KEVIN                       | 09N/04E-06L01            | 02/24/10              | BAJA           |
| 449                    | EVKHANIAN, JAMES H. AND PHYLLIS         | BUSH, KEVIN                       | 09N/04E-06L02            | 02/24/10              | BAJA           |
| 449                    | EVKHANIAN, JAMES H. AND PHYLLIS         | BUSH, KEVIN                       | 09N/04E-06L03            | 02/24/10              | BAJA           |
| 450                    | CAMPBELL, BRYAN M.                      | CHAFa, LARRY R. AND DELINDA C.    | 10N/01W-31J01            | 03/24/10              | CENTRO         |
| 450                    | CAMPBELL, BRYAN M.                      | CHAFa, LARRY R. AND DELINDA C.    | 10N/01W-31J02            | 03/24/10              | CENTRO         |
| 451                    | LEVINE, DAVID AND MARGARET              | DAGGETT RANCH, LLC                | 09N/01E-15N01            | 03/24/10              | BAJA           |
| 451                    | LEVINE, DAVID AND MARGARET              | DAGGETT RANCH, LLC                | 09N/01E-15N02            | 03/24/10              | BAJA           |
| 451                    | LEVINE, DAVID AND MARGARET              | DAGGETT RANCH, LLC                | 09N/01E-15N06            | 03/24/10              | BAJA           |
| 451                    | LEVINE, DAVID AND MARGARET              | DAGGETT RANCH, LLC                | 09N/01E-15N07            | 03/24/10              | BAJA           |
| 451                    | LEVINE, DAVID AND MARGARET              | DAGGETT RANCH, LLC                | 09N/01E-15P01            | 03/24/10              | BAJA           |
| 452                    | ARTZ, RICHARD AND GLORIA                | LAM, PHILLIP                      | 08N/03E-03G01            | 05/26/10              | BAJA           |
| 452                    | ARTZ, RICHARD AND GLORIA                | LAM, PHILLIP                      | 08N/03E-03G04            | 05/26/10              | BAJA           |
| 453                    | CHANG, TIMOTHY AND JANE                 | MILLER LIVING TRUST               | 09N/03E-24C03            | 05/26/10              | BAJA           |
| 454                    | DESERT VIEW DAIRY                       | ABENGOA SOLAR, INC.               | 11N/04W-32A02            | 05/26/10              | CENTRO         |
| 455                    | WELLS, DANIEL W. AND CARMEN             | HENSLEY, MARK P.                  | 09N/03W-02M02            | 05/26/10              | CENTRO         |
| 458                    | HESPERIA GOLF AND COUNTRY CLUB          | HESPERIA, CITY OF                 | 04N/04W-26C01            | 07/28/10              | ALTO           |
| ----                   | DELANO ENTERPRISES, INC.                | BARSTOW COMMUNITY DEVELOPERS, LLC | 09N/02W-19G01            | 09/15/10              | CENTRO         |
| ----                   | DELANO ENTERPRISES, INC.                | BARSTOW COMMUNITY DEVELOPERS, LLC | 09N/02W-19P01            | 09/15/10              | CENTRO         |

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|------------------------|----------------------------------|---|--------------------------|-----------------------|----------------|
| ----                   | DELANO ENTERPRISES, INC.         | BARSTOW COMMUNITY DEVELOPERS, LLC       | 09N/02W-19P02            | 09/15/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                   | PACIFIC GAS AND ELECTRIC                | 10N/03W-23K01            | 10/19/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                   | PACIFIC GAS AND ELECTRIC                | 10N/03W-23Q01            | 10/19/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                   | PACIFIC GAS AND ELECTRIC                | 10N/03W-23Q02            | 10/19/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                   | PACIFIC GAS AND ELECTRIC                | 10N/03W-23Q03            | 10/19/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                   | PACIFIC GAS AND ELECTRIC                | 10N/03W-23Q04            | 10/19/10              | CENTRO         |
| 463                    | VAN BERG, JACK C.                | VANHOOPS HOLDINGS, LP                   | 03N/04W-28MD01           | 10/27/10              | ALTO           |
| 463                    | VAN BERG, JACK C.                | VANHOOPS HOLDINGS, LP                   | 03N/04W-31A01            | 10/27/10              | ALTO           |
| 463                    | VAN BERG, JACK C.                | VANHOOPS HOLDINGS, LP                   | 03N/04W-31AD01           | 10/27/10              | ALTO           |
| 463                    | VAN BERG, JACK C.                | VANHOOPS HOLDINGS, LP                   | 03N/04W-32D01            | 10/27/10              | ALTO           |
| 463                    | VAN BERG, JACK C.                | VANHOOPS HOLDINGS, LP                   | 03N/04W-32D02            | 10/27/10              | ALTO           |
| ----                   | PALISADES RANCH                  | ROSS, CARL E. LIVING TRUST              | 07N/05W-24B01            | 11/02/10              | ALTO           |
| ----                   | PALISADES RANCH                  | ROSS, CARL E. LIVING TRUST              | 07N/05W-24G01            | 11/02/10              | ALTO           |
| ----                   | PALISADES RANCH                  | ROSS, CARL E. LIVING TRUST              | 07N/05W-24P05            | 11/02/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30G01            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30G02            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30G03            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30K03            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30K04            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30K05            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30K10            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30P05            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30P06            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF                       | 06N/04W-30Q06            | 12/09/10              | ALTO           |
