

SUBJECT TO REVISION

JULY 26, 2017

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2016-17 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2016-17 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)

ESTE SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2016-17 FPA AS OF OCT 1, 2016 ⁶ | | TOTAL REMAINING FPA AS OF JUL 26, 2017 ⁷ | | |
|---|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------|--|-------------------|---|--------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2016-17 FPA ² | 2015-16 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2015-16 CARRYOVER | 2016-17 FPA | BASE FPA | 2015-16 CARRYOVER | BASE FPA | 2015-16 CARRYOVER ⁸ | TOTAL |
| | ABDUL, HARRY AND ANITA | | | | | | 0 | 0 | 156 | 156 | 156 | 156 |
| ABSHIRE, DAVID V. | | | | | | 0 | 0 | 20 | 20 | 20 | 20 | 40 |
| AHN REVOCABLE LIVING TRUST | | | | | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AHN REVOCABLE TRUST | | | | | | 0 | 0 | 23 | 21 | 23 | 21 | 44 |
| AHN, CHUN SOO AND DAVID | | | | | (57) | (57) | 0 | 320 | 320 | 320 | 263 | 583 |
| ANDERSON, ROSS C. AND BETTY J. | | | | | | 0 | 0 | 28 | 28 | 28 | 28 | 56 |
| AVILA, ANGEL AND EVALIA | | (30) | | | | 0 | (30) | 459 | 459 | 429 | 459 | 888 |
| BAR H MUTUAL WATER COMPANY | | | | | | 0 | 0 | 43 | 43 | 43 | 43 | 86 |
| BELL, CHUCK | | | | | | 0 | 0 | 396 | 396 | 396 | 396 | 792 |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | | | | | | 0 | 0 | 40 | 40 | 40 | 40 | 80 |
| CASA COLINA FOUNDATION | | | | | | 0 | 0 | 72 | 51 | 72 | 51 | 123 |
| CENTER WATER COMPANY | | | | | | 0 | 0 | 32 | 32 | 32 | 32 | 64 |
| CHUNG, ET AL. | | 30 | | | | 0 | 30 | 0 | 0 | 30 | 0 | 30 |
| CLUB VIEW PARTNERS | | | | | (26) | (26) | 0 | 1,021 | 1,021 | 1,021 | 995 | 2,016 |
| CROSS, SHARON I. | | | | | | 0 | 0 | 19 | 19 | 19 | 19 | 38 |
| DACOSTA, DEAN EDWARD | | | | | | 0 | 0 | 45 | 45 | 45 | 45 | 90 |
| DAHLQUIST, GEORGE R. | | | | | | 0 | 0 | 476 | 476 | 476 | 476 | 952 |
| DESERT DAWN MUTUAL WATER COMPANY | | | | | 6 | 0 | 0 | 12 | 0 | 12 | 0 | 12 |
| DESERT SPRINGS MUTUAL WATER COMPANY | | | | | | 0 | 0 | 63 | 63 | 63 | 63 | 126 |
| DJC CORPORATION | | | | | | 0 | 0 | 53 | 53 | 53 | 53 | 106 |
| GABRYCH, EUGENE | | | | | | 0 | 0 | 1,761 | 1,761 | 1,761 | 1,761 | 3,522 |
| GAETA, MIGUEL AND MARIA | | | | | | 0 | 0 | 1,200 | 1,200 | 1,200 | 1,200 | 2,400 |
| GAETA, TRINIDAD | | | | | | 0 | 0 | 410 | 410 | 410 | 410 | 820 |
| GARDENA MISSION CHURCH, INC. | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GAYJIKIAN, SAMUEL AND HAZEL | | | | | | 0 | 0 | 82 | 82 | 82 | 82 | 164 |
| GOLDEN STATE WATER COMPANY | | | | | | 0 | 0 | 143 | 143 | 143 | 143 | 286 |
| GORDON ACRES WATER COMPANY | | | | | | 0 | 0 | 44 | 44 | 44 | 44 | 88 |
| GUBLER, HANS | | | | | | 0 | 0 | 24 | 24 | 24 | 24 | 48 |
| HAL-DOR LTD. | | | | | | 0 | 0 | 19 | 19 | 19 | 19 | 38 |
| HARVEY, LISA M. | | | | | | 0 | 0 | 240 | 240 | 240 | 240 | 480 |
| HERT, SCOTT | | | | | | 0 | 0 | 221 | 221 | 221 | 221 | 442 |
| HI-GRADE MATERIALS COMPANY | | | | | | 0 | 0 | 354 | 354 | 354 | 354 | 708 |
| HITCHIN LUCERNE, INC. | | | | | | 0 | 0 | 13 | 13 | 13 | 13 | 26 |

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| | JUBILEE MUTUAL WATER COMPANY | | | (6) | | (4) | (10) | 0 | 114 | 36 | 114 | 26 |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | | | 6 | | 4 | 6 | 0 | 30 | 0 | 30 | 6 | 36 |
| KIM, JU SANG | | | | | | 0 | 0 | 24 | 24 | 24 | 24 | 48 |
| LEE, DOO HWAN | | | | | | 0 | 0 | 63 | 63 | 63 | 63 | 126 |
| LOPEZ, BALTAZAR | | | | | | 0 | 0 | 308 | 308 | 308 | 308 | 616 |
| LUA, MICHAEL T. AND DONNA S. | | | | | | 0 | 0 | 279 | 279 | 279 | 279 | 558 |
| LUCERNE VALLEY MUTUAL WATER COMPANY | | | | | | 0 | 0 | 44 | 44 | 44 | 44 | 88 |
| LUCERNE VALLEY PARTNERS | | | | | | 0 | 0 | 971 | 971 | 971 | 971 | 1,942 |
| LUCERNE VISTA MUTUAL WATER COMPANY | | | | | | 0 | 0 | 17 | 13 | 17 | 13 | 30 |
| M.B. LANDSCAPING AND NURSERY, INC. | | | | | (71) | (71) | 0 | 1,419 | 1,351 | 1,419 | 1,280 | 2,699 |
| MITSUBISHI CEMENT CORPORATION | | | | | (77) | (77) | 0 | 1,116 | 1,116 | 1,116 | 1,039 | 2,155 |
| MONACO INVESTMENT COMPANY | | | | | | 0 | 0 | 56 | 56 | 56 | 56 | 112 |
| MOSS, LAWRENCE W. AND HELEN J. | | | | | | 0 | 0 | 35 | 35 | 35 | 35 | 70 |
| NORRIS TRUST, MARY ANN | | | | | | 0 | 0 | 59 | 59 | 59 | 59 | 118 |
| OASIS WORLD MISSION | | | | | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OMYA CALIFORNIA, INC. | | | | | | 0 | 0 | 19 | 3 | 19 | 3 | 22 |
| PAK, KAE SOO AND MYONG HUI KANG | | | | | | 0 | 0 | 198 | 198 | 198 | 198 | 396 |
| PETTIGREW, DAN | | | | | | 0 | 0 | 18 | 18 | 18 | 18 | 36 |
| PETTIGREW, JAMES AND CHERLYN | | | | | | 0 | 0 | 400 | 400 | 400 | 400 | 800 |
| REED, MIKE | | | | | | 0 | 0 | 47 | 47 | 47 | 47 | 94 |
| ROBERTSON'S READY MIX | | | | | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROYAL WAY | | | | | | 0 | 0 | 160 | 160 | 160 | 160 | 320 |
| S AND E 786 ENTERPRISES, LLC | | | | | | 0 | 0 | 478 | 478 | 478 | 478 | 956 |
| SABA, SABA A. AND SHIRLEY L. | | | | | | 0 | 0 | 896 | 896 | 896 | 896 | 1,792 |
| SAN BERNARDINO COUNTY SERVICE AREA 29 | | | | | 26 | 0 | 0 | 32 | 0 | 32 | 0 | 32 |
| SEALS, WILLIAM AND TIBBETT, VICKI SEALS | | | | | | 0 | 0 | 27 | 27 | 27 | 27 | 54 |
| SON'S RANCH | | | | | | 0 | 0 | 112 | 112 | 112 | 112 | 224 |
| SPECIALTY MINERALS, INC. | | | | | 4 | 0 | 0 | 34 | 0 | 34 | 0 | 34 |
| SPILLMAN, JAMES R. AND NANCY J. | | | | | | 0 | 0 | 19 | 19 | 19 | 19 | 38 |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | | | | | (4) | (4) | 0 | 8 | 8 | 8 | 4 | 12 |
| WEISER, ET AL. | | | | | 71 | 0 | 0 | 72 | 0 | 72 | 0 | 72 |
| WEST END MUTUAL WATER COMPANY | | | | | (6) | (6) | 0 | 24 | 24 | 24 | 18 | 42 |
| WILSHIRE ROAD PARTNERS | | | | | | 0 | 0 | 554 | 554 | 554 | 554 | 1,108 |

