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NO FEE PER GOV'T. CODESEC. 6103

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF RIVERSIDE

APR 16 2018

C. Mundo

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9 MOJAVE WATER AGENCY

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **IN AND FOR THE COUNTY OF RIVERSIDE**

13 CITY OF BARSTOW, et al.,

14 Plaintiff,

15 vs.

16 CITY OF ADELANTO, et al.,

17 Defendant,

CASE NO. CIV 208568

**NOTICE OF LODGING OF THE
TWENTY-FOURTH ANNUAL
REPORT OF THE MOJAVE BASIN
AREA WATERMASTER, WATER
YEAR 2016-2017**

Assigned for All Purposes to:
Judge Craig Riemer
Dept. 5

DATE: June 15, 2018
TIME: 1:30 p.m.
DEPT: 5

21 AND RELATED CROSS ACTIONS
22

23
24 **PLEASE TAKE NOTICE THAT** the Watermaster has lodged its 24th Annual Watermaster
25 Report (hereinafter "Annual Report") with the Riverside County Superior Court pursuant to Paragraph
26 24(k) of the Judgment. All provisions of page 30, Paragraph 24, Section k(1) and (2) have been
27 complied with, and notice was given to all parties that the draft was available for review.

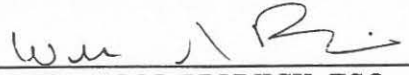
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Those parties seeking to obtain copies of the Annual Report may do so at the offices of the Mojave Water Agency located at 13846 Conference Center Drive, Apple Valley, California 92307.

Any party objecting to the filing or contents of the Annual Report must, pursuant to Paragraph 36 of the Judgment, file a noticed motion with the court.

Dated: April 16, 2018

BRUNICK, McELHANEY & KENNEDY PLC

BY: 
WILLIAM J. BRUNICK, ESQ.
LELAND P. McELHANEY, ESQ.
Attorneys for Defendant/Cross-Complainant,
MOJAVE WATER AGENCY

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On April 16, 2018, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF LODGING OF THE 24TH ANNUAL REPORT OF THE MOJAVE BASIN AREA WATERMASTER, WATER YEAR 2016-2017

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 16, 2018 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of April 16, 2018

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Attn: John McCallum

Adelanto, City Of
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Attn: Deborah Buckingham

Ades, John and Devon (via email)
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Attn: Mathew Schulenberg

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Attn: Blaine Bilderback

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Mojave Basin Area Watermaster Service List as of April 16, 2018

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Apple Valley, CA 92307-4912
Attn: Barbara Davison

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20180201.pdf
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Attn: Marie McDaniel

Desert Springs Mutual Water Company
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Attn: Denise Courtney

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Gabrych, Eugene
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Gabrych, Eugene
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Mojave Basin Area Watermaster Service List as of April 16, 2018

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Mojave Basin Area Watermaster Service List as of April 16, 2018

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Mojave Basin Area Watermaster Service List as of April 16, 2018

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Mojave Basin Area Watermaster Service List as of April 16, 2018

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Mojave Basin Area Watermaster Service List as of April 16, 2018

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Mojave Basin Area Watermaster Service List as of April 16, 2018

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