| 470                    | DRIFFIN, TRAVIS AND LINDA        | GAINES FAMILY TRUST, JACK AND MARY      | 10N/01W-33P07            | 01/26/11              | CENTRO         |
| 473                    | PEARL, ALICE                     | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 07N/04W-06J02            | 01/26/11              | ALTO           |

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|------------------------|---|--|--------------------------|-----------------------|----------------|
| ----                   | DICK VAN DAM DAIRY                      | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-18F03            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY                      | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-18H02            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY                      | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-18H04            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY                      | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-19E01            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY                      | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-19L01            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY                      | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-19L01            | 03/23/11              | BAJA           |
| 474                    | BAGLEY, ROY                             | VACA, ANDY AND TERESITA S.                                 | 09N/03E-19E03            | 03/23/11              | BAJA           |
| 476                    | HICKMAN, ALEX AND DEBE                  | TURNER, TERRY  | 10N/04E-31Q02            | 03/23/11              | BAJA           |
| 476                    | HICKMAN, ALEX AND DEBE                  | TURNER, TERRY  | 10N/04E-31Q03            | 03/23/11              | BAJA           |
| 476                    | HICKMAN, ALEX AND DEBE                  | TURNER, TERRY  | 10N/04E-31Q04            | 03/23/11              | BAJA           |
| 477                    | HODGE, STANLEY W.                       | US BANK NATIONAL ASSOCIATION                               | 05N/04W-14C01            | 03/23/11              | ALTO           |
| 478                    | US BANK NATIONAL ASSOCIATION            | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE                    | 05N/04W-14C01            | 03/23/11              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | KANESAKA, KENJI AND YUKARI                                 | 05N/04W-14C01            | 05/18/11              | ALTO           |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-29J01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-29P01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30B01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30D01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30E01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30M01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30N06            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30N07            | 07/27/11              | CENTRO         |

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|------------------------|-------------------------------------|--|--------------------------|-----------------------|----------------|
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-30P02            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-30Q03            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-32A02            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-32D03            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-33B02            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-33C02            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-33G04            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-33J01            | 07/27/11              | CENTRO         |
| 481                    | GRIEDER, RAYMOND H. AND DORISANNE   | FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | 11N/04W-31J03            | 07/27/11              | CENTRO         |
| 482                    | APPLE VALLEY COUNTRY CLUB           | APPLE VALLEY, TOWN OF                              | 05N/03W-18R03            | 09/28/11              | ALTO           |
| 485                    | PATHFINDER INVESTORS                | TSUI, RICHARD                                      | 09N/03E-14B01            | 09/28/11              | BAJA           |
| 485                    | PATHFINDER INVESTORS                | TSUI, RICHARD                                      | 09N/03E-14G01            | 09/28/11              | BAJA           |
| 485                    | PATHFINDER INVESTORS                | TSUI, RICHARD                                      | 09N/03E-14H01            | 09/28/11              | BAJA           |
| 486                    | SIMMONS, JACK H. AND ETHUN, CLAUDIA | ORO GRANDE SCHOOL DISTRICT                         | 06N/04W-19K02            | 09/28/11              | ALTO           |
| 487                    | YKEMA TRUST                         | HUERTA, HECTOR                                     | 10N/02W-32P01            | 09/28/11              | CENTRO         |
| ----                   | HANDLEY, DON R. AND MARY ANN        | NORRIS TRUST, MARY ANN                             | 05N/01W-31J01            | 01/12/12              | ESTE           |
| ----                   | HANDLEY, DON R. AND MARY ANN        | NORRIS TRUST, MARY ANN                             | 05N/01W-31J02            | 01/12/12              | ESTE           |
| ----                   | HANDLEY, DON R. AND MARY ANN        | NORRIS TRUST, MARY ANN                             | 05N/01W-32M01            | 01/12/12              | ESTE           |