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| TOTAL (66 PRODUCERS IN THE ESTE SUBAREA) | 0 | 0 | 0 | 0 | 0 | (245) | 0 | 15,422 | 15,053 | 15,422 | 14,808 | 30,230 |

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| | AEROCHEM, INC. | | (500) | | | (528) | (528) | (500) | 528 | 528 | 28 | 0 |
| BROWN, SUE AND DOUG | | | | | | 0 | 0 | 37 | 37 | 37 | 37 | 74 |
| CHAMISAL MUTUAL WATER COMPANY | | (37) | | | (77) | (77) | (37) | 77 | 77 | 40 | 0 | 40 |
| DOSSEY, D. A. | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| HANDRINOS, NICOLE A. | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| HETTINGA, HEIN AND ELLEN | | 537 | | | 618 | 0 | 537 | 968 | 0 | 1,505 | 0 | 1,505 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | | | | | | 0 | 0 | 3,744 | 3,744 | 3,744 | 3,744 | 7,488 |
| THORESON, ROBERT F. AND KATHLEEN | | | | | (13) | (13) | 0 | 32 | 32 | 32 | 19 | 51 |
| TROEGER FAMILY TRUST, RICHARD H. | | | | | | 0 | 0 | 90 | 90 | 90 | 90 | 180 |
| TOTAL (9 PRODUCERS IN THE OESTE SUBAREA) | 0 | 0 | 0 | 0 | 0 | (618) | 0 | 5,488 | 4,520 | 5,488 | 3,902 | 9,390 |

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| | ABBOTT, CARRON | (12) | | (10) | | | (10) | 0 | 0 | 10 | 0 | 0 |
| ADELANTO, CITY OF | | 758 | | 304 | 758 | 0 | 758 | 2,620 | 0 | 3,378 | 0 | 3,378 |
| ADES, JOHN AND DEVON | | | | | (30) | (30) | 0 | 30 | 30 | 30 | 0 | 30 |
| AGCON, INC. | | | | 14 | | 0 | 0 | 231 | 77 | 231 | 77 | 308 |
| AMERICAN STATES WATER COMPANY | | | (293) | | (303) | (596) | 0 | 600 | 596 | 600 | 0 | 600 |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | | | | 8 | (24) | (24) | 0 | 101 | 25 | 101 | 1 | 102 |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | | | | 7 | 24 | 0 | 0 | 75 | 0 | 75 | 0 | 75 |
| APPLE VALLEY UNIFIED SCHOOL DISTRICT | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY | | | | 2 | 1 | 0 | 0 | 22 | 0 | 22 | 0 | 22 |
| APPLE VALLEY, TOWN OF | | | | 40 | | 0 | 0 | 650 | 273 | 650 | 273 | 923 |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | (862) | | | | 0 | (862) | 862 | 0 | 0 | 0 | 0 |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL | | (111) | 11 | | (11) | 0 | (111) | 111 | 0 | 0 | 0 | 0 |
| BASS TRUST, NEWTON T. | | | | | (410) | (410) | 0 | 412 | 412 | 412 | 2 | 414 |
| BASTIANON REVOCABLE TRUST | | | | | (61) | (61) | 0 | 62 | 61 | 62 | 0 | 62 |
| BEEBE, ROBERT W. AND DOROTHY K. | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| BEINSCHROTH FAMILY TRUST | | | | 3 | (614) | (614) | 0 | 640 | 614 | 640 | 0 | 640 |
| BROWN, BOBBY G. AND VALERIA R. | | | | | (30) | (30) | 0 | 34 | 32 | 34 | 2 | 36 |
| BROWN, JENNIFER | | | | | (28) | (28) | 0 | 33 | 28 | 33 | 0 | 33 |
| BRUNEAU, KAREN | | | | | | 0 | 0 | 8 | 8 | 8 | 8 | 16 |
| BRYANT, IAN | | | | | (24) | (24) | 0 | 24 | 24 | 24 | 0 | 24 |
| BUNNELL, DICK | | | | | (18) | (18) | 0 | 20 | 18 | 20 | 0 | 20 |
| CALMAT COMPANY | | | (11) | | | (11) | 0 | 15 | 11 | 15 | 0 | 15 |
| CALPORTLAND COMPANY - AGRICULTURE | | | (419) | | | (419) | 0 | 515 | 419 | 515 | 0 | 515 |
| CALPORTLAND COMPANY - ORO GRANDE PLANT | | | (1,382) | 28 | | (1,382) | 0 | 1,686 | 1,382 | 1,686 | 0 | 1,686 |
| CDFW - MOJAVE NARROWS REGIONAL PARK | | | | 114 | 384 | 0 | 0 | 1,265 | 0 | 1,265 | 0 | 1,265 |
| CDFW - MOJAVE RIVER FISH HATCHERY | | | | | | 0 | 0 | 16 | 0 | 16 | 0 | 16 |
| CEMEX, INC. | | | | 81 | 407 | 0 | 0 | 900 | 0 | 900 | 0 | 900 |
| CUNNINGHAM, JERRY | | | | | | 0 | 0 | 12 | 12 | 12 | 12 | 24 |
| DOLCH, ROBERT AND JUDY | | | | 1 | (76) | (76) | 0 | 80 | 76 | 80 | 0 | 80 |
| DORA LAND, INC. | | | | | | 0 | 0 | 12 | 12 | 12 | 12 | 24 |
| ELISABELLA, LLC | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EVENSON, EDWIN H. AND JOYCELAINE C. | | | | | | 0 | 0 | 56 | 56 | 56 | 56 | 112 |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE | | (412) | | | | 0 | (412) | 412 | 0 | 0 | 0 | 0 |

