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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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7 MOJAVE WATER AGENCY

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF RIVERSIDE**

10
11 CITY OF BARSTOW, et al

12 Plaintiff,

13 v.

14 CITY OF ADELANTO, et al

15 Defendant.

16
17 **AND RELATED CROSS ACTIONS**

CASE NO.: CIV 208568

**NOTICE OF CONTINUANCE
OF HEARING DATE ON MOTION
TO ADJUST FREE PRODUCTION
ALLOWANCE FOR WATER YEAR
2018-2019**

Date: July 6, 2018
Time: 10:00 a.m.
Dept.: 5


Assigned for All Purposes to:
Hon. Craig G. Reimer, Judge Presiding

18
19 **TO ALL PARTIES AND THEIR COUNSEL OF RECORD:**

20 **PLEASE TAKE NOTICE THAT** upon the court's own motion, the hearing date on
21 defendant/cross-complainant, Mojave Water Agency's Motion to Adjust Free Production
22 Allowance For Water Year 2018-2019, currently set for June 15, 2018 at 1:30 p.m., has been
23 continued to **July 6, 2018 at 10:00 a.m. in Department 5** of the above-entitled court.

24 Dated: June 12, 2018

BRUNICK, McELHANEY & KENNEDY

25
26 By: 
27 William J. Brunick
Attorneys for Defendant/Cross-complainant,
28 MOJAVE WATER AGENCY

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On June 13, 2018, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF CONTINUANCE OF HEARING DATE ON MOTION TO ADJUST FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2018-19

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 13, 2018 at Apple Valley, California.



Valerie Wieggenstein

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Mojave Basin Area Watermaster Service List as of June 13, 2018

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Mojave Basin Area Watermaster Service List as of June 13, 2018

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Mojave Basin Area Watermaster Service List as of June 13, 2018

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Mojave Basin Area Watermaster Service List as of June 13, 2018

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Mojave Basin Area Watermaster Service List as of June 13, 2018

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