| ----                   | HANDLEY, DON R. AND MARY ANN        | NORRIS TRUST, MARY ANN                             | 05N/01W-32M02            | 01/12/12              | ESTE           |
| 491                    | SANTUCCI, ANTONIO AND WILSA         | SANTUCCI, ET AL.                                   | 08N/03E-01A03            | 01/25/12              | BAJA           |
| ----                   | ROCK FOUNDATION, LLC                | KASNER, ROBERT                                     | 09N/03E-28J02            | 05/23/12              | BAJA           |
| ----                   | ROCK FOUNDATION, LLC                | KASNER, ROBERT                                     | 09N/03E-28R02            | 05/23/12              | BAJA           |
| ----                   | ROCK FOUNDATION, LLC                | KASNER, ROBERT                                     | 09N/03E-28R03            | 05/23/12              | BAJA           |
| 493                    | CAMPBELL, REGINALD F. AND JANET S.  | SINGH, ET AL.                                      | 09N/04E-31J01            | 05/23/12              | BAJA           |

**TABLE 9  
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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                  | <b>TRANSFeree</b>              | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|------------------------------------|--------------------------------|--------------------------|-----------------------|----------------|
| 493                    | CAMPBELL, REGINALD F. AND JANET S. | SINGH, ET AL.                  | 09N/04E-31J02            | 05/23/12              | BAJA           |
| 494                    | GOLD, HAROLD                       | DE JONG FAMILY TRUST           | 09N/03E-27R01            | 05/23/12              | BAJA           |
| 496                    | SUDMEIER, TOD R AND TABITHA A      | SCRAY, MICHELLE A.             | 03N/04W-33H05            | 05/23/12              | ALTO           |
| 496                    | SUDMEIER, TOD R AND TABITHA A      | SCRAY, MICHELLE A.             | 03N/04W-33H06            | 05/23/12              | ALTO           |
| 496                    | SUDMEIER, TOD R AND TABITHA A      | SCRAY, MICHELLE A.             | 03N/04W-33HS04           | 05/23/12              | ALTO           |
| 497                    | VISOSKY, ESTATE OF JOSEPH F., SR.  | SABA, SABA A. AND SHIRLEY L.   | 04N/01W-01E02            | 05/23/12              | ESTE           |
| 497                    | VISOSKY, ESTATE OF JOSEPH F., SR.  | SABA, SABA A. AND SHIRLEY L.   | 04N/01W-01F01            | 05/23/12              | ESTE           |
| ----                   | KIEWIT PACIFIC COMPANY             | SECURITY PAVING COMPANY, INC.  | 08N/03E-13C01            | 07/02/12              | BAJA           |
| 499                    | DOCIMO, DONALD P.                  | STARKE, GEORGE A. AND JAYNE E. | 09N/02E-14N06            | 07/25/12              | BAJA           |
| 500                    | ROWLAND WATKINS 1996 TRUST, HELEN  | WITHEY, CONNIE                 | 09N/01W-10R02            | 07/25/12              | CENTRO         |
| 500                    | ROWLAND WATKINS 1996 TRUST, HELEN  | WITHEY, CONNIE                 | 09N/01W-10R03            | 07/25/12              | CENTRO         |
| 502                    | YANG FAMILY TRUST                  | PACIFIC GAS AND ELECTRIC       | 10N/03W-26G01            | 07/25/12              | CENTRO         |
| 502                    | YANG FAMILY TRUST                  | PACIFIC GAS AND ELECTRIC       | 10N/03W-26G02            | 07/25/12              | CENTRO         |
| 502                    | YANG FAMILY TRUST                  | PACIFIC GAS AND ELECTRIC       | 10N/03W-26G03            | 07/25/12              | CENTRO         |
| 502                    | YANG FAMILY TRUST                  | PACIFIC GAS AND ELECTRIC       | 10N/03W-26K02            | 07/25/12              | CENTRO         |
| 503                    | FARLEY, GREGGORY J.                | WELLS FARGO BANK, NA           | 10N/04E-31M01            | 09/26/12              | BAJA           |
| 503                    | FARLEY, GREGGORY J.                | WELLS FARGO BANK, NA           | 10N/04E-31M02            | 09/26/12              | BAJA           |
| 504                    | WELLS FARGO BANK, NA               | RIZVI, S.R ALI                 | 10N/04E-31M01            | 09/26/12              | BAJA           |
| 504                    | WELLS FARGO BANK, NA               | RIZVI, S.R ALI                 | 10N/04E-31M02            | 09/26/12              | BAJA           |
| 505                    | WALA AND WALA COMPANY, LLC         | FERNANDEZ, ARTURO              | 09N/03E-01M01            | 09/26/12              | BAJA           |
| 505                    | WALA AND WALA COMPANY, LLC         | FERNANDEZ, ARTURO              | 09N/03E-01N01            | 09/26/12              | BAJA           |
| ----                   | R.E. LOANS, LLC                    | HESPERIA VENTURE I, LLC        | 02N/04W-05ED01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC                    | HESPERIA VENTURE I, LLC        | 03N/04W-20P01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC                    | HESPERIA VENTURE I, LLC        | 03N/04W-21N01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC                    | HESPERIA VENTURE I, LLC        | 03N/04W-22K01            | 11/28/12              | ALTO           |

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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>       | <b>TRANSFeree</b>         | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|-------------------------|---------------------------|--------------------------|-----------------------|----------------|