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| | FISCHER REVOCABLE LIVING TRUST | | | | | (28) | (28) | 0 | 29 | 28 | 29 | 0 |
| FISHER TRUST, JEROME R. | | | | | (507) | (507) | 0 | 507 | 507 | 507 | 0 | 507 |
| FRAZIER, ET AL. | | | | | (40) | (40) | 0 | 40 | 40 | 40 | 0 | 40 |
| GOLDEN STATE WATER COMPANY | | | 293 | 51 | 303 | 293 | 0 | 564 | 0 | 564 | 293 | 857 |
| GREEN ACRES ESTATES | | | | | | 0 | 0 | 15 | 15 | 15 | 15 | 30 |
| GULBRANSON, MERLIN | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| HAAS, BRYAN C. AND HINKLE, MARY H. | | | | | (8) | (8) | 0 | 8 | 8 | 8 | 0 | 8 |
| HALANNA EQUITIES III | | | | | (8) | (8) | 0 | 16 | 8 | 16 | 0 | 16 |
| HAMILTON FAMILY TRUST | | | (75) | | | (75) | 0 | 87 | 75 | 87 | 0 | 87 |
| HELENDALE COMMUNITY SERVICES DISTRICT | | | | 134 | (494) | (494) | 0 | 2,225 | 494 | 2,225 | 0 | 2,225 |
| HELENDALE SCHOOL DISTRICT | | | | | | 0 | 0 | 11 | 11 | 11 | 11 | 22 |
| HENDERSON, MICHAEL | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HENDERSON, MICHAEL - INDUSTRIAL | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HESPERIA - GOLF COURSE, CITY OF | | | | 37 | 37 | 0 | 0 | 407 | 0 | 407 | 0 | 407 |
| HESPERIA VENTURE I, LLC | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HESPERIA WATER DISTRICT | 193 | | 117 | 776 | 4,308 | 117 | 0 | 8,340 | 0 | 8,340 | 117 | 8,457 |
| HESPERIA, CITY OF | | | | | (4,042) | (4,042) | 0 | 4,042 | 4,042 | 4,042 | 0 | 4,042 |
| HI-GRADE MATERIALS COMPANY | | | | 2 | | 0 | 0 | 90 | 76 | 90 | 76 | 166 |
| HOLWAY JEFFREY R AND PATRICIA GAGE | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| HOLWAY, JEFFREY R | | | | | | 0 | 0 | 9 | 9 | 9 | 9 | 18 |
| HUNT, CONNIE | | | | | | 0 | 0 | 53 | 53 | 53 | 53 | 106 |
| JAMBOREE HOUSING CORPORATION | | | 56 | | | 56 | 0 | 0 | 0 | 0 | 56 | 56 |
| JESS RANCH WATER COMPANY | | | | 97 | (2,800) | (2,800) | 0 | 4,338 | 3,659 | 4,338 | 859 | 5,197 |
| JOHNSON, CARLEAN | | | | 3 | | 0 | 0 | 19 | 6 | 19 | 6 | 25 |
| JOHNSON, RONALD | | | | | | 0 | 0 | 25 | 25 | 25 | 25 | 50 |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | | | (100) | | | (100) | 0 | 102 | 100 | 102 | 0 | 102 |
| KANESAKA, KENJI AND YUKARI | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KEMPER CAMPBELL RANCH | | | (58) | 29 | | (58) | 0 | 379 | 58 | 379 | 0 | 379 |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | | | | | (527) | (527) | 0 | 527 | 527 | 527 | 0 | 527 |
| LANGLEY, JAMES | | | 752 | | (756) | (4) | 0 | 4 | 4 | 4 | 0 | 4 |
| LANGLEY, JAMES - INDUSTRIAL | | | 512 | | (453) | 59 | 0 | 0 | 0 | 0 | 59 | 59 |
| LAWSON, ERNEST AND BARBARA | | | | | (11) | (11) | 0 | 12 | 12 | 12 | 1 | 13 |
| LENHERT, RONALD AND TONI | | | | | | 0 | 0 | 30 | 30 | 30 | 30 | 60 |

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| | LHC ALLIGATOR, LLC | | | | | (180) | (180) | 0 | 399 | 399 | 399 | 219 |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. | | | | 726 | | 0 | 0 | 8,166 | 2,349 | 8,166 | 2,349 | 10,515 |
| LOUNSBURY, CAROLYN JOY | (181) | | (145) | | | (145) | 0 | 0 | 145 | 0 | 0 | 0 |
| LOW, DEAN | | | | | (160) | (160) | 0 | 160 | 160 | 160 | 0 | 160 |
| LUCKEY 2010 REVOCABLE TRUST | | | | | (239) | (239) | 0 | 240 | 239 | 240 | 0 | 240 |
| MARIANA RANCHOS COUNTY WATER DISTRICT | | | | 14 | 41 | 0 | 0 | 147 | 0 | 147 | 0 | 147 |
| MCINNIS, WILLIAM S. | | | | | | 0 | 0 | 24 | 18 | 24 | 18 | 42 |
| MCKINNEY, PAULA | | | | | | 0 | 0 | 27 | 27 | 27 | 27 | 54 |
| MLH, LLC | | | | | | 0 | 0 | 11 | 3 | 11 | 3 | 14 |
| NAVAJO MUTUAL WATER COMPANY | | | | 3 | | 0 | 0 | 53 | 53 | 53 | 53 | 106 |
| NUÑEZ, LUIS SEGUNDO | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUNN, DONALD AND PEARL | | | | | (28) | (28) | 0 | 29 | 28 | 29 | 0 | 29 |
| ORO GRANDE SCHOOL DISTRICT | | | | | | 0 | 0 | 65 | 65 | 65 | 65 | 130 |
| PEARSON, DERYL B. | | | | | | 0 | 0 | 18 | 18 | 18 | 18 | 36 |
| PERRY REVOCABLE LIVING TRUST, THOMAS AND PATRICIA | | | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHAM, ET AL. | | | | | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | | | | 22 | | 0 | 0 | 213 | 95 | 213 | 95 | 308 |
| PITTMAN, LEROY W. | | | | | | 0 | 0 | 119 | 119 | 119 | 119 | 238 |
| POLICH, LEE AND DONNA | | | | | | 0 | 0 | 52 | 52 | 52 | 52 | 104 |
| RANCHERITOS MUTUAL WATER COMPANY | | | | 10 | | 0 | 0 | 102 | 0 | 102 | 0 | 102 |
| RIM PROPERTIES, A GENERAL PARTNERSHIP | | | | | (8) | (8) | 0 | 8 | 8 | 8 | 0 | 8 |
| RUE RANCH | | | (13) | | | (13) | 0 | 24 | 13 | 24 | 0 | 24 |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION CENTER | | | | 6 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO COUNTY SERVICE AREA 42 | | | (145) | 6 | (69) | (214) | 0 | 279 | 214 | 279 | 0 | 279 |
| SAN BERNARDINO COUNTY SERVICE AREA 64 | | | 770 | 215 | | 770 | 0 | 2,294 | 707 | 2,294 | 1,477 | 3,771 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | | | 145 | 97 | 402 | 145 | 0 | 609 | 0 | 609 | 145 | 754 |
| SAPP, ROBERT D. AND LEE, TERESA J. | | | | 1 | (27) | (27) | 0 | 34 | 27 | 34 | 0 | 34 |
| SCRAY, MICHELLE A. TRUST | | | (11) | | | (11) | 0 | 12 | 11 | 12 | 0 | 12 |
| SERVICE ROCK PRODUCTS CORPORATION | | | | | | 0 | 0 | 12 | 0 | 12 | 0 | 12 |
| SILVER LAKES ASSOCIATION | | | | 265 | | 0 | 0 | 2,993 | 916 | 2,993 | 916 | 3,909 |
| SPRING VALLEY LAKE ASSOCIATION | | | | 214 | 364 | 0 | 0 | 2,261 | 0 | 2,261 | 0 | 2,261 |
| SPRING VALLEY LAKE COUNTRY CLUB | | | 100 | 53 | 122 | 100 | 0 | 587 | 0 | 587 | 100 | 687 |
| STORM, RANDALL | | | | | (50) | (50) | 0 | 50 | 50 | 50 | 0 | 50 |

