

**REQUEST FOR TRANSFER OF BASE ANNUAL PRODUCTION RIGHT  
AFTER FORECLOSURE**

TO BE EXECUTED BY PURCHASER AT FORECLOSURE, and if separately requested by Watermaster, be accompanied by a map of the service area showing the prior point of water use, if known and/or map of the parcel foreclosed upon, together with a map of the service area where the water is intended to be used by the said PURCHASER AT FORECLOSURE showing thereon the location of production facilities and a listing showing the identity of each such facility.

Purchaser at Foreclosure shall provide herewith Affidavit form G-2, a Certified copy of the recorded Trustee's Deed conveying title to property hereinafter described, Future Notice Form G-3 and Stipulation regarding Intervention After Judgment Form G-4 (Page 1 and 2), and a copy of the Trustees Guarantee Policy of Title Insurance, if made available to the Purchaser at Foreclosure.

**STATEMENT OF PURCHASER**

The undersigned purchased at FORECLOSURE SALE the following described Real Property located in the County of San Bernardino, State of California, to wit:

\_\_\_\_\_

\_\_\_\_\_

Being Tax Parcel No. \_\_\_\_\_

Prior Trustor: \_\_\_\_\_

and received a Trustees Deed dated: \_\_\_\_\_

The undersigned PURCHASER AT FORECLOSURE of said deed of trust hereby requests transfer to said purchaser the Base Annual Production Right of said Trustor in the verified amount of \_\_\_\_\_ acre-feet in the \_\_\_\_\_ Subarea of the Mojave Basin Area as adjudicated to Trustor or his predecessor in the Judgment in the case of the City of Barstow, et al, vs. the City of Adelanto, et al, Riverside County Superior Court Case No. 208568 together with the attendant rights, powers and privileges pertaining thereto.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Print Name of Purchaser at Foreclosure

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone No.

Note: Purchaser at Foreclosure sale acknowledged that all required items, above referenced, must be provided to Watermaster at least forty five (45) days prior to the meeting at which the Watermaster will consider the requested transfer and all assessments due and owing to Watermaster must be paid prior to transfer.

**AFFIDAVIT OF PURCHASER AT FORECLOSURE**

\_\_\_\_\_, of legal age, being first duly sworn, deposes and says:

That on \_\_\_\_\_, 20\_\_\_\_, Affiant(s) purchased at Foreclosure Sale, the following described Real Property, in the County of San Bernardino, State of California:

\_\_\_\_\_  
\_\_\_\_\_

Tax Parcel No. \_\_\_\_\_

The instrument foreclosed upon was a ( ) First Deed of Trust ( ) Second Deed of Trust ( ) Third Deed of Trust ( ) Other \_\_\_\_\_ on the property herein above described.

On \_\_\_\_\_, 20\_\_\_\_, Affiant(s) received a Trustees Deed of Sale naming he/she/it as Grantees, which said Trustees Deed has been duly recorded in the office of the County Recorder of said County on \_\_\_\_\_, 20\_\_\_\_, as instrument No. \_\_\_\_\_.

Affiant(s) have not conveyed the property to any other party by any instrument after acquiring title by Trustees Deed EXCEPT \_\_\_\_\_.

Affiant(s) have not created any additional liens upon said property in favor of any other party after acquiring title by Trustees Deed, EXCEPT \_\_\_\_\_.

The name and address of all lien holders on the property of public record and/or known to the Affiant(s) and their priorities are:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This affidavit is made for the protection and benefit of all other parties hereinafter dealing with or who may acquire an interest in the property herein described and particularly for the benefit of the Watermaster who is about to effect the transfer of Base Annual Production Right in reliance hereon.

Affiant(s) acknowledge that prior to said transfer of Base Annual Production Right, any existing lien holder upon the subject property must be notified of Affiant(s) claim to said Base Annual Production Right and acknowledges that prior lien holders may have a prior lien right upon said rights, unless Affiant(s) first obtain a release of lien thereof from said lien holders.

That Affiant(s) and each of them will testify, declare, depose, and/or certify before any competent tribunal, officer or person in any case now pending or which may hereafter be instituted to the truth of the particular facts hereof.