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-26B01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-26B02            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-26JS01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-26JS02           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-26KD01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-26QD01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-27C01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-27G01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-28C01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-28G01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-28J01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-28P01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-28P02            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-29L01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-29M01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-30D01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-30E01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-31A02            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-31A03            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-31B02            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-31B03            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-32AD01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-32C01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/04W-33FS01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC         | HESPERIA VENTURE I, LLC   | 03N/05W-25J01            | 11/28/12              | ALTO           |
| <b>509</b>             | <b>HOWSER, HUELL B.</b> | <b>CHAPMAN UNIVERSITY</b> | <b>09N/04E-21R01</b>     | <b>11/28/12</b>       | <b>BAJA</b>    |



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|------------------------|---------------------------------|--|--------------------------|-----------------------|----------------|
| 509                    | HOWSER, HUELL B.                | CHAPMAN UNIVERSITY                             | 09N/04E-21R02            | 11/28/12              | BAJA           |
| 510                    | RIGGS, JOHN H. AND MILLICENT L. | IM, NICHOLAS NAK-KYUN                          | 09N/04E-31H01            | 11/28/12              | BAJA           |
| 510                    | RIGGS, JOHN H. AND MILLICENT L. | IM, NICHOLAS NAK-KYUN                          | 09N/04E-32D01            | 11/28/12              | BAJA           |
| 510                    | RIGGS, JOHN H. AND MILLICENT L. | IM, NICHOLAS NAK-KYUN                          | 09N/04E-32D02            | 11/28/12              | BAJA           |
| 510                    | RIGGS, JOHN H. AND MILLICENT L. | IM, NICHOLAS NAK-KYUN                          | 09N/04E-32E01            | 11/28/12              | BAJA           |
| 511                    | SL INVESTMENT GROUP, LLC        | UNITED CENTRAL BANK                            | 10N/03E-20C02            | 11/28/12              | BAJA           |
| 511                    | SL INVESTMENT GROUP, LLC        | UNITED CENTRAL BANK                            | 10N/03E-20D01            | 11/28/12              | BAJA           |
| 511                    | SL INVESTMENT GROUP, LLC        | UNITED CENTRAL BANK                            | 10N/03E-20E01            | 11/28/12              | BAJA           |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-14K01            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-14K02            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-14Q02            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-23F01            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-26J01            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-26J02            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-26K03            | 11/28/12              | OESTE          |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 02N/04W-05ED01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 03N/04W-20P01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 03N/04W-21N01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 03N/04W-22K01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 03N/04W-26B01            | 11/28/12              | ALTO           |

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|------------------------|------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-26B02            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-26JS01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-26JS02           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-26KD01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-26QD01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-27C01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-27G01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-28C01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-28G01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-28J01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-28P01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-28P02            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-29L01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-29M01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-30D01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-30E01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-31A02            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-31A03            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-31B02            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-31B03            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-32AD01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-32C01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/04W-33FS01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC                  | 03N/05W-25J01            | 11/28/12              | ALTO           |
| 520                    | MOUNTAIN VIEW, L.L.C.  | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A02            | 01/23/13              | CENTRO         |