SUBJECT TO REVISION

JULY 26, 2017

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2016-17 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2016-17 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
ALTO SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2016-17 FPA AS OF OCT 1, 2016 ⁶ | | TOTAL REMAINING FPA AS OF JUL 26, 2017 ⁷ | | |
|---|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|--------------|--|-------------------|---|--------------------------------|---------------|
| | PERMANENT TRANSFER OF BAP ¹ | 2016-17 FPA ² | 2015-16 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2015-16 CARRYOVER | 2016-17 FPA | BASE FPA | 2015-16 CARRYOVER | BASE FPA | 2015-16 CARRYOVER ⁸ | TOTAL |
| SUDMEIER, GLENN W. | | | (15) | | | (15) | 0 | 16 | 15 | 16 | 0 | 16 |
| SUMMIT VALLEY RANCH, LLC | | | | | (38) | (38) | 0 | 46 | 38 | 46 | 0 | 46 |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B. | | | | 1 | (330) | (330) | 0 | 335 | 330 | 335 | 0 | 335 |
| THOMPSON LIVING TRUST, R.L. AND R.A. | | | | 1 | (6) | (6) | 0 | 11 | 6 | 11 | 0 | 11 |
| THRASHER, GARY | | | | 3 | (171) | (171) | 0 | 299 | 171 | 299 | 0 | 299 |
| THUNDERBIRD COUNTY WATER DISTRICT | | | | 7 | 38 | 0 | 0 | 71 | 0 | 71 | 0 | 71 |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | | | | | | 0 | 0 | 21 | 21 | 21 | 21 | 42 |
| VANHOOPS HOLDINGS, LP | | | | | (288) | (288) | 0 | 288 | 288 | 288 | 0 | 288 |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | | | | 13 | 184 | 0 | 0 | 144 | 0 | 144 | 0 | 144 |
| VICTOR VALLEY MEMORIAL PARK | | | | | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTORVILLE WATER DISTRICT, ID#1 | | 412 | | 1,341 | 2,816 | 0 | 412 | 13,812 | 0 | 14,224 | 0 | 14,224 |
| VICTORVILLE WATER DISTRICT, ID#2 | | | | 158 | 2,226 | 0 | 0 | 1,760 | 0 | 1,760 | 0 | 1,760 |
| VOGLER, ALBERT H. AND RITA K. | | | | | (49) | (49) | 0 | 50 | 49 | 50 | 0 | 50 |
| WAGNER LIVING TRUST | | | | | (980) | (980) | 0 | 980 | 980 | 980 | 0 | 980 |
| WAKULA FAMILY TRUST | | | | | | 0 | 0 | 9 | 9 | 9 | 9 | 18 |
| WARD, KEN AND BARBARA | | | (22) | 3 | | (22) | 0 | 52 | 22 | 52 | 0 | 52 |
| WEST, HOWARD AND SUZY | | | (58) | | | (58) | 0 | 58 | 58 | 58 | 0 | 58 |
| WEST, JIMMIE E. | | | | | (7) | (7) | 0 | 8 | 7 | 8 | 0 | 8 |
| WESTERN RIVERS CONSERVANCY | | | | | (7) | (7) | 0 | 8 | 7 | 8 | 0 | 8 |
| WESTERN WATER COMPANY | | | | | | 0 | 0 | 12 | 12 | 12 | 12 | 24 |
| WESTLAND INDUSTRIES, INC. | | | | | | 0 | 0 | 33 | 20 | 33 | 20 | 53 |
| WIENER, MELVIN AND MARIAM S. | | | | | | 0 | 0 | 18 | 18 | 18 | 18 | 36 |
| WOOD, MICHAEL AND DENISE | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WYATT FAMILY TRUST | | | (56) | | | (56) | 0 | 56 | 56 | 56 | 0 | 56 |
| TOTAL (123 PRODUCERS IN THE ALTO SUBAREA) | 0 | (215) | (57) | 4,890 | (1,427) | (13,997) | (215) | 70,474 | 21,802 | 70,259 | 7,805 | 78,064 |

SUBJECT TO REVISION

JULY 26, 2017

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ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2016-17 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
CENTRO SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2016-17 FPA AS OF OCT 1, 2016 ⁶ | | TOTAL REMAINING FPA AS OF JUL 26, 2017 ⁷ | | |
|--|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------|--|-------------------|---|--------------------------------|--------|
| | PERMANENT TRANSFER OF BAP ¹ | 2016-17 FPA ² | 2015-16 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2015-16 CARRYOVER | 2016-17 FPA | BASE FPA | 2015-16 CARRYOVER | BASE FPA | 2015-16 CARRYOVER ⁸ | TOTAL |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | | | | (24) | | (24) | 0 | 24 | 24 | 24 | 0 | 24 |
| AQUA CAPITAL MANAGEMENT, LP | | | | (1,425) | | (1,425) | 0 | 1,869 | 1,869 | 1,869 | 444 | 2,313 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | | | | (56) | | (56) | 0 | 96 | 64 | 96 | 8 | 104 |
| BAR-LEN MUTUAL WATER COMPANY | | | | | | 0 | 0 | 39 | 1 | 39 | 1 | 40 |
| BARSTOW COMMUNITY DEVELOPERS, LLC | | | | | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BEST, BYRON L. | | | | | | 0 | 0 | 17 | 17 | 17 | 17 | 34 |
| BROMMER FAMILY TRUST | | (289) | | (289) | | (289) | (289) | 289 | 289 | 0 | 0 | 0 |
| CHAFAR, LARRY R. AND DELINDA C. | | | | | | 0 | 0 | 37 | 37 | 37 | 37 | 74 |
| CHOL, YONG IL AND JOUNG AE | | | | | | 0 | 0 | 31 | 31 | 31 | 31 | 62 |
| CHONG, JOAN | | | | | | 0 | 0 | 42 | 42 | 42 | 42 | 84 |
| CHRISTISON, JOEL | | | | | | 0 | 0 | 60 | 60 | 60 | 60 | 120 |
| CONTRATTO, ERSULA | | | | (101) | | (101) | 0 | 121 | 117 | 121 | 16 | 137 |
| DARR, JAMES S. | | | | | | 0 | 0 | 327 | 327 | 327 | 327 | 654 |
| DE VRIES, NEIL AND MARY FAMILY TRUST | | | | | | 0 | 0 | 3,040 | 3,040 | 3,040 | 3,040 | 6,080 |
| DORRANCE, DAVID W. AND TAMELA L. | | (16) | | | | 0 | (16) | 16 | 0 | 0 | 0 | 0 |
| EYGNOR, ROBERT E. AND PATSY C. | | | | | | 0 | 0 | 40 | 40 | 40 | 40 | 80 |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | | | | | | 0 | 0 | 24 | 24 | 24 | 24 | 48 |
| FRATES, D. COLE | | (11) | | | | 0 | (11) | 11 | 0 | 0 | 0 | 0 |
| FRIEND, JOSEPH AND DEBORAH | | | | | | 0 | 0 | 48 | 48 | 48 | 48 | 96 |
| GABRYCH, EUGENE | | | | | | 0 | 0 | 106 | 106 | 106 | 106 | 212 |
| GAINES FAMILY TRUST, JACK AND MARY | | | | | | 0 | 0 | 74 | 74 | 74 | 74 | 148 |
| GOLDEN STATE WATER COMPANY | | | | (364) | | (364) | 0 | 11,526 | 11,526 | 11,526 | 11,162 | 22,688 |
| GRILL, NICHOLAS P. AND MILLIE D. | | | | | 385 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GUTIERREZ, JOSE AND GLORIA | | | | | | 0 | 0 | 104 | 86 | 104 | 86 | 190 |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | | (99) | | (122) | | (122) | (99) | 122 | 122 | 23 | 0 | 23 |
| HARMSEN FAMILY TRUST | | | | | | 0 | 0 | 578 | 483 | 578 | 483 | 1,061 |
| HARPER LAKE COMPANY VIII | | | | | | 0 | 0 | 1,147 | 805 | 1,147 | 805 | 1,952 |
| HELENDALE COMMUNITY SERVICES DISTRICT | | (16) | | | | 0 | (16) | 16 | 0 | 0 | 0 | 0 |
| HENSLEY, MARK P. | | | | | | 0 | 0 | 22 | 22 | 22 | 22 | 44 |
| HI DESERT MUTUAL WATER COMPANY | | | | | | 0 | 0 | 28 | 8 | 28 | 8 | 36 |
| HIGH DESERT ASSOCIATES, INC. | | | | | | 0 | 0 | 411 | 411 | 411 | 411 | 822 |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | | | | (274) | | (274) | 0 | 1,868 | 1,868 | 1,868 | 1,594 | 3,462 |
| HOWARD, ET AL. | | | | | | 0 | 0 | 35 | 35 | 35 | 35 | 70 |