That in event of suit against the Watermaster by any party seeking claim to said water rights, Affiant(s) and each of them shall indemnify and hold harmless the Watermaster and shall bear all cost of said suit including and not limited to attorney fees.

\_\_\_\_\_  
Print Name of Affiant

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
*Date Here insert name and title of the officer*

personally appeared \_\_\_\_\_  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed By The Signer(s)**

Signer's Name \_\_\_\_\_

Corporate Officer – Title(s) \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

\_\_\_\_\_

Signer's Name \_\_\_\_\_

Corporate Officer – Title(s) \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

\_\_\_\_\_

1 Attorney for Watermaster

2  
3 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
4 FOR THE COUNTY OF RIVERSIDE

5 CITY OF BARSTOW, ET AL )  
6 Plaintiff, )  
7 v. )  
8 CITY OF ADELANTO, ET AL )  
9 Defendants. )

NO. 208568  
DESIGNEE TO RECEIVE FUTURE  
NOTICES FOR AND ON BEHALF OF  
INTERVENOR PURCHASERS AT  
FORECLOSURE.

10  
11 Intervenor Purchasers at Foreclosure hereby designate \_\_\_\_\_  
12 \_\_\_\_\_ whose address is \_\_\_\_\_

13  
14 \_\_\_\_\_, whose electronic  
15 address (e-mail) is \_\_\_\_\_ and whose telephone  
16 number is (\_\_\_\_) \_\_\_\_\_ as said intervenors Designee to receive service of all future  
17 notices, determinations, requests, demands, objections, reports and other papers and processes to be  
18 served upon said intervenor(s) or delivered to said intervenor(s) herein.

Intervenor(s) elect(s) to receive service indicated above by one of the following methods (choose one):

- 19  First Class Mail postage prepaid to the address indicated above
- 20  Electronic Mail (e-mail) to the address indicated above
- 21  I/we hereby waive notice and service requirements

A copy hereof has been served upon the Watermaster herein, by mail, on \_\_\_\_\_, 20\_\_\_\_.

22 Executed under penalty of perjury at \_\_\_\_\_, State  
23 of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

24  
25 \_\_\_\_\_  
26 Intervenor, Purchaser at Foreclosure

1 Attorney for Watermaster

2 SUPERIOR COURT OF THE STATE OF CALIFORNIA

3 FOR THE COUNTY OF RIVERSIDE

4 CITY OF BARSTOW, ET AL )  
5 Plaintiff, )  
6 v. )  
7 CITY OF ADELANTO, ET AL )  
8 Defendants. )

NO. 208568  
STIPULATION RE INTERVENTION  
AFTER STIPULATED JUDGMENT  
BY PURCHASER AT FORECLOSURE  
OF \_\_\_\_\_  
as Defendant(s)

9 \_\_\_\_\_  
10 IT IS HEREBY STIPULATED by and between the Mojave Basin Area Watermaster for  
11 and on behalf of all parties to the instant action and \_\_\_\_\_  
12 \_\_\_\_\_ the Purchaser at  
13 Foreclosure and proposed Intervenor(s) herein, that said proposed Intervenor(s) may intervene in the  
14 instant action and become entitled to all of the benefits and bound by all the burdens of the Stipulated  
15 Judgment herein.

16  
17 The Court will consider the attached proposed Order confirming said Intervention at \_\_\_\_\_  
18 \_\_\_\_\_ o'clock \_\_\_\_ M on \_\_\_\_\_, 20 \_\_, in Department \_\_\_\_ located  
19 at \_\_\_\_\_

20 \_\_\_\_\_  
21 Watermaster shall give at least thirty (30) days notice to the parties herein of said hearing.

22 Watermaster

23 Dated: \_\_\_\_\_, 20 \_\_.

24 By: \_\_\_\_\_  
Chairman

25 Attest: \_\_\_\_\_  
Secretary

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Dated: \_\_\_\_\_, 20\_\_.

Intervenor(s)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Intervenor(s) Designee to receive  
further notices:

Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone No.: \_\_\_\_\_

Name of Designee  
\_\_\_\_\_

Prior Trustor(s)  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

Telephone No.: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone No.: \_\_\_\_\_