| 520                    | MOUNTAIN VIEW, L.L.C.  | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A03            | 01/23/13              | CENTRO         |

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|------------------------|------------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| 520                    | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A04            | 01/23/13              | CENTRO         |
| 520                    | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A05            | 01/23/13              | CENTRO         |
| 520                    | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A07            | 01/23/13              | CENTRO         |
| 520                    | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34B01            | 01/23/13              | CENTRO         |
| 520                    | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34B03            | 01/23/13              | CENTRO         |
| 521                    | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14D01            | 01/23/13              | CENTRO         |
| 521                    | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E01            | 01/23/13              | CENTRO         |
| 521                    | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E02            | 01/23/13              | CENTRO         |
| 521                    | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E03            | 01/23/13              | CENTRO         |
| 521                    | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E04            | 01/23/13              | CENTRO         |
| 521                    | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E05            | 01/23/13              | CENTRO         |
| 521                    | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E06            | 01/23/13              | CENTRO         |
| 522                    | VOGLER, ET AL.               | VOGLER, ALBERT H. AND RITA K.    | 04N/03W-30D03            | 01/23/13              | ALTO           |
| 524                    | VANHOY, ESTATE OF LUTHER C.  | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-04J01            | 03/27/13              | CENTRO         |
| 524                    | VANHOY, ESTATE OF LUTHER C.  | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-04J02            | 03/27/13              | CENTRO         |
| 525                    | UNITED CENTRAL BANK          | GARG, OM P.                      | 10N/03E-20C02            | 03/27/13              | BAJA           |
| 525                    | UNITED CENTRAL BANK          | GARG, OM P.                      | 10N/03E-20D01            | 03/27/13              | BAJA           |
| 525                    | UNITED CENTRAL BANK          | GARG, OM P.                      | 10N/03E-20E01            | 03/27/13              | BAJA           |
| 526                    | HARE TRUST                   | PACIFIC GAS AND ELECTRIC COMPANY | 09N/02W-06E07            | 05/22/13              | CENTRO         |
| 526                    | HARE TRUST                   | PACIFIC GAS AND ELECTRIC COMPANY | 09N/02W-06E12            | 05/22/13              | CENTRO         |
| 527                    | RYKEN, PAUL, ET AL.          | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-27M01            | 05/22/13              | CENTRO         |
| 527                    | RYKEN, PAUL, ET AL.          | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-27M02            | 05/22/13              | CENTRO         |
| 527                    | RYKEN, PAUL, ET AL.          | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-27M03            | 05/22/13              | CENTRO         |
| 529                    | REEVES, RICHARD              | IM, NICHOLAS NAK-KYUN            | 09N/04E-32M01            | 07/24/13              | BAJA           |
| 529                    | REEVES, RICHARD              | IM, NICHOLAS NAK-KYUN            | 09N/04E-32M02            | 07/24/13              | BAJA           |
| 529                    | REEVES, RICHARD              | IM, NICHOLAS NAK-KYUN            | 09N/04E-32M03            | 07/24/13              | BAJA           |

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|------------------------|--|---|--------------------------|-----------------------|----------------|
| 532                    | JO, MYUNG HYUN                               | AHN REVOCABLE TRUST                     | 04N/02E-17J02            | 09/25/13              | ESTE           |
| 535                    | SANTUCCI, ET AL.                             | SAMRA, JAGTAR S.                        | 08N/03E-01A03            | 12/12/13              | BAJA           |
| 537                    | PAK, EDWIN H.                                | PARK, STEWART C.                        | 09N/03E-14E01            | 12/12/13              | BAJA           |
| 537                    | PAK, EDWIN H.                                | PARK, STEWART C.                        | 09N/03E-14E02            | 12/12/13              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L.      | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-18F03            | 01/31/14              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L.      | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-18H02            | 01/31/14              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L.      | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-18H04            | 01/31/14              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L.      | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-19E01            | 01/31/14              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L.      | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-19L01            | 01/31/14              | BAJA           |