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2016-17 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
CENTRO SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2016-17 FPA AS OF OCT 1, 2016 ⁶ | | TOTAL REMAINING FPA AS OF JUL 26, 2017 ⁷ | | |
|---|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|----------------|--|-------------------|---|--------------------------------|---------------|
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| HUERTA, HECTOR | | | | | | 0 | 0 | 525 | 525 | 525 | 525 | 1,050 |
| JONES, JOETTE | | | | | | 0 | 0 | 18 | 18 | 18 | 18 | 36 |
| JORDAN FAMILY TRUST | | | | (307) | | (307) | 0 | 368 | 368 | 368 | 61 | 429 |
| KASNER FAMILY LIMITED PARTNERSHIP | | | | | | 0 | 0 | 337 | 337 | 337 | 337 | 674 |
| KIM, JIN S. AND HYUN H. | | | | (152) | | (152) | 0 | 152 | 152 | 152 | 0 | 152 |
| LEE, ET AL., SEPOONG AND WOO POONG | | | | | | 0 | 0 | 62 | 62 | 62 | 62 | 124 |
| MCCOLLUM, CHARLES L. | | | | | | 0 | 0 | 92 | 92 | 92 | 92 | 184 |
| MEAD FAMILY TRUST | | | | | | 0 | 0 | 92 | 92 | 92 | 92 | 184 |
| MOJAVE SOLAR, LLC | | | | | | 0 | 0 | 4,192 | 4,192 | 4,192 | 4,192 | 8,384 |
| MOST FAMILY TRUST | | | | | | 0 | 0 | 45 | 45 | 45 | 45 | 90 |
| NURSERY PRODUCTS LLC | | | | | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ODESSA WATER DISTRICT | | | | | | 0 | 0 | 240 | 240 | 240 | 240 | 480 |
| OHAI, REYNOLDS AND DOROTHY | | | | | | 0 | 0 | 110 | 110 | 110 | 110 | 220 |
| PACIFIC GAS AND ELECTRIC COMPANY | | | | | | 0 | 0 | 3,580 | 3,580 | 3,580 | 3,580 | 7,160 |
| RIOS, MARIANO V. | | | | | | 0 | 0 | 7 | 4 | 7 | 4 | 11 |
| RIVERO, FIDEL V. | | | | | | 0 | 0 | 16 | 16 | 16 | 16 | 32 |
| RUISCH TRUST, DALE W. AND NELLIE H. | | | | | | 0 | 0 | 520 | 385 | 520 | 385 | 905 |
| SERVICE ROCK PRODUCTS CORPORATION | | | | | | 0 | 0 | 613 | 613 | 613 | 613 | 1,226 |
| SEXTON, RODNEY A. AND SEXTON, DEREK R. | | | | | | 0 | 0 | 186 | 186 | 186 | 186 | 372 |
| SOPPELAND REVOCABLE TRUST | | (179) | | (348) | (35) | (383) | (179) | 383 | 383 | 204 | 0 | 204 |
| TALLAKSON, WILLIAM V. AND ELIZABETH A. | | | | | | 0 | 0 | 14 | 14 | 14 | 14 | 28 |
| VALENTI, VITO | | | | | | 0 | 0 | 14 | 14 | 14 | 14 | 28 |
| VAN DAM REVOCABLE TRUST, E AND S | | | | | (385) | (385) | 0 | 578 | 578 | 578 | 193 | 771 |
| VAN LEEUWEN, JOHN | | | | | | 0 | 0 | 1,172 | 1,111 | 1,172 | 1,111 | 2,283 |
| VERNOLA TRUST, PAT AND MARY ANN | | | | | | 0 | 0 | 2,493 | 2,493 | 2,493 | 2,493 | 4,986 |
| VICTORVILLE WATER DISTRICT, ID#1 | | (637) | | (161) | | (161) | (637) | 637 | 161 | 0 | 0 | 0 |
| WERNER, ANDREW J. | | (15) | | | | 0 | (15) | 15 | 0 | 0 | 0 | 0 |
| WESTERN DEVELOPMENT AND STORAGE, LLC | | (5) | | | | 0 | (5) | 5 | 0 | 0 | 0 | 0 |
| WITHEY, CONNIE | | | | | | 0 | 0 | 18 | 18 | 18 | 18 | 36 |
| TOTAL (62 PRODUCERS IN THE CENTRO SUBAREA) | 0 | (1,267) | 0 | (3,623) | 0 | (4,043) | (1,267) | 38,652 | 37,365 | 37,385 | 33,322 | 70,707 |

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2016-17 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)

