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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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12 MOJAVE WATER AGENCY

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
14 **IN AND FOR THE COUNTY OF RIVERSIDE**

15 CITY OF BARSTOW, et al

16 Plaintiff,

17 v.

18 CITY OF ADELANTO, et al

19 Defendant.

CASE NO.: CIV 208568

**NOTICE OF CONTINUANCE
OF HEARING DATE ON MOTION
TO ADJUST FREE PRODUCTION
ALLOWANCE FOR WATER YEAR
2016-2017**

Date: July 1, 2016
Time: 8:30 a.m.
Dept.: 1

20 AND RELATED CROSS ACTIONS

Assigned for All Purposes to:
Hon. Gloria Connor Trask, Dept. 1

21 **TO ALL PARTIES AND THEIR COUNSEL OF RECORD:**

22 **PLEASE TAKE NOTICE THAT** upon the court's own motion, the hearing date on
23 defendant/cross-complainant, Mojave Water Agency's Motion to Adjust Free Production
24 Allowance For Water Year 2016-2017, has been continued to **July 1, 2016 at 8:30 a.m.** in
25 **Department 1** of the above-entitled court.

26 Dated: June 2, 2016

BRUNICK, McELHANEY & KENNEDY

27 By: _____

28 William J. Brunick
Attorneys for Defendant/Cross-complainant,
MOJAVE WATER AGENCY

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On June 2, 2016, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF CONTINUANCE OF HEARING DATE ON MOTION TO ADJUST FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2016-2017

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 2, 2016 at Apple Valley, California.



Valerie Wieggenstein

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Mojave Basin Area Watermaster Service List as of June 02, 2016

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Mojave Basin Area Watermaster Service List as of June 02, 2016

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Mojave Basin Area Watermaster Service List as of June 02, 2016

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