| 539                    | ELMER, JOHN AND DONNA L.                     | BUDGET FINANCE COMPANY                  | 09N/03E-24B01            | 02/26/14              | BAJA           |
| 539                    | ELMER, JOHN AND DONNA L.                     | BUDGET FINANCE COMPANY                  | 09N/03E-24G03            | 02/26/14              | BAJA           |
| 540                    | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | PACIFIC GAS AND ELECTRIC COMPANY        | 09N/03W-01F01            | 02/26/14              | CENTRO         |
| 541                    | YKEMA TRUST                                  | HARMSSEN FAMILY TRUST                   | 10N/03W-36J03            | 02/26/14              | CENTRO         |
| 541                    | YKEMA TRUST                                  | HARMSSEN FAMILY TRUST                   | 10N/03W-36J04            | 02/26/14              | CENTRO         |
| 541                    | YKEMA TRUST                                  | HARMSSEN FAMILY TRUST                   | 10N/03W-36K02            | 02/26/14              | CENTRO         |
| 541                    | YKEMA TRUST                                  | HARMSSEN FAMILY TRUST                   | 10N/03W-36R03            | 02/26/14              | CENTRO         |
| 541                    | YKEMA TRUST                                  | HARMSSEN FAMILY TRUST                   | 10N/03W-36R06            | 02/26/14              | CENTRO         |
| 544                    | HARMSSEN FAMILY TRUST                        | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-36R03            | 03/26/14              | CENTRO         |
| 544                    | HARMSSEN FAMILY TRUST                        | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-36R06            | 03/26/14              | CENTRO         |
| 545                    | NEWBERRY CORPORATION                         | WAZZAN, BOURHAN A. K.                   | 10N/03E-16Q04            | 03/26/14              | BAJA           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | PHAM, ET AL.                            | 04N/03W-06G01            | 04/07/14              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | PHAM, ET AL.                            | 04N/03W-06G02            | 04/07/14              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | PHAM, ET AL.                            | 04N/03W-06G03            | 04/07/14              | ALTO           |
| 547                    | SHINTAKU, RICHARD AND CHERYL                 | LAVANH, ET AL.                          | 09N/02E-14N07            | 05/28/14              | BAJA           |

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|------------------------|---|--|--------------------------|-----------------------|----------------|
| 548                    | WAZZAN, BOURHAN A. K.                       | LO, ET AL.                             | 10N/03E-16Q04            | 05/28/14              | BAJA           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE     | CROCKER, BRIAN J.                      | 07N/04W-06J02            | 07/03/14              | ALTO           |
| 549                    | HOWARD REVOCABLE TRUST                      | HOWARD, ET AL.                         | 10N/02W-36P06            | 07/23/14              | CENTRO         |
| 554                    | PARK, STEWART C.                            | AHN, CHUN SOO AND WHA JA               | 09N/03E-14E01            | 09/24/14              | BAJA           |
| 554                    | PARK, STEWART C.                            | AHN, CHUN SOO AND WHA JA               | 09N/03E-14E02            | 09/24/14              | BAJA           |
| 571                    | ABBOTT FAMILY TRUST                         | ABBOTT, CARRON                         | 07N/05W-36H01            | 09/23/15              | ALTO           |
| 571                    | ABBOTT FAMILY TRUST                         | ABBOTT, CARRON                         | 07N/05W-36H02            | 09/23/15              | ALTO           |
| 575                    | BEDINGFIELD, LYNDELL AND CHARLENE           | MCDONNELL, JEFFREY P. AND MICHAEL F.   | 09N/03E-30D03            | 09/23/15              | BAJA           |
| 575                    | BEDINGFIELD, LYNDELL AND CHARLENE           | MCDONNELL, JEFFREY P. AND MICHAEL F.   | 09N/03E-30D05            | 09/23/15              | BAJA           |
| 576                    | MCDONNELL, JEFFREY P. AND MICHAEL F.        | O. F. D. L., INC.                      | 09N/03E-30D03            | 09/23/15              | BAJA           |
| 576                    | MCDONNELL, JEFFREY P. AND MICHAEL F.        | O. F. D. L., INC.                      | 09N/03E-30D05            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 09N/01E-01A01            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 09N/01E-01C01            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 09N/01E-01C02            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 09N/01E-02B01            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 09N/01E-02B05            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 09N/01E-02B08            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 09N/02E-06C01            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 09N/02E-06D01            | 09/23/15              | BAJA           |
| 577                    | YERMO WATER COMPANY                         | APPLE VALLEY RANCHOS WATER COMPANY     | 10N/02E-31N05            | 09/23/15              | BAJA           |
| 580                    | FAWCETT, EDWARD C.                          | JACKS, JAMES F.                        | 09N/02E-12P03            | 10/28/15              | BAJA           |
| 583                    | RIVERSIDE CEMENT COMPANY - AGRICULTURE      | CALPORTLAND COMPANY - AGRICULTURE      | 06N/04W-18N01            | 10/28/15              | ALTO           |