BAJA SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2016-17 FPA AS OF OCT 1, 2016 ⁶ | | TOTAL REMAINING FPA AS OF JUL 26, 2017 ⁷ | | |
|---|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------|--|-------------------|---|--------------------------------|-------|
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| | 35250 YERMO, LLC | | | | | | 0 | 0 | 11 | 12 | 11 | 12 |
| AHN, CHUN SOO AND WHA JA | | | | | | 0 | 0 | 23 | 25 | 23 | 25 | 48 |
| AKE, CHARLES J. AND MARJORIE M. | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARCHIBEK, ERIC | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARGUELLES, ALFREDO | | | | | | 0 | 0 | 292 | 324 | 292 | 324 | 616 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | | | | | | 0 | 0 | 36 | 4 | 36 | 4 | 40 |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | | | | | | 0 | 0 | 13 | 14 | 13 | 14 | 27 |
| BARBER, JAMES B. | | | | | | 0 | 0 | 76 | 39 | 76 | 39 | 115 |
| BARON, SUSAN AND PALMER, CURTIS | | | | | | 0 | 0 | 12 | 13 | 12 | 13 | 25 |
| BENDER TRUST, DOLORES M. | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BORGOGNO REVOCABLE LIVING TRUST | | | | | | 0 | 0 | 830 | 595 | 830 | 595 | 1,425 |
| BORJA, LEONIL T. AND TITAL L. | | | | | | 0 | 0 | 9 | 10 | 9 | 10 | 19 |
| BOWMAN FAMILY TRUST | (11) | | (6) | | | (6) | 0 | 0 | 6 | 0 | 0 | 0 |
| BREDELIS, RONALD C. AND JEAN | | | | | | 0 | 0 | 29 | 31 | 29 | 31 | 60 |
| BROWN, RONALD A. | | | | | 305 | 0 | 0 | 486 | 0 | 486 | 0 | 486 |
| BUDGET FINANCE COMPANY | | | | | | 0 | 0 | 15 | 16 | 15 | 16 | 31 |
| BUSH, KEVIN | | | | | | 0 | 0 | 50 | 55 | 50 | 55 | 105 |
| CALICO JUNCTION | | | | | | 0 | 0 | 9 | 10 | 9 | 10 | 19 |
| CALICO LAKES HOMEOWNERS ASSOCIATION | | | | | | 0 | 0 | 582 | 313 | 582 | 313 | 895 |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | | | | | | 0 | 0 | 32 | 36 | 32 | 36 | 68 |
| CALMAT COMPANY (FORMERLY: SECURITY PAVING COMPANY, INC.) | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAMANGA, TONY AND MARIETTA | | | | | | 0 | 0 | 22 | 24 | 22 | 24 | 46 |
| CAMPBELL, M. A. AND DIANNE | | | | | | 0 | 0 | 10 | 11 | 10 | 11 | 21 |
| CARLTON, SUSAN | | | | | | 0 | 0 | 70 | 78 | 70 | 78 | 148 |
| CDFW - CAMP CADY | | | | | | 0 | 0 | 415 | 461 | 415 | 461 | 876 |
| CF PROPERTIES, LLC | | | | | | 0 | 0 | 381 | 289 | 381 | 289 | 670 |
| CHEYENNE LAKE, INC. | | | | | | 0 | 0 | 192 | 213 | 192 | 213 | 405 |
| CLARK, ARTHUR | | | | | | 0 | 0 | 23 | 25 | 23 | 25 | 48 |
| CONNER, WILLIAM H. | | | | | | 0 | 0 | 12 | 13 | 12 | 13 | 25 |
| CORBRIDGE, LINDA S. | | | | | | 0 | 0 | 15 | 16 | 15 | 16 | 31 |
| CRANDALL, ESTHER | (5) | | (3) | | | (3) | 0 | 0 | 3 | 0 | 0 | 0 |

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| | CROSS, FRANCIS AND BEVERLY | | | | | | 0 | 0 | 18 | 20 | 18 | 20 |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | | | | | | 0 | 0 | 308 | 227 | 308 | 227 | 535 |
| DAGGETT COMMUNITY SERVICES DISTRICT | | | | | 48 | 0 | 0 | 137 | 0 | 137 | 0 | 137 |
| DAGGETT RANCH, LLC | | | | | | 0 | 0 | 35 | 38 | 35 | 38 | 73 |
| DE JONG FAMILY TRUST | | | | | | 0 | 0 | 1,409 | 1,526 | 1,409 | 1,526 | 2,935 |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| DOCIMO LIVING TRUST, ALLEN LEE | | | | | | 0 | 0 | 50 | 48 | 50 | 48 | 98 |
| DONALDSON, JERRY AND BEVERLY | | | | | | 0 | 0 | 41 | 45 | 41 | 45 | 86 |
| DOWELL, LEONARD | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| EVERT FAMILY TRUST | 19 | | | | | 0 | 0 | 33 | 0 | 33 | 0 | 33 |
| FEJFAR, MONICA KAY | | | | | | 0 | 0 | 9 | 10 | 9 | 10 | 19 |
| FERNANDEZ, ARTURO | | | | | | 0 | 0 | 35 | 38 | 35 | 38 | 73 |
| FERRO, DENNIS AND NORMA | | | | | | 0 | 0 | 15 | 16 | 15 | 16 | 31 |
| FIRST CPA LLC | | | | | | 0 | 0 | 26 | 29 | 26 | 29 | 55 |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | | | | | | 0 | 0 | 192 | 213 | 192 | 213 | 405 |
| GABRYCH, EUGENE | | | | | | 0 | 0 | 737 | 793 | 737 | 793 | 1,530 |
| GARCIA, DANIEL | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| GARG, OM P. | | | | | | 0 | 0 | 218 | 231 | 218 | 231 | 449 |
| GENON ENERGY, INC. | | | (2,000) | | | (2,000) | 0 | 3,238 | 3,597 | 3,238 | 1,597 | 4,835 |
| GRAY, GEORGE F. AND BETTY E. | | | | | | 0 | 0 | 43 | 47 | 43 | 47 | 90 |
| HACKBARTH, EDWARD E. | | | | | | 0 | 0 | 683 | 182 | 683 | 182 | 865 |
| HANSON AGGREGATES WRP, INC. | | | | | | 0 | 0 | 14 | 16 | 14 | 16 | 30 |
| HARESON, NICHOLAS AND MARY | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| HARTER, JOE AND SUE | | | | | | 0 | 0 | 2,356 | 2,558 | 2,356 | 2,558 | 4,914 |
| HASS, PAULINE L. | | | | | | 0 | 0 | 16 | 17 | 16 | 17 | 33 |
| HENDLEY, RICK AND BARBARA | | | | | | 0 | 0 | 22 | 24 | 22 | 24 | 46 |
| HIETT, HARRY L. | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| HILARIDES 1998 REVOCABLE FAMILY TRUST | | | | | | 0 | 0 | 137 | 151 | 137 | 151 | 288 |
| HO, TING-SENG AND AH-GIT | | | | | | 0 | 0 | 135 | 150 | 135 | 150 | 285 |
| HOLLISTER, ROBERT H. AND RUTH M. | | | | | | 0 | 0 | 20 | 22 | 20 | 22 | 42 |
| HONG, PAUL B. AND MAY | | | | | | 0 | 0 | 39 | 43 | 39 | 43 | 82 |
| HOOD FAMILY TRUST | | | | | | 0 | 0 | 19 | 21 | 19 | 21 | 40 |
| HORTON, JOHN | | | | | (80) | (80) | 0 | 109 | 121 | 109 | 41 | 150 |

