

**REQUEST FOR TRANSFER OF BASE ANNUAL PRODUCTION RIGHT
AFTER ACCEPTING DEED IN LIEU OF FORECLOSURE**

TO BE EXECUTED BY PURCHASER OF REAL PROPERTY AFTER ACCEPTING GRANT DEEDS AND/OR QUITCLAIM DEED IN LIEU OF FORECLOSURE (the "PURCHASER"), and if separately requested by Watermaster, be accompanied by a map of the service area showing the prior point of water use, if known and/or map of the parcel, together with a map of the service area where the water is intended to be used by the PURCHASER showing thereon the location of production facilities and a listing showing the identity of each such facility.

The PURCHASER shall provide herewith an Affidavit describing how property was acquired, Certified copies of the recorded Deeds conveying title to property hereinafter described, Future Notice form H-3 and Stipulation Re Intervention After Judgment form H-4 (Page 1 and 2).

STATEMENT OF PURCHASER

The undersigned acquired the following described Real Property located in the County of San Bernardino, State of California, to wit:

Being Tax Parcel No. _____

Prior Trustors: _____

The undersigned PURCHASER of said property hereby requests transfer to the PURCHASER the Base Annual Production Right in the verified amount of _____ acre-feet in the _____ Subarea of Mojave Basin Area as adjudicated to Trustor or his predecessor in the Judgment in the case of the City of Barstow et al. vs. City of Adelanto, et al., Riverside County Superior Court Case No. 208568 together with the attendant rights, powers and privileges pertaining thereto.

Dated: _____

Print Name of Purchaser After Accepting Grant Deed
or Quitclaim Deed in Lieu of Foreclosure

Signature

Address

Telephone No.

Note: PURCHASER acknowledges that all required items, above referenced, must be provided to Watermaster at least forty-five (45) days prior to the meeting at which the Watermaster will consider the requested transfer and all assessments due and owing to Watermaster must be paid prior to transfer.

Exhibit "H"
H-1

**AFFIDAVIT OF PURCHASERS ACCEPTING DEED
IN LIEU OF FORECLOSURE**

_____ (the "AFFIANTS"), of legal age, being first duly sworn, depose and say:

The Affiant(s) have not conveyed the property to any other party by any instrument after acquiring title by Deeds in Lieu of Foreclosure.

The Affiant(s) have not created any additional liens upon said property in favor of any other party after acquiring title by Deeds in Lieu of Foreclosure.

This statement is made for the protection and benefit of all other parties hereinafter dealing with or who may acquire an interest in the property herein described and particularly for the benefit of the Watermaster who is about to effect the transfer of Base Annual Production Right and acknowledges that prior lien holders may have a prior lien right upon said rights, unless Affiant(s) first obtain a release of lien thereof from said lien holders.

The Affiant(s) acknowledge that prior to said transfer of Base Annual Production Right, any existing lien holder upon the subject property must be notified of Affiant(s) claim to said Base Annual Production Right and acknowledges that prior lien holders may have a prior lien right upon said rights, unless Affiant(s) first obtain a release of lien thereof from said lien holders.

That the Affiant(s), and each of them, will testify, declare, depose, and/or certify before any competent tribunal officer or person in any case now pending or which may hereafter be instituted to the truth of the particular facts hereof.

That in event of suit against the Watermaster by any party seeking claim to said water rights, the Affiant(s), and each of them shall indemnify and hold harmless the Watermaster and shall bear all cost of said suit including and not limited to attorney fees.

In addition to the above, set forth any pertinent facts that you wish Watermaster to consider in consideration of this request for transfer.

Print Name of Affiant

Signature

Date

Date

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____,
Date Here insert name and title of the officer

personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed By The Signer(s)

Signer's Name _____

- Corporate Officer - Title(s)
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other

Signer is Representing: _____

Signer's Name _____

- Corporate Officer - Title(s)
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other

Signer is Representing: _____

1 Attorney for Watermaster

2 SUPERIOR COURT OF THE STATE OF CALIFORNIA

3 FOR THE COUNTY OF RIVERSIDE

4 CITY OF BARSTOW, ET AL)

5 Plaintiff,)

6 v.)

7 CITY OF ADELANTO, ET AL)

8 Defendants.)

NO. 208568
DESIGNEE TO RECEIVE FUTURE
NOTICES FOR AND ON BEHALF OF
INTERVENOR PURCHASERS AFTER
ACCEPTING DEED IN LIEU OF
FORECLOSURE.

9
10 Intervenor Purchasers by Grant Deed and/or Quitclaim Deed in Lieu of Foreclosure

11 hereby designate _____

12 _____ whose address is _____

13 _____, whose

14 electronic address (e-mail) is _____ and whose

15 telephone number is (_____) _____ as said intervenors Designee to receive

16 service of all future notices, determinations, requests, demands, objections, reports and other papers and

17 processes to be served upon said intervenor(s) or delivered to said intervenor(s) herein.

18 Intervenor(s) elect(s) to receive service indicated above by one of the following methods (choose one):

- 19 First Class Mail postage prepaid to the address indicated above
- 20 Electronic Mail (e-mail) to the address indicated above
- 21 I/we hereby waive notice and service requirements

22 A copy hereof has been served upon the Watermaster herein, by mail, on _____,

23 20____.

24 Executed under penalty of perjury at _____, State

25 of _____, this _____ day of _____, 20____.

26 _____
Intervenor, Purchaser by Grant Deed and/or
Quitclaim Deed in Lieu of Foreclosure

1 Attorney for Watermaster

2 SUPERIOR COURT OF THE STATE OF CALIFORNIA
3 FOR THE COUNTY OF RIVERSIDE

4 CITY OF BARSTOW, ET AL)
5 Plaintiff,)
6 v.)
7)
8 CITY OF ADELANTO, ET AL)
9 Defendants.)

NO. 208568
STIPULATION RE INTERVENTION
AFTER STIPULATED JUDGMENT
BY PURCHASER AFTER ACCEPTING
DEED IN LIEU OF FORECLOSURE
OF _____
as Defendant(s)

10
11 IT IS HEREBY STIPULATED by and between the Mojave Basin Area Watermaster for
12 and on behalf of all parties to the instant action and _____
13 _____ the Purchaser After Accepting Grant Deed and/or Quitclaim Deed in Lieu of Foreclosure
14 and proposed Intervenor(s) herein, that said proposed Intervenor(s) may intervene in the instant action
15 and become entitled to all of the benefits and bound by all the burdens of the Stipulated Judgment herein.

16 The Court will consider the attached proposed Order confirming said Intervention at _____
17 _____ o'clock _____ M on _____, 20____, in Department _____ located
18 at _____

19 Watermaster shall give at least thirty (30) days notice to the parties herein of said hearing.

20 Watermaster

21
22 Dated: _____, 20____.

By: _____
Chairman

23
24 Attest: _____
25 Secretary

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Intervenor(s)

Dated: _____, 20__.

Name of Intervenor(s) Designee to receive further notices:

Address: _____

Telephone No.: _____

Name of Designee

Prior Trustor(s)

Address: _____

Telephone No.: _____

Address: _____

Telephone No.: _____