| 583                    | RIVERSIDE CEMENT COMPANY - AGRICULTURE      | CALPORTLAND COMPANY - AGRICULTURE      | 06N/04W-19E01            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-18F05            | 10/28/15              | ALTO           |

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|------------------------|---|--|--------------------------|-----------------------|----------------|
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-18L03            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-19C09            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-19C10            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-19C13            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-19D01            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-30J01            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-30J02            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-30J03            | 10/28/15              | ALTO           |
| 584                    | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | CALPORTLAND COMPANY - ORO GRANDE PLANT | 06N/04W-30J04            | 10/28/15              | ALTO           |
| 585                    | VIROSTECK, STEVE AND JULIE                  | DACOSTA, DEAN EDWARD                   | 04N/01W-23C10            | 10/28/15              | ESTE           |
| 585                    | VIROSTECK, STEVE AND JULIE                  | DACOSTA, DEAN EDWARD                   | 04N/01W-23C11            | 10/28/15              | ESTE           |
| 586                    | HARVEY, LISA M.                             | AHN, CHUN SOO AND DAVID                | 05N/01E-29R01            | 01/27/16              | ESTE           |
| 586                    | HARVEY, LISA M.                             | AHN, CHUN SOO AND DAVID                | 05N/01E-29R02            | 01/27/16              | ESTE           |
| 590                    | ROSS, CARL E. LIVING TRUST                  | WESTERN RIVERS CONSERVANCY             | 07N/05W-24B01            | 02/24/16              | ALTO           |
| 590                    | ROSS, CARL E. LIVING TRUST                  | WESTERN RIVERS CONSERVANCY             | 07N/05W-24B02            | 02/24/16              | ALTO           |
| 590                    | ROSS, CARL E. LIVING TRUST                  | WESTERN RIVERS CONSERVANCY             | 07N/05W-24G01            | 02/24/16              | ALTO           |
| 590                    | ROSS, CARL E. LIVING TRUST                  | WESTERN RIVERS CONSERVANCY             | 07N/05W-24P04            | 02/24/16              | ALTO           |
| 590                    | ROSS, CARL E. LIVING TRUST                  | WESTERN RIVERS CONSERVANCY             | 07N/05W-24P05            | 02/24/16              | ALTO           |

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|------------------------|-------------------------------|--|--------------------------|-----------------------|----------------|
| 591                    | SMITH, ROBERT A.              | PACIFIC GAS AND ELECTRIC COMPANY               | 09N/02W-06B06            | 02/29/16              | CENTRO         |
| 592                    | CAMPBELL FAMILY TRUST         | S AND E 786 ENTERPRISES, LLC                   | 04N/01E-05G02            | 03/23/16              | ESTE           |
| 592                    | CAMPBELL FAMILY TRUST         | S AND E 786 ENTERPRISES, LLC                   | 05N/01E-32Q02            | 03/23/16              | ESTE           |
| 593                    | CHAPMAN UNIVERSITY            | EVERT FAMILY TRUST                             | 09N/04E-21R01            | 03/23/16              | BAJA           |
| 593                    | CHAPMAN UNIVERSITY            | EVERT FAMILY TRUST                             | 09N/04E-21R02            | 03/23/16              | BAJA           |
| 603                    | KENWOOD MANAGEMENT, LLC       | CHONG, JOAN                                    | 08N/04W-10G01            | 07/27/16              | CENTRO         |
| 603                    | KENWOOD MANAGEMENT, LLC       | CHONG, JOAN                                    | 08N/04W-10G02            | 07/27/16              | CENTRO         |
| 604                    | OLD GROVE PROPERTIES, LLC     | 35250 YERMO, LLC                               | 09N/01E-05H03            | 07/27/16              | BAJA           |
| 605                    | KIEL, MARY                    | SAGABEAN-BARKER, KANOELOKELANI L.              | 09N/02E-11Q01            | 09/28/16              | BAJA           |
| 605                    | KIEL, MARY                    | SAGABEAN-BARKER, KANOELOKELANI L.              | 09N/02E-11Q06            | 09/28/16              | BAJA           |
| 605                    | KIEL, MARY                    | SAGABEAN-BARKER, KANOELOKELANI L.              | 09N/02E-11Q07            | 09/28/16              | BAJA           |
| 608                    | D'SILVA, MELANIE              | POZZATO PARTNERS, LIMITED                      | 10N/01E-35P02            | 02/22/17              | BAJA           |
| 608                    | D'SILVA, MELANIE              | POZZATO PARTNERS, LIMITED                      | 10N/01E-35P12            | 02/22/17              | BAJA           |
| ----                   | SECURITY PAVING COMPANY, INC. | CALMAT COMPANY                                 | 08N/03E-13C01            | 05/05/17              | BAJA           |
| 625                    | SUNRAY ENERGY, INC.           | SUNRAY LAND COMPANY, LLC                       | 09N/01E-13K01            | 09/27/17              | BAJA           |
| 625                    | SUNRAY ENERGY, INC.           | SUNRAY LAND COMPANY, LLC                       | 09N/01E-13Q09            | 09/27/17              | BAJA           |
| 625                    | SUNRAY ENERGY, INC.           | SUNRAY LAND COMPANY, LLC                       | 09N/01E-24A02            | 09/27/17              | BAJA           |