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BAJA SUBAREA

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| | HORTON'S CHILDREN'S TRUST | | | | | 80 | 0 | 0 | 90 | 0 | 90 | 0 |
| HUBBARD, ESTER AND MIZUNO, ARLEAN | | | | | | 0 | 0 | 13 | 14 | 13 | 14 | 27 |
| HUNT, RALPH M. AND LILLIAN F. | | | | | | 0 | 0 | 23 | 26 | 23 | 26 | 49 |
| HUTCHISON TRUST, WILLIAM O. | (368) | | (102) | | (77) | (179) | 0 | 0 | 184 | 0 | 5 | 5 |
| HYATT, JAMES AND BRENDA | | | | | (19) | (19) | 0 | 95 | 105 | 95 | 86 | 181 |
| IM, NICHOLAS NAK-KYUN | | | 102 | | 27 | 102 | 0 | 68 | 0 | 68 | 102 | 170 |
| IRVIN, BERTRAND W. | | | 10 | | | 10 | 0 | 14 | 15 | 14 | 25 | 39 |
| ITALMOOD INC., ET. AL. | | | | | | 0 | 0 | 86 | 95 | 86 | 95 | 181 |
| JACKS, JAMES F. | | | | | | 0 | 0 | 5 | 4 | 5 | 4 | 9 |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | | | (10) | | | (10) | 0 | 25 | 27 | 25 | 17 | 42 |
| JACKSON, RAY REVOCABLE TRUST NO. 45801 | (19) | | | | | 0 | 0 | 1 | 10 | 1 | 10 | 11 |
| JOHNSON, JAMES R. AND ELLEN | | | | | | 0 | 0 | 112 | 105 | 112 | 105 | 217 |
| KARIMI, HOOSHANG | | | | | | 0 | 0 | 32 | 35 | 32 | 35 | 67 |
| KASNER FAMILY LIMITED PARTNERSHIP | (658) | | | | (247) | (247) | 0 | 380 | 371 | 380 | 124 | 504 |
| KASNER, ROBERT | | | 2,236 | | (58) | 1,931 | 0 | 2,571 | 0 | 2,571 | 1,931 | 4,502 |
| KATCHER, AUGUST M. AND MARCELINE | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| KEMP, ROBERT AND ROSE | | | | | | 0 | 0 | 15 | 16 | 15 | 16 | 31 |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST | | | | | | 0 | 0 | 344 | 382 | 344 | 382 | 726 |
| KIM, SEON JA | | | | | | 0 | 0 | 23 | 25 | 23 | 25 | 48 |
| KOEGLER, RONALD R. AND CAROLYN V. | | | | | | 0 | 0 | 12 | 13 | 12 | 13 | 25 |
| KOERING, RICHARD AND KOERING, DONNA | | | | | | 0 | 0 | 9 | 10 | 9 | 10 | 19 |
| KOROGHLIAN, TED AND NAJWA | | | | | | 0 | 0 | 7 | 1 | 7 | 1 | 8 |
| KOSHAREK, JOHN AND JOANN | | | | | | 0 | 0 | 25 | 27 | 25 | 27 | 52 |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | | | | | | 0 | 0 | 132 | 47 | 132 | 47 | 179 |
| LAKE WAIKIKI | | | | | | 0 | 0 | 45 | 49 | 45 | 49 | 94 |
| LAKE WAINANI OWNERS ASSOCIATION | 368 | | | | | 0 | 0 | 387 | 142 | 387 | 142 | 529 |
| LAM, PHILLIP | | | | | | 0 | 0 | 48 | 53 | 48 | 53 | 101 |
| LANGLEY, MICHAEL R. AND SHARON | | | | | | 0 | 0 | 9 | 7 | 9 | 7 | 16 |
| LAVANH, ET AL. | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| LAWRENCE, WILLIAM W. | | | | | | 0 | 0 | 21 | 23 | 21 | 23 | 44 |
| LEE, VIN JANG T. | | | | | | 0 | 0 | 284 | 315 | 284 | 315 | 599 |
| LEM, HOY | | | | | | 0 | 0 | 15 | 16 | 15 | 16 | 31 |
| LIANG, YUAN - I AND TZU - MEI CHEN | | | | | | 0 | 0 | 90 | 100 | 90 | 100 | 190 |

SUBJECT TO REVISION

JULY 26, 2017

MOJAVE BASIN AREA WATERMASTER
 PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
 AND 2016-17 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
 ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
 2016-17 WATER YEAR
 (ALL AMOUNTS IN ACRE-FEET)

BAJA SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2016-17 FPA AS OF OCT 1, 2016 ⁶ | | TOTAL REMAINING FPA AS OF JUL 26, 2017 ⁷ | | |
|---|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------|--|-------------------|---|--------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2016-17 FPA ² | 2015-16 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2015-16 CARRYOVER | 2016-17 FPA | BASE FPA | 2015-16 CARRYOVER | BASE FPA | 2015-16 CARRYOVER ⁸ | TOTAL |
| | LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. | | | | | | 0 | 0 | 204 | 226 | 204 | 226 |
| LIN, KUAN JUNG AND CHUNG, DER-BING | | | | | | 0 | 0 | 203 | 226 | 203 | 226 | 429 |
| LO, ET AL. | | | | | | 0 | 0 | 27 | 30 | 27 | 30 | 57 |
| M BIRD CONSTRUCTION | | | | | | 0 | 0 | 19 | 21 | 19 | 21 | 40 |
| MAHJOUBI, AFSAR S. | | | | | | 0 | 0 | 29 | 32 | 29 | 32 | 61 |
| MALONEY, JANICE | | | | | | 0 | 0 | 17 | 18 | 17 | 18 | 35 |
| MANNING, SHARON S. | | | | | | 0 | 0 | 29 | 8 | 29 | 8 | 37 |
| MARCROFT, JAMES A. AND JOAN | | | | | | 0 | 0 | 18 | 19 | 18 | 19 | 37 |
| MARSHALL, CHARLES | | | | | | 0 | 0 | 9 | 10 | 9 | 10 | 19 |
| MARTIN, MICHAEL D. AND ARLENE D. | | | | | | 0 | 0 | 29 | 10 | 29 | 10 | 39 |
| MILBRAT, IRVING H. | | | | | | 0 | 0 | 33 | 37 | 33 | 37 | 70 |
| MILLER LIVING TRUST | | | | | | 0 | 0 | 9 | 9 | 9 | 9 | 18 |
| MIZRAHIE, ET AL. | | | | | | 0 | 0 | 66 | 73 | 66 | 73 | 139 |
| MORRIS TRUST, JULIA V. | | | | | | 0 | 0 | 137 | 152 | 137 | 152 | 289 |
| MULLIGAN, ROBERT AND INEZ | | | | | | 0 | 0 | 16 | 18 | 16 | 18 | 34 |
| MURPHY, JEAN | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| NEW SPRINGS LIMITED PARTNERSHIP | | | | | (49) | (49) | 0 | 1,049 | 915 | 1,049 | 866 | 1,915 |
| NEWBERRY COMMUNITY SERVICES DISTRICT | | | | | | 0 | 0 | 11 | 3 | 11 | 3 | 14 |
| NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | 16 | | 9 | | | 9 | 0 | 9 | 2 | 9 | 11 | 20 |
| O. F. D. L., INC. | | | | | | 0 | 0 | 92 | 99 | 92 | 99 | 191 |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION | | | | | | 0 | 0 | 301 | 334 | 301 | 334 | 635 |
| PATINO, JOSÉ | | | | | | 0 | 0 | 10 | 11 | 10 | 11 | 21 |
| PEARCE, CRAIG L. | | | | | | 0 | 0 | 68 | 75 | 68 | 75 | 143 |
| PERKO, BERT K. | | | | | | 0 | 0 | 60 | 66 | 60 | 66 | 126 |
| POLAND, JOHN R. AND KATHLEEN A. | | | | | | 0 | 0 | 42 | 46 | 42 | 46 | 88 |
| PORTER, TIMOTHY M. | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| POZZATO PARTNERS, LIMITED (FORMERLY: D'SILVA, MELANIE) | 54 | | | | | 0 | 0 | 25 | 0 | 25 | 0 | 25 |
| PRICE, DONALD AND RUTH | | | | | | 0 | 0 | 19 | 21 | 19 | 21 | 40 |
| PRUETT, ANDREA | | | | | | 0 | 0 | 17 | 18 | 17 | 18 | 35 |
| QUIROS, FRANCISCO J. AND HERRMANN, RONALD | | | | | | 0 | 0 | 18 | 19 | 18 | 19 | 37 |
| RICE, HENRY C. AND DIANA | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| RIZVI, S.R ALI | | | | | | 0 | 0 | 13 | 14 | 13 | 14 | 27 |

SUBJECT TO REVISION

JULY 26, 2017

MOJAVE BASIN AREA WATERMASTER
 PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
 AND 2016-17 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
 ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
 2016-17 WATER YEAR
 (ALL AMOUNTS IN ACRE-FEET)