| 625                    | SUNRAY ENERGY, INC.           | SUNRAY LAND COMPANY, LLC                       | 09N/01E-24G01            | 09/27/17              | BAJA           |
| 625                    | SUNRAY ENERGY, INC.           | SUNRAY LAND COMPANY, LLC                       | 09N/01E-24G02            | 09/27/17              | BAJA           |
| 629                    | PEARSON, DERYL B.             | BOX, GEARY S. AND LAURA                        | 04N/03W-31A01            | 03/28/18              | ALTO           |
| 629                    | PEARSON, DERYL B.             | BOX, GEARY S. AND LAURA                        | 04N/03W-31A02            | 03/28/18              | ALTO           |
| 630                    | WESTERN HERITAGE, INC.        | HAWKINS, JAMES B.                              | 09N/02E-05B01            | 03/28/18              | BAJA           |
| ----                   | NURSERY PRODUCTS LLC          | SYNAGROW-WWT, INC. (DBA NURSURY PRODUCTS, LLC) | 10N/05W-36J01            | 04/23/18              | CENTRO         |

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|------------------------|---|---|--------------------------|-----------------------|----------------|
| ----                   | NURSERY PRODUCTS LLC                    | SYNAGROW-WWT, INC. (DBA NURSURY PRODUCTS, LLC)  | 10N/05W-36J02            | 04/23/18              | CENTRO         |
| 631                    | TSUI, RICHARD                           | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 09N/03E-14B01            | 05/23/18              | BAJA           |
| 631                    | TSUI, RICHARD                           | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 09N/03E-14G01            | 05/23/18              | BAJA           |
| 631                    | TSUI, RICHARD                           | NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 09N/03E-14H01            | 05/25/18              | BAJA           |
| 639                    | SHORT, CHARLES H. REVOCABLE TRUST       | BUBIER, DIANE GAIL                              | 09N/03E-10B01            | 07/25/18              | BAJA           |
| 641                    | SMITH, WILLIAM E. AND PATRICIA A.       | QUAKENBUSH, SAMUEL R.                           | 09N/04E-18R01            | 09/26/18              | BAJA           |
| 641                    | SMITH, WILLIAM E. AND PATRICIA A.       | QUAKENBUSH, SAMUEL R.                           | 09N/04E-18R02            | 09/26/18              | BAJA           |
| 648                    | POZZATO PARTNERS, LIMITED               | FOOTHILL ESTATES MHP, LLC                       | 10N/01E-35P02            | 01/23/19              | BAJA           |
| 648                    | POZZATO PARTNERS, LIMITED               | FOOTHILL ESTATES MHP, LLC                       | 10N/01E-35P12            | 01/23/19              | BAJA           |
| 649                    | WESTERN RIVERS CONSERVANCY              | MOJAVE DESERT LAND TRUST                        | 07N/05W-24B01            | 01/23/19              | ALTO           |
| 649                    | WESTERN RIVERS CONSERVANCY              | MOJAVE DESERT LAND TRUST                        | 07N/05W-24B02            | 01/23/19              | ALTO           |
| 649                    | WESTERN RIVERS CONSERVANCY              | MOJAVE DESERT LAND TRUST                        | 07N/05W-24G01            | 01/23/19              | ALTO           |
| 649                    | WESTERN RIVERS CONSERVANCY              | MOJAVE DESERT LAND TRUST                        | 07N/05W-24P04            | 01/23/19              | ALTO           |
| 649                    | WESTERN RIVERS CONSERVANCY              | MOJAVE DESERT LAND TRUST                        | 07N/05W-24P05            | 01/23/19              | ALTO           |
| 650                    | HAL-DOR LTD.                            | DJC CORPORATION                                 | 04N/01E-09N01            | 02/27/19              | ESTE           |
| 651                    | DJC CORPORATION                         | JONES TRUST DATED MARCH 16, 2002                | 03N/01W-12H05            | 02/27/19              | ESTE           |
| 651                    | DJC CORPORATION                         | JONES TRUST DATED MARCH 16, 2002                | 03N/01W-12L01            | 02/27/19              | ESTE           |
| 651                    | DJC CORPORATION                         | JONES TRUST DATED MARCH 16, 2002                | 04N/01E-09N01            | 02/27/19              | ESTE           |
| 658                    | SHAW, ROBERT M. AND LORI A. SLATER-SHAW | SAMPLES, BERNARD D. AND JANICE E.               | 09N/03E-13M02            | 05/22/19              | BAJA           |
| 660                    | CF PROPERTIES, LLC                      | PRECISION INVESTMENTS SERVICES, LLC             | 09N/03E-22L01            | 07/24/19              | BAJA           |
| 662                    | DOCIMO LIVING TRUST, ALLEN LEE          | NSSLC, INC.                                     | 09N/04E-19C01            | 07/24/19              | BAJA           |



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|----------------------------|---------------------|--|------------------------------|---------------------------|----------------|
| 664                        | BROWN, RONALD A.    | NEWBERRY SPRINGS RECREATIONAL LAKES<br>ASSOCIATION | 09N/03E-14J01                | 09/25/19                  | BAJA           |
| 664                        | BROWN, RONALD A.    | NEWBERRY SPRINGS RECREATIONAL LAKES<br>ASSOCIATION | 09N/03E-14Q01                | 09/25/19                  | BAJA           |
| 665                        | MCINNIS, WILLIAM S. | FINCH, JENIFER                                     | 04N/03W-30A03                | 09/25/19                  | ALTO           |
| 665                        | MCINNIS, WILLIAM S. | FINCH, JENIFER                                     | 04N/03W-30A09                | 09/25/19                  | ALTO           |