BAJA SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2016-17 FPA AS OF OCT 1, 2016 ⁶ | | TOTAL REMAINING FPA AS OF JUL 26, 2017 ⁷ | | |
|---|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------|--|-------------------|---|--------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2016-17 FPA ² | 2015-16 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2015-16 CARRYOVER | 2016-17 FPA | BASE FPA | 2015-16 CARRYOVER | BASE FPA | 2015-16 CARRYOVER ⁸ | TOTAL |
| | ROSSI, JAMES L. AND NAOMI I. | | | | | | 0 | 0 | 277 | 104 | 277 | 104 |
| S AND B BROTHERS, LLC | | | | | | 0 | 0 | 100 | 106 | 100 | 106 | 206 |
| SAGABEAN-BARKER, KANOELOKELANI L. | | | | | | 0 | 0 | 16 | 17 | 16 | 17 | 33 |
| SAMRA, JAGTAR S. | | | | | | 0 | 0 | 14 | 12 | 14 | 12 | 26 |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | | | | | | 0 | 0 | 76 | 84 | 76 | 84 | 160 |
| SERVICE ROCK PRODUCTS CORPORATION | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW | | | | | | 0 | 0 | 20 | 22 | 20 | 22 | 42 |
| SHENG, JEN | | | | | | 0 | 0 | 15 | 17 | 15 | 17 | 32 |
| SHEPPARD, THOMAS AND GLORIA | | | | | | 0 | 0 | 98 | 109 | 98 | 109 | 207 |
| SHORT, CHARLES AND MARGARET | | | | | | 0 | 0 | 25 | 27 | 25 | 27 | 52 |
| SHORT, JEROME E. | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| SINGH, ET AL. | | | | | | 0 | 0 | 14 | 16 | 14 | 16 | 30 |
| SMITH, DENISE DBA AMEREQUINE BEAUTY, INC | | | | | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SMITH, PORTER AND ANITA | | | | | | 0 | 0 | 12 | 13 | 12 | 13 | 25 |
| SMITH, WILLIAM E. AND PATRICIA A. | | | | | | 0 | 0 | 9 | 10 | 9 | 10 | 19 |
| SOUTHERN CALIFORNIA EDISON COMPANY | | | | | | 0 | 0 | 270 | 300 | 270 | 300 | 570 |
| SOUTHERN CALIFORNIA GAS COMPANY | | | | | | 0 | 0 | 45 | 49 | 45 | 49 | 94 |
| SPERRY, WESLEY | | | | | | 0 | 0 | 47 | 52 | 47 | 52 | 99 |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | | | | | | 0 | 0 | 59 | 270 | 59 | 270 | 329 |
| STARKE, GEORGE A. AND JAYNE E. | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| SUNDOWN LAKES, INC. | | | | | | 0 | 0 | 146 | 10 | 146 | 10 | 156 |
| SUNRAY ENERGY, INC. C/O CLENERA, LLC | | | | | | 0 | 0 | 29 | 32 | 29 | 32 | 61 |
| SZYNKOWSKI, RUTH J. | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| TAPIE, RAYMOND L. | | | | | | 0 | 0 | 9 | 9 | 9 | 9 | 18 |
| TEISAN, JERRY | | | | | | 0 | 0 | 44 | 48 | 44 | 48 | 92 |
| THAYER, SHARON | | | | | | 0 | 0 | 44 | 49 | 44 | 49 | 93 |
| THOMAS, STEPHEN AND LORI | | | | | | 0 | 0 | 23 | 25 | 23 | 25 | 48 |
| TRIPLE H PARTNERSHIP | | | | | | 0 | 0 | 99 | 109 | 99 | 109 | 208 |
| TSUI, RICHARD | | | (236) | | | (236) | 0 | 213 | 236 | 213 | 0 | 213 |
| TURNER, TERRY | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| UNION PACIFIC RAILROAD COMPANY | | | | | | 0 | 0 | 113 | 125 | 113 | 125 | 238 |
| VACA, ANDY AND TERESITA S. | | | | | | 0 | 0 | 9 | 9 | 9 | 9 | 18 |
| VAN BASTELAAR, ALPHONSE | | | | | 49 | 0 | 0 | 36 | 0 | 36 | 0 | 36 |

SUBJECT TO REVISION

JULY 26, 2017

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2016-17 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2016-17 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
BAJA SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2016-17 FPA AS OF OCT 1, 2016 ⁶ | | TOTAL REMAINING FPA AS OF JUL 26, 2017 ⁷ | | |
|--|---|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------|--|-------------------|---|--------------------------------|---------------|
| | PERMANENT TRANSFER OF BAP ¹ | 2016-17 FPA ² | 2015-16 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2015-16 CARRYOVER | 2016-17 FPA | BASE FPA | 2015-16 CARRYOVER | BASE FPA | 2015-16 CARRYOVER ⁸ | TOTAL |
| | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | | | | | | 0 | 0 | 2,444 | 2,491 | 2,444 | 2,491 |
| VAN LEEUWEN, JOHN | | | | | | 0 | 0 | 909 | 1,009 | 909 | 1,009 | 1,918 |
| VANDER DUSSEN TRUST, AGNES AND EDWARD | | | | | | 0 | 0 | 807 | 864 | 807 | 864 | 1,671 |
| WANG, STEVEN | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| WARD, RAYMOND | | | | | | 0 | 0 | 48 | 19 | 48 | 19 | 67 |
| WEEMS, LIZZIE | | | | | | 0 | 0 | 24 | 27 | 24 | 27 | 51 |
| WEERAISSINGHE, MAITHRI N. | | | | | | 0 | 0 | 7 | 8 | 7 | 8 | 15 |
| WESTERN HERITAGE, INC. | | | | | | 0 | 0 | 385 | 427 | 385 | 427 | 812 |
| WESTERN HORIZON ASSOCIATES, INC. | 658 | | | | (48) | (48) | 0 | 614 | 209 | 614 | 161 | 775 |
| WET SET, INC. | | | | | | 0 | 0 | 139 | 65 | 139 | 65 | 204 |
| WITTE, E. DANIEL AND MARCIA | | | | | | 0 | 0 | 13 | 14 | 13 | 14 | 27 |
| WLSR, INC. | | | | | | 0 | 0 | 105 | 78 | 105 | 78 | 183 |
| WORSEY, JOSEPH A. AND REVAE | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| TOTAL (176 PRODUCERS IN THE BAJA SUBAREA) | 54 | 0 | 0 | 0 | 0 | (825) | 0 | 28,851 | 24,829 | 28,851 | 24,004 | 52,855 |

NOTES

- 1 PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT.
- 2 TRANSFERS OF 2016-2017 FREE PRODUCTION ALLOWANCE.
- 3 TRANSFERS OF 2015-2016 CARRYOVER (UNUSED FPA) FOR USE DURING 2016-2017.
- 4 2015-2016 CARRYOVER IN LIEU TRANSFERS ARE MADE ONLY FOR SATISFACTION OF REPLACEMENT WATER OR MAKEUP WATER OBLIGATIONS INCURRED DURING 2015-2016.
- 5 SUM OF TEMPORARY TRANSFERS ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT.
- 6 2016-2017 FREE PRODUCTION ALLOWANCE INCLUDES BASE FREE PRODUCTION ALLOWANCE PLUS ANY UNUSED FPA CARRIED OVER TO 2016-2017 AS SHOWN ON APPENDIX H OF THE NINETEENTH ANNUAL REPORT OF THE MOJAVE BASIN AREA WATERMASTER DATED MAY 1, 2017.
- 7 PRODUCERS' AVAILABLE 2016-2017 FPA RECONCILED FOR ALL TEMPORARY TRANSFERS AS OF THE DATE OF THIS REPORT.
- 8 2015-2016 CARRYOVER IS ASSUMED TO BE THE FIRST WATER PUMPED IN 2016-2017. ALL UNUSED CARRYOVER WILL EXPIRE ON SEPTEMBER 